

St. Mark's Episcopal Church, Berkeley, California

Palm Sunday

April 10, 2022, 10:00am



## Welcome to St. Mark's!

“...that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality” This ancient collect, read at the Liturgy of the Palms, sets the tone for all of Holy Week: a commemoration of events some two thousand years ago, and more than a commemoration, an invitation into the mysteries themselves. In this holiest of weeks, as we rehearse again the days of Jesus’ passion, death, and resurrection, may we find ourselves drawn all the more closely into his eternal life and peace.

## Today's service music

*Missa Marialis*

Plainsong, Mode 1; Mass 9, “Cum jubilo”  
adapt. Charles Winfred Douglas (1867-1944)

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¶The service begins outside on the Lion's Hall patio

**Anthem** Hosanna to the Son of David      Arthur Hutchings (1906-89)  
Hosanna to the Son of David.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.  
--Matthew 21:9

| *The Liturgy of the  
Palms*

¶The Celebrant continues

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

## **The Palm Gospel** *Luke 19:28-40*

The Lord be with you.

People: *And also with you.*

The Holy Gospel of our Lord Jesus Christ according to Luke:

People: *Glory to you, Lord Christ.*

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of the Lord.

People: Praise to you, Lord Christ.

## The Blessing Over the Branches

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

¶ *The People raise their branches as the Celebrant continues*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

¶ *The palm branches are sprinkled with holy water as the choir sings the motet*

**Motet** Pueri Hebraeorum

Tomas Luis de Victoria (c. 1548-1611)

Pueri Hebraeorum

*The Hebrew children*

vestimenta prosternebant in via,

*spread their garments in his way*

et clamabant dicentes:

*and cried out saying:*

Hosanna Filio David,

*Hosanna to the Son of David:*

benedictus qui venit

*blessed is he who comes*

in nomine Domini.

*in the name of the Lord.*

## The Procession

Celebrant: Let us go forth in peace.

People: *In the Name of Christ. Amen.*

¶ *The crucifer and acolytes will lead the procession down the stairs to the street, around the corner and up the stairs, into the north narthex. During the procession the cantor will sing a verse. The congregation will respond with antiphon 1. The cantor will sing the next verse. The congregation will respond with antiphon 2. This alternation will continue until we reach our seats. For those not choosing to follow the procession, please feel free to enter the nave through the south door.*



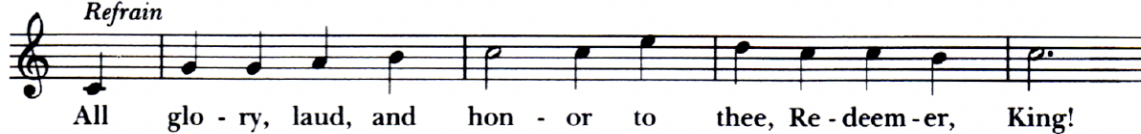
*Text and tune: Rory Cooney, b. 1952, © GIA Publications*

## Station at the Doors *the Celebrant prays*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

Hymn 154 All glory, laud, and honor *Valet will ich dir geben*

*Refrain*



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - alt - ed, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-66), alt.

Music: Valet will ich dir geben, melody Melchior Teschner (1584-1635), alt; harm. William Henry Monk (1823-89)

## Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*¶ All sit for the Lessons.*

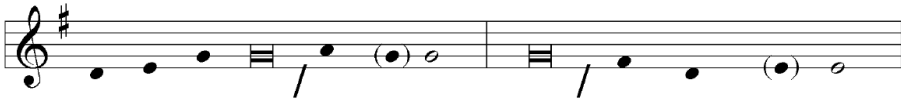
## First Reading *Isaiah 50:4-9a*

*The Liturgy of the Word*

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens -- wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Lector: The Word of the Lord.

People: *Thanks be to God.*



- 9 Have mercy on me, O LORD, for I am in / trouble;\*  
 my eye is consumed with sorrow,  
 and also my throat and / my belly.
- 10 For my life is wasted with grief, and my years with / sighing;\*  
 my strength fails me because of affliction,  
 and my bones / are consumed.
- 11 I have become a reproach to all my enemies  
 and even to my neighbors,  
 a dismay to those of my ac/quaintance;\*  
 when they see me in the street they / avoid me.
- 12 I am forgotten like a dead man, / out of mind;\*  
 I am as useless as / a broken pot.
- 13 For I have heard the whispering of the crowd;  
 fear is / all around;\*  
 they put their heads together against me;  
 they plot / to take my life.
- 14 But as for me, I have trusted in / you, O LORD.\*  
 I have said, "You / are my God.
- 15 My times are / in your hand;\*  
 rescue me from the hand of my enemies,  
 and from those who per/secute me.
- 16 Make your face to shine upon your / servant,\*  
 and in your loving-kind/ness save me."

## Second Reading *Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death -- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector: The Word of the Lord.

People: *Thanks be to God.*

**Sequence** *Christus factus est*

Anton Bruckner (1824-1896)

Christus factus est pro nobis obediens	<i>Christ became obedient for us</i>
usque ad mortem,	<i>even unto death,</i>
mortem autem crucis.	<i>death on the cross.</i>
Propter quod et Deus exaltavit illum	<i>Therefore God exalted Him</i>
et dedit illi nomen,	<i>and gave Him a name</i>
quod est super omne nomen.	<i>which is above all names.</i>

-Philippians 2

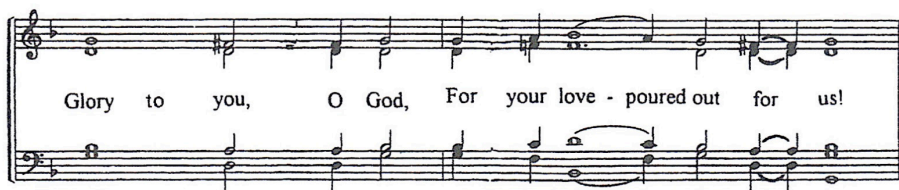


## **The Passion Gospel** *Luke 22:14-23:56*

¶ *The Passion Gospel is read without the usual responses. It is portioned into four sections, which are read by readers in the midst of the congregation. The verse is sung before each section, and again at the end.*

1. The Passover Meal
2. The Mount of Olives
3. The Council and Pilate
- \*4. The Crucifixion

*\*All stand at the beginning of the final section*



## **The Homily** *The Rev. Lizette Larson-Miller*

¶ *A brief silence follows the Homily.*

### **Credo**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son;  
Who with the Father and the Son is worshiped and glorified;  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.

Amen.

## Prayers of the People

Leader: In peace, we pray to you, Lord God.

Leader: For forgiveness for the many times we have denied Jesus,  
let us pray to the Lord.

People: *Lord, have mercy.*

Leader: For grace to seek out those habits of sin which mean  
spiritual death, and by prayer and selfdiscipline to overcome  
them, let us pray to the Lord.

People: *Lord, have mercy.*

Leader: For Christian people, that through the suffering of  
disunity there may grow a rich union in Christ, let us pray  
to the Lord.

People: *Lord, have mercy.*

Leader: For those who make laws, interpret them, and administer  
them, that our common life may be ordered in justice and  
mercy, let us pray to the Lord.

People: *Lord, have mercy.*

Leader: For those who still make Jerusalem a battleground, let us  
pray to the Lord

People: *Lord, have mercy.*

Leader: For those who have the courage and honesty to work  
openly for justice and mercy, let us pray to the Lord.

People: *Lord, have mercy.*

Leader: For those in the darkness and agony of isolation, that they  
may find support and encouragement, let us pray to the Lord.

People: *Lord, have mercy.*

Leader: For those who, weighed down with hardship, failure, or  
sorrow, feel that God is far from them, let us pray to the Lord.

People: *Lord, have mercy.*

Leader: For those who are tempted to give up the way of the cross, let us pray to the Lord.

People: *Lord, have mercy.*

Leader: That we, with \_\_\_\_\_, those whose year's mind falls this week, \_\_\_\_\_, and all those who have died in faith, may find mercy in the day of Christ, let us pray to the Lord.

People: *Lord, have mercy.*

*[The People are invited to offer their own petitions]*

Leader: Let us pray to the Lord.

People: *Lord, have mercy.*

**The Trisagion** *☞repeat three times*

Celebrant: Holy God, Holy and Mighty, Holy Immortal One

People: *Have mercy upon us.*

**The Peace**

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

*☞All exchange a sign of Peace.*

*☞Various announcements may be made.*

## The Offertory

¶ *Bread and Wine are offered at the Altar, and the table is set for the Eucharist. A collection is taken for the work of the church and then blessed. Singing by the Choir and the Congregation completes the Offertory: here in this set of actions, the whole assembly brings together our food, our material resources, our spirits, our bodies, our cares, our relationships, and our intentions, in order to present ourselves and our world as completely as possible to God. All of them will be blessed in the Eucharistic action to come, and creation itself will be renewed.*

¶ *All stand to sing.*

**Hymn 458** *My song is love unknown Love Unknown*

## The Sursum Corda *Hymnal 1982, S-120*

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

*Here begins the  
Great Thanksgiving.  
Eucharistic Prayer  
A, Book of Common  
Prayer p. 361*

¶ *The Celebrant begins the Eucharistic Prayer with a preface recalling the season. Then, all join their voices with those of the whole host of heaven as they sing perpetually before the throne of God:*

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus & Benedictus, next page*

## Sanctus & Benedictus

Ho - ly, ho - ly, ho - ly, Lord  
God of Hosts: Hea - ven and earth are full  
of thy glo - ry. Glo - ry be to thee, O Lord Most High.  
Bless - ed is he that com - eth in the name of the Lord.  
Ho san - a in the high - est.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with many long notes and ties. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The first staff ends with a double bar line, and the second staff begins with a repeat sign. The third staff ends with a double bar line, and the fourth staff begins with a repeat sign. The fifth staff ends with a double bar line.

¶ *All remain standing, or kneel if desired.*

¶ *Here in the presence of God, the whole host of heaven, the Communion of Saints, and the gathered community of St. Mark's Church, the Celebrant continues the Eucharistic Prayer: recalling Christ's words of institution at the Last Supper the night before he died, and his passion, death, and resurrection; offering the bread and wine to become for us the Sacrament of Christ's Body and Blood; praying for the Holy Spirit to descend upon the gifts we offer and we ourselves, to make us holy and consecrate our lives -- and life itself -- to the good purposes of God.*

¶ *After the words of institution, the Celebrant invites the people to affirm the Paschal Mystery.*

Celebrant: Therefore, according to his command, O Father,  
All: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.

¶ *The Celebrant continues.*

*¶ Finally, the Celebrant offers the concluding doxology and the People join in the Great Amen:*

Celebrant: [ . . . ] by him, and with him, and in him, in the unity of  
the Holy Spirit all honor and glory is yours, Almighty Father,  
now and for ever.

All: *AMEN.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

*¶ All sing the Lord's Prayer*

### Our Father

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

*g*The Celebrant breaks the consecrated Bread.

*g*A period of silence is kept.

Celebrant: Christ our Passover is sacrificed for us.

All: Therefore let us keep the feast.

*g*All sing the Agnus Dei

## Agnus Dei

O Lamb of God, that ta - kest a - way  
the sins of the world, have mer - cy  
up - on us. O Lamb of God,  
that ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of  
the world, grant us thy peace.



¶ *The Celebrant invites the people to make their communions, saying:*

Celebrant: Behold, the Lamb of God. Behold him who takes away  
the sins of the world.

People: *Lord, I am not worthy that you should come under my  
roof. But speak the word only, and my soul shall be healed.*

¶ *The Celebrant communicates the Altar party, then the Congregation and the Choir.*

¶ *All are welcome to come forward. To receive the Host, hold out one open palm in the other.*

*(Gluten-free Hosts are always available; just alert the priest, who will extend the pyx for you to take one.) If you would like to receive a blessing instead of communion, simply cross your arms over your chest. For the purposes of Covid safety, communion will be administered in one kind only, standing, at the head of the center aisle. Receive your Host and then move to one of the communion stations at the head of either side aisle before removing your mask and consuming your Host.*

### **Communio** *Mt 26:42, Ps 22:2*

Father, if this cup may not pass from me unless I drink it, your will be  
done. O my God I cry in the daytime but you do not answer, by night as  
well, but I find no rest.

### **Motet** Civitas Sancti Tui      William Byrd (c. 1543-1623)

Civitas sancti tui facta est deserta.	<i>Your holy cities have become a wilderness,</i>	<i>Philippians 2</i>
Sion deserta facta est,	<i>Zion has become a wilderness,</i>	
Jerusalem desolata est.	<i>Jerusalem a desolation.</i>	

## Hymn Jesus, remember me *Taizé chant*

Je-sus, re-mem-ber me when you come in - to your king - dom.

Je-sus, re-mem-ber me when you come in - to your king - dom.

Text: Luke 23:42; Taizé Community  
Tune: Jacques Berthier, 1923–1994  
© 1981, Les Presses de Taizé, GIA Publications, Inc., agent

*¶ All stand to pray.*

### Postcommunion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

*¶ The Celebrant prays over the people.*

Celebrant: Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

¶ *The Liturgy concludes with the Dismissal.*

Let us go forth in the name of Christ.

People: *Thanks be to God.*

**Hymn 162** The royal banners forward go *Vexilla Regis prodeunt*

## Serving Today

Celebrant	The Rev'd Blake Sawicky
Preacher	The Rev'd Lizette Larson-Miller
Organist & Choirmaster	George Emblom
Verger	Kim Novak
Lectors	TBD
Passion Gospel Readers	Kim Novak, Walter Hauck, Judith Berling, Bruce Alexander
Bidder	TBD
Vestry Host	Nicholas Bonamico
Livestream Technician	Maggie Grover
Flower Guild	Betsy Hada & Mary McWilliams

## PARISH ANNOUNCEMENTS

**New to St. Mark's?** We're glad you joined us! Keep in touch and find out more about parish happenings by signing up for our weekly *Lion* newsletter. Sign up at the QR code in the margin.



*Sign up for  
the weekly 'Lion'  
newsletter.*

### **Easter Flowers:**

Help us decorate the church for Easter! Give \$25-\$50 at the QR code in the margin, selecting "Flower Guild" from the list of options. If you'd like to make your gift a dedication or memorial, please note this in the Notes section.



*St. Mark's online  
giving page. Pay a  
pledge, make a flower  
gift, give to Inas-  
much, make a special  
donation, or other.*

### **Easter Music**

Help support the presence instrumentalists (a consort of viols and a trumpeter) on Easter Sunday! You are invited to give at the Friends of Music QR Code (in the margin) or write a check made payable to St. Mark's Choir Association. If you would like to make your gift a dedication or memorial, please note this as well. Thank you for your support!



*Friends of Music  
online giving page.*

### **Counters Needed:**

Interested in being a part of the Counters Ministry? Barbara Koerber invites you to consider helping process the Sunday collection following the 10:00 a.m. Eucharist. Contact Barbara at b\_koerber@comcast.net

## **InAsMuch Offering for April:**

### *Options Recovery Services*

This month St. Mark's dedicates our InAsMuch offering to Options Recovery Services (Options). For more information, see the *Lion* newsletter. Thank you for your generosity! *The Social Justice Committee*

## **Children's church materials**

If you have children attending the 10:00 Sunday liturgy, there are now weekly "Mass Sheets" to engage them with various questions about the readings, the liturgy, the space, and the season. They are available as you enter in the south narthex.

## **Liturgy reading group returns**

The theology & liturgy reading group will begin on Wednesday, April 13th at 12:45 in the parish library. The book is *Introduction to Eastern Christian Liturgies* (by Stefanos Alexopoulos and Maxwell E. Johnson, Liturgical Press 2022). We will read the introductory chapter for the meeting on the 13th - feel free to bring lunch or enjoy a Holy Week vegetarian soup.

## **Canterbury at Cal**

The Episcopal Campus ministry to Cal invites students to join us on Sunday night at 6pm in the Library (enter through the gate on Bancroft outside the parish offices) for a dinner and further conversation. Also - on Holy Saturday (April 16) we will be going to the SF MoMA for a day of reflection on art and the day of rest between Good Friday and the Easter Vigil. Museum admission will be covered. Please contact Tom Poynor [calcanterbury@gmail.com](mailto:calcanterbury@gmail.com) for more information.

## **Organ Recital, April 10, 3:50pm: Terry Farrow**

Terry earned his bachelor's degree in organ at the University of Illinois where he was a student of the late Jerald Hamilton. He went on to earn a master's degree in organ at Eastman School of Music as a student of the late Russell Saunders. He is currently the interim music director at Transfiguration Church in San Mateo.

## This Week at St. Mark's

Sun	April 10	<i>Last Sunday after the Epiphany</i>	
	8:00am	Holy Eucharist	Chapel
	10:00am	Choral Eucharist	Church
	after church	Coffee hour	Patio
	3:00pm	Evensong (congregational)	Church
	after evensong	Organ Recital: Terry Farrow	Church
Mon	April 11	<i>Monday in Holy Week</i>	
	12:10pm	Holy Eucharist	Chapel
Tue	April 12	<i>Tuesday in Holy Week</i>	
	12:10pm	Holy Eucharist	Chapel
	7:00pm	Meditation & Compline	<a href="#">Zoom</a>
Wed	April 13	<i>Wednesday in Holy Week</i>	
	12:00pm	Office Hours with Fr. Blake	Zoom
	12:10pm	Holy Eucharist	Chapel
	7:30pm	Tenebrae (chanted)	Church
Thurs	April 14	<i>*Maundy Thursday</i>	
	7:30pm	Liturgy of the Day (choral)	Church
Fri	April 15	<i>*Good Friday</i>	
	12-3pm	<i>**Liturgy of the Day w/3 hours' devotion</i>	Church
	7:30pm	Liturgy of the Day (choral)	Church
Sat	April 16	<i>*Holy Saturday</i>	
	7:30pm	Great Vigil of Easter	Church
Sun	April 17	<i>Easter Day</i>	
	8:00am	Holy Eucharist	Chapel
	10:00am	Choral Eucharist	Church
	after church	Coffee hour	Patio

*\*Maundy Thursday, Good Friday, and Holy Saturday compose the Triduum, the "Great Three Days." The Liturgies of the Day, at 7:30pm each day, in effect comprise one single, extended Liturgy observing the last days and events of Jesus's earthly life, through the vigil of the resurrection and the first mass of Easter late on Saturday night. They are among the most ancient liturgies of the church, kept in much the same way since at least the 4th century A.D.*

*\*\*The 12pm Liturgy on Good Friday is another version of the day's Liturgy, without the choir, for those who can't be present in the evening. The Liturgy will be followed by a sequence of poems and hymns, and the church will be open till 3pm. Clergy will be on hand during this time to hear confessions, or to offer other spiritual counsel.*

## St. Mark's Parish Prayer List

*In our prayers this week we remember before God: our own particular intentions, all who have commended themselves to our prayers, and all for whom St. Mark's is committed to pray:*

**In the Anglican Cycle of Prayer:** The Church of North India (United)

**For peace and justice in the world:** For an end to all prejudice and wrongful discrimination; For Earth, for the wisdom and commitment to care for it through our practices; For the people serving in the U.S. Armed Forces, domestically and throughout the world; For those who find themselves homeless, hungry, or without resources; For refugees everywhere.

### For those with illness or other needs:

<i>Cain Family</i>	<i>Leonard Johnson</i>	<i>Emeline Pineda</i>	<i>Wendy Wisely</i>
<i>Geoffrey Cook</i>	<i>Everett Kinney</i>	<i>Lynn Poland</i>	<i>Jose &amp; Kim</i>
<i>Michael Cook</i>	<i>Gus Koerber</i>	<i>Barbara Renton</i>	<i>Barbara</i>
<i>Emily Crowley</i>	<i>The Rev'd Corrie</i>	<i>Caroline Rone</i>	<i>Laird</i>
<i>Margaret Deeths</i>	<i>Lassen</i>	<i>Lisa Rowe</i>	<i>Bryan</i>
<i>Nancy Ditzler</i>	<i>Geoff Logan</i>	<i>Virginia Ruff</i>	<i>Mason</i>
<i>Tristan Donato</i>	<i>Ben Lesser</i>	<i>Kimberly Steil</i>	<i>Casey</i>
<i>Wren Donato</i>	<i>Neil McGraw</i>	<i>Doris Strakosch</i>	<i>Juliana</i>
<i>The Rev'd Michael</i>	<i>Tim Main</i>	<i>Dee Strange</i>	<i>Bill M</i>
<i>Dresbach</i>	<i>Karin Milliman</i>	<i>Drew &amp; Lydia Tweedale</i>	<i>Les Novak</i>
<i>Elizabeth Falk</i>	<i>Bob Mills</i>	<i>Teresa Vosper</i>	<i>Kathy</i>
<i>Ronald Greene</i>	<i>Chris, Alice, Ethan, &amp;</i>	<i>Alice Vest</i>	<i>Rob</i>
<i>Martha Greenough</i>	<i>Hailey Moore</i>	<i>Wayne Weng</i>	<i>Margo Wesley</i>
<i>Haverty Family</i>	<i>Judy Moore</i>	<i>Diane Whiteside</i>	
<i>Holly Herr</i>	<i>Alda Morgan</i>	<i>Jean Widaman</i>	
<i>Janice Hiles</i>	<i>Virginia Muller</i>	<i>Wilkinson Family</i>	
<i>Diana Hilliard</i>	<i>Jim Pehling</i>	<i>Jamey Williams</i>	
<i>Andrew Howarth</i>	<i>Peter Piccione</i>	<i>Michael Willmore</i>	

### For the repose of who have died:

*Tim Niu; William Anderson; Madeleine Albright; Edith Moore; Thomas Joo-Hyung Lee*

### For those whose year's mind falls this week:

✠ April 10: *Philip Harris, 1963; Clarence Brodie, 1966; Katharine Brodie, 1966; Robert Lloyd Christensen, 1979.* ✠ April 11: *Nora Bray, 1966; Frederick Wiest, 1996; Sidney Putnam, 2021.* ✠ April 12: *Leonard Cyril Braden, 1976; Margaret Shedd Kisich, 1986; Edward Beardsley, 1989.* ✠ April 13: *Winifred Ambrose, 1973; Helen K. Wright, 2006.* ✠ April 14: *Irene Coll Whitley, 1965; Marjorie Milner Atkinson, 1973.* ✠ April 15: *Evelyn Sutcliffe, 1965.*



St. Mark's Episcopal Church  
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### **Clergy**

Rector	The Rev. Blake Sawicky <a href="mailto:priest@stmarksberkeley.org">priest@stmarksberkeley.org</a>
Honorary Assisting Clergy	The Rev. C. Robbins Clark The Rev. Michael Hiller The Rev. Lizette Larson-Miller The Rev. Kenneth Schmidt The Rev. Jim Stickney
Seminarian	Angela Furlong

### **Staff**

Director of Music	George Anton Emblom <a href="mailto:music@stmarksberkeley.org">music@stmarksberkeley.org</a>
Parish Administrator	<a href="mailto:office@stmarksberkeley.org">office@stmarksberkeley.org</a>
Sexton	Joel Contreras

### **Vestry**

Senior Warden	Judith Berling <a href="mailto:seniorwarden@stmarksberkeley.org">seniorwarden@stmarksberkeley.org</a>
Junior Warden	Sandy Macfarlane <a href="mailto:juniorwarden@stmarksberkeley.org">juniorwarden@stmarksberkeley.org</a>
Interim Treasurer	Bruce Alexander <a href="mailto:treasurer@stmarksberkeley.org">treasurer@stmarksberkeley.org</a>
Clerk	Nancy Evans
Members	Nicholas Bonamico, Fran Carlson, Elizabeth Creager, Daniel Lee, Joseph Lough, Heather Readhead, Marcia Russell, Hildred Yost, Kevin Zamzow-Pollock