

St. Mark's Episcopal Church, Berkeley, California  
Fifth Sunday in Lent  
April 3 2022, 10:00am

**Welcome to St. Mark's!**

With its emphasis on the desert, repentance, and our own culpability for human sin and global suffering, Lent hardly seems a fitting sequel to the Epiphany, or its characteristic light, revelation, and knowledge. Yet such a sequel it is, bringing us face to face with the incompleteness of all our knowledge and the final failure of our skill, even while God continues to draw closer in Jesus Christ. That presence reveals all our lack, and burns away what is not true or good; but it is not finally destructive. Rather it completes what the Epiphany began, the revelation that God is in the business of drawing us past whatever final answer we might want to give, past whatever finality sin and death might claim, making us finally a part of his own deathless life. Wherever you find yourself this Lent, may you find Christ drawing near, to make you party to his own resurrection.



**Today's service music**

*Missa Marialis*

Plainsong, Mode 1; Mass 9, "Cum iubilo"  
adapt. Charles Winfred Douglas (1867-1944)

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**Music in preparation for worship**

O Mensch beweine dein Sünde groß, BWV 622     J.S. Bach (1685-1750)

*A chime rings and all stand to sing.*

**Hymn 495** Hail, thou once despised Jesus *In Babilone*

**Opening Acclamation** (*Psalm 43:1-2*)

Officiant:     Give judgment for me, O God, and defend my cause  
                    against an ungodly people;

People:        *Deliver me from the deceitful and the wicked; for you are the  
                    God of my strength.*

## Collect for Purity

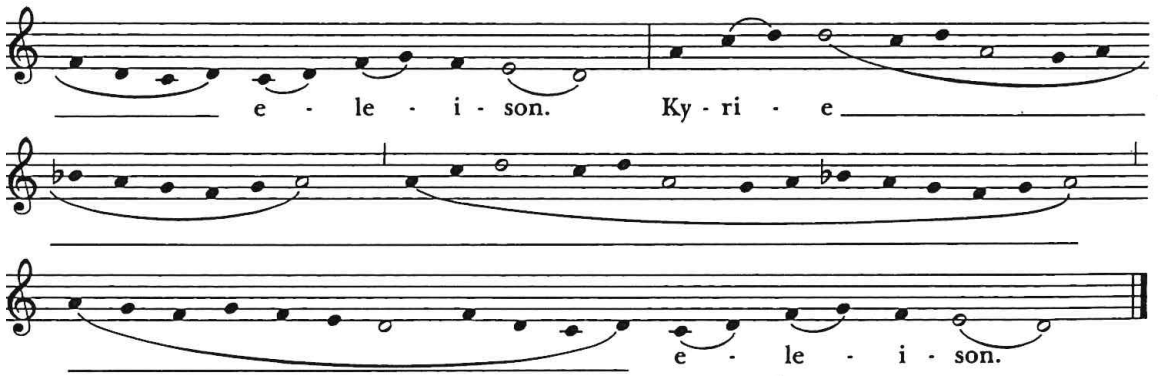
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

## Summary of the Law

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Kyrie

The musical score for the Kyrie is written on six staves. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e. The music is in a single melodic line with a key signature of one flat (B-flat) and a common time signature (C). The melody is simple and repetitive, with long horizontal lines indicating sustained notes. The lyrics are written below the notes, with hyphens indicating syllables that span multiple notes. The score is divided into sections by double bar lines.



### Collect of the Day

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and ofr ever. *Amen.*

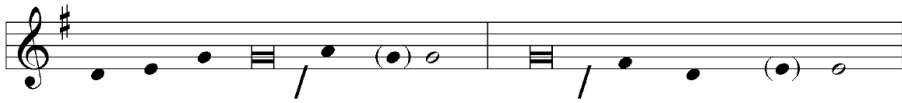
*All sit for the Lessons.*

### First Reading *Isaiah 43:16-21*

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Lector: The Word of the Lord.

People: *Thanks be to God.*

**Responsorial Psalm 126, *In convertendo* Tone II.1**

- 1 When the LORD restored the fortunes of /Zion,\*  
then were we / like those who dream.  
2 Then was our mouth filled with / laughter,\*  
and our tongue / with shouts of joy.  
3 Then they said among the / nations,\*  
“The LORD has done / great things for them.”  
4 The LORD has done great / things for us,\*  
and we / are glad indeed.  
5 Restore our fortunes, O / LORD,\*  
like the watercourses of / the Negev.  
6 Those who / sowed with tears\*  
will reap / with songs of joy.  
7 Those who go out weeping, carrying the / seed,\*  
will come again with joy, shoulder/ing their sheaves.

## Second Reading *Philippians 3:4b-14*

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal;  
but I press on to make it my own, because Christ Jesus has made me his

own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector: The Word of the Lord.

People: *Thanks be to God.*

¶ *All stand to sing.*

**Hymn 474** When I survey the wondrous cross *Rockingham*

**The Gospel** *John 12:1-8*

The Lord be with you.

People: *And with thy Spirit.*

The Holy Gospel of our Lord Jesus Christ according to John:

People: *Glory be to thee, O Lord.*

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Gospel of the Lord.

People: Praise be to thee, O Christ.

**The Homily** *The Rev. Blake Sawicky*

¶ *A brief silence follows the Homily.*

### **Credo**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
Who proceeds from the Father and the Son;  
Who with the Father and the Son together is worshiped and glorified,  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

Leader: Let us pray for the whole state of Christ's church and the world.

Leader: Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. O God, our Savior:

People: *Create a new spirit within us.*

Leader: Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. O God, our Savior:

People: *Create a new spirit within us.*

Leader: And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. O God, our Savior:

People: *Create a new spirit within us.*

Leader: We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world. O God, our Savior:

People: *Create a new spirit within us.*

Leader: Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. O God, our Savior:

People: *Create a new spirit within us.*

Leader: And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [\_\_\_\_\_ and] all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. O God, our Savior:

People: *Create a new spirit within us.*

Leader: And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially \_\_\_\_\_, and those whose year's mind falls this week, \_\_\_\_\_], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Mark the Evangelist, and of all thy saints, that with them we may be partakers of thy heavenly kingdom. O God, our Savior:

People: *Create a new spirit within us.*

*[The People are invited to offer their own petitions]*

Leader: O God, our Savior:

People: *Create a new spirit within us.*

Officiant: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

### **Confession & Absolution**

Celebrant: Let us humbly confess our sins unto Almighty God.

*¶ A brief silence is kept.*

All: Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.



We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty penitence and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

### **The Comfortable Words**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.  
*John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

## The Peace

Celebrant: The peace of the Lord be always with you.

People: *And with thy spirit.*

¶ *All exchange a sign of Peace.*

¶ *Various announcements may be made.*

## The Offertory

¶ *Bread and Wine are offered at the Altar, and the table is set for the Eucharist. A collection is taken for the work of the church and then blessed. Singing by the Choir and the Congregation completes the Offertory: here in this set of actions, the whole assembly brings together our food, our material resources, our spirits, our bodies, our cares, our relationships, and our intentions, in order to present ourselves and our world as completely as possible to God. All of them will be blessed in the Eucharistic action to come, and creation itself will be renewed.*

## Anthem Away vain world

*Bob Chilcott (b. 1955)*

Away vain word, bewitcher of my heart!

My sorrow shows, my sin makes me to smart!

Yet will I not despair but to my God repair,

He has mercy ay, therefore will I pray.

He has mercy ay and loves me

though by his humbling hand he proves me.

Once more away, shows loth the world to leave, Christ, these earthly toys shall turn in heavenly joys.

bids oft adieu with it that holds me slave.

Loth am I to forgo this sweet alluring foe.

Since thy ways are vain, shall I thee retain?

Since thy ways are vain, I quite thee.

Thy pleasures shall no more delight me.

What shall I say? Are all my pleasure past?

Shall worldly joys now take their leave at last?

Let the world be gone, I'll love Christ alone!

Let the world be gone, I care not.

Christ is my love alone, I fear not.

*A. Montgomerie (c.1545-1610) ad. B. Chilcott*

¶ *All stand to sing.*

**Hymn 382** King of Glory, King of peace *General Seminary*

## The Sursum Corda S-112

Celebrant: The Lord be with you.  
People: *And with thy spirit.*  
Celebrant: Lift up your hearts.  
People: *We lift them up unto the Lord.*  
Celebrant: Let us give thanks unto our Lord God.  
People: *It is meet and right so to do.*

*Here begins the  
Great Thanksgiving.  
Eucharistic Prayer  
I, Book of Common  
Prayer p. 333*

*¶The Celebrant begins the Eucharistic Prayer with a preface recalling the season. Then, all join their voices with those of the whole host of heaven as they sing perpetually before the throne of God:*

...Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

### Sanctus & Benedictus

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is a simple, hymn-like tune. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The text is: "Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Hea - ven and earth are full of thy glo - ry. Glo - ry be to thee, O Lord Most High. Bless - ed is he that com - eth in the name of the Lord. Ho san - a in the high - est."

Ho - ly, ho - ly, ho - ly, Lord  
God of Hosts: Hea - ven and earth are full  
of thy glo - ry. Glo - ry be to thee, O Lord Most High.  
Bless - ed is he that com - eth in the name of the Lord.  
Ho san - a in the high - est.

*¶All remain standing, or kneel if desired.*

*¶ Here in the presence of God, the whole host of heaven, the Communion of Saints, and the gathered community of St. Mark's Church, the Celebrant continues the Eucharistic Prayer: recalling Christ's words of institution at the Last Supper the night before he died, and his passion, death, and resurrection; offering the bread and wine to become for us the Sacrament of Christ's Body and Blood; praying for the Holy Spirit to descend upon the gifts we offer and we ourselves, to make us holy and consecrate our lives -- and life itself -- to the good purposes of God.*

*¶ Finally, the Celebrant offers the concluding doxology and the People join in the Great Amen:*

Celebrant: [ . . . ] By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

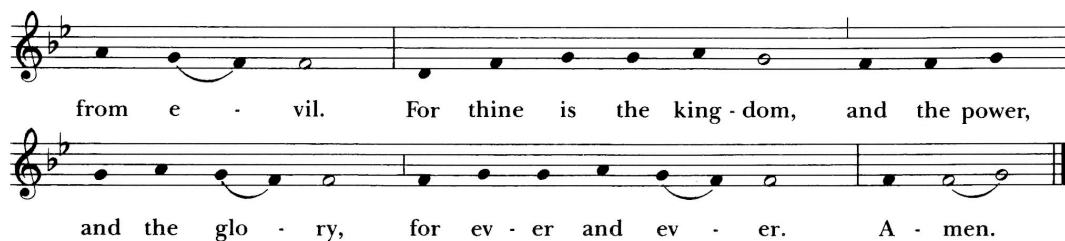
All: AMEN.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

*¶ All sing the Lord's Prayer*

### Our Father

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us



*g The Celebrant breaks the consecrated Bread.*

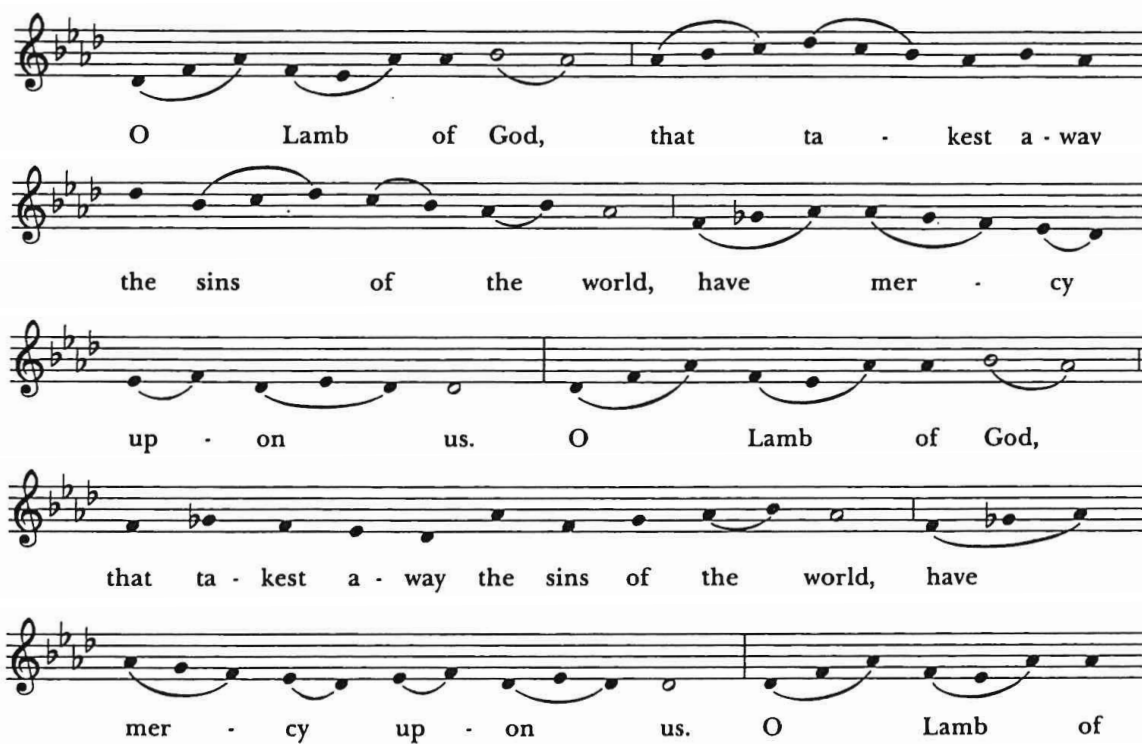
*g A period of silence is kept.*

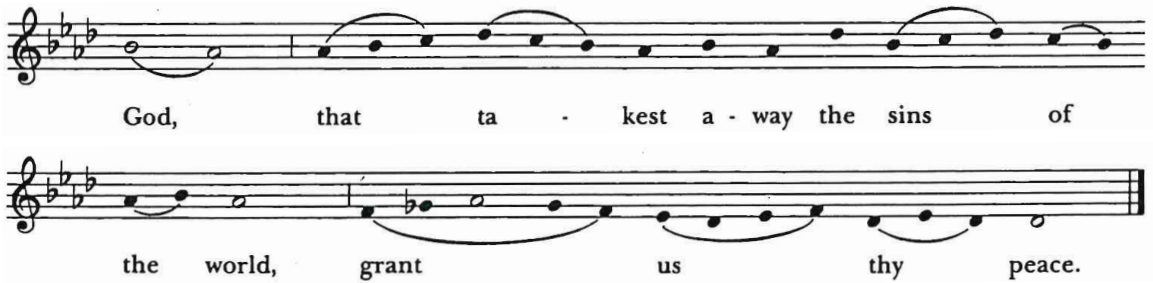
Celebrant: Christ our Passover is sacrificed for us.

All: Therefore let us keep the feast.

*g All sing the Agnus Dei*

### Agnus Dei





¶ *All say together the Prayer of Humble Access*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

¶ *The Celebrant invites the people to make their communions, saying:*

Celebrant: Behold, the Lamb of God. Behold him that taketh away the sins of the world.

People: *Lord, I am not worthy that thou shouldst come under my roof. But speak the word only, and my soul shall be healed.*

¶ *The Celebrant communicates the Altar party, then the Congregation and the Choir.*

¶ *All are welcome to come forward. To receive the Host, hold out one open palm in the other. (Gluten-free Hosts are always available; just alert the priest, who will extend the pyx for you to take one.) If you would like to receive a blessing instead of communion, simply cross your arms over your chest. For the purposes of Covid safety, communion will be administered in one kind only, standing, at the head of the center aisle. Receive your Host and then move to one of the communion stations at the head of either side aisle before removing your mask and consuming your Host.*

## Communion John 12

If anyone serves me, he must follow me, and where I am, there my servant shall also be.

**Anthem** Drop, drop slow tears *Kenneth Leighton (1929-1988)*

Drop, drop slow tears, and bathe those beauteous feet  
which brought from Heaven the news and Prince of Peace:  
Cease not, wet eyes, his mercy to entreat;  
to cry for vengeance sin doth never cease.  
In your deep floods, drown all my faults and fears:  
Nor let His eye see sin, but through my tears.  
*-Phineas Fletcher (1582-1650)*

**Hymn VF 14** Delivered from shame *Carol E. Peterson*

¶ *All stand to pray.*

### **Postcommunion Prayer**

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

¶ *The Celebrant prays over the people.*

Celebrant: Look with compassion, O Lord, upon this your people;  
that, rightly observing this holy season, they may learn to  
know you more fully, and to serve you with a more perfect  
will; through Christ our Lord. *Amen. Amen.*

¶ *The Liturgy concludes with the Dismissal.*

Let us bless the Lord.  
People: *Thanks be to God.*

**Hymn 448** O Love, how deep, how broad, how high *Deus tuorum militum*

## **Penitential Devotions** *from Martin Warner, 'The Habit of Holiness,' Morehouse, 2004.*

*Then I said 'Woe is me! I am lost, for I am a man of unclean lips and I live among a people of unclean lips, and my eyes have seen the King, the Lord of hosts!' Is. 6:5*

*Come to me all you who labour and are overburdened, and I will give you rest. Mat. 11:28*

Penitence should be a quality in Christian living that is unrestrained, joyful and life-changing. This quality will be evoked by a variety of experiences. Perhaps the most immediate will be the heart-stabbing pain of confronting our own responsibility for causing suffering, fear, and alienation. But, as Isaiah's vision reminds us, penitence is also a response to the vision of the majesty of God, together with the 'unwelcome fact of our presence in other people's histories' (Rowan Williams) that pinpoints sin in social structures and relationships.

In order to avoid the destructive impact of guilt (how easily we can become 'confident in self-despair', as Charles Wesley puts it) it is important that we allow Jesus to minister to us by lifting the burden of our self-containment and comfortable self-importance.

The devotions that follow are suitable for use in two situations. The first is routine, in the recognition of sin and forgiveness that should be part of the fabric of life. The second is particular: response to an event or situation in which you need to seek reconciliation. You may undertake that process through prayerful use of these devotions. They form the prelude to confession. In whatever form, penitence is the gateway to renewal in prayer and Christian action.

### **Self-examination: admitting that the fault is yours**

There is no great mystery to making your confession. But it does require courage to tell the story -- your story -- of the repeatedly shameful, silly, damaging, and, occasionally, the seriously evil things that you have done.

The story is a conversation between you and God. The priest is there as your friend and God's minister. Although a priest is instrumental in bringing about the sacramental encounter, the business is yours. That is why it is 'sealed', so that the priest may never mention it again. Like you, the priest is also a penitent -- human, sinful, and dependent on the grace of forgiveness. And therefore never shocked, or judgemental: simply a common traveller to whom is entrusted the stewardship of speaking the word of God's forgiveness.

As you prepare what you want to confess, remember to be specific (no names, just facts), simple in the telling (don't dress it up), and brief (that's the advantage of a list -- you know when to stop!).



**What are my sins?** You sin by what you, and you alone intend to do, think or say, or deliberately refuse to do, think or say. You sin in relationship: with God, your family, your work, your neighbour (remember the story, ‘And who is my neighbor...’), and yourself.

**How do I judge?** The law of perfect charity is the standard God sets us. The conventions of the world often blur the demands of that law, and confession can be exploratory: ‘This doesn’t feel right, and I’m not sure; is it sinful, these days...’

**Where do I begin?** With prayer, some time alone, possibly some tears, a fair amount of silence, and the Bible. And a pen and paper. And God. And his response: But I love you.

**And the results?** Forgiveness is freedom. Your intention is to change, to avoid the pitfalls and enjoy the freedom. It calls for a celebration.

### **Some Scriptural references to help in a self-examination:**

|  |                  |
|--|------------------|
| The sin and repentance of King David:              | 2 Samuel 12:1-15 |
| The preaching of Jonah:                            | Jonah 3, 4       |
| The Beatitudes, standards of Christian living:     | Matthew 5:1-12   |
| The Gerasene madman:                               | Mark 5:1-20.     |
| The woman who loved much:                          | Luke 7:36-50     |
| The woman taken in adultery:                       | John 8:3-11      |
| The parable of the prodigal son:                   | Luke 15:11-32    |
| The parable of the Pharisee and the tax collector: | Luke 18:9-14     |
| The parable of the unforgiving debtor:             | Matthew 18:23-35 |
| The parable of the two sons:                       | Matthew 21:28-32 |
| Forgiveness at the cross:                          | Luke 23:33-43    |

### **A prayer to the Holy Spirit**

O Holy Spirit, pour your bright beams into my soul, that I may discern my sins as clearly as I shall see them when I stand before the judgement seat of Christ. You are our guide to lead us into all truth; show me the truth about myself. Teach me my sins and the state of my life in your sight. Show me how often and to what extent I have offended you, the wrong I have done to my neighbor and myself, and all my sins of omission. Let nothing hinder me from the confession of my faults [before the minister commissioned to act in your name], and so grant me access to the well-spring of forgiveness and new life. Amen.

## Serving Today

|                        |                         |
|------------------------|-------------------------|
| Celebrant & Preacher   | The Rev'd Blake Sawicky |
| Organist & Choirmaster | George Emblom           |
| Verger                 | Kim Novak               |
| Lectors                | Rob Ooghe, Nancy Evans  |
| Bidder                 | Paul Sporer             |
| Vestry Host            | Fran Carlson            |
| Livestream Technician  | TBD                     |
| Flower Guild           | Mary McWilliams         |

## PARISH ANNOUNCEMENTS

**New to St. Mark's?** We're glad you joined us! Keep in touch and find out more about parish happenings by signing up for our weekly newsletter. Just following the QR code in the margin.



*Sign up for  
the weekly 'Lion'  
newsletter.*

### **Easter Flowers:**

Help us decorate the church for Easter! Give \$25-\$50 at the QR code in the margin, selecting "Flower Guild" from the list of options. If you'd like to make your gift a dedication or memorial, please write who it's for in the Notes section.

### **Counters Needed:**

Interested in being a part of the Counters Ministry? Barbara Koerber invites you to consider helping process the Sunday collection following the 10:00 a.m. Eucharist. Contact Barbara at [b\\_koerber@comcast.net](mailto:b_koerber@comcast.net)

### **InAsMuch Offering for April:**

#### *Options Recovery Services*

This month St. Mark's dedicates our InAsMuch offering to Options Recovery Services (Options), which was created in 1996 as a diversion treatment program to help people in the Berkeley court system with drug related offenses. Options now helps more than 1,600 people every year in an effort to "promote an alternative approach to address the root causes of crime, homelessness and broken families." Since its founding Options has added employment and perinatal services to its prevention and recovery ministries, which are currently based in Berkeley, Oakland, San Quentin, and San Leandro. To donate, make checks out to St. Mark's Episcopal



*St. Mark's online  
giving page. Pay  
a pledge, give to  
Inasmuch, make a  
special donation, or  
other.*

Church (with Inasmuch on the memo line) and drop in the offering plate, mail it to the Parish Office, or make an online donation [here](#) (or follow the QR code in the margin). Thank you for your generosity! *The Social Justice Committee*

**Organ Recital, April 10, following evensong: Terry Farrow**

Terry earned his bachelor’s degree in organ at the University of Illinois where he was a student of the late Jerald Hamilton. He went on to earn a master’s degree in organ at Eastman School of Music as a student of the late Russell Saunders. After music school he became interested in musical theater and moved to New York City where was was a keyboardist and/or conductor in the orchestra pit for several Broadway shows and national touring companies. During the New York years he became involved in AIDS activism which led him to returning to school to earn his M.D. degree at the Renaissance School of Medicine at Stony Brook University (SUNY) in New York, and he completed residency in internal medicine at Bellevue Hospital. After practicing in New York City and San Francisco, he joined Gilead Sciences where he is currently a senior director in drug safety, working in HIV drug development. He is currently the interim music director at Transfiguration Church in San Mateo.

**Passiontide & Easter at St. Mark’s:**

|                     |                      |        |
|---------------------|----------------------|--------|
| Palm Sunday         | 8am                  | Chapel |
|                     | 10am <i>choral</i>   | Church |
| Mon & Tue, Low Mass | 12:10pm              | Chapel |
| Maundy Thursday*    | 7:30pm <i>choral</i> | Church |
| Good Friday*        | 12pm                 | Church |
|                     | 7:30pm <i>choral</i> | Church |
| Holy Saturday*      | 7:30pm <i>choral</i> | Church |
| Easter Day          | 8am                  | Chapel |
|                     | 10am <i>choral</i>   | Church |

*\*Maundy Thursday, Good Friday, and Holy Saturday compose the Triduum, the “Great Three Days.” The Liturgies of the Day, at 7:30pm each day, in effect comprise one single, extended Liturgy observing the last days and events of Jesus’s earthly life, through the vigil of the resurrection and the first mass of Easter late on Saturday night. They are among the most ancient liturgies of the church, kept in much the same way since at least the 4th century A.D. The 12pm Liturgy on Good Friday is another version of the day’s Liturgy, without the choir, for those who can’t be present in the evening.*

## This Week at St. Mark's

|       |                |                             |                               |  |  |
|-------|----------------|-----------------------------|-------------------------------|--|--|
| Sun   | April 3        | <i>Fifth Sunday in Lent</i> |                               |  | <i>Isaiah 43:16-21;<br/>Psalm 126;<br/>Phil. 3:4b-14;<br/>John 12:1-8</i>        |
|       | 8:00am         | Holy Eucharist              | Chapel                        |  |  |
|       | 10:00am        | Choral Eucharist            | Church                        |  |  |
| Mon   | April 4        | <i>feria</i>                |                               |  |  |
| Tue   | April 5        | <i>feria</i>                |                               |  |  |
|       | 7:00pm         | Meditation & Compline       | <a href="#">Zoom</a>          |  |  |
| Wed   | April 6        | <i>feria</i>                |                               |  |  |
|       | 12:00pm        | Office Hours with Fr. Blake | Zoom                          |  |  |
|       | 12:10pm        | Holy Eucharist              | Chapel                        |  |  |
|       | 5:00pm         | Bridge Group                | Lion's Hall                   |  |  |
|       | 7:15pm         | Choir Rehearsal             | Parish Hall                   |  |  |
| Thurs | April 7        | <i>feria</i>                |                               |  |  |
| Fri   | April 8        | <i>feria</i>                |                               |  |  |
|       | 11:30am        | Meditation                  | Chapel                        |  |  |
|       | 12:10pm        | Holy Eucharist              | Chapel                        |  |  |
| Sat   | April 9        | <i>feria</i>                |                               |  |  |
| Sun   | April 10       | <i>Palm Sunday</i>          |                               |  |  |
|       | 8:00am         | Holy Eucharist              | Chapel                        |  | <i>Isaiah 50:4-9a;<br/>Psalm 31:9-16;<br/>Phil. 2:5-11;<br/>Luke 22:14-23:56</i> |
|       | 10:00am        | Choral Eucharist            | Church <i>begins on patio</i> |  |  |
|       | 3:00pm         | Evensong                    | Church                        |  |  |
|       | after evensong | Organ Recital, Terry Farrow | Church                        |  |  |

## St. Mark's Parish Prayer List

*In our prayers this week we remember before God: our own particular intentions, all who have commended themselves to our prayers, and all for whom St. Mark's is committed to pray:*

**In the Anglican Cycle of Prayer:** The Church of Nigeria

**For peace and justice in the world:** For an end to all prejudice and wrongful discrimination; For Earth, for the wisdom and commitment to care for it through our practices; For the people serving in the U.S. Armed Forces, domestically and throughout the world; For those who find themselves homeless, hungry, or without resources; For refugees everywhere.

### For those with illness or other needs:

|                          |                                   |                                  |                                  |
|--------------------------|-----------------------------------|----------------------------------|----------------------------------|
| <i>Cain Family</i>       | <i>Leonard Johnson</i>            | <i>Emeline Pineda</i>            | <i>Wendy Wisely</i>              |
| <i>Goffrey Cook</i>      | <i>Everett Kinney</i>             | <i>Lynn Poland</i>               | <i>Jose &amp; Kim</i>            |
| <i>Michael Cook</i>      | <i>Gus Koerber</i>                | <i>Barbara Renton</i>            | <i>Barbara</i>                   |
| <i>Emily Crowley</i>     | <i>The Rev'd Corrie</i>           | <i>Caroline Rone</i>             | <i>Laird</i>                     |
| <i>Margaret Deeths</i>   | <i>Lassen</i>                     | <i>Lisa Rowe</i>                 | <i>Bryan</i>                     |
| <i>Nancy Ditzler</i>     | <i>Geoff Logan</i>                | <i>Virginia Ruff</i>             | <i>Mason</i>                     |
| <i>Tristan Donato</i>    | <i>Ben Lesser</i>                 | <i>Kimberly Steil</i>            | <i>Casey</i>                     |
| <i>Wren Donato</i>       | <i>Neil McGraw</i>                | <i>Doris Strakosch</i>           | <i>James Dickey &amp; Family</i> |
| <i>The Rev'd Michael</i> | <i>Tim Main</i>                   | <i>Dee Strange</i>               | <i>Juliana</i>                   |
| <i>Dresbach</i>          | <i>Karin Milliman</i>             | <i>Drew &amp; Lydia Tweedale</i> | <i>Bill M</i>                    |
| <i>Elizabeth Falk</i>    | <i>Bob Mills</i>                  | <i>Teresa Vosper</i>             | <i>Les Novak</i>                 |
| <i>Ronald Greene</i>     | <i>Chris, Alice, Ethan, &amp;</i> | <i>Alice Vest</i>                | <i>Kathy</i>                     |
| <i>Martha Greenough</i>  | <i>Hailey Moore</i>               | <i>Wayne Weng</i>                | <i>Rob</i>                       |
| <i>Haverty Family</i>    | <i>Judy Moore</i>                 | <i>Diane Whiteside</i>           | <i>Margo Wesley</i>              |
| <i>Holly Herr</i>        | <i>Alda Morgan</i>                | <i>Jean Widaman</i>              |                                  |
| <i>Janice Hiles</i>      | <i>Virginia Muller</i>            | <i>Wilkinson Family</i>          |                                  |
| <i>Diana Hilliard</i>    | <i>Jim Pehling</i>                | <i>Jamey Williams</i>            |                                  |
| <i>Andrew Howarth</i>    | <i>Peter Piccione</i>             | <i>Michael Willmore</i>          |                                  |

### For the repose of those who have died:

*Paul Libanti; James McGregor; William Anderson; Madeleine Albright; Edith Moore*

### For those whose year's mind falls this week:

✠ April 3: *Kate Read, 1964.* ✠ April 5: *Michael Quinn Bulkley, 1965; Georgina Wehrman, 1970.* ✠ April 6: *Virginia Honosky Radner, 1976.* ✠ April 7: *Ruby Gladys Barnes, 1962.* ✠ April 8: *Inez Grace George, 1972; James Scott, 1985.*



St. Mark's Episcopal Church  
2300 Bancroft Way, Berkeley, CA, 94704  
(510) 848-5107  
[www.stmarksberkeley.org](http://www.stmarksberkeley.org)

### **Clergy**

|                           |  |
|---------------------------|--|
| Rector                    | The Rev. Blake Sawicky<br><a href="mailto:priest@stmarksberkeley.org">priest@stmarksberkeley.org</a>           |
| Honorary Assisting Clergy | The Rev. Michael Hiller<br>The Rev. Lizette Larson-Miller<br>The Rev. Kenneth Schmidt<br>The Rev. Jim Stickney |
| Seminarian                | Angela Furlong   |

### **Staff**

|                      |   |
|----------------------|---|
| Director of Music    | George Anton Emblom<br><a href="mailto:music@stmarksberkeley.org">music@stmarksberkeley.org</a> |
| Parish Administrator | <a href="mailto:office@stmarksberkeley.org">office@stmarksberkeley.org</a>                      |
| Sexton               | Joel Contreras  |

### **Vestry**

|                   |   |
|-------------------|---|
| Senior Warden     | Judith Berling<br><a href="mailto:seniorwarden@stmarksberkeley.org">seniorwarden@stmarksberkeley.org</a>  |
| Junior Warden     | Sandy Macfarlane<br><a href="mailto:juniorwarden@stmarksberkeley.org">juniorwarden@stmarksberkeley.org</a>  |
| Interim Treasurer | Bruce Alexander<br><a href="mailto:treasurer@stmarksberkeley.org">treasurer@stmarksberkeley.org</a>   |
| Clerk             | Nancy Evans   |
| Members           | Nicholas Bonamico, Fran Carlson,<br>Elizabeth Creager, Daniel Lee, Joseph Lough,<br>Heather Readhead, Marcia Russell, Hildred Yost,<br>Kevin Zamzow-Pollock |