

St. Mark's Episcopal Church, Berkeley, California

Second Sunday in Lent

March 13, 2022, 10:00am



Welcome to St. Mark's!

With its emphasis on the desert, repentance, and our own culpability for human sin and global suffering, Lent hardly seems a fitting sequel to the Epiphany, or its characteristic light, revelation, and knowledge. Yet such a sequel it is, bringing us face to face with the incompleteness of all our knowledge and the final failure of our skill, even while God continues to draw closer in Jesus Christ. That presence reveals all our lack, and burns away what is not true or good; but it is not finally destructive. Rather it completes what the Epiphany began, the revelation that God is in the business of drawing us past whatever final answer we might want to give, past whatever finality sin and death might claim, making us finally a part of his own deathless life. Wherever you find yourself this Lent, may you find Christ drawing near, to make you party to his own resurrection.

Today's service music

Missa Marialis

Plainsong, Mode 1; Mass 9, "Cum iubilo"

adapt. Charles Winfred Douglas (1867-1944)

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A chime rings and all stand to sing.

Hymn 152 Kind Maker of the world, O hear *A la venue de Noël*

Opening Acclamation *Psalm. 27:11*

Officiant: O Lord, you speak in my heart and say, "Seek my face;"

People: *Your face, Lord, will I seek.*

Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Kyrie

The musical score for the Kyrie is written on ten staves. The melody is in G major, with a key signature of one sharp (F#). The time signature is common time (C). The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

The score features a variety of note values, including quarter, eighth, and sixteenth notes, as well as rests. The melody is characterized by long, flowing lines that span across multiple staves, creating a sense of continuity and grandeur. The lyrics are placed below the notes, with hyphens indicating that a single syllable is often spread across several notes. The overall structure of the piece is a single, continuous melodic line that repeats the phrase "Kyrie eleison" multiple times, with the name of Christ, "Christe," appearing in the middle of the sequence.

Collect of the Day

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. *Amen.*

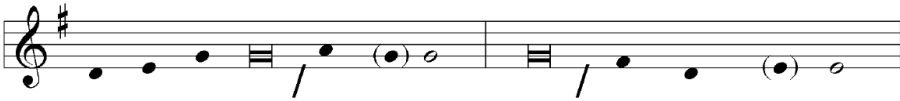
All sit for the Lessons.

First Reading *Genesis 15:1-12, 17-18*

The word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

Lector: The Word of the Lord.

People: *Thanks be to God.*



- 1 The LORD is my light and my salvation; whom then shall I / fear?*
- the Lord is the strength of my life;
- of whom then shall / I be afraid?
- 2 When evildoers came upon me to eat up my / flesh,*
- it was they, my foes and my adversaries, who stum/bled and fell.
- 3 Though an army should encamp a/gainst me,*
- yet my heart shall / not be afraid;
- 4 And though war should rise up a/gainst me,*
- yet will I put / my trust in him.
- 5 One thing have I asked of the LORD; one / thing I seek;*
- that I may dwell in the house of the LORD all the days / of my life;
- 6 To behold the fair beauty of the / LORD*
- and to seek him in / his temple.
- 7 For in the day of trouble he shall keep me safe in his / shelter;*
- he shall hide me in the secrecy of his dwelling
- and set me high / upon a rock.
- 8 Even now he lifts up my / head*
- above my enemies round / about me.
- 9 Therefore I will offer in his dwelling an oblation
- with sounds of great / gladness;*
- I will sing and make mus/ic to the LORD.
- 10 Hearken to my voice, O LORD, when I / call;*
- have mercy on me / and answer me.
- 11 You speak in my heart and say, / “Seek my face.”*
- Your face, / LORD, will I seek.
- 12 Hide not your / face from me,*
- nor turn away your servant in / displeasure.
- 13 You have been my helper; cast me / not away;*
- do not forsake me, O God of my / salvation.
- 14 Though my father and my mother for/sake me,*
- the LORD will / sustain me.
- 15 Show me your / way, O LORD;*
- lead me on a level path, because of / my enemies.
- 16 Deliver me not into the hand of my adver/saries,*
- for false witnesses have risen up against me,
- and also those who / speak malice.

17 What if I had not believed that I should see the
goodness of the / LORD*
in the land of / the living!
18 O tarry and await the LORD's pleasure;
be strong, and he shall comfort your / heart;*
wait patient/ly for the LORD.

Second Reading *Philippians 3:17-4:1*

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Lector: The Word of the Lord.

People: *Thanks be to God.*

¶ All stand to sing.

Hymn 147 Now let us all with one accord *Bourbon*

The Gospel *Luke 13:31-35*

The Lord be with you.

People: *And with thy Spirit.*

The Holy Gospel of our Lord Jesus Christ according to Matthew:

People: *Glory be to thee, O Lord.*

Some Pharisees came and said to Jesus, “Get away from here, for Herod wants to kill you.” He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

The Gospel of the Lord.

People: Praise be to thee, O Christ.

The Homily *The Rev. Kenneth Schmidt*

¶A brief silence follows the Homily.

Credo

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son;
Who with the Father and the Son together is worshiped and glorified,
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader: Let us pray for the whole state of Christ's church and the world.

Leader: Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. O God, our Savior:

People: *Create a new spirit within us.*

Leader: Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. O God, our Savior:

People: *Create a new spirit within us.*

Leader: And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. O God, our Savior:

People: *Create a new spirit within us.*

Leader: We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world. O God, our Savior:

People: *Create a new spirit within us.*

Leader: Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. O God, our Savior:

People: *Create a new spirit within us.*

Leader: And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. O God, our Savior:

People: *Create a new spirit within us.*

Leader: And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____, and those whose year's mind falls this week, _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Mark the Evangelist, and of all thy saints, that with them we may be partakers of thy heavenly kingdom. O God, our Savior:

People: *Create a new spirit within us.*

[The People are invited to offer their own petitions]

Leader: O God, our Savior:

People: *Create a new spirit within us.*

Officiant: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Confession & Absolution

Celebrant: Let us humbly confess our sins unto Almighty God.

A brief silence is kept.

All: Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great
mercy hath promised forgiveness of sins to all those who
with hearty penitence and true faith turn unto him, have
mercy upon you, pardon and deliver you from all your
sins, confirm and strengthen you in all goodness, and
bring you to everlasting life; through Jesus Christ our
Lord. *Amen.*

The Comfortable Words

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any many sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Offertory

¶ *Bread and Wine are offered at the Altar, and the table is set for the Eucharist. A collection is taken for the work of the church and then blessed. Singing by the Choir and the Congregation completes the Offertory: here in this set of actions, the whole assembly brings together our food, our material resources, our spirits, our bodies, our cares, our relationships, and our intentions, in order to present ourselves and our world as completely as possible to God. All of them will be blessed in the Eucharistic action to come, and creation itself will be renewed.*

¶ *All stand to sing.*

Hymn 148 Creator of the earth and skies *Uffingham*

The Sursum Corda S-112

Celebrant: The Lord be with you.
People: *And with thy spirit.*
Celebrant: Lift up your hearts.
People: *We lift them up unto the Lord.*
Celebrant: Let us give thanks unto our Lord God.
People: *It is meet and right so to do.*

*Here begins the
Great Thanksgiving.
Eucharistic Prayer
I, Book of Common
Prayer p. 333*

¶ *The Celebrant begins the Eucharistic Prayer with a preface recalling the season. Then, all join their voices with those of the whole host of heaven as they sing perpetually before the throne of God:*

...Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Sanctus & Benedictus

Ho - ly, ho - ly, ho - ly, Lord
 God of Hosts: Hea - ven and earth are full
 of thy glo - ry. Glo - ry be to thee, O Lord Most High.
 Bless - ed is he that com - eth in the name of the Lord.
 Ho san - a in the high - est.

¶All remain standing, or kneel if desired.

¶Here in the presence of God, the whole host of heaven, the Communion of Saints, and the gathered community of St. Mark's Church, the Celebrant continues the Eucharistic Prayer: recalling Christ's words of institution at the Last Supper the night before he died, and his passion, death, and resurrection; offering the bread and wine to become for us the Sacrament of Christ's Body and Blood; praying for the Holy Spirit to descend upon the gifts we offer and we ourselves, to make us holy and consecrate our lives -- and life itself -- to the good purposes of God.

¶Finally, the Celebrant offers the concluding doxology and the People join in the Great Amen:

Celebrant: [. . .] By whom, and with whom, in the unity of the Holy
 Ghost all honor and glory be unto thee, O Father
 Almighty, world without end.
 All: AMEN.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

¶ All sing the Lord's Prayer

Our Father

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

¶ The Celebrant breaks the consecrated Bread.

¶ A period of silence is kept.

Celebrant: Christ our Passover is sacrificed for us.

All: *Therefore let us keep the feast.*

All sing the Agnus Dei

Agnus Dei

O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of
the world, grant us thy peace.

All say together the Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us.

Amen.

¶The Celebrant invites the people to make their communions, saying:

Celebrant: Behold, the Lamb of God. Behold him that taketh away
the sins of the world.

People: *Lord, I am not worthy that thou shouldst come under my
roof. But speak the word only, and my soul shall be healed.*

¶The Celebrant communicates the Altar party, then the Congregation and the Choir.

*¶All are welcome to come forward. To receive the Host, hold out one open palm in the other.
(Gluten-free Hosts are always available; just alert the priest, who will extend the pyx for you
to take one.) If you would like to receive a blessing instead of communion, simply cross your
arms over your chest. For the purposes of Covid safety, communion will be administered in
one kind only, standing, at the head of the center aisle. Receive your Host and then move to
one of the communion stations at the head of either side aisle before removing your mask and
consuming your Host.*

Communio

If anyone would come after me, let him deny himself and take up his
cross and follow me. The eyes of the Lord are upon the righteous: and his
ears are open to their cry. -- Mat. 16, Ps. 34

Hymn 715 When Jesus wept, the falling tear *When Jesus wept*

¶All stand to pray.

Postcommunion Prayer

Almighty and everliving God, we most heartily thank thee for that thou
dost feed us, in these holy mysteries, with the spiritual food of the most
precious Body and Blood of thy Son our Savior Jesus Christ; and dost
assure us thereby of thy favor and goodness towards us; and that we are
very members incorporate in the mystical body of thy Son, the blessed
company of all faithful people; and are also heirs, through hope, of thy
everlasting kingdom. And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellow-
ship, and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. *Amen.*

¶ *The Celebrant prays over the people.*

Celebrant: Keep this thy family, Lord, with thy never-failing mercy,
that relying solely on the help of thy heavenly grace, they
may be upheld by thy divine protection; through Christ
our Lord.

All: *Amen.*

¶ *The Liturgy concludes with the Dismissal.*

Let us bless the Lord.

People: *Thanks be to God.*

Hymn 590 O Jesus Christ, may grateful hymns be rising *Charterhouse*

Penitential Devotions *from Martin Warner, 'The Habit of Holiness,' Morehouse, 2004.*

Then I said 'Woe is me! I am lost, for I am a man of unclean lips and I live among a people of unclean lips, and my eyes have seen the King, the Lord of hosts!' Is 6:5

Come to me all you who labour and are overburdened, and I will give you rest. Mat. 11:28

Penitence should be a quality in Christian living that is unrestrained, joyful and life-changing. This quality will be evoked by a variety of experiences. Perhaps the most immediate will be the heart-stabbing pain of confronting our own responsibility for causing suffering, fear, and alienation. But, as Isaiah's vision reminds us, penitence is also a response to the vision of the majesty of God, together with the 'unwelcome fact of our presence in other people's histories' (Rowan Williams) that pinpoints sin in social structures and relationships.

In order to avoid the destructive impact of guilt (how easily we can become 'confident in self-despair', as Charles Wesley puts it) it is important that we allow Jesus to minister to us by lifting the burden of our self-containment and comfortable self-importance.

The devotions that follow are suitable for use in two situations. The first is routine, in the recognition of sin and forgiveness that should be part of the fabric of life. The second is particular: response to an event or situation in which you need to seek reconciliation. You may undertake that process through prayerful use of these devotions. They form the prelude to confession. In whatever form, penitence is the gateway to renewal in prayer and Christian action.

Self-examination: admitting that the fault is yours

There is no great mystery to making your confession. But it does require courage to tell the story -- your story -- of the repeatedly shameful, silly, damaging, and, occasionally, the seriously evil things that you have done.

The story is a conversation between you and God. The priest is there as your friend and God's minister. Although a priest is instrumental in bringing about the sacramental encounter, the business is yours. That is why it is 'sealed', so that the priest may never mention it again. Like you, the priest is also a penitent -- human, sinful, and dependent on the grace of forgiveness. And therefore never shocked, or judgemental: simply a common traveller to whom is entrusted the stewardship of speaking the word of God's forgiveness.

As you prepare what you want to confess, remember to be specific (no names, just facts), simple in the telling (don't dress it up), and brief (that's the advantage of a list -- you know when to stop!).

What are my sins? You sin by what you, and you alone intend to do, think or say, or deliberately refuse to do, think or say. You sin in relationship: with God, your family, your work, your neighbour (remember the story, ‘And who is my neighbor...’), and yourself.

How do I judge? The law of perfect charity is the standard God sets us. The conventions of the world often blur the demands of that law, and confession can be exploratory: ‘This doesn’t feel right, and I’m not sure; is it sinful, these days...’

Where do I begin? With prayer, some time alone, possibly some tears, a fair amount of silence, and the Bible. And a pen and paper. And God. And his response: But I love you.

And the results? Forgiveness is freedom. Your intention is to change, to avoid the pitfalls and enjoy the freedom. It calls for a celebration.

Some Scriptural references to help in a self-examination:

The sin and repentance of King David:	2 Samuel 12:1-15
The preaching of Jonah:	Jonah 3, 4
The Beatitudes, standards of Christian living:	Matthew 5:1-12
The Gerasene madman:	Mark 5:1-20.
The woman who loved much:	Luke 7:36-50
The woman taken in adultery:	John 8:3-11
The parable of the prodigal son:	Luke 15:11-32
The parable of the Pharisee and the tax collector:	Luke 18:9-14
The parable of the unforgiving debtor:	Matthew 18:23-35
The parable of the two sons:	Matthew 21:28-32
Forgiveness at the cross:	Luke 23:33-43

A prayer to the Holy Spirit

O Holy Spirit, pour your bright beams into my soul, that I may discern my sins as clearly as I shall see them when I stand before the judgement seat of Christ. You are our guide to lead us into all truth; show me the truth about myself. Teach me my sins and the state of my life in your sight. Show me how often and to what extent I have offended you, the wrong I have done to my neighbor and myself, and all my sins of omission. Let nothing hinder me from the confession of my faults [before the minister commissioned to act in your name], and so grant me access to the well-spring of forgiveness and new life. Amen.

Serving Today

Celebrant & Preacher	The Rev'd Kenneth Schmidt
Cantor	Anne Glusker
Verger	Kim Novak
Lectors	TBD, Peter Hunsberger
Bidder	Jan Robitscher
Vestry Host	Bruce Alexander
Livestream Technician	TBD
Flower Guild	Mary McWilliams

PARISH ANNOUNCEMENTS

New to St. Mark's? We're glad you joined us! Keep in touch and find out more about parish happenings by signing up for our weekly newsletter. Just following the QR code in the margin.



*Sign up for
the weekly 'Lion'
newsletter.*

Organ Recital, March 13, 3:50pm: George Fergus

George Fergus serves as the Associate Director of Music and Chorister Program Director at Washington National Cathedral. He maintains an active schedule of rehearsals and services in the cathedral's music program, as well as appearing on the cathedral's online stream of worship services and recitals, including the annual Christmas Day, Easter Day, and Independence Day concerts. George earned the Master of Music degree in organ performance and Certificate in Church Music Studies from the Yale Institute of Sacred Music, and a Bachelor of Music degree from St. Olaf College. His program at St. Mark's will include works by 17th-18th century composers Buxtehude, Froberger, Sweelink, and J.S. Bach, as well as 20th century composers Flor Peeters and Petr Eben.

Liturgy Reading Group

The liturgy and theology book study group is beginning again. We have decided on a new and highly regarded introduction to Eastern Christian liturgies reflecting both on their rites and their theologies (Introduction to Eastern Christian Liturgies by Stefanos Alexopoulos and Maxwell E. Johnson, Liturgical Press 2022) We will try and find a time to meet (either weekly or bi-monthly) and cover a chapter each time (7 meetings total). If you are interested and/or want to know more, please contact Mthr Lizette (RevLizette@aol.com).

Spoken Word Play Reading, March 27, 2-4pm

On Sunday March 27, 2:00 – 4:00 in the Library, the Spoken Word Committee will present a reading of Matthew Hurt’s “The Man Jesus.” Inspired by the gospel of Luke, Hurt imagines how the various people who encountered Jesus responded to the man. The play ends after the crucifixion (no resurrection). Hurt’s powerful and deeply human examination of the characters in the gospel (we never meet Jesus himself) invites us to imagine how we might have responded to the man Jesus. Please join Walter Hauck and Judith Berling for this performance.



St. Mark's online giving page. Pay a pledge, give to Inasmuch, make a special donation, or other.

InAsMuch Offering for March:

Alameda County Community Food Bank

This month the InAsMuch offering is dedicated to the Alameda County Community Food Bank (ACCFB). As described in Wikipedia, ACCFB is “a non-profit organization that supplies food to 275 Alameda County agencies including food pantries, soup kitchens, child-care and senior centers, and after-school programs; provides an emergency food helpline; teaches nutrition and hunger education; and conducts outreach about California’s food stamps program CalFresh. Located in Oakland, the food bank distributes enough food for 300,000 meals weekly, (with) almost 50% of the food supply consisting of fresh produce from California farms.” To donate, make checks out to St. Mark’s Episcopal Church (with Inasmuch on the memo line) and drop in the offering plate, mail it to the Parish Office, or make an online donation [here](#) (or follow the QR code in the margin). Thank you for your generosity!

The Social Justice Committee of St. Mark's

Save the Dates:

Saturday, April 2

Sacred Ground final session
in person on Lion's Hall Patio

Saturday, June 4

Bishop's Ranch, 75th Anniversary Picnic
Bishop's Ranch, Healdsburg CA

This Week at St. Mark's

Sun	March 13	<i>Second Sunday in Lent</i>		
	8:00am	Holy Eucharist	Chapel	<i>Gen. 15:1-12,17-18; Psalm 27 Phil. 3:17-4:1; Luke 13:31-35</i>
	10:00am	Choral Eucharist	Church	
	after church	Coffee hour	Patio	
	3:00pm	Evensong	Church	
	after evensong	Organ Recital, George Fergus	Church	
Mon	March 14	<i>feria</i>		
Tue	March 15	<i>feria</i>		
	7:00pm	Meditation & Compline	Zoom	
Wed	March 16	<i>feria</i>		
	12:00pm	Office Hours with Fr. Blake	Zoom	
	12:10pm	Holy Eucharist	Chapel	
	5:00pm	Bridge Group	Lion's Hall	
	7:15pm	Choir Rehearsal	Parish Hall	
Thurs	March 17	<i>(St. Patrick, d. 461)</i>		
Fri	March 18	<i>feria</i>		
	11:30am	Meditation	Chapel	
	12:10pm	Holy Eucharist	Chapel	
Sat	March 19	<i>St. Joseph</i>		
Sun	March 20	<i>Third Sunday in Lent</i>		
	8:00am	Holy Eucharist	Chapel	<i>Exodus 3:1-15; Psalm 63:1-8 1 Cor. 10:1-13; Luke 13:1-9</i>
	10:00am	Choral Eucharist	Church	
	after church	Coffee hour	Patio	

St. Mark's Parish Prayer List

In our prayers this week we remember before God: our own particular intentions, all who have commended themselves to our prayers, and all for whom St. Mark's is committed to pray:

In the Anglican Cycle of Prayer: The Anglican Church of Melanesia

For peace and justice in the world: For an end to all prejudice and wrongful discrimination; For Earth, for the wisdom and commitment to care for it through our practices; For the people serving in the U.S. Armed Forces, domestically and throughout the world; For those who find themselves homeless, hungry, or without resources; For refugees everywhere.

For those with illness or other needs:

<i>Bill Anderson</i>	<i>Andrew Howarth</i>	<i>Peter Piccione</i>	<i>Jamey Williams</i>
<i>Cain Family</i>	<i>Leonard Johnson</i>	<i>Emeline Pineda</i>	<i>Michael Willmore</i>
<i>Geoffrey Cook</i>	<i>Everett Kinney</i>	<i>Lynn Poland</i>	<i>Wendy Wisely</i>
<i>Michael Cook</i>	<i>Gus Koerber</i>	<i>Barbara Renton</i>	<i>Jose & Kim</i>
<i>Emily Crowley</i>	<i>The Rev'd Corrie</i>	<i>Caroline Rone</i>	<i>Barbara</i>
<i>Margaret Deeths</i>	<i>Lassen</i>	<i>Lisa Rowe</i>	<i>Laird</i>
<i>Nancy Ditzler</i>	<i>Geoff Logan</i>	<i>Virginia Ruff</i>	<i>Bryan</i>
<i>Tristan Donato</i>	<i>Ben Lesser</i>	<i>Kimberly Steil</i>	<i>Mason</i>
<i>Wren Donato</i>	<i>Neil McGraw</i>	<i>Doris Strakosch</i>	<i>Casey</i>
<i>The Rev'd Michael</i>	<i>Tim Main</i>	<i>Dee Strange</i>	<i>James Dickey & Family</i>
<i>Dresbach</i>	<i>Karin Milliman</i>	<i>Drew & Lydia Tweeddale</i>	<i>Juliana</i>
<i>Elizabeth Falk</i>	<i>Bob Mills</i>	<i>Teresa Vosper</i>	<i>Bill M</i>
<i>Ronald Greene</i>	<i>Chris, Alice, Ethan, &</i>	<i>Alice Vest</i>	<i>Les Novak</i>
<i>Martha Greenough</i>	<i>Hailey Moore</i>	<i>Wayne Weng</i>	<i>Kathy</i>
<i>Haverty Family</i>	<i>Judy Moore</i>	<i>The Rev'd Louis Weil</i>	<i>Rob</i>
<i>Holly Herr</i>	<i>Alda Morgan</i>	<i>Diane Whiteside</i>	<i>Margo Wesley</i>
<i>Janice Hiles</i>	<i>Virginia Muller</i>	<i>Jean Widaman</i>	
<i>Diana Hilliard</i>	<i>Jim Pehling</i>	<i>Wilkinson Family</i>	

For the repose of who have died:

Jose Galindo; Taylor Kouts; Ross Moody; Donald Farmer; Louis Weil, priest; Joseph Hansen

For those whose year's mind falls this week:

✠ March 13: *George F. Break, 2009.* ✠ March 14: *Paul Masuo Hiratzka, 1964; Barbara Rose Drackett, 2004.* ✠ March 15: *Clifton Hildebrand, 1977.* ✠ March 19: *RMargareta Kathner, 1970; Alma Elizabeth Dathan, 1971.*



St. Mark's Episcopal Church
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Clergy

Rector	The Rev. Blake Sawicky priest@stmarksberkeley.org
Honorary Assisting Clergy	The Rev. Michael Hiller The Rev. Lizette Larson-Miller The Rev. Kenneth Schmidt The Rev. Jim Stickney The Rev. Louis Weil
Seminarian	Angela Furlong

Staff

Director of Music	George Anton Emblom music@stmarksberkeley.org
Parish Administrator	office@stmarksberkeley.org
Sexton	Joel Contreras

Vestry

Senior Warden	Judith Berling seniorwarden@stmarksberkeley.org
Junior Warden	Sandy Macfarlane juniorwarden@stmarksberkeley.org
Interim Treasurer	Bruce Alexander treasurer@stmarksberkeley.org
Clerk	Nancy Evans
Members	Nicholas Bonamico, Fran Carlson, Elizabeth Creager, Daniel Lee, Joseph Lough, Heather Readhead, Marcia Russell, Hildred Yost, Kevin Zamzow-Pollock