

St. Mark's Episcopal Church, Berkeley, California
Fifth Sunday after the Epiphany; Year C
February 6, 2022, 10:00am

Welcome to St. Mark's!

The three magi, Jesus's own baptism in the Jordan, the wedding at Cana, miracles of healing, the Transfiguration: these weeks between Christmas and Lent will contain these familiar episodes and perhaps some unfamiliar ones as well. All of them work together to reveal, gradually, several central paradoxes: that the Child in the manger, born in a particular time and place, is not for his own people alone, but for all times and places, for all people no matter their circumstance or category; that the Child before whom kings knelt with precious gifts, will be mocked by strangers; that the One by whom all things were made, whose life is the light of all people, will be crucified; and yet in whose death and descent into darkness is also the final victory of life and peace. These paradoxes and more will reveal for us the full scope of Christian hope: that by his incarnation and presence among us, Mary's son gathers humanity itself into God's glory, that as he was born of Mary, so we might be adopted of God.



Today's service music

Deutsche Messe

Franz Peter Schubert (1797-1828)

arr. Richard Proulx (1937-2010)

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Music in preparation for worship

A chime rings and all stand to sing.

Hymn 362 Holy, holy, holy, Lord God Almighty! *Nicea*

Opening Acclamation

Celebrant: Blessed be God, Father, Son, and Holy Spirit:

People: *And blessed be God's kingdom, now and for ever. Amen.*

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Kyrie eleison

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Gloria in Excelsis

The musical score is written on ten staves in G major (one sharp) and common time. It begins with a 4-measure rest. The lyrics are printed below the staves, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Glo-ry, glo-ry to God in the high-est, and peace to his
peo-ple on earth. Lord God, heav-en-ly King, al-might-y God and
Fa-ther. We wor-ship you, we give you thanks, we
praise you for your glo-ry, we praise you for your glo-ry,
Lord, Lord Je-sus Christ, on-ly Son of the Fa-ther,
Lord God, Lamb of God, you take a-way the sin of the world, have
mer-cy on us, You are seat-ed at the right hand of the Fa-ther, re-
ceive our pray'r, re-ceive our pray'r. For you a-lone are the Ho-ly One,
you a-lone are the Lord. You a-lone are the Most High,
Je-sus Christ, with the Ho-ly Spir-it in the
glo-ry of God the Fa-ther. A-men. A-men.

Collect of the Day

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

All sit for the Lessons.

First Reading *Isaiah 6:1-13*

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Responsorial Psalm *Psalm 138, Confitebor tibi*



- 1 I will give thanks to you, O LORD, with my / whole heart;*
before the gods / I will / sing your praise.
- 2 I will bow down toward your holy temple and / praise your Name,*
because of your / love and / faithfulness;
- 3 For you have glorified your / Name*
and your / word a/bove all things.
- 4 When I called, you / answered me;*
you increased my / strength with/in me.
- 5 All the kings of the earth will praise you, / O LORD,*
when they have heard the / words of / your mouth.
- 6 They will sing of the ways of the / LORD,*
that great is the / glory / of the LORD.
- 7 Though the LORD be high, he cares for the / lowly;*
he perceives the / haughty / from afar.
- 8 Though I walk in the midst of trouble, you / keep me safe;*
you stretch forth your hand against the fury of my enemies;
your right / hand shall / save me.
- 9 The LORD will make good his purpose for / me;*
O LORD, your love endures for ever;
do not abandon the / works of / your hands

Second Reading *1 Corinthians 15:1-11*

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector: The Word of the Lord.

People: *Thanks be to God.*

¶ All stand to sing.

Sequence Hymn WLP 807 “Put down your nets and follow me” *Dillow*

The Gospel *Luke 5:1-11*

The Lord be with you.

People: *And also with you.*

The Holy Gospel of our Lord Jesus Christ according to Luke:

People: *Glory to you, Lord Christ.*

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily *The Rev. Michael Hiller*

✠A brief silence follows the Homily.

Credo

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.

Amen.

Prayers of the People

Leader: Let us pray to Christ the Lord, the sun who enlightens all,
whose light will never fail.

Leader: You revealed yourself to your disciples first in a miraculous
catch of fish. Guide your Church to the abundance of
your grace, and show the world that you provide for those
who are called by your name. Lord, our Savior,

People: *Give us life.*

Leader: The nations came to worship at your crib, and the prophets
said the earth would be renewed by your coming. Bring
creation to its fullness, and reveal your goodness by the
fair fruits of humility and mercy around the world.
Lord, our Savior,

People: *Give us life.*

Leader: In the Jordan River the Spirit rested on you like a dove.
Put all our divisions under your feet, and help us to enter
the peace and unity of your perfect kingdom.
Lord, our Savior,

People: *Give us life.*

Leader: You changed water into wine at the wedding in Cana.
Bring us to share with joy this Sunday's eucharistic feast.
Lord, our Savior,

People: *Give us life.*

Leader: In Capernaum you proclaimed liberty for the captives and
healed the sick who were brought to you. Visit all who
are sick or in any kind of need, and grant them the freedom
you came to announce. Lord, our Savior,

People: *Give us life.*

Leader: By your resurrection you transfigured death into the gate
of life. Welcome our departed loved ones, especially
_____, and keep those whose year's mind falls this
week, _____. Lord, our Savior,

People: *Give us life.*

Leader: Let us pray for our own needs and those of others.

[The People are invited to offer their own petitions]

Leader: Lord, our Savior,
People: *Give us life.*
Celebrant: Lord, hear the prayers of your people; and what we have
asked faithfully, grant that we may obtain effectually, to
the glory of your Name; through Jesus Christ our Lord.
All: *Amen.*

Confession & Absolution

Celebrant: Let us confess our sins against God and our neighbor.

¶A brief silence is kept.

All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your
sins through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.
People: *And also with you.*

¶All exchange a sign of Peace.

¶Various announcements may be made.

The Offertory

¶ *Bread and Wine are offered at the Altar, and the table is set for the Eucharist. A collection is taken for the work of the church and then blessed. Singing by the Choir and the Congregation completes the Offertory: here in this set of actions, the whole assembly brings together our food, our material resources, our spirits, our bodies, our cares, our relationships, and our intentions, in order to present ourselves and our world as completely as possible to God. All of them will be blessed in the Eucharistic action to come, and creation itself will be renewed.*

Offertory Music

¶ *All stand to sing.*

Offertory Hymn 324 Let all mortal flesh keep silence *Picardy*

The Sursum Corda

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

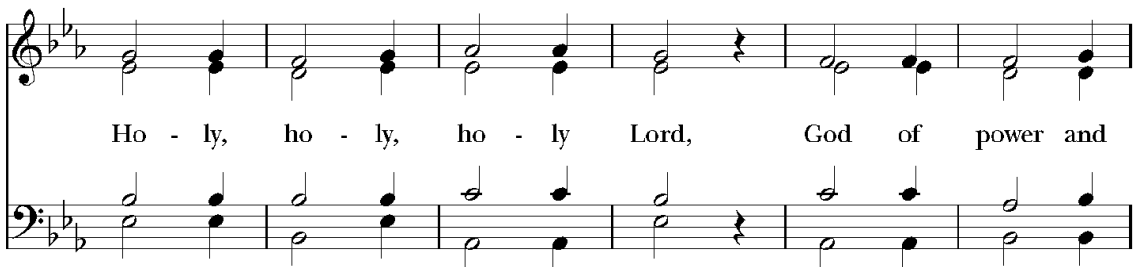
People: *It is right to give God thanks and praise.*

*Here begins the
Great Thanksgiving.
Eucharistic Prayer
B, Book of Common
Prayer p. 367*

¶ *The Celebrant begins the Eucharistic Prayer with a preface recalling the season. Then, all join their voices with those of the whole host of heaven as they sing perpetually before the throne of God:*

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, _____ Ho - ly, ho - ly, ho - ly Lord,

God of power and might, _____ hea - ven and earth are

full, _____ full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes _____

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The musical score is written for two staves, Treble and Bass clef, in a key of three flats (B-flat major or D-flat minor). The melody is primarily in the Treble clef, with the Bass clef providing harmonic support. The lyrics are: 'in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The music features various note values including half notes, quarter notes, and eighth notes, with some measures containing rests.

¶ *All remain standing, or kneel if desired.*

¶ *Here in the presence of God, the whole host of heaven, the Communion of Saints, and the gathered community of St. Mark's Church, the Celebrant continues the Eucharistic Prayer: recalling Christ's words of institution at the Last Supper the night before he died, and his passion, death, and resurrection; offering the bread and wine to become for us the Sacrament of Christ's Body and Blood; praying for the Holy Spirit to descend upon the gifts we offer and we ourselves, to make us holy and consecrate our lives -- and life itself -- to the good purposes of God.*

¶ *After the words of institution, the Celebrant invites the people to affirm the Paschal Mystery.*

Celebrant: Therefore, according to his command, O Father,
 All: We remember his death,
 We proclaim his resurrection,
 We await his coming in glory.

¶ *The Celebrant continues.*

¶ *Finally, the Celebrant offers the concluding doxology and the People join in the Great Amen:*

Celebrant: [. . .] by him, and with him, and in him, in the unity of
 the Holy Spirit all honor and glory is yours, Almighty Father,
 now and for ever.

All: A - men, A - men, A - men, A - men, A - men.

The musical notation for the Great Amen is written on a single staff in Treble clef, in a key of three flats and 3/4 time. It consists of a series of eighth and quarter notes, ending with a final cadence. The lyrics are: 'A - men, A - men, A - men, A - men, A - men.'

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

¶ All sing the Lord's Prayer

Our Father



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

¶ The Celebrant breaks the consecrated Bread.

¶ A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

All: Therefore let us keep the feast. Alleluia.

¶ All sing the Agnus Dei

Agnus Dei

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

¶ The Celebrant invites the people to make their communions, saying:

Celebrant: Behold, the Lamb of God. Behold him who takes away the sins of the world.

People: *Lord, I am not worthy that you should come under my roof. But speak the word only, and my soul shall be healed.*

¶ *The Celebrant communicates the Altar party, then the Congregation and the Choir.*

¶ *All are welcome to come forward. To receive the Host, hold out one open palm in the other. (Gluten-free Hosts are always available; just alert the priest, who will extend the pyx for you to take one.) If you would like to receive a blessing instead of communion, simply cross your arms over your chest. For the purposes of Covid safety, communion will be administered in one kind only, standing, at the head of the center aisle. Receive your Host and then move to one of the communion stations at the head of either side aisle before removing your mask and consuming your Host.*

Music at Communion

Communion Hymn 204 Now the green blade riseth *Noël nouvelet*

¶ *All stand to pray.*

Postcommunion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

¶ *The Celebrant offers a seasonal Blessing.*

Celebrant: May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you and remain with you always. Amen.

All: *Amen.*

¶ *The Liturgy concludes with the Dismissal.*

Let us go forth in the name of Christ.

People: *Thanks be to God.*

Final Hymn (*next page*)

Postlude

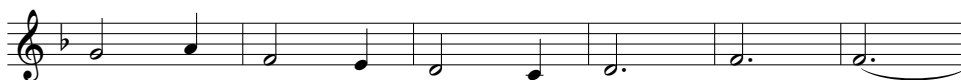
Final Hymn Will you come and follow me? *Kelvingrove*



1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the "you" you hide If I but
 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and



you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.



Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should you
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your



let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
 Tune: KELVINGROVE, 7 6 7 6 7 7 7 6; Scottish melody; arr. by John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent

A Form for Spiritual Communion

At times when it is imprudent or impossible to receive Holy Communion, it is still possible to make an act of spiritual communion. This devotion can be made at any time when you are prevented from being present at the Eucharist, and takes many forms. This one comes from a book of prayers, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ, saving Victim, Priest divine, in union with the faithful at every altar of your Church where your body and blood are offered to the Father, I make an oblation of praise and thanksgiving. I believe that you are truly present in the Eucharist. To you I offer my soul, my body, and my life. Come to my heart, embrace me with your love. Conform my will to the pattern of your perfect obedience, so that loving all that you love, I may never be separated from you, but live to the glory of God. Amen.

Pray the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; the 14th c. poem, 'Anima Christi' is a good place to start:

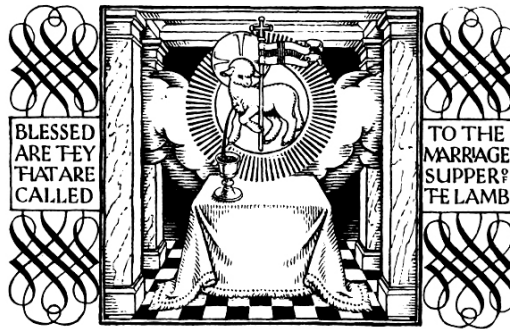
Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death, call me
and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:

Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly, love thee more dearly,
and follow thee more nearly, day by day. Amen.

The Grace

✠ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.



Serving Today

Celebrant	The Rev'd Blake Sawicky
Preacher	The Rev'd Michael Hiller
Organist & Choirmaster	George Anton Emblom
Verger	Kim Novak
Lectors	Barbara Gaffield, Ann Glusker
Bidder	Bruce Alexander
Vestry Host	Judith Berling
Livestream Technician	TBD
Flower Guild	TBD

PARISH ANNOUNCEMENTS

New to St. Mark's? We're glad you joined us! Keep in touch and find out more about parish happenings by signing up for our weekly newsletter, here or by following the QR code in the margin.



*Sign up for
the weekly 'Lion'
newsletter.*

Lunch Bunch, today: following the 10:00 Eucharist, join in fellowship divine at [The Cornerstone](#), 2367 Shattuck Avenue, for a no-host lunch. Proof of vaccination will be required. Outdoor seating is available.

George Emblom

Cal Canterbury Candelmas, today 6pm

The Episcopal Chaplaincy to UC Berkeley invites you to join us for our Candlemas celebration this Sunday at 6pm in the nave of St. Mark's. As in the past, this will be a choral celebration of the conclusion of the Incarnation festivals and turns us towards the growing length of days and the journey of Lent. I am excited to welcome Dr. Travis Stevens and Celeste Winant (of the early music ensemble Vajra and other Bay Area early music vocal groups) as our singers. In addition to the aural delights, we will also have Dr. Kathryn Barush of the GTU speaking with us about the exciting new Center for Pilgrimage and the Arts and her own research into ancient and modern practices of pilgrimage. Some refreshments will be provided. Please dress warmly as we will be observing covid precautions and maintaining airflow for the service. *Tom Poynor*

8:00 Holy Eucharist, every Sunday at St. Mark's!

Just a reminder to the whole St. Mark's community that we have two eucharistic liturgies every Sunday, 8:00 and 10:00. The 8:00 is a small, simpler liturgy in the chapel, with time for silent prayer. If you are looking for an earlier liturgy, or know others who prefer the quiet and brevity, please share this invitation and join us! *Mtr. Lizette*

InAsMuch Offering for February:

St. Vincent's Episcopal Center for Children with Disabilities, Haiti

This month the InAsMuch offering is dedicated to St. Vincent's Episcopal Center for Children with Disabilities in Santo, Haiti (outside Port-au-Prince), founded in 1945 by sisters of the Episcopal order of the Society of St. Margaret. In spite of all the daunting political, health, and natural upheavals Haiti faced in 2021, St. Vincent's has nobly continued to provide special education and vocational training to over 200 blind, deaf, and physically-challenged children. To donate to the February appeal, please place a check made out to St. Mark's Episcopal Church (with EIF on the memo line) in the offering plate on Sundays or mail it to the Parish Office. You may also contribute on line [here](#) or by following the QR code in the margin. Thank you for your generosity!

The Social Justice Committee of St. Mark's



St. Mark's online giving page. Pay a pledge, give to Inasmuch, make a special donation, or other.

Organ Recitalist February 13, 4:00pm:

Stefan Donner earned degrees from the University of Music Vienna (with highest honors) where he studied organ, piano, and conducting. He received his Master's degree in organ performance from the Conservatory of Amsterdam. Additionally, Stefan has participated in master classes with Olivier Latry, Joris Verdin, and Edoardo Bellotti. He notably received a 2014-15 Fulbright Scholarship to study organ and harpsichord at the Eastman School of Music in Rochester, New York. Stefan is the recipient of various awards, including First Prize in the 2010 Franz-Schmidt-Organ Competition (Austria) and Third Prize in the 2011 Dublin International Organ Competition. He has made numerous recordings, to critical acclaim. Donner's previously held positions include Interim Director of Music and Organist at Klosterneuburg Abbey (near Vienna) from 2020 to 2021. Beside his busy concert schedule, Mr. Donner currently teaches piano and music theory at two schools and works as an accompanist.

This Week at St. Mark's

Sun	February 6	<i>5th Sunday after the Epiphany</i>		
	8:00am	Holy Eucharist	Chapel	<i>Is. 6:1-13</i> <i>Psalm 138</i> <i>1 Cor 15:1-11</i> <i>Luke 5:1-11</i>
	10:00am	Choral Eucharist	Church	
	11:30am	Fellowship	Patio	
	6:00pm	Cal Canterbury Candlemas	Nave	
Mon	February 7	<i>feria</i>		
Tue	February 8	<i>feria</i>		
	7:00pm	Meditation & Compline	Zoom	
Wed	February 9	<i>feria</i>		
	12:00pm	Office Hours with Fr. Blake	Zoom	
	12:10pm	Holy Eucharist	Chapel	
	5:00pm	Bridge Group	Lion's Hall	
	7:00pm	Choir Zoom	Zoom	
Thurs	February 10	<i>feria</i>		
Fri	February 11	<i>feria</i>		
	11:30am	Meditation	Chapel	
	12:10pm	Holy Eucharist	Chapel	
Sat	February 12	<i>feria</i>		
Sun	February 13	<i>6th Sunday after the Epiphany</i>		
	8:00am	Holy Eucharist	Chapel	<i>Jeremiah 17:5-10</i> <i>Psalm 1</i> <i>1 Cor 15:12-20</i> <i>Luke 6:17-26</i>
	10:00am	Choral Eucharist	Church	
	11:30am	Fellowship	Patio	
	3:00pm	Evensong	Nave	
	4:00pm	Organ Recital	Nave	

St. Mark's Parish Prayer List

In our prayers this week we remember before God: our own particular intentions, all who have commended themselves to our prayers, and all for whom St. Mark's is committed to pray:

In the Anglican Cycle of Prayer: The Church of Ireland

For peace and justice in the world: For an end to all prejudice and wrongful discrimination; For Earth, for the wisdom and commitment to care for it through our practices; For the people serving in the U.S. Armed Forces, domestically and throughout the world; For those who find themselves homeless, hungry, or without resources; For refugees everywhere.

For those with illness or other needs:

<i>Bill Anderson</i>	<i>Diana Hilliard</i>	<i>Virginia Muller</i>	<i>Diane Whiteside</i>
<i>Cain Family</i>	<i>Andrew Howarth</i>	<i>Jim Pehling</i>	<i>Jean Widaman</i>
<i>Geoffrey Cook</i>	<i>Leonard Johnson</i>	<i>Peter Piccione</i>	<i>Wilkinson Family</i>
<i>Michael Cook</i>	<i>Everett Kinney</i>	<i>Emeline Pineda</i>	<i>Jamey Williams</i>
<i>Emily Crowley</i>	<i>Gus Koerber</i>	<i>Lynn Poland</i>	<i>Michael Willmore</i>
<i>Margaret Deeths</i>	<i>The Rev'd Corrie</i>	<i>Barbara Renton</i>	<i>Wendy Wisely</i>
<i>Nancy Ditzler</i>	<i>Lassen</i>	<i>Caroline Rone</i>	<i>Jose & Kim</i>
<i>Tristan Donato</i>	<i>Geoff Logan</i>	<i>Lisa Rowe</i>	<i>Barbara</i>
<i>Wren Donato</i>	<i>Ben Lesser</i>	<i>Virginia Ruff</i>	<i>Laird</i>
<i>The Rev'd Michael</i>	<i>Neil McGraw</i>	<i>Kimberly Steil</i>	<i>Bryan</i>
<i>Dresbach</i>	<i>Tim Main</i>	<i>Doris Strakosch</i>	<i>Mason</i>
<i>Elizabeth Falk</i>	<i>Karin Milliman</i>	<i>Dee Strange</i>	<i>Casey</i>
<i>Ronald Greene</i>	<i>Bob Mills</i>	<i>Drew & Lydia Tweedale</i>	<i>James Dickey & Family</i>
<i>Martha Greenough</i>	<i>Chris, Alice, Ethan, &</i>	<i>Teresa Vosper</i>	<i>Juliana</i>
<i>Haverty Family</i>	<i>Hailey Moore</i>	<i>Alice Vest</i>	<i>Bill M</i>
<i>Holly Herr</i>	<i>Judy Moore</i>	<i>Wayne Weng</i>	
<i>Janice Hiles</i>	<i>Alda Morgan</i>	<i>The Rev'd Louis Weil</i>	

For the repose of who have died:

Dale Evans; Craig Moody; Sam Adams; Frances Youtzy; Francis Jackson; Charles Corum

For those whose year's mind falls this week:

✠ Feb 6: *William Pothier, priest, 1997.* ✠ Feb 7: *Heberty C. Pascoe, 1973; Virginia Blackledge, 2014.* ✠ Feb 8: *Muriel Undine Walker Bayne, 1990.* ✠ Feb 9: *Robert Kingston Viceroy, 1971, John Winter Turnbull, 2007.* ✠ Feb 10: *Carl Ulrich Zeile, 1963; Golda LaFollette, 1996; .* ✠ Feb 11: *Elsie Floegel Wood, 1987; Ruth Rock, 1988.*



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Clergy

Rector	The Rev. Blake Sawicky priest@stmarksberkeley.org
Honorary Assisting Clergy	The Rev. Michael Hiller The Rev. Lizette Larson-Miller The Rev. Kenneth Schmidt The Rev. Jim Stickney The Rev. Louis Weil
Seminarian	Angela Furlong

Staff

Director of Music	George Anton Emblom music@stmarksberkeley.org
Parish Administrator	office@stmarksberkeley.org
Sexton	Joel Contreras

Vestry

Senior Warden	Judith Berling seniorwarden@stmarksberkeley.org
Junior Warden	Sandy Macfarlane juniorwarden@stmarksberkeley.org
Treasurer	Paul Porter treasurer@stmarksberkeley.org
Clerk	Nany Evans
Members	Nicholas Bonamico, Fran Carlson, Iris Commins, Kathi Day, Daniel Lee, Marcia Russell, Margo Strakosch, Anna Weidman, Hildred Yost, Kevin Zamzow-Pollock