

St. Mark's Episcopal Church, Berkeley, California
Third Sunday after the Epiphany; Year C
January 23, 2022, 10:00am



Welcome to St. Mark's!

The three magi, Jesus's own baptism in the Jordan, the wedding at Cana, miracles of healing, the Transfiguration: these weeks between Christmas and Lent will contain these familiar episodes and perhaps some unfamiliar ones as well. All of them work together to reveal, gradually, several central paradoxes: that the Child in the manger, born in a particular time and place, is not for his own people alone, but for all times and places, for all people no matter their circumstance or category; that the Child before whom kings knelt with precious gifts, will be mocked by strangers; that the One by whom all things were made, whose life is the light of all people, will be crucified; and yet in whose death and descent into darkness is also the final victory of life and peace. These paradoxes and more will reveal for us the full scope of Christian hope: that by his incarnation and presence among us, Mary's son gathers humanity itself into God's glory, that as he was born of Mary, so we might be adopted of God.

Today's service music

Deutsche Messe

Franz Peter Schubert (1797-1828)

arr. Richard Proulx (1937-2010)

Music in preparation for worship

¶ *A chime rings and all stand to sing.*

Hymn 537 Christ for the world we sing *Moscow*

Opening Acclamation

Celebrant: Blessed be God, Father, Son, and Holy Spirit:

People: *And blessed be God's kingdom, now and for ever. Amen.*

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Kyrie eleison

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Gloria in Excelsis

Glo-ry, glo-ry to God in the high-est, and peace to his
peo-ple on earth. Lord God, heav-en-ly King, al-might-y God and
Fa-ther. We wor-ship you, we give you thanks, we
praise you for your glo-ry, we praise you for your glo-ry,
Lord, Lord Je-sus Christ, on-ly Son of the Fa-ther,
Lord God, Lamb of God, you take a-way the sin of the world, have
mer-cy on us, You are seat-ed at the right hand of the Fa-ther, re-
ceive our pray'r, re-ceive our pray'r. For you a-lone are the Ho-ly One,
you a-lone are the Lord. You a-lone are the Most High,
Je-sus Christ, with the Ho-ly Spir-it in the
glo-ry of God the Fa-ther. A-men. A-men.

Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

¶ All sit for the Lessons.

First Reading *Nehemiah 8:1-3, 5-6, 8-10*

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Lector: The Word of the Lord.

People: *Thanks be to God.*



- 1 The heavens declare the glory of / God,*
and the firmament / shows his / handiwork.
- 2 One day tells its tale to an/other,*
and one night imparts knowledge / to an/other.
- 3 Although they have no words or / language,*
and their / voices are / not heard,
- 4 Their sound has gone out into / all lands,*
and their message to the / ends of / the world.
- 5 In the deep has he set a pavilion / for the sun;*
it comes forth like a bridegroom out of his chamber;
it rejoices like a / champion to / run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of / it again;*
nothing is hidden / from its / burning heat.
- 7 The law of the LORD is perfect and re/vives the soul;*
the testimony of the LORD is sure
and gives wisdom / to the / innocent.
- 8 The statutes of the LORD are just and rejoice the heart;*
the commandment of the LORD is clear
and gives light to the eyes.
- 9 The fear of the LORD is clean and endures for e/ver;*
the judgments of the LORD are true
and righteous / alto/gether.
- 10 More to be desired are they than gold,
more than / much fine gold,*
sweeter far than honey, than / honey / in the comb.
- 11 By them also is your servant en/lightened,*
and in keeping them / there is / great reward.
- 12 Who can tell how often / he offends?*
cleanse me / from my / secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion / over me;*
then shall I be whole and sound,
and innocent / of a / great offense.
- 14 Let the words of my mouth and the meditation of my heart
be acceptable in your / sight,*
O LORD, my strength and / my re/deemer.

Second Reading *1 Corinthians 12:12-31a*

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Lector: The Word of the Lord.

People: *Thanks be to God.*

The Gospel *Luke 4:14-21*

The Lord be with you.

People: *And also with you.*

The Holy Gospel of our Lord Jesus Christ according to Luke:

People: *Glory to you, Lord Christ.*

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord’s favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily *The Rev. Blake Sawicky*

¶ A brief silence follows the Homily.

¶ *All stand for the Creed.*

Credo

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.

Amen.

Prayers of the People

Leader: Let us pray to Christ the Lord, the sun who enlightens all, whose light will never fail.

Leader: You revealed yourself to your disciples first in a miraculous catch of fish. Guide your Church to the abundance of your grace, and show the world that you provide for those who are called by your name. Lord, our Savior,

People: *Give us life.*

Leader: The nations came to worship at your crib, and the prophets said the earth would be renewed by your coming. Bring creation to its fullness, and reveal your goodness by the fair fruits of humility and mercy around the world.

Lord, our Savior,

People: *Give us life.*

Leader: In the Jordan River the Spirit rested on you like a dove. Put all our divisions under your feet, and help us to enter the peace and unity of your perfect kingdom.

Lord, our Savior,

People: *Give us life.*

Leader: You changed water into wine at the wedding in Cana. Bring us to share with joy this Sunday's eucharistic feast.

Lord, our Savior,

People: *Give us life.*

Leader: In Capernaum you proclaimed liberty for the captives and healed the sick who were brought to you. Visit all who are sick or in any kind of need, and grant them the freedom you came to announce. Lord, our Savior,

People: *Give us life.*

Leader: By your resurrection you transfigured death into the gate of life. Welcome our departed loved ones, especially _____, and keep those whose year's mind falls this week, _____. Lord, our Savior,

People: *Give us life.*

Leader: Let us pray for our own needs and those of others.

[The People are invited to offer their own petitions]

Leader: Lord, our Savior,
People: *Give us life.*
Celebrant: Lord, hear the prayers of your people; and what we have
asked faithfully, grant that we may obtain effectually, to
the glory of your Name; through Jesus Christ our Lord.
All: *Amen.*

Confession & Absolution

Celebrant: Let us confess our sins against God and our neighbor.

¶A brief silence is kept.

All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your
sins through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.
People: *And also with you.*

¶All exchange a sign of Peace.

¶Various announcements may be made.

The Offertory

¶ *Bread and Wine are offered at the Altar, and the table is set for the Eucharist. A collection is taken for the work of the church and then blessed. Singing by the Choir and the Congregation completes the Offertory: here in this set of actions, the whole assembly brings together our food, our material resources, our spirits, our bodies, our cares, our relationships, and our intentions, in order to present ourselves and our world as completely as possible to God. All of them will be blessed in the Eucharistic action to come, and creation itself will be renewed.*

Offertory Music

¶ *All stand to sing.*

Offertory Hymn 321 My God, thy table now is spread *Rockingham*

The Sursum Corda

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

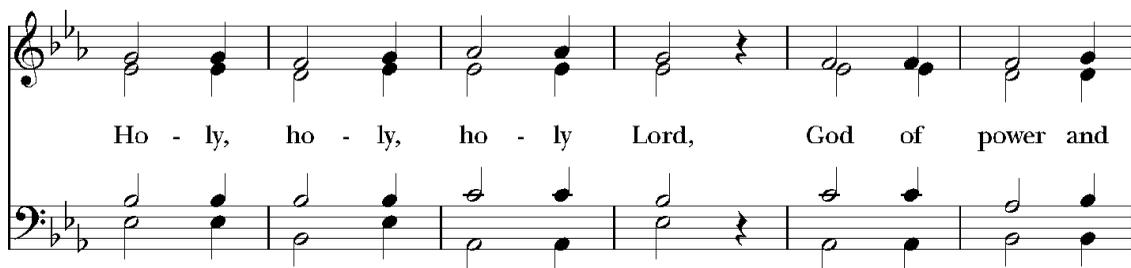
People: *It is right to give God thanks and praise.*

*Here begins the
Great Thanksgiving.
Eucharistic Prayer
B, Book of Common
Prayer p. 367*

¶ *The Celebrant begins the Eucharistic Prayer with a preface recalling the season. Then, all join their voices with those of the whole host of heaven as they sing perpetually before the throne of God:*

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The musical score consists of two systems of staves. The first system has a vocal line and a piano accompaniment line. The second system also has a vocal line and a piano accompaniment line. The key signature is one flat (B-flat) and the time signature is 3/4. The lyrics are: 'in the name of the Lord. Ho - san - na' and 'in the high - est. Ho - san - na in the high - est.'

¶All remain standing, or kneel if desired.

¶Here in the presence of God, the whole host of heaven, the Communion of Saints, and the gathered community of St. Mark's Church, the Celebrant continues the Eucharistic Prayer: recalling Christ's words of institution at the Last Supper the night before he died, and his passion, death, and resurrection; offering the bread and wine to become for us the Sacrament of Christ's Body and Blood; praying for the Holy Spirit to descend upon the gifts we offer and we ourselves, to make us holy and consecrate our lives -- and life itself -- to the good purposes of God.

¶After the words of institution, the Celebrant invites the people to affirm the Paschal Mystery.

Celebrant: Therefore, according to his command, O Father,
 All: We remember his death,
 We proclaim his resurrection,
 We await his coming in glory.

¶The Celebrant continues.

¶Finally, the Celebrant offers the concluding doxology and the People join in the Great Amen:

Celebrant: [. . .] by him, and with him, and in him, in the unity of
 the Holy Spirit all honor and glory is yours, Almighty Father,
 now and for ever.

All:

A - men, A - men, A - men, A - men, A - men.

The musical score for 'Amen' is a single line of music in 3/4 time, one flat key signature. The lyrics are: 'A - men, A - men, A - men, A - men, A - men.'

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

¶ All sing the Lord's Prayer

Our Father

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

¶ The Celebrant breaks the consecrated Bread.

¶ A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

All: *Therefore let us keep the feast. Alleluia.*

¶ All sing the Agnus Dei

Agnus Dei

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

¶ The Celebrant invites the people to make their communions, saying:

Celebrant: Behold, the Lamb of God. Behold him who takes away the sins of the world.

People: *Lord, I am not worthy that you should come under my roof. But speak the word only, and my soul shall be healed.*

¶The Celebrant communicates the Altar party, then the Congregation and the Choir.
 ¶All are welcome to come forward. To receive the Host, hold out one open palm in the other.
 (Gluten-free Hosts are always available; just alert the priest, who will extend the pyx for you to take one.) If you would like to receive a blessing instead of communion, simply cross your arms over your chest. For the purposes of Covid safety, communion will be administered in one kind only, standing, at the head of the center aisle. Receive your Host and then move to one of the communion stations at the head of either side aisle before removing your mask and consuming your Host.

Music at Communion

Communion Hymn One Bread, One Body

Refrain

One bread, one bod-y, one Lord of all,
 one cup of bless-ing which we bless. And we, though
 man-y, through-out the earth, we are one bod-y in this

Verses

one Lord. 1. Gen-tile or Jew, ser-vant or
 2. Man-y the gifts, man-y the
 3. Grain for the fields, scat-tered and

to Refrain

1. free, wom-an or man, no more.
 2. works, one in the Lord of all.
 3. grown, gath-ered to one, for all.

Text & Tune by John Foley, S.J.

Text: Based on 1 Corinthians 10:16-17; 12:4, 12-13, 20; Galatians 3:28; Ephesians 4:4-6; The Didache 9.

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¶All stand to pray.

Postcommunion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

¶The Celebrant offers a seasonal Blessing.

Celebrant: May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you and remain with you always. Amen.

All: *Amen.*

¶The Liturgy concludes with the Dismissal.

Let us go forth in the name of Christ.

People: *Thanks be to God.*

Final Hymn (next page)

Postlude

Final Hymn We all are one in mission *Alda*



1. We all are one in mis - sion, we all are one in call, ____
2. We all are called for ser - vice to wit - ness in God's name. ____
3. We all be - hold one vi - sion, a stark re - al - i - ty; ____
4. Now let us be u - nit - ed and let our song be heard. ____



our var - ied gifts u - nit - ed by Christ, the Lord ____ of all. ____
Our min - is - tries are dif - f'rent, our pur - pose is ____ the same: ____
the stew - ard of sal - va - tion was nailed up - on ____ a tree. ____
Now let us be a ves - sel for God's re - deem - ing Word. ____



A sin - gle, great ____ com - mis - sion com - pels us from ____ a - bove ____
to touch the lives ____ of oth - ers by God's sur - pris - ing grace, ____
Yet res - ur - rect - ed Jus - tice gives rise that we ____ may share ____
We all are one ____ in mis - sion, we all are one ____ in call, ____



to plan and work to geth - er that all may know Christ's love. ____
so peo - ple of all na - tions may feel God's warm em - brace. ____
free re - con - cil - i - a - tion and hope a - mid ____ de - spair. ____
our var - ied gifts u - nit - ed by Christ, the Lord of all. ____

Text: Rusty Edwards (b.1955) ©1986 Hope Publishing Co. Carol Stream, IL 60188. All rights reserved.
Music: Alda, George Anton Emblom (b. 1962) ©2007 George Anton Emblom

A Form for Spiritual Communion

At times when it is imprudent or impossible to receive Holy Communion, it is still possible to make an act of spiritual communion. This devotion can be made at any time when you are prevented from being present at the Eucharist, and takes many forms. This one comes from a book of prayers, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ, saving Victim, Priest divine, in union with the faithful at every altar of your Church where your body and blood are offered to the Father, I make an oblation of praise and thanksgiving. I believe that you are truly present in the Eucharist. To you I offer my soul, my body, and my life. Come to my heart, embrace me with your love. Conform my will to the pattern of your perfect obedience, so that loving all that you love, I may never be separated from you, but live to the glory of God. Amen.

Pray the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; the 14th c. poem, 'Anima Christi' is a good place to start:

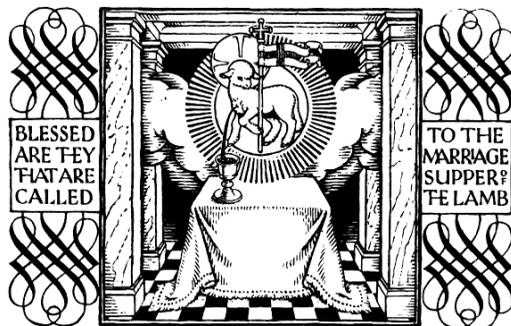
Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death, call me
and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:

Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly, love thee more dearly,
and follow thee more nearly, day by day. Amen.

The Grace

✠ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.



The Mysteries of Light

While the Rosary is not a common devotion in the Anglican world, the mysteries it exists to expound are as profound a biblical witness as any. A twentieth century addition to the three traditional sets of mysteries, "The Mysteries of Light" (or "Luminous Mysteries") are particularly appropriate for reflection during the season after the Epiphany.

The Baptism in the Jordan *Mark 1*

Jesus is baptized in the River Jordan, by his cousin John. This is "to fulfill all righteousness" as Jesus puts it to John, since Jesus is the sinless one. Orthodox Christians understand this event to consecrate all water to the service of God, and to be the beginning of the renewal of creation brought about by the Messiah.

The Wedding at Cana *John 2*

According to John's Gospel, Jesus first reveals his glory by turning water to wine at the wedding in Cana -- wine that the chief steward comments is superior to what preceded it. This event prefigures the institution of the Eucharist, the crucifixion on Calvary, and the final consummation of the Kingdom of God, all in one event -- while also affirming the importance of Jesus's mother in the beginning of his earthly ministry and his understanding of himself.

The Proclamation of the Kingdom of God *Luke 4*

In Capernaum, Jesus declares that the words of the prophet Isaiah are fulfilled in his hearers' midst: good news for the poor, release to the captives, recovering of sight to the blind, liberty to those who are oppressed, and the acceptable year of the Lord.

The Transfiguration *Matthew 17*

On Mt. Tabor Jesus reveals his glory to Peter, James, and John, in a great Theophany of Father, Son, and Holy Spirit -- affirming the God whom Jesus calls Father is God of past, present, and future.

The Institution of the Eucharist *Matthew 26*

On the night before he died, Jesus instituted the perpetual memorial of his passion, whereby the Church might participate forever in his saving death and resurrection, and be nourished by his own eternal life.

A hymn for the Incarnation

While often associated with passiontide and Easter, the ancient Greek hymn “Let all mortal flesh keep silence” is actually a hymn for Christmas and the Epiphany. We reprint it here for your use in your devotions across this season, when the church contemplates the length and breadth of the mystery of the Incarnation.

- 1 Let all mortal flesh keep silence
 and with fear and trembling stand;
 ponder nothing earthly-minded,
 for with blessing in his hand
 Christ, our God, to earth descending,
 comes our homage to command.

- 2 King of kings, yet born of Mary,
 as of old on earth he stood,
 Lord of lords in human likeness,
 in the body and the blood
 he will give to all the faithful
 his own self for heav'nly food.

- 3 Rank on rank the host of heaven
 spreads its vanguard on the way
 as the Light from Light, descending
 from the realms of endless day,
 comes the pow'rs of hell to vanquish
 as the darkness clears away.

- 4 At his feet the six-winged seraph,
 cherubim with sleepless eye,
 veil their faces to the presence
 as with ceaseless voice they cry:
 “Alleluia, alleluia!
 Alleluia, Lord Most High!”

PARISH ANNOUNCEMENTS

New to St. Mark's? We're glad you joined us! Keep in touch and find out more about parish happenings by signing up for our weekly newsletter, here or by following the QR code in the margin.



*Sign up for
the weekly 'Lion'
newsletter.*

Annual Meeting, Jan 30 2022, 1:00pm It's annual meeting season! This is always a good chance to check in with the nuts and bolts of the parish, hear what our various ministries are up to, ask questions, and look forward to what the next year will bring. We need a quorum of 50 people in order for this meeting to fulfill parliamentary requirements, so please make sure to join us on the day. The annual meeting will be by Zoom this year.

InAsMuch Offering for January:

Episcopal Impact Fund (EIF), Diocese of California.

Coordinated by the Social Justice Committee, St. Mark's sponsors a monthly InAsMuch Offering named after Jesus' appeal in the Gospel of Matthew to feed the hungry, give drink to the thirsty, welcome the stranger, clothe the naked, care for the sick, and visit those in prison: "In as much as you have done it into one of the least of these . . . you have done it unto me". Last month St. Mark's raised funds for PAW Fund. This month we dedicate our offering to Formerly known as Episcopal Charities, EIF is the principal charitable outreach arm of the Diocese of California, providing funding, mentorship and, guidance to Episcopal churches, ecumenical ministries, and neighborhood organizations that address the root causes of poverty in the San Francisco Bay Area. In 2021 EIF made over 30 housing, youth, social ministry, and congregational grants to ministries in all six deaneries in the diocese, including Serenity House/Sister to Sister 2 (Alameda), First Place for Youth (Contra Costa), St. Vincent de Paul of Marin (Marin), Home & Hope (Peninsula), Sojourn Chaplaincy (San Francisco), and the Food Program at All Saints' Episcopal Church, San Leandro (Southern Alameda). For more information about EIF, see <https://www.episcopalimpact.org/>. To donate to the January appeal, please place a check made out to St. Mark's Episcopal Church (with EIF on the memo line) in the offering plate on Sundays or



*St. Mark's online
giving page. Pay
a pledge, give to
Inasmuch, make a
special donation, or
other.*

mail it to the Parish Office. You may also contribute on line [here](#) or by following the QR code in the margin. Thank you for your generosity!

The Social Justice Committee of St. Mark's

Adult Forum series: CANCELED for Epiphany. Donn Morgan has reluctantly decided that he must cancel the Epiphany Book series on Lies my Preacher Told Me, due to family circumstances. We may be able to offer it at a later time, so watch this space.

Organ Recitalist February 13, 4:00pm:

Stefan Donner earned degrees from the University of Music Vienna (with highest honors) where he studied organ, piano, and conducting. He received his Master's degree in organ performance from the Conservatory of Amsterdam. Additionally, Stefan has participated in master classes with Olivier Lamy, Joris Verdin, and Edoardo Bellotti. He notably received a 2014-15 Fulbright Scholarship to study organ and harpsichord at the Eastman School of Music in Rochester, New York.

Stefan is the recipient of various awards, including First Prize in the 2010 Franz-Schmidt-Organ Competition (Austria) and Third Prize in the 2011 Dublin International Organ Competition. He has made numerous recordings, to critical acclaim. Donner's previously held positions include Interim Director of Music and Organist at Klosterneuburg Abbey (near Vienna) from 2020 to 2021. Beside his busy concert schedule, Mr. Donner currently teaches piano and music theory at two schools and works as an accompanist.

His recital at St. Mark's will include works by Paul Hindemith, J.S. Bach, and Anton Heiller.

Serving Today

Celebrant & Preacher	The Rev'd Blake Sawicky
Organist & Choirmaster	George Anton Emblom
Verger	Kim Novak
Lectors	Bob Kolenkow, Iris Commins
Bidder	Kevin Zamzow-Pollock
Vestry Host	Bruce Alexander
Livestream Technician	TBD
Flower Guild	Betsy Hada

This Week at St. Mark's

Sun	January 23	<i>3rd Sunday after the Epiphany</i>			
	8:00am	Holy Eucharist	Chapel		<i>Neh. 8:1-3, 5-6, 8-10</i> <i>Psalm 19</i> <i>1 Cor. 12:12-31a,</i> <i>Luke 4:14-21</i>
	10:00am	Choral Eucharist	Church		
	11:30am	Fellowship	Patio		
Mon	January 24	<i>St. Francis de Sales, d. 1622.</i>			
Tue	January 25	<i>Conversion of St. Paul</i>			<i>Conclusion of the</i> <i>Week of Prayer</i> <i>for Christian Unity</i>
	7:00pm	Meditation & Compline	Zoom		
Wed	January 26	<i>feria</i>			
	12:00pm	Office Hours with Fr. Blake	CANCELED		
	12:10pm	Holy Eucharist	Chapel		
	5:00pm	Bridge Group	Lion's Hall		
	7:00pm	Choir Zoom	Zoom		
Thurs	January 27	<i>feria</i>			
Fri	January 28	<i>feria</i>			
	11:30am	Meditation	Chapel		
	12:10pm	Holy Eucharist	Chapel		
Sat	January 29	<i>feria</i>			
Sun	January 30	<i>4th Sunday after the Epiphany</i>			
	8:00am	Holy Eucharist	Chapel		<i>Jer. 1:4-10</i> <i>Psalm 71:1-6</i> <i>1 Cor 13:1-13</i> <i>Luke 4:21-30</i>
	10:00am	Choral Eucharist	Church		
	11:30am	Fellowship	Patio		
	1:00pm	ANNUAL MEETING	Zoom		

St. Mark's Parish Prayer List

In our prayers this week we remember before God: our own particular intentions, all who have commended themselves to our prayers, and all for whom St. Mark's is committed to pray:

In our Parish: Current and former staff

In the Anglican Cycle of Prayer: Hong Kong Sheng Kung Hui

For peace and justice in the world: For an end to all prejudice and wrongful discrimination; For Earth, for the wisdom and commitment to care for it through our practices; For the people serving in the U.S. Armed Forces, domestically and throughout the world; For those who find themselves homeless, hungry, or without resources; For refugees everywhere.

For those with illness or other needs:

<i>Bill Anderson</i>	<i>Janice Hiles</i>	<i>Alda Morgan</i>	<i>The Rev'd Louis Weil</i>
<i>Cain Family</i>	<i>Diana Hilliard</i>	<i>Virginia Muller</i>	<i>Diane Whiteside</i>
<i>Iris Commins</i>	<i>Andrew Howarth</i>	<i>Jim Pehling</i>	<i>Jean Widaman</i>
<i>Geoffrey Cook</i>	<i>Leonard Johnson</i>	<i>Peter Piccione</i>	<i>Wilkinson Family</i>
<i>Michael Cook</i>	<i>Everett Kinney</i>	<i>Emeline Pineda</i>	<i>Jamey Williams</i>
<i>Emily Crowley</i>	<i>Gus Koerber</i>	<i>Lynn Poland</i>	<i>Michael Willmore</i>
<i>Margaret Deeths</i>	<i>The Rev'd Corrie</i>	<i>Barbara Renton</i>	<i>Wendy Wisely</i>
<i>Nancy Ditzler</i>	<i>Lassen</i>	<i>Caroline Rone</i>	<i>Fran Youtzy</i>
<i>Tristan Donato</i>	<i>Geoff Logan</i>	<i>Lisa Rowe</i>	<i>Jose & Kim</i>
<i>Wren Donato</i>	<i>Ben Lesser</i>	<i>Virginia Ruff</i>	<i>Barbara</i>
<i>The Rev'd Michael</i>	<i>Neil McGraw</i>	<i>Kimberly Steil</i>	<i>Laird</i>
<i>Dresbach</i>	<i>Tim Main</i>	<i>Doris Strakosch</i>	<i>Bryan</i>
<i>Elizabeth Falk</i>	<i>Karin Milliman</i>	<i>Dee Strange</i>	<i>Mason</i>
<i>Ronald Greene</i>	<i>Bob Mills</i>	<i>Drew & Lydia Tweedale</i>	<i>Casey</i>
<i>Martha Greenough</i>	<i>Chris, Alice, Ethan, &</i>	<i>Teresa Vosper</i>	<i>James Dickey & Family</i>
<i>Haverty Family</i>	<i>Hailey Moore</i>	<i>Alice Vest</i>	<i>Juliana</i>
<i>Holly Herr</i>	<i>Judy Moore</i>	<i>Wayne Weng</i>	

For the repose of who have died:

Vivian Jackson; William Stoffel; Sam Adams; Sidney Poitier; Anja Sjostrom; Dale Evans

For those whose year's mind falls this week:

✠ Jan 23: *Alice Alford, 1966.* ✠ Jan 24: *Helen Hawkins, 2009.* ✠ Jan 25: *Rhoda E. Jones, 1985; Zella Marie Lebkicher, 1990.* ✠ Jan 27: *Trevor Dick, 2001.* ✠ Jan 28: *Edith Griswold Ligda, 1974; Frances Wilkie Johnson, 1990.* ✠ Jan 29: *John Jefferson Cowen, 1962.*



St. Mark's Episcopal Church
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Clergy

Rector	The Rev. Blake Sawicky priest@stmarksberkeley.org
Honorary Assisting Clergy	The Rev. Michael Hiller The Rev. Lizette Larson-Miller The Rev. Kenneth Schmidt The Rev. Jim Stickney The Rev. Louis Weil
Seminarian	Angela Furlong

Staff

Director of Music	George Anton Emblom music@stmarksberkeley.org
Parish Administrator	office@stmarksberkeley.org
Sexton	Joel Contreras

Vestry

Senior Warden	Judith Berling seniorwarden@stmarksberkeley.org
Junior Warden	Sandy Macfarlane juniorwarden@stmarksberkeley.org
Treasurer	Paul Porter treasurer@stmarksberkeley.org
Clerk	Nany Evans
Members	Nicholas Bonamico, Fran Carlson, Iris Commins, Kathi Day, Daniel Lee, Marcia Russell, Margo Strakosch, Anna Weidman, Hildred Yost, Kevin Zamzow-Pollock