

St. Mark's Episcopal Church, Berkeley, California
Second Sunday after the Epiphany; Year C
January 16, 2022, 10:00am



Welcome to St. Mark's!

The three magi, Jesus's own baptism in the Jordan, the wedding at Cana, miracles of healing, the Transfiguration: these weeks between Christmas and Lent will contain these familiar episodes and perhaps some unfamiliar ones as well. All of them work together to reveal, gradually, several central paradoxes: that the Child in the manger, born in a particular time and place, is not for his own people alone, but for all times and places, for all people no matter their circumstance or category; that the Child before whom kings knelt with precious gifts, will be mocked by strangers; that the One by whom all things were made, whose life is the light of all people, will be crucified; and yet in whose death and descent into darkness is also the final victory of life and peace. These paradoxes and more will reveal for us the full scope of Christian hope: that by his incarnation and presence among us, Mary's son gathers humanity itself into God's glory, that as he was born of Mary, so we might be adopted of God.

Today's service music

Deutsche Messe

Franz Peter Schubert (1797-1828)

arr. Richard Proulx (1937-2010)

Music in preparation for worship

☞ *A chime rings and all stand to sing.*

Hymn 7 Christ, whose glory fills the skies *Ratisbon*

Opening Acclamation

Celebrant: Blessed be God, Father, Son, and Holy Spirit:

People: *And blessed be God's kingdom, now and for ever. Amen.*

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Kyrie eleison

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Gloria in Excelsis

The musical score is written for a single voice part on a grand staff (treble clef). The key signature is one sharp (F#), and the time signature is common time (C). The score begins with a four-measure rest, indicated by a '4' over a horizontal line. The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are written below the staff, aligned with the notes. The text is in a simple, sans-serif font. The score ends with a double bar line.

Glo-ry, glo-ry to God in the high-est, and peace to his
peo-ple on earth. Lord God, heav-en-ly King, al-might-y God and
Fa-ther. We wor-ship you, we give you thanks, we
praise you for your glo-ry, we praise you for your glo-ry,
Lord, Lord Je-sus Christ, on-ly Son of the Fa-ther,
Lord God, Lamb of God, you take a-way the sin of the world, have
mer-cy on us, You are seat-ed at the right hand of the Fa-ther, re-
ceive our pray'r, re-ceive our pray'r. For you a-lone are the Ho-ly One,
you a-lone are the Lord. You a-lone are the Most High,
Je-sus Christ, with the Ho-ly Spir-it in the
glo-ry of God the Fa-ther. A-men. A-men.

Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

¶ All sit for the Lessons.

First Reading *Isaiah 62:1-5*

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Lector: The Word of the Lord.

People: *Thanks be to God.*



- 5 Your love, O LORD, reaches to the / heavens,*
and your / faithfulness / to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the / great deep;*
you save both / man and / beast, O LORD.
- 7 How priceless is your / love, O God!*
- your people take refuge under the / shadow / of your wings.
- 8 They feast upon the abundance of your / house;*
- you give them drink from the / river of / your delights.
- 9 For with you is the well of / life,*
and in your / light we / see light.
- 10 Continue your loving-kindness to those who / know you,*
and your favor to / those who are / true of heart.

Second Reading *1 Corinthians 12:1-11*

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector: The Word of the Lord.

People: *Thanks be to God.*

¶ *All stand to sing.*

Sequence Hymn 138 All praise to you, O Lord *Carlisle*

The Gospel *John 2:1-11*

The Lord be with you.

People: *And also with you.*

The Holy Gospel of our Lord Jesus Christ according to John:

People: *Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily *The Rev. Blake Sawicky*

¶ *A brief silence follows the Homily.*

¶ *All stand for the Creed.*

Credo

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of the People

Leader: Let us pray to Christ the Lord, the sun who enlightens all,
whose light will never fail.

Leader: You revealed yourself to your disciples first in a miraculous
catch of fish. Guide your Church to the abundance of
your grace, and show the world that you provide for those
who are called by your name. Lord, our Savior,

People: *Give us life.*

Leader: The nations came to worship at your crib, and the prophets
said the earth would be renewed by your coming. Bring
creation to its fullness, and reveal your goodness by the
fair fruits of humility and mercy around the world.
Lord, our Savior,

People: *Give us life.*

Leader: In the Jordan River the Spirit rested on you like a dove.
Put all our divisions under your feet, and help us to enter
the peace and unity of your perfect kingdom.
Lord, our Savior,

People: *Give us life.*

Leader: You changed water into wine at the wedding in Cana.
Bring us to share with joy this Sunday's eucharistic feast.
Lord, our Savior,

People: *Give us life.*

Leader: In Capernaum you proclaimed liberty for the captives and
healed the sick who were brought to you. Visit all who
are sick or in any kind of need, and grant them the freedom
you came to announce. Lord, our Savior,

People: *Give us life.*

Leader: By your resurrection you transfigured death into the gate
of life. Welcome our departed loved ones, especially
_____, and keep those whose year's mind falls this
week, _____. Lord, our Savior,

People: *Give us life.*

Leader: Let us pray for our own needs and those of others.

[The People are invited to offer their own petitions]

Leader: Lord, our Savior,
People: *Give us life.*
Celebrant: Lord, hear the prayers of your people; and what we have
asked faithfully, grant that we may obtain effectually, to
the glory of your Name; through Jesus Christ our Lord.
All: *Amen.*

Confession & Absolution

Celebrant: Let us confess our sins against God and our neighbor.

¶A brief silence is kept.

All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your
sins through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.
People: *And also with you.*

¶All exchange a sign of Peace.

¶Various announcements may be made.

The Offertory

¶ *Bread and Wine are offered at the Altar, and the table is set for the Eucharist. A collection is taken for the work of the church and then blessed. Singing by the Choir and the Congregation completes the Offertory: here in this set of actions, the whole assembly brings together our food, our material resources, our spirits, our bodies, our cares, our relationships, and our intentions, in order to present ourselves and our world as completely as possible to God. All of them will be blessed in the Eucharistic action to come, and creation itself will be renewed.*

Offertory Music

Accompagnato and Aria from *Messiah*”

G.F. Handel (1685-1759)

Jeff Pace, baritone

For behold, darkness shall cover the earth,
and gross darkness the people;
but the Lord shall arise upon thee,
and His glory shall be seen upon thee.
And the Gentiles shall come to thy light,
and kings to the brightness of thy rising.
The people that walked in darkness
have seen a great light;
and they that dwell in the land of the shadow of death,
upon them hath the light shined.

Isaiah 60:2-3, 9:2

¶ *All stand to sing.*

Offertory Hymn 443 From God Christ's deity came forth *Salem Harbor*

The Sursum Corda

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give God thanks and praise.*

*Here begins the
Great Thanksgiving.
Eucharistic Prayer
B, Book of Common
Prayer p. 367*

¶ *The Celebrant begins the Eucharistic Prayer with a preface recalling the season. Then, all join their voices with those of the whole host of heaven as they sing perpetually before the throne of God:*

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

The musical score is written for a two-part setting (Soprano and Bass) in B-flat major, 4/4 time. It consists of seven systems of staves. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na". The score features various musical notations including eighth notes, quarter notes, half notes, and rests, with some notes beamed together. There are also some unusual notations, such as a double bar line with a repeat sign in the middle of the first system, and a double bar line with a repeat sign in the middle of the second system.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

¶ All remain standing, or kneel if desired.

¶ Here in the presence of God, the whole host of heaven, the Communion of Saints, and the gathered community of St. Mark's Church, the Celebrant continues the Eucharistic Prayer: recalling Christ's words of institution at the Last Supper the night before he died, and his passion, death, and resurrection; offering the bread and wine to become for us the Sacrament of Christ's Body and Blood; praying for the Holy Spirit to descend upon the gifts we offer and we ourselves, to make us holy and consecrate our lives -- and life itself -- to the good purposes of God.

¶ After the words of institution, the Celebrant invites the people to affirm the Paschal Mystery.

Celebrant: Therefore, according to his command, O Father,
 All: We remember his death,
 We proclaim his resurrection,
 We await his coming in glory.

¶ The Celebrant continues.

¶ Finally, the Celebrant offers the concluding doxology and the People join in the Great Amen:

Celebrant: [. . .] by him, and with him, and in him, in the unity of
the Holy Spirit all honor and glory is yours, Almighty Father,
now and for ever.

All:



Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

¶ All sing the Lord's Prayer

Our Father

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

¶The Celebrant breaks the consecrated Bread.

¶A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

All: Therefore let us keep the feast. Alleluia.

¶All sing the Agnus Dei

Agnus Dei

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

¶ *The Celebrant invites the people to make their communions, saying:*

Celebrant: Behold, the Lamb of God. Behold him who takes away
the sins of the world.

People: *Lord, I am not worthy that you should come under my
roof. But speak the word only, and my soul shall be healed.*

¶ *The Celebrant communicates the Altar party, then the Congregation and the Choir.*

¶ *All are welcome to come forward. To receive the Host, hold out one open palm in the other.
(Gluten-free Hosts are always available; just alert the priest, who will extend the pyx for you
to take one.) If you would like to receive a blessing instead of communion, simply cross your
arms over your chest. For the purposes of Covid safety, communion will be administered in
one kind only, standing, at the head of the center aisle. Receive your Host and then move to
one of the communion stations at the head of either side aisle before removing your mask and
consuming your Host.*

Music at Communion

Communion Hymn 487 Come, my Way, my Truth, my Life *The Call*

¶ *All stand to pray.*

Postcommunion Prayer

Almighty and everliving God, we thank you for feeding us with the spir-
itual food of the most precious Body and Blood of your Son our Savior
Jesus Christ; and for assuring us in these holy mysteries that we are living
members of the Body of your Son, and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do, to
love and serve you as faithful witnesses of Christ our Lord. To him, to
you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

¶ *The Celebrant offers a seasonal Blessing.*

Celebrant: May Christ, the Son of God, be manifest in you, that your
lives may be a light to the world; and the blessing of God
Almighty, Father, Son, and Holy Spirit, be upon you and
remain with you always. Amen.

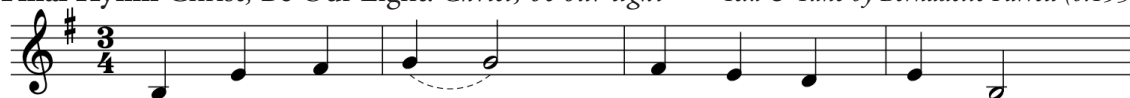
All: *Amen.*

¶ *The Liturgy concludes with the Dismissal.*

Let us go forth in the name of Christ.

People: *Thanks be to God.*

Final Hymn Christ, Be Our Light! *Christ, be our light* Text & Tune by Bernadette Farrell (b.1957)



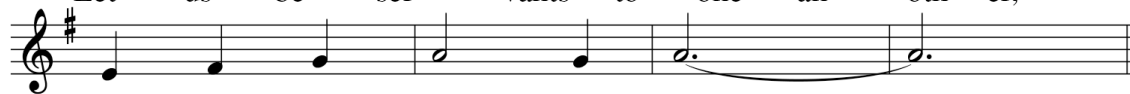
1. Long - ing for light, we wait in dark - ness.
 2. Long - ing for peace, our world is trou - bled.
 3. Long - ing for food, man - y are hun - gry.
 4. Long - ing for shel - ter, man - y are home - less.
 5. Man - y the gifts, man - y the peo - ple,



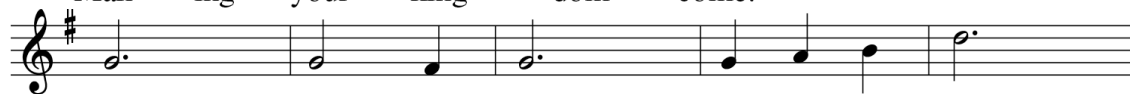
Long - ing for truth, we turn to you.
 Long - ing for hope, man - y de - spair.
 Long - ing for wa - ter, man - y still thirst.
 Long - ing for warmth, man - y are cold.
 Man - y the hearts that yearn to be - long.



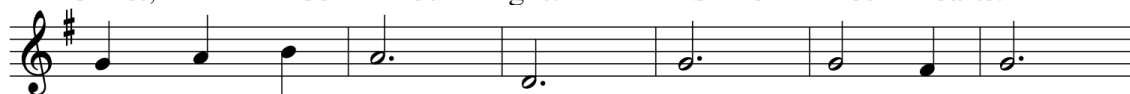
Make us your own, your ho - ly peo - ple,
 Your word a - lone has pow'r to save us.
 Make us your bread, bro - ken for oth - ers,
 Make us your build - ing, shel - ter - ing oth - ers,
 Let us be ser - vants to one an - oth - er,



Light for the world to see.
 Make us your liv - ing voice.
 Shared un - til all are fed.
 Walls made of liv - ing stone.
 Mak - ing your king - dom come.



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



Shine in your Church gath - ered to - day.

Postlude

Prelude and Fugue in e minor, BWV 555

J.S. Bach (1685-1750)

A Form for Spiritual Communion

At times when it is imprudent or impossible to receive Holy Communion, it is still possible to make an act of spiritual communion. This devotion can be made at any time when you are prevented from being present at the Eucharist, and takes many forms. This one comes from a book of prayers, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ, saving Victim, Priest divine, in union with the faithful at every altar of your Church where your body and blood are offered to the Father, I make an oblation of praise and thanksgiving. I believe that you are truly present in the Eucharist. To you I offer my soul, my body, and my life. Come to my heart, embrace me with your love. Conform my will to the pattern of your perfect obedience, so that loving all that you love, I may never be separated from you, but live to the glory of God. Amen.

Pray the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; the 14th c. poem, 'Anima Christi' is a good place to start:

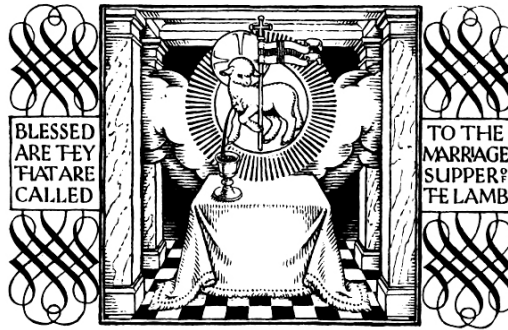
Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death, call me
and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:

Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly, love thee more dearly,
and follow thee more nearly, day by day. Amen.

The Grace

✠ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.



PARISH ANNOUNCEMENTS

New to St. Mark's? We're glad you joined us! Keep in touch and find out more about parish happenings by signing up for our weekly newsletter, here or by following the QR code in the margin.



*Sign up for
the weekly 'Lion'
newsletter.*

Annual Meeting, Jan 30 2022 It's annual meeting season! This is always a good chance to check in with the nuts and bolts of the parish, hear what our various ministries are up to, ask questions, and look forward to what the next year will bring. We need a quorum of 50 people in order for this meeting to fulfill parliamentary requirements, so please make sure to join us on the day. The annual meeting will be by Zoom this year.

InAsMuch Offering for January:

Episcopal Impact Fund (EIF), Diocese of California.

Coordinated by the Social Justice Committee, St. Mark's sponsors a monthly InAsMuch Offering named after Jesus' appeal in the Gospel of Matthew to feed the hungry, give drink to the thirsty, welcome the stranger, clothe the naked, care for the sick, and visit those in prison: "In as much as you have done it into one of the least of these . . . you have done it unto me". Last month St. Mark's raised funds for PAW Fund. This month we dedicate our offering to Formerly known as Episcopal Charities, EIF is the principal charitable outreach arm of the Diocese of California, providing funding, mentorship and, guidance to Episcopal churches, ecumenical ministries, and neighborhood organizations that address the root causes of poverty in the San Francisco Bay Area. In 2021 EIF made over 30 housing, youth, social ministry, and congregational grants to ministries in all six deaneries in the diocese, including Serenity House/Sister to Sister 2 (Alameda), First Place for Youth (Contra Costa), St. Vincent de Paul of Marin (Marin), Home & Hope (Peninsula), Sojourn Chaplaincy (San Francisco), and the Food Program at All Saints' Episcopal Church, San Leandro (Southern Alameda). For more information about EIF, see <https://www.episcopalimpact.org/>. To donate to the January appeal, please place a check made out to St. Mark's Episcopal Church (with EIF on the memo line) in the offering plate on Sundays or



*St. Mark's online
giving page. Pay
a pledge, give to
Inasmuch, make a
special donation, or
other.*

mail it to the Parish Office. You may also contribute on line [here](#) or by following the QR code in the margin. Thank you for your generosity!
The Social Justice Committee of St. Mark's

Adult Forum series: CANCELED for Epiphany. Donn Morgan has reluctantly decided that he must cancel the Epiphany Book series on Lies my Preacher Told Me, due to family circumstances. We may be able to offer it at a later time, so watch this space.

Serving Today

Celebrant & Preacher	The Rev'd Blake Sawicky
Organist & Choirmaster	George Anton Emblom
Verger	Kim Novak
Lectors	TBD
Bidder	TBD
Vestry Host	TBD
Livestream Technician	TBD
Flower Guild	Betsy Hada



This Week at St. Mark's

Sun	January 16	<i>2nd Sunday after the Epiphany</i>			
	8:00am	Holy Eucharist	Chapel		<i>Isaiah 62:1-5, Psalm 36:5-10 1 Cor. 12:1-11, John 2:1-11</i>
	10:00am	Choral Eucharist	Church		
	11:30am	Fellowship	Patio		
Mon	January 17	<i>St. Anthony, Abbot. 356 A.D.</i>			
	All day	OFFICE CLOSED, Martin Luther King Jr. Day			
Tue	January 18	<i>Confession of St. Peter</i>			
	5:30pm	Regathering Committee	Zoom		<i>Begins the Week of Prayer for Christian Unity</i>
	7:00pm	Meditation & Compline	Zoom		
Wed	January 19	<i>feria</i>			
	12:00pm	Office Hours with Fr. Blake	Zoom		
	12:10pm	Holy Eucharist	Chapel		
	5:00pm	Bridge Group	Lion's Hall		
	5:00pm	Worship Committee	Zoom		
	7:00pm	Choir Zoom	Zoom		
Thurs	January 20	<i>St. Sebastian, Martyr. 288 A.D.</i>			
	7:00pm	January Vestry Meeting	Zoom		
Fri	January 21	<i>St. Agnes, Martyr. 304 A.D.</i>			
	11:30am	Meditation	Chapel		
	12:10pm	Holy Eucharist	Chapel		
Sat	January 22	<i>feria</i>			
Sun	January 23	<i>3rd Sunday after the Epiphany</i>			
	8:00am	Holy Eucharist	Chapel		<i>Neh. 8:1-3, 5-6, 8-10 Psalm 19 1 Cor. 12:12-31a, Luke 4:14-21</i>
	10:00am	Choral Eucharist	Church		
	11:30am	Fellowship	Patio		

St. Mark's Parish Prayer List

In our prayers this week we remember before God: our own particular intentions, all who have commended themselves to our prayers, and all for whom St. Mark's is committed to pray:

In our Parish: Current and former staff

In the Anglican Cycle of Prayer: The Church of England

For peace and justice in the world: For an end to all prejudice and wrongful discrimination; For Earth, for the wisdom and commitment to care for it through our practices; For the people serving in the U.S. Armed Forces, domestically and throughout the world; For those who find themselves homeless, hungry, or without resources; For refugees everywhere.

For those with illness or other needs:

<i>Bill Anderson</i>	<i>Holly Herr</i>	<i>Judy Moore</i>	<i>Wayne Weng</i>
<i>Cain Family</i>	<i>Janice Hiles</i>	<i>Alda Morgan</i>	<i>The Rev'd Louis Weil</i>
<i>Iris Commins</i>	<i>Diana Hilliard</i>	<i>Virginia Muller</i>	<i>Diane Whiteside</i>
<i>Geoffrey Cook</i>	<i>Andrew Howarth</i>	<i>Jim Pehling</i>	<i>Jean Widaman</i>
<i>Michael Cook</i>	<i>Leonard Johnson</i>	<i>Peter Piccione</i>	<i>Wilkinson Family</i>
<i>Emily Crowley</i>	<i>Everett Kinney</i>	<i>Emeline Pineda</i>	<i>Jamey Williams</i>
<i>Margaret Deeths</i>	<i>Gus Koerber</i>	<i>Lynn Poland</i>	<i>Michael Willmore</i>
<i>Nancy Ditzler</i>	<i>The Rev'd Corrie</i>	<i>Barbara Renton</i>	<i>Wendy Wisely</i>
<i>Tristan Donato</i>	<i>Lassen</i>	<i>Caroline Rone</i>	<i>Fran Youtzy</i>
<i>Wren Donato</i>	<i>Geoff Logan</i>	<i>Lisa Rowe</i>	<i>Jose & Kim</i>
<i>The Rev'd Michael</i>	<i>Ben Lesser</i>	<i>Virginia Ruff</i>	<i>Barbara</i>
<i>Dresbach</i>	<i>Neil McGraw</i>	<i>Kimberly Steil</i>	<i>Laird</i>
<i>Dale Evans</i>	<i>Tim Main</i>	<i>Doris Strakosch</i>	<i>Bryan</i>
<i>Elizabeth Falk</i>	<i>Karin Milliman</i>	<i>Dee Strange</i>	<i>Mason</i>
<i>Ronald Greene</i>	<i>Bob Mills</i>	<i>Drew & Lydia Tweedale</i>	<i>Casey</i>
<i>Martha Greenough</i>	<i>Chris, Alice, Ethan, &</i>	<i>Teresa Vosper</i>	<i>James Dickey & Family</i>
<i>Haverty Family</i>	<i>Hailey Moore</i>	<i>Alice Vest</i>	<i>Juliana</i>

For the repose of who have died:

Curtis Morgan; Robert Morgan; John Steil; Desmond Tutu, bishop; Vivian Jackson; William Stoffel; Gilda Alfieri; Sidney Poitier; Anja Sjostrom

For those whose year's mind falls this week:

✠ Jan 16: *Eleanor Whitman, 1968; Percy Freeman Betts, 1989; John Blackledge, priest, 1999.*
✠ Jan 17: *Mary Plume, 2006.* ✠ Jan 19: *Richard Champlin, 1970.* ✠ Jan 20: *Marcus George Van Campen, 1974; Albert Andriese, 1984; Barbara "Tony" Kenney, 1987; Clara Rodgers, 2015.*
✠ Jan 21: *Harold P. Johns, 1985.* ✠ Jan 22: *Lloyd Arthur Parmalie, 1997; Elizabeth "Betty" Rollins, 1996.*



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Clergy

Rector	The Rev. Blake Sawicky priest@stmarksberkeley.org
Honorary Assisting Clergy	The Rev. Michael Hiller The Rev. Lizette Larson-Miller The Rev. Kenneth Schmidt The Rev. Jim Stickney The Rev. Louis Weil
Seminarian	Angela Furlong

Staff

Director of Music	George Anton Emblom music@stmarksberkeley.org
Parish Administrator	office@stmarksberkeley.org
Sexton	Joel Contreras

Vestry

Senior Warden	Judith Berling seniorwarden@stmarksberkeley.org
Junior Warden	Sandy Macfarlane juniorwarden@stmarksberkeley.org
Treasurer	Paul Porter treasurer@stmarksberkeley.org
Clerk	Nany Evans
Members	Nicholas Bonamico, Fran Carlson, Iris Commins, Kathi Day, Daniel Lee, Marcia Russell, Margo Strakosch, Anna Weidman, Hildred Yost, Kevin Zamzow-Pollock