

ST. MARK'S EPISCOPAL CHURCH
2300 BANCROFT WAY
BERKELEY, CALIF.

The Twenty-Third Sunday after Pentecost, Year B

October 31, 2021

10:00 a.m.



Welcome to St. Mark's!

Welcome to St. Mark's! We are glad to be with you today in prayer and worship. Gathering in a house of God like this may seem somehow "extracurricular" or even a luxury, given the continued dangers of the pandemic and the medical and economic difficulties many are facing. But we firmly believe that in our communion with the Body of Christ and the worship we offer in his Name, the Holy Spirit works to knit together the disconnected and disparate pieces of the world, and that the healing purposes of God begin to take root—both in our souls and, in some mysterious and undefinable way, in all for whom we pray. In this way, church is not something "frilly" or "extra," but essential work at the very heart of what it means to be alive. As you join this work with us today, we hope you find it joyful and lifegiving, and that it helps you catch a clearer, fuller glimpse of that whole and peaceful kingdom which God is creating. A note on Covid precautions: for everyone's safety, our clergy, staff, volunteers, choir, and other worship leaders are under vaccine requirements, and all serving today have been fully vaccinated. The Bishop requires that everyone wear masks throughout the service, except for when worship leaders speak, read, or sing. Communion will be administered in one kind only, standing, at the head of the center aisle. Once you have received the Host, please move to one of the communion stations at the head of either side aisle to remove your mask and consume the Host, before returning to your seat.



Music in preparation for worship

Ein feste Burg ist unser Gott (Hymn 688)

Michael Praetorius (1571 - 1621)

THE HOLY EUCHARIST

Setting: Richmond Mass (2019) by Robert Lehman (b. 1960)

Entrance Rite

Entrance Hymn 404

1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly
2 Age shall to age pass on the end - less song, tell - ing the
3 You, Lord, are gra - cious, mer - ci - ful to all, close to your

Name for ev - er be a - dored; each day we live our
won - ders which to you be - long, your might - y acts with
chil - dren when on you they call; and slow to an - ger,

psalm to you we raise; you, God and King, are wor - thy of all
joy and fear re - late; praise we your glo - ry while on you we
mer - ci - ful and kind, in your com - pas - sion we your bless - ings

praise, great and un - search - a - ble in all your ways.
wait, glad in the know - ledge of your love so great.
find. We love you with our heart and strength and mind.

The first stanza may be repeated at the end.

Words: J. Nichol Grieve, alt.; para. of Psalm 145
Music: Old 124th, melody from Pseaumes octante trois de David, 1551;
harm. Charles Winfred Douglas (1867-1944)

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The Opening Acclamation


Celebrant
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People
And blessed be his kingdom, now and for ev - er. A - men.


The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**


Kyrie eleison



Ky - rie e-lei - son, Ky - rie e-lei - son, Ky - rie e-lei -




son. Chri-ste e-lei - son, Chri-ste e-lei - son, Chri-ste e-lei - son.




Ky - rie e-lei - son, Ky - rie e-lei - son, Ky - rie e-lei - son.

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Gloria in excelsis



Glo - ry to God in the high - est, and



peace to his peo-ple on earth. Lord God, heav - en-ly King, al -



might-y God and Fa-ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ, on-ly



Son of the Fa - ther, Lord God, Lamb of God, you



take a-way the sin of the world: have mer - cy on



us; you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. For you a - lone are the



Ho-ly One, you a - lone are the Lord, you a - lone are the



Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

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The Collect of the Day

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE WORD OF GOD

First Lesson

Deuteronomy 6:1-9

MOSES SAID: Now this is the commandment—the statutes and the ordinances—that the Lord your God charged me to teach you to observe in the land that you are about to cross into and occupy, so that you and your children and your children's children, may fear the Lord your God all the days of your life, and keep all his decrees and his commandments that I am commanding you, so that your days may be long. Hear therefore, O Israel, and observe them diligently, so that it may go well with you, and so that you may multiply greatly in a land flowing with milk and honey, as the Lord, the God of your ancestors, has promised you. Hear, O Israel: The Lord is our God, the Lord alone. You shall love the Lord your God with all your heart, and with all your soul, and with all your might. Keep these words that I am commanding you today in your heart. Recite them to your children and talk about them when you are at home and when you are away, when you lie down and when you rise. Bind them as a sign on your hand, fix them as an emblem on your forehead, and write them on the doorposts of your house and on your gates.

Psalm 119:1-8

Beati immaculati

Tone VIII.1



- 1 Happy are they whose way is / blameless,*
who walk in the / law of the LORD!
- 2 Happy are they who observe / his decrees*
and seek / him with all their hearts!
- 3 Who never do any / wrong,*
but always / walk in his ways.
- 4 You laid down your com/mandments,*
that we should / fully keep them.

- 5 Oh, that my ways were made / so direct*
that I might / keep your statutes!
- 6 Then I should not be / put to shame,*
when I regard all / your commandments.
- 7 I will thank you with an un/feigned heart,*
when I have learned your / righteous judgments.
- 8 I will keep your / statutes;*
do not utter /ly forsake me.

Second Lesson

Hebrews 9:11-14

WHEN CHRIST CAME AS A HIGH PRIEST OF THE GOOD THINGS THAT HAVE COME, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

Sequence Hymn 382

1 King of glo - ry, King of peace, I will love thee;

2 Where - fore with my ut - most art, I will sing thee;

3 Seven whole days, not one in seven, I will praise thee;

Tenor or soprano ad libitum

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.

and the cream of all my heart, I will bring thee.

in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant-ed my re-quest, thou hast heard me;
 Though my sins a-gainst me cried, thou didst clear me;
 Small it is in this poor sort to en-roll thee;

Small it is in this poor sort to en-roll thee;

thou didst note my work-ing breast, thou hast spared me.
 and a-lone, when they re-plied, thou didst hear me.
 e'en e-ter-ni-ty's too short to ex-tol thee.

e'en e-ter-ni-ty's too short to ex-tol thee.

Words: George Herbert (1593-1633)
 Music: *General Seminary*, David Charles Walker (b. 1938) Copyright ©1976, David Charles Walker. All rights reserved. Used with permission.

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The Holy Gospel

Mark 12:28-34

¶The Gospeller introduces the Gospel and the people respond with “Glory to you, Lord Christ.”

ONE OF THE SCRIBES CAME NEAR AND HEARD THE SADUCEES DISPUTING WITH ONE ANOTHER, and seeing that Jesus answered them well, he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart, and with all the understanding, and with all the strength,' and 'to love one's neighbor as oneself,' —this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

¶The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ."

The Sermon

The Rev. Blake Sawicky

The Nicene Creed

All:
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader: I ask your prayers for God's people thought the world; for our Bishop, Marc; for this gathering; and for all ministers and people. Pray for the Church.

Silence

Leader: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

Leader: I ask your prayers for children everywhere and their parents; and especially for the new arrivals in our own community. Pray for the next generation.

Silence

Leader: I ask your prayers for the poor, the sick the hungry, the oppressed, and those in prison, especially _____. Pray for those in any need or trouble.

Silence

Leader: I ask your prayers for the departed, especially _____. Pray for those who have died.

Silence

Leader: Praise God for the saints in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Leader: Let us pray for our own needs and those of others.

Silence

Leader: I ask your prayers for the departed, especially_____, and those whose year’s mind falls this week_____ Pray for those who have died:

Mildred Fellcel, November 1, 1993
The Rev. Harold Hitchcock Kelley, November 2, 1965
Eva Janney Smith, November 5, 1965
Isabel Haskell, November 6, 1963
Katherine B. Montague, November 6, 1984

[The People are invited to add their own petitions]

People: **Amen.**

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

¶There is silence for a time, then:

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

THE HOLY COMMUNION

Offertory Anthem

The Road Home

Stephen Paulus (1949 - 2014)

Tell me where is the road I can call my own,
that I left, that I lost, so long ago?
All these years I have wandered, oh when will I know
there’s a way, there’s a road that will lead me home?

After wind, after rain, when the dark is done,
as I wake from a dream in the gold of day,
Through the air there’s a calling from far away,
there’s a voice I can hear that will lead me home.

Rise up, follow me, come away is the call,
with the love in your heart as the only song;
There is no such beauty as where you belong,
rise up, follow me, I will lead you home.

—Michael Dennis Browne (b. 1940)

Offertory Hymn 647

1 I know not where the road will lead I fol - low day by day,
2 And some I love have reached the end, but some with me may stay,
3 The count-less hosts lead on be-fore, I must not fear nor stray;

or where it ends: I on - ly know I walk the King's high - way.
 their faith and hope still guid - ing me: I walk the King's high - way.
 with them, the pil-grims of the faith, I walk the King's high - way.

I know not if the way is long, and no one else can say;
 The way is truth, the way is love, for light and strength I pray,
 Through light and dark the road leads on till dawns the end - less day,

but rough or smooth, up hill or down, I walk the King's high - way.
 and through the years of life, to God I walk the King's high - way.
 when I shall know why in this life I walk the King's high - way.

Words: Evelyn Atwater Cummins (1891-1971)
 Music: Laramie, Arnold George Henry Bode (1866-1952)

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The Great Thanksgiving

Eucharistic Prayer A

BCP, p. 361

Sursum Corda S-120

Celebrant *People*
 The Lord be with you. And al - so with you.
Celebrant *People*
 Lift up your hearts. We lift them to the Lord.
Celebrant
 Let us give thanks to the Lord our God.
People
 It is right to give God thanks and praise.

Celebrant:[...] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:


Sanctus

Ho - ly, ho - ly, ho - ly Lord,
 God of pow'r and might, Heav-en and earth are full of your
 glo-ry. Ho - san - na in the high - est. Bless - ed is
 he who comes in the name of the Lord. Ho -
 san - na in the high - est.

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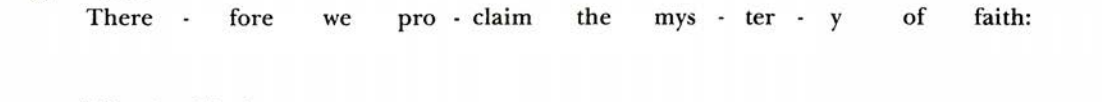
Memorial Acclamation S-133

Celebrant



There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People



Christ has died. Christ is ris - en. Christ will come a - gain.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)


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The Celebrant continues [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant




People

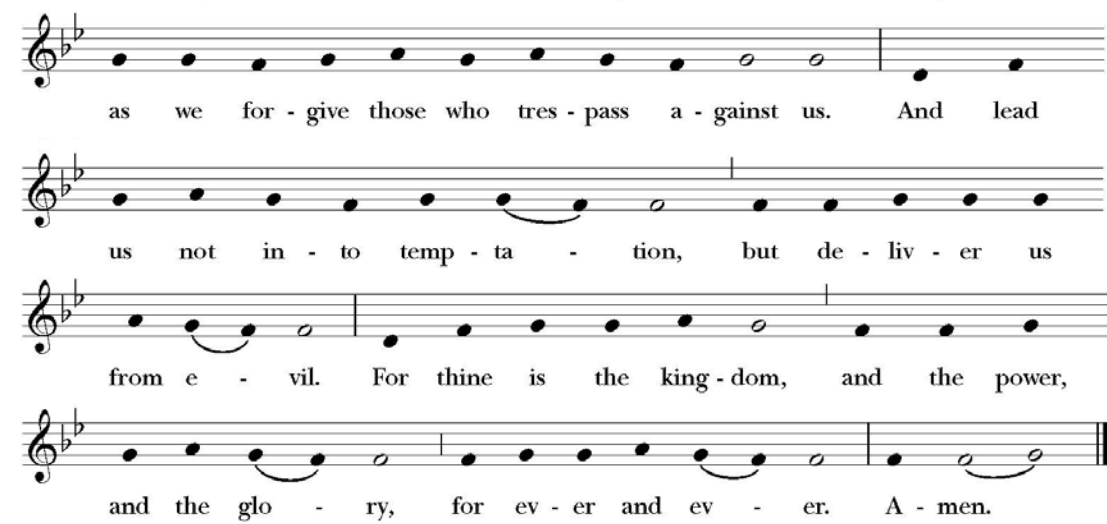


A - men.

The Lord's Prayer S-119



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,

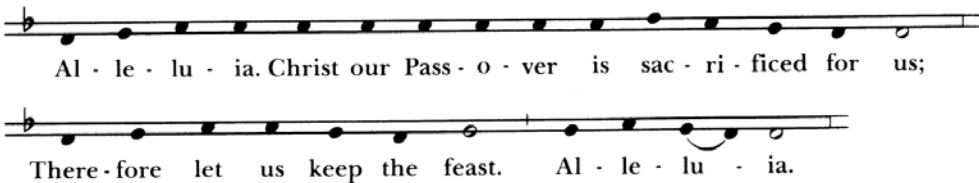


as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

Fraction Anthem

The Celebrant chants the first line, then all join in.



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Agnus Dei S-161



Lamb of God, you take a - way the
sins__ of the world: have mer - cy on us.
Lamb of God, you take a - way the sins__ of the world: have
mer - cy on us. Lamb of God, you take a - way the
sins of the world: grant_____ us peace.

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Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

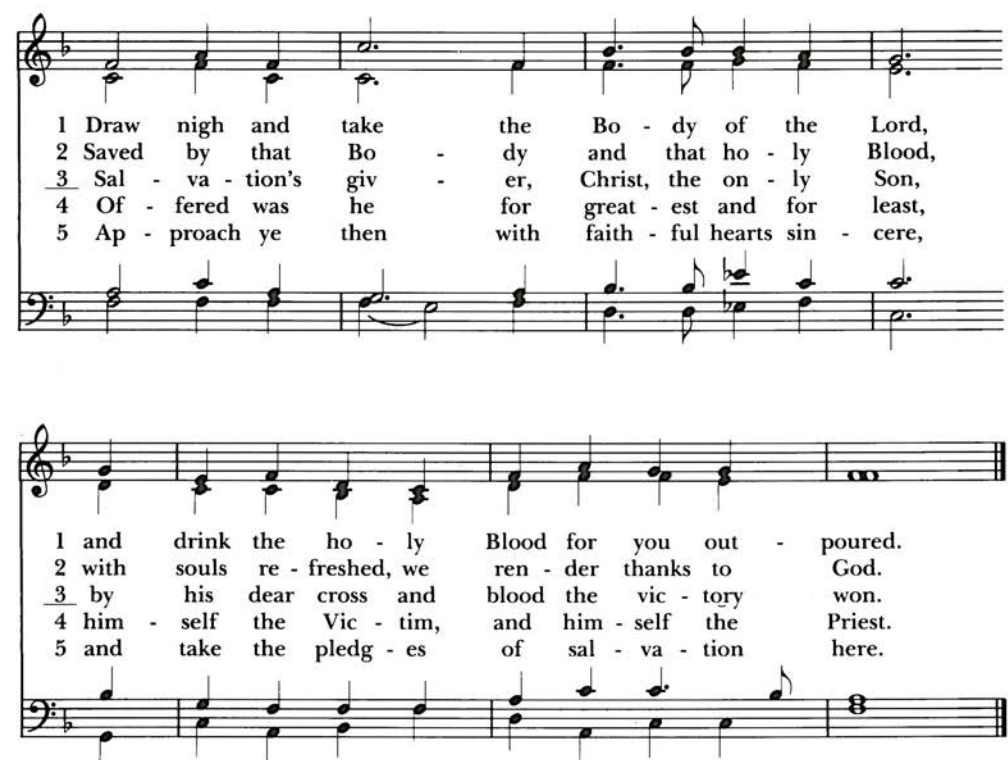
All: Lord, I am not worthy that you should come under my roof.
But speak the word only, and my soul shall be healed.

Prayer of Spiritual Communion

For those unable to receive the eucharist in-person, the following prayer may be used:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

Communion Hymn 328



1 Draw nigh and take the Bo - dy of the Lord,
2 Saved by that Bo - dy and that ho - ly Blood,
3 Sal - va - tion's giv - er, Christ, the on - ly Son,
4 Of - fered was he for great - est and for least,
5 Ap - proach ye then with faith - ful hearts sin - cere,
1 and drink the ho - ly Blood for you out - poured.
2 with souls re - freshed, we ren - der thanks to God.
3 by his dear cross and blood the vic - tory won.
4 him - self the Vic - tim, and him - self the Priest.
5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields
to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,
gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow
all nations at the doom, is with us now.

Words: *Bangor Antiphoner*, ca. 690; tr. John Mason Neale (1818-1866), alt.
Music: *Song 46*, melody and bass Orlando Gibbons (1583-1625); harm. *The English Hymnal*, 1906

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Post-Communion Prayer

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
**And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Farewell Blessing for Mary Price and Sam Niblett

Celebrant: Alleluia. May the Almighty and merciful Lord direct us in the way of peace
and prosperity;

People: And may the Angel Raphael go with us on the way, that we may return to
our home in peace, joy, and safety, Alleluia.

Celebrant: O God, save your people;

People: Who put their trust in you.

Celebrant: Send us help from your sanctuary;

People: And strengthen us out of Zion.

Celebrant: Be to us, O Lord, a strong tower;

People: From the face of the enemy.

Celebrant: Blessed be the Lord day by day;

People: May the God of our salvation make our journey prosperous.

Celebrant: Show us your ways, O Lord;

People: And teach us your paths.

Celebrant: O that my ways were made so direct;

People: That I might keep your statutes.

Celebrant: The crooked shall be made straight;

People: And the rough places plain.

Celebrant: God shall give his Angels charge over you;

People: To keep you in all your ways.

Celebrant: Lord, hear my prayer;

People: And let my cry come before you.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, who brought your servant Abraham out of Ur of the Chaldees, and preserved him unhurt
through all the ways of his pilgrimage: we pray you, vouchsafe to protect your servant. Be to
him, Lord, a support in his setting out, a comfort by the way, a shadow in the heat, a covering in
the rain and cold, a conveyance in weariness, a protection in adversity, a staff in slippery places,
and a port in shipwreck; that, you being his Leader, that he may prosperously reach the place
whither he would go, and at length return again to his home in safety. **Amen.**

The Blessing

¶The Celebrant will bless the people.

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Closing Hymn

F

Bb

F

G

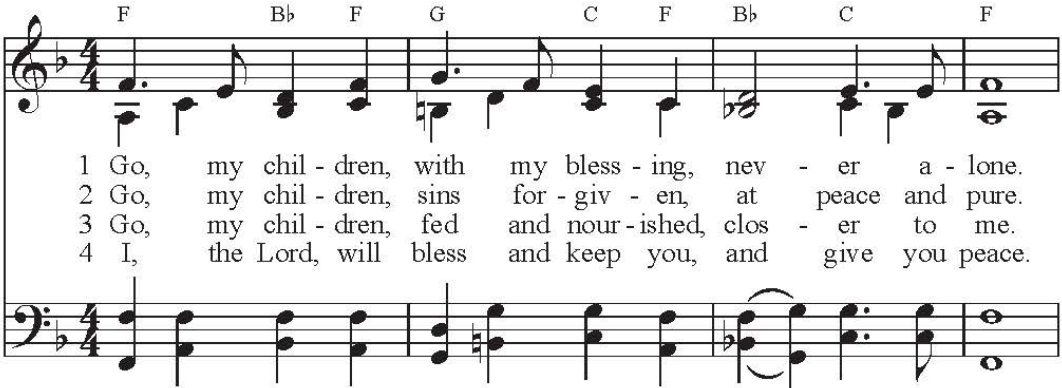
C

F

Bb

C

F



1 Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 Go, my chil - dren, sins for - giv - en, at peace and pure.
3 Go, my chil - dren, fed and nour - ished, clos - er to me.
4 I, the Lord, will bless and keep you, and give you peace.

Wak - ing, sleep - ing, I am with you, you are my own.
 Here you learned how much I love you, what I can cure.
 Grow in love and love by serv - ing, joy - ful and free.
 I, the Lord, will smile up - on you, and give you peace.

In my love's bap - tis - mal riv - er, I have made you mine for -
 Here you heard my dear Son's sto - ry, here you touched him, saw his
 Here my Spir - it's pow - er filled you, here my ten - der com - fort
 I, the Lord, will be your Fa - ther, Sav - ior, Com - fort - er, and

ev - er. Go, my chil - dren, with my bless - ing, you are my own.
 glo - ry. Go, my chil - dren, sins for - giv - en, at peace and pure.
 stilled you. Go, my chil - dren, fed and nour - ished, joy - ful and free.
 Broth - er. Go, my chil - dren, I will keep you, and give you peace.

Words: Jaroslav J. Vajda, 1919–2008, alt.
 Music: Welsh melody; arr. Rosalee Elser, 1925–2007
 Words © 1983 Concordia Publishing House
 Music arr. © 1993 Community of Christ

U.S.A./Wales
 12.12.8.8.12.
 AR HYD Y NOS

Postlude

Postlude: Toccata and Fugue in d minor, BWV 565

Tak Maga, organ

J.S. Bach (1685 - 1750)

All are invited to join us for virtual coffee hour via Zoom.

<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ3laam16OEExaWILWkpIRVZSdz09>

Dial in +1 669 900 9128
 Meeting ID: 812 2453 4904
 Password: 468701

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Serving This Week

Celebrant & Preacher	The Rev. Blake Sawicky
Music Director & Organist	George Emblom
Verger	Kim Novak
Lectors	Peg LaFrance, Barbara Koerber
Bidder	Barbara Gaffield
Vestry Host	Judith Berling
Online Coffee Hour Host	David Eaton
Livestream Technician	Nic Bonamico

Staff & Parish Contact Information

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Sexton	Joel Contreras
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Vestry

Sr. Warden	Judith Berling – SeniorWarden@stmarksberkeley.org
Jr. Warden	Sandy Macfarlane – juniowarden@stmarksberkeley.org
Treasurer	Paul Porter– treasurer@stmarksberkeley.org
Clerk	Nancy Evans
	Nicholas Bonamico, Fran Carlson, Iris Commings, Kathi Day, Daniel Lee, Marcia Russell, Margo Strakosch, Anna Weidman, Hildred Yost, Kevin Zamzow-Pollock

St. Mark’s Parish Prayer List

In our Parish: Support Ministries – Counters, Check Signers, Finance Committee, Personnel Committee, Stewardship		
Anglican Cycle of Prayer: The Episcopal / Anglican Province of Alexandria		
We pray for peace and justice in the world:		
<ul style="list-style-type: none">• <i>For an end to all prejudice and wrongful discrimination.</i>• <i>For Earth; for the wisdom and commitment to care for it through our practices.</i>• <i>For the people serving in the U.S. Armed Forces, domestically and throughout the world.</i>• <i>For those who find themselves homeless, hungry, and without proper resources.</i>• <i>For refugees everywhere.</i>		
We pray for those with illness or with other needs:		
<ul style="list-style-type: none">• Bill Anderson• Barbara Borsch• Cain family• Iris Commins• Geoffrey Cook• Michael Cook• Emily Crowley• Margaret Deeths• Nancy Ditzler• Tristan Donato• Wren Donato• The Rev’d Michael Dresbach• Dale Evans• Elizabeth Falk• Ronald Greene• Martha Greenough• Haverty family• Holly Herr• Janice Hiles• Diana Hilliard• Andrew Howarth• Leonard Johnson	<ul style="list-style-type: none">• Everett Kinney• Gus Koerber• Sheppard Kominars• Corrie Lassen• Geoff Logan• Ben Lesser• Neil McGraw• Tim Main• Karin Milliman• Bob Mills• Chris, Alice, Ethan & Hailey Moore• Judy Moore• Curtis Morgan• Virginia Muller• Jean O’Meara• Jim Pehling• Peter Piccione• Emeline Pineda• Lynn Poland	<ul style="list-style-type: none">• Barbara Renton• Caroline Rone• Lisa Rowe• Virginia Ruff• Kimberly Steil• Doris Strakosch• Drew and Lydia Tweedale• Teresa Vosper• Alice Vest• Wayne Weng• Louis Weil• Diane Whiteside• Jean Widaman• Wilkinson Family• Jamey Williams• Michael Willmore• Wendy Wisely• Fran Youtzy• Jose and Kim• Barbara• Laird• Bryan
We pray for those awaiting or recovering from surgery:		
<ul style="list-style-type: none">•Michael Starkman		
We pray for those who have died:		
<ul style="list-style-type: none">• Lesa Day Reed • Karen Wilson • Timothy Robbins • Marvin Kominars • Colin Powell		

PARISH ANNOUNCEMENTS

We thank **Tak Maga** for playing the postlude this morning. Tak is a sophomore at UC Berkeley studying economics, political economy, and music, along with organ under George Emblom. Starting piano in 2005 in Wisconsin with Ken Bruce, Tak continued his studies with Richard Riccardi and later Marilyn Thompson after moving to the Bay Area in 2011. Starting organ in 2016 with Jun Kim, he later studied with Johnathan Dimmock. Tak, eighteen, is a substitute organist as well as a pit orchestra pianist for scholastic and community musicals. He is involved with energy toxicity research at Berkeley, and enjoys playing board games with his friends.

InAsMuch Offering for October—Fire Relief Appeal of the Episcopal Diocese of Nor. Cal.

Coordinated by the Social Justice Committee, St. Mark’s sponsors a monthly InAsMuch offering named after Jesus’ appeal in the Gospel of Matthew to feed the hungry, give drink to the thirsty, welcome the stranger, clothe the naked, care for the sick, and visit those in prison: *“In as much as you have done it into one of the least of these . . . you have done it unto me”*. Last month St. Mark’s raised funds for The United Thank Offering of The Episcopal Church. Our appeal in November will be dedicated to St. Mark’s Hot Meals ministry and in December to the local PAWS Fund. In December we’ll also post our full calendar for 2022. This month we dedicate our offering to **The Fire Relief Appeal of the Episcopal Diocese of Northern California**. Thanks to its partnership with Episcopal Relief and Development and the generosity of many individuals, churches and charitable organizations, the Diocese of Northern California has already received over \$38,000.00 to respond to the destruction caused by the many fires in northern California, including the major ones we’ve learned so much about in the local and national press, which have made Caldor, Dixie, Fawn, and River household words. Much more assistance is needed for the Diocese of Northern California to continue offering immediate, direct aid to the individuals, families, and communities in need of emergency shelter, food, water, clothing and medical care; and also to maintain commitments for the long-term restoration of devastated homes and neighborhoods. For more information about the Diocese of Northern California’s fire relief endeavors, see www.norcalepiscopal.org. To donate to the October appeal, please place a check made out to St. Mark’s Episcopal Church (with Fire Relief on the memo line) in the offering plate on Sundays or mail it to the Parish Office at 2300 Bancroft Way, Berkeley, CA, 94704. You may also contribute on line using the parish website: <https://stmarksberkely.org/donate/>. Thank you for your generosity! *The Social Justice Committee of St. Mark’s.*

From the Director of Music:

On Sunday, October 10, the Feast of the Dedication, until Sunday, November 21, the Feast of Christ the King, we will learn and offer a brand-new setting of the Ordinary of

the Eucharist composed by Robert Lehman. The "Richmond Mass" was commissioned in 2019, and dedicated to the Association of Anglican Musicians for the 2020 Conference which was to be held in Richmond, VA. However, due to COVID, that conference was rescheduled to June 2022. Mr. Lehman writes: The mass "was commissioned for the Richmond conference along with many others in an effort to increase the repertoire of congregational settings. Toward that end, I tried to keep mine as simple as possible by trying to make the melodies both diatonic and intuitive. The success of my efforts will be measured by whether it is used, I suppose."

All Saints' Day Eucharist

Eucharist will be celebrated in the Chapel on Monday, November , at 12:10 p.m. for All Saints Day. The usual COVID precautions will obtain for this service.

Commemoration of All Faithful Departed in Observance of All Souls' Day Monday, November 1, 2021, at 7:30 p.m. Requiem: Gabriel Fauré

Please note that incense will be used at this liturgy.

The names of those who have died during the past year will be read at the altar. If you have names to submit, please submit them no later than Wednesday, October 27 to the parish office at office@stmarksberkeley.org. You are invited to bring photos of loved ones who are no longer living and place them on a table at the south front of the nave. Votive candles will burn on the tables during liturgies in November. Photographs may remain there until the conclusion of the liturgy on Sunday morning, November 21. The offering received at the service will be for the ongoing work of the ministry of music of St. Mark's Choir Association. Checks may be made payable to St. Mark's Choir

Association or a donation may be made on-line:

[https://www.aplos.com/aws/give/St Marks Choir Association](https://www.aplos.com/aws/give/St_Marks_Chair_Association)

Friday All-Parish Social Hour, Thursday, November 4, 6:00 p.m. - 7:00 p.m. via Zoom

You are warmly invited to attend an all-parish social hour Thursday, November 4, from 6:00 p.m. to 7:00 p.m. We will be holding these social hours monthly as a venue to develop community ties between those who attend worship in person and those who attend the livestream or find it difficult to attend church in person events. There will be no rigid agenda, but you are invited, if you wish, to bring a brief poem, prayer, meditation, or Bible verse that sustains you and/or gives you hope in these often trying times. Mostly we will catch up with one another and share what is going on in our lives. I hope to see you there. Zoom information below:

<https://us02web.zoom.us/j/84996762088?pwd=ZlI3MFZtR3NtU2Y4UTRHNWl0MlU3QT09>

Meeting ID: 849 9676 2088 / Passcode: 883671 / One tap mobile +14086380968

CELEBRATION OF NEW MINISTRY, Saturday, November 6, at 11 a.m.

On Saturday, November 6, at 11 a.m., St. Mark's will formally install the parish's fifteenth Rector: **The Rev. Blake Sawicky**.

Second Sunday Evensong / Organ Recital Series beginning November 14, 2021

The 36th Season of the Second Sunday Evensong / Organ Recital Series at St. Mark's, Berkeley, will commence on Sunday, November 14, 2021. Choral Evensong will be offered at 3:00 p.m. offered by the St. Mark's Choir. At 4:00 p.m. organist **Nathaniel Gumbs** will offer an in-person recital on the Flentrop Organ. This concert is being co-sponsored by the San Francisco Chapter of the American Guild of Organists. **Please note: In order to attend the recital in-person, all those in attendance must provide proof of vaccination and wear a mask.** A reception will follow the recital.

Welcome from the Campus Ministry to UC Berkeley!

As we enter into the new school year with all of its excitement and possibilities (in all senses), Tom Poynor, the Episcopal Chaplain to Cal, wants all students to know that there is a place for them to connect, be supported, and get some free coffee! Tom hopes to meet you soon and encourages you to be in touch. Please send an email to calcanterbury@gmail.com and Tom will be in touch soon. Welcome (or welcome back), and Fiat Lux!

Weekly Meditation sessions are via Zoom on Tuesdays at 7:00 p.m.

We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. Questions - contact b_koerber@comcast.net. <https://us02web.zoom.us/j/89607974966?pwd=a1F1K1l0QVZTUit3SCtVZ2UzaHpOU09>

Meeting ID: 896 0797 4966 / Passcode: 6043 / One tap mobile: +16699009128

Friday Eucharist

Eucharist will be celebrated in the Chapel each Friday at 12:10 p.m. The usual COVID precautions will obtain for this service. Following the liturgy we will have a brown bag lunch in the Library. If you have any questions about these services, please contact Fr. Hiller at priestly@batnet.com.

From the Campus Ministry

Join us this afternoon for All Hallows’ Eve at 4 p.m. We will gather in Lion’s Hall for the All Hallows Eve liturgy from the Book of Occasional Services. Each reading will be paired with one of the mini-episodes from the Simpson’s “Treehouse of Horror” series. Think Lessons and Carols but Halloween and with cartoons! There will be hot cider and hot chocolate. Windows and doors will be open for ventilation. Please invite a friend. Contact Tom Poynor for more information at calcanterbury@gmail.com

WEEK AT ST. MARK’S

Monday, 1 November

12:10 p.m.	Holy Eucharist	Chapel
4:00 p.m.	Suitcase Clinic	Nave &
7:30 p.m.	All Souls’ Requiem	Livestream

Tuesday, 2 November

5:30 p.m.	Regathering Committee	Zoom
7:00 p.m.	Meditation and Compline	Zoom

Wednesday, 3 November

12:00 p.m.	Office Hours with Fr. Sawicky	Zoom
5:00 p.m.	Bridge Group	Lion’s Hall
5:30 p.m.	Choir Board meeting	Library

Thursday, 4 November

6:00 p.m.	All-Parish Social Hour	Zoom
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Friday, 5 November

12:10 p.m.	Friday Eucharist	Chapel
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Saturday, 6 November

11:00 a.m.	Celebration of New Ministry	Nave & Livestream
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Sunday, 7 November *All Saints’ Sunday—Mark 12:28-34*

Daylight Savings Time Ends

8:00 a.m.	Holy Eucharist	Chapel
10:00 a.m.	Holy Eucharist	Nave & Livestream
11:00 a.m.	Coffee Hour	Zoom