

ST. MARK'S EPISCOPAL CHURCH
2300 BANCROFT WAY
BERKELEY, CALIF.

The Last Sunday after Pentecost: Christ the King, Year B

November 21, 2021

10:00 a.m.



Welcome to St. Mark's!

In the midst of the change and busy-ness of our lives these weeks of November, the Church's calendar seems just as heavily populated as our own: from All Saints' to All Souls' to Remembrance Sunday to Christ the King, your head might be spinning with the crowds of people and doctrine we commemorate and celebrate. You may know that November is the last month of the liturgical year, before it begins afresh with Advent in December. Such a full calendar suggests that winding down for the church might look more like winding up, or at least looking up: up to the saints, up to all who rest in God, up to Christ who has ascended to heaven and rules with truth and mercy. These are still points for us in a rushing, busy world, and they offer perspective by which we might both enjoy and critique the crush of experiences around us. Wherever you find yourself this November, let our worship here at St. Mark's be an invitation to visit God's throne of grace, and find there both a ready welcome and a place to lay what burdens you carry.



Music in preparation for worship

Suite Médiévale Prélude


Jean Langlais (1907 – 1991)

HOLY EUCHARIST


Setting: Richmond Mass (2019) by Robert Lehman (b. 1960)

Entrance Rite


Entrance Hymn 477



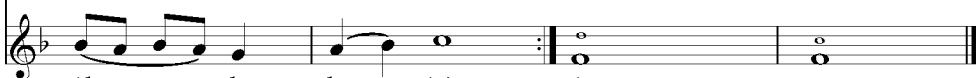
1 All praise to thee, for thou, O King di - vine,
2 Thou cam'st to us in low - li - ness of thought;
3 Let this mind be in us which was in thee,
4 Where - fore, by God's e - ter - nal pur - pose, thou
5 Let ev - ery tongue con - fess with one ac - cord



1 didst yield the glo - ry that of right was thine,
2 by thee the out - cast and the poor were sought;
3 who wast a ser - vant that we might be free,
4 art high ex - alt - ed o'er all crea - tures now,
5 in heaven and earth that Je - sus Christ is Lord;



1 that in our dark - ened hearts thy grace might shine.
2 and by thy death was God's sal - va - tion wrought.
3 hum - bling thy - self to death on Cal - va - ry.
4 and given the Name to which all knees shall bow.
5 and God the Fa - ther be by all a - dored.




Al - le - lu - ia! A - men.

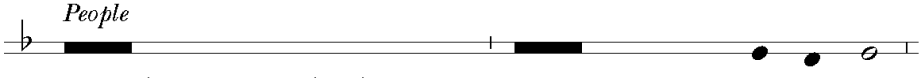
Words: F. Bland Tucker (1895-1984) Music: Engelberg, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937) Copyright ©1979, G.I.A. Publications, Inc. All rights reserved. Used with permission.

Reprinted under OneLicense.net #A-706487

The Opening Acclamation



Celebrant
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.



People
And blessed be his kingdom, now and for ev - er. A - men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison



Ky - rie e - lei - son, Ky - rie e - lei - son, Ky - rie e - lei -



son. Chri - ste e - lei - son, Chri - ste e - lei - son, Chri - ste e - lei - son.



Ky - rie e - lei - son, Ky - rie e - lei - son, Ky - rie e - lei - son.

Reprinted under OneLicense.net #A-706487

Gloria in excelsis

Glo - ry to God in the high - est, and

peace to his peo-ple on earth. Lord God, heav - en-ly King, al -

might-y God and Fa-ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on-ly

Son of the Fa - ther, Lord God, Lamb of God, you

take a - way the sin of the world: have mer - cy on

us; you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. For you a - lone are the

Ho-ly One, you a - lone are the Lord, you a - lone are the

Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Reprinted under OneLicense.net #A-706487

The Collect of the Day

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE WORD OF GOD

First Lesson

Daniel 7:9-10, 13-14

AS I WATCHED, THRONES WERE SET IN PLACE, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened.

As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

Psalm 93

Dominus regnavit



- 1 The LORD is King; he has put on splendid ap/parel;*
the LORD has put on his apparel
and gird/ed himself with strength.
- 2 He has made the whole world so / sure*
that it / cannot be moved;
- 3 Ever since the world began, your throne has been es/tablished;*
you are from / everlasting.
- 4 The waters have lifted up, O LORD,
the waters have lifted / up their voice;*
the waters have lifted / up their pounding waves.
- 5 Mightier than the sound of many waters,
mightier than the breakers of the / sea,*
mightier is the / LORD who dwells on high.
- 6 Your testimonies are / very sure,*
and holiness adorns your house, O LORD,
for ever / and for evermore.

Second Lesson

Revelation 1:4b-8

GRACE TO YOU AND PEACE FROM HIM WHO IS AND WHO WAS AND WHO IS TO COME, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever.

Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Sequence Hymn 454

1 Je - sus came, a - dored by an - gels, came with peace from
2 Je - sus comes a - gain in mer - cy, when our hearts are
3 Je - sus comes to hearts re - joic - ing, bring - ing news of
4 Je - sus comes on clouds tri - um - phant, when the heavens shall

realms on high; Je - sus came for our re - demp - tion,
bowed with care; Je - sus comes a - gain in an - swer
sins for - given; Je - sus comes in sounds of glad - ness,
pass a - way; Je - sus comes a - gain in glo - ry;

low - ly came on earth to die: Al - le - lu - ia,
to our ear - nest heart - felt prayer; Al - le - lu - ia,
lead - ing souls re - deemed to heaven; Al - le - lu - ia,
let us then our hom - age pay: Al - le - lu - ia,

al - le - lu - ia! came in deep hu - mil - i - ty.
al - le - lu - ia! comes to save us from de - spair.
al - le - lu - ia! now the gate of death is riven.
al - le - lu - ia! till the dawn of end - less day.

The Holy Gospel

John 18:33-37

¶The Gospeller introduces the Gospel and the people respond with “Glorify to you, Lord Christ.”

PILATE ENTERED THE HEADQUARTERS AGAIN, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

¶The Gospeller concludes the Gospel and the people respond with “Praise to you, Lord Christ.”

The Sermon

The Rev. Blake Sawicky

A The Nicene Creed

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Celebrant: Let us pray, through Christ the joy of saints and king of glory.

Leader: For the church on earth, at rest, and in heaven, that our prayers might make visible the unity that still remains hidden; Let our prayers rise like incense, O God;

People: And come before your throne,

Leader: For the nations and peoples of the world and for every created thing, that all corruption might be undone, and life, whole and free, be the common possession of all; Let our prayers rise like incense, O God;

People: And come before your throne,

Leader: For our nation, that your mercy may soften hard hearts and make us open to the needs and wants of others; Let our prayers rise like incense, O God;

People: And come before your throne,

Leader: For our friends and neighbors, and all the people who sustain our common life, that we might find joy in encouraging one another as we go about our several tasks and occupations; Let our prayers rise like incense, O God;

People: And come before your throne,

Leader: For all who are sick, grieving, in danger, or alone, and especially _____, that they may receive help to go safely through their travails and arrive in peace at their journey’s end; Let our prayers rise like incense, O God;

People: And come before your throne,

Leader: For all the dead and especially _____, and for those whose year’s mind falls this week_____, that their rest would prepare them for your eternal life, and our hope for them lead us to your peace; Let our prayers rise like incense, O God;

[The People are invited to add their own petitions]

Leader: Let our prayers rise like incense, O God;

People: And come before your throne,

¶The Celebrant will add a concluding Collect, and the congregation responds with “Amen”.

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

¶There is silence for a time, then:

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

THE HOLY COMMUNION

Offertory Anthem


These alone are enough for me

Dan Schutte (b. 1947)

Take my heart, O Lord, all my hopes and dreams.
Take my mind with all its plans and schemes.
Give me nothing more than your love and grace.
These alone, O God, are enough for me.
Take my thoughts, O Lord, and my memory.
Take my tears, my joy, my liberty.
Give me nothing more than your love and grace.
These alone, O God, are enough for me.
I surrender Lord, all I have and hold.
I return to you your gifts untold.
Give me nothing more than your love and grace.
These alone, O God, are enough for me.
When the darkness falls on my final days,
Take the very breath that sang your praise.
Give me nothing me than your love and grace.
These alone, O God, are enough for me.

-Based on “Suscipe” Prayer of Ignatius of Loyola (1491-1556)


Offertory Hymn



1. Lord, en-throned in heav'n - ly splen - dor, first - be - got - ten from the dead.
2. Here our hum - blest hom - age pay we, here in lov - ing rev - 'rence blow,
3. Though the low - liest form doth veil thee as of old in Beth - le - hem,
4. Pas - cal Lamb, thine of - fering, fin - ished once for all when thou was slain,
5. Life im - part - ing heav'n - ly Man - na, smit - ten Rock with stream - ing side,



Thou a - lone, our strong de - fend - er, lift - est up thy — peo - ple's head.
here for faith's dis - cern - ment pray we, lestw we fail to — know thee now.
here as there thine an - gels hail thee, branch and flow'r of — Jes - se's stem.
in its full - ness un - di - min - ished, shall for ev - er - more re - main.
heav'n and earth with loud ho - san - na wor - ship thee, the — Lamb who died.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Je - sus, true and liv - ing bread!
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Thou art here, we ask not how.
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! We in wor - ship join with them.
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Cleans - ing us from ev - 'ry stain.
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Ris'n, as - cend - ed, glo - ri - fied!

Words: George Hugh Bourne (1840 - 1925)
Music: *Christ Church, St. Joseph*, George Anton Emblom (b. 1962)
©1987

Reprinted under OneLicense.net #A-706487

The Blessing of our Gifts & Pledges

The Great Thanksgiving

Eucharistic Prayer A

BCP, p. 361

Sursum Corda S-120

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant:[...] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord,

God of pow'r and might, Heav-en and earth are full of your

glo-ry. Ho - san - na in the high - est. Bless - ed is

he who comes in the name of the Lord. Ho -

san - na in the high - est.

Reprinted under OneLicense.net #A-706487

Memorial Acclamation S-133

Celebrant

There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People

Christ has died. Christ is ris - en. Christ will come a - gain.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

The Celebrant continues [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer S-119

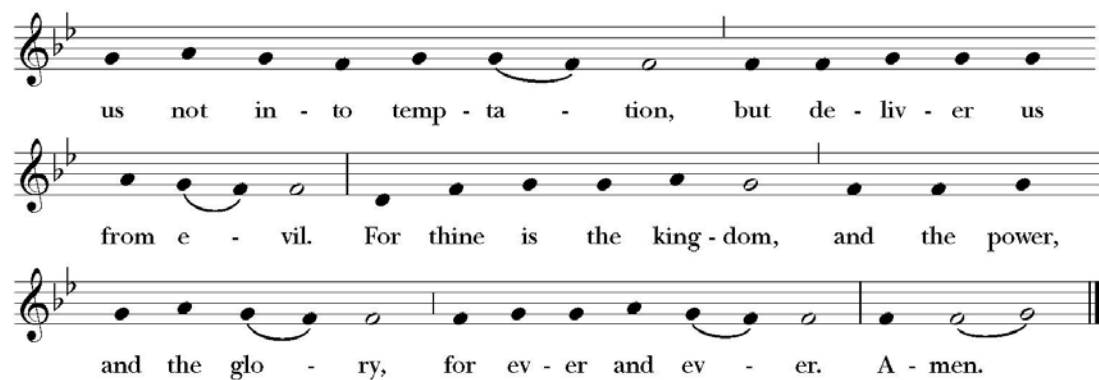
Our Fa - ther, who art in hea - ven, hal - low - ed

be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our

dai - ly bread. And for - give us our tres - pas - ses,

as we for - give those who tres - pass a - gainst us. And lead

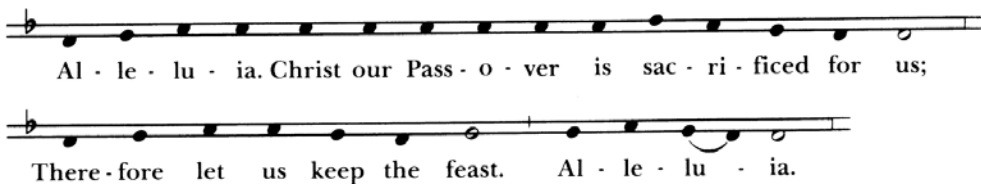


us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

Fraction Anthem

The Celebrant chants the first line, then all join in.



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

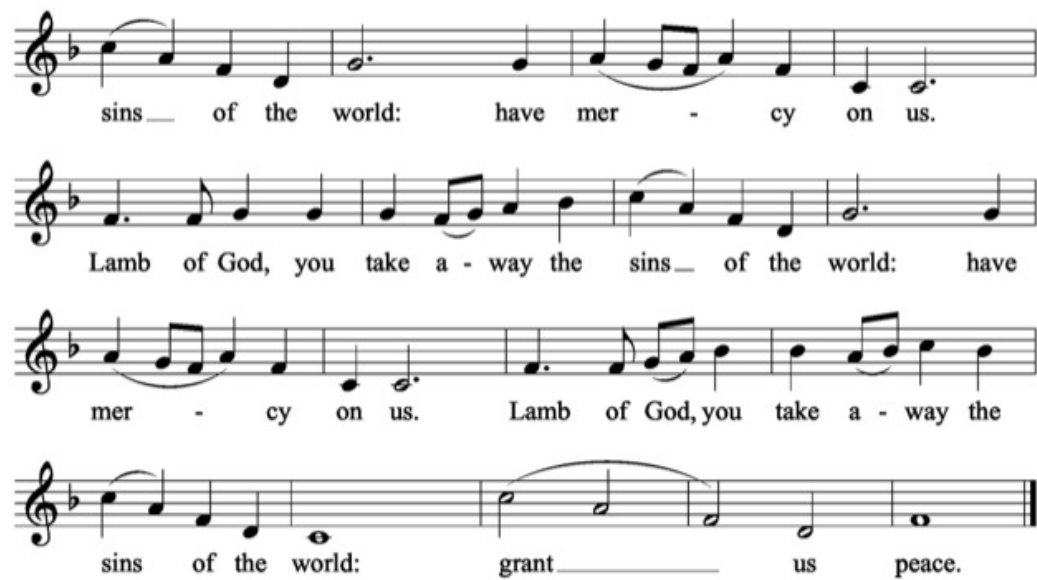
This setting may be sung full by all, or by the choir, or as a versicle and response.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Agnus Dei



Lamb of God, you take a - way the



sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: have
mer - cy on us. Lamb of God, you take a - way the
sins of the world: grant us peace.

Communion Motet

Tantum Ergo

Déodat de Sévérac (1872 – 1921)

*Tantum ergo Sacramentum Veneremur cernui:
Et antiquum documentum Novo cedat ritui:
Praestet fides supplementum Sensuum defectui.
Genitori, Genitoque Laus et iubilatio,
Salus, honor, virtus quoque Sit et benedictio:
Procedenti ab utroque Compar sit laudatio. Amen.*

Down in adoration falling, Lo! the sacred Host we hail,
Lo! oe'r ancient forms departing Newer rites of grace prevail;
Faith for all defects supplying, Where the feeble senses fail.
To the everlasting Father, And the Son Who reigns on high
With the Holy Spirit proceeding Forth from each eternally,
Be salvation, honor, blessing, Might and endless majesty. Amen.

Communion Music

Meditation on “Picardy”

G. Winston Cassler (1906 – 1990)


Prayer of Spiritual Communion

For those unable to receive the eucharist in-person, the following prayer may be used:
My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

Communion Hymn 324




1 Let all mor - tal flesh keep si - lence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on
3 Rank on rank the host of hea - ven spreads its van-guard
4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -
earth he stood, Lord of lords in hu - man
on the way, as the Light of Light de -
sleep - less eye, veil their fa - ces to the



mind - ed, for with bless - ing in his hand
ves - ture, in the Bo - dy and the Blood
scend - eth from the realms of end - less day,
Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
he will give to all the faith - ful
that the powers of hell may va - nish
"Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.
his own self for heaven - ly food.
as the dark - ness clears a - way.
Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885)
Music: Picardy, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860 87, 87, 87
Reprinted under OneLicense.net #A-706487

Post-Communion Prayer

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

The Dismissal

Celebrant: Let us go forth in the name of Christ.
People: Thanks be to God.

Closing Hymn 494

Descant

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now
5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
2 ev - ery grief hath known that wrings the hu-man breast, and
3 glo - ries now we sing who died, and rose on high, who
4 lives in realms of light, where saints with an - gels sing their
5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
2 takes and bears them for his own, that all in him may rest.
3 died, e - ter - nal life to bring, and lives that death may die.
4 songs be - fore him day and night, their God, Re - deem - er, King.
5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894) Music: *Diademata*, George Job Elvey (1816-1893); desc, Richard Proulx (b. 1937) Copyright ©1970, Augsburg Publishing House. All rights reserved. Used with permission.
Reprinted under OneLicense.net #A-706487

All are invited to join us for virtual coffee hour via Zoom.

<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ3laam16OEExaWlWkpIRVZSdz09>
Dial in +1 669 900 9128
Meeting ID: 812 2453 4904
Password: 468701

**Permission to podcast/stream the music in this service obtained from One License with license # A-706487*

Serving This Week

Celebrant & Preacher	The Rev. Blake Sawicky
Music Director & Organist	George Emblom
Verger	Kim Novak
Lectors	Walter Hauck, Alda Morgan
Bidder	Judith Berling
Vestry Host	Fran Carlson
Online Coffee Hour Host	Judith Berling
Livestream Technician	Phil Caruthers

Staff & Parish Contact Information

Rector	The Rev. Blake Sawicky– priest@stmarksberkeley.org
Assisting Priests	The Rev. Michael Hiller; The Rev. Lizette Larson-Miller; The Rev. Kenneth L. Schmidt; The Rev. Jim Stickney; The Rev. Louis Weil
Director of Music	George Anton Emblom – music@stmarksberkeley.org
Parish Administrator	Agustín Maes – office@stmarksberkeley.org
Sexton	Joel Contreras
UC Berkeley Episcopal Chaplain	Tom Poynor – calcanterbury@gmail.com
Phone	510.848.5107
Website	www.stmarksberkeley.org

Vestry

Sr. Warden	Judith Berling – SeniorWarden@stmarksberkeley.org
Jr. Warden	Sandy Macfarlane – juniorwarden@stmarksberkeley.org
Treasurer	Paul Porter– treasurer@stmarksberkeley.org
Clerk	Nancy Evans Nicholas Bonamico, Fran Carlson, Iris Commings, Kathi Day, Daniel Lee, Marcia Russell, Margo Strakosch, Anna Weidman, Hildred Yost, Kevin Zamzow-Pollock

St. Mark's Parish Prayer List

In our Parish: Parish Staff – Rector, Parish Administrator, Music Director, Childcare Coordinator & Sexton

Anglican Cycle of Prayer: The Church of Bangladesh

We pray for peace and justice in the world:

- For an end to all prejudice and wrongful discrimination.
- For Earth; for the wisdom and commitment to care for it through our practices.
- For the people serving in the U.S. Armed Forces, domestically and throughout the world.
- For those who find themselves homeless, hungry, and without proper resources.
- For refugees everywhere.

We pray for those with illness or with other needs:

- | | | |
|------------------------------|--------------------------------------|---------------------------|
| • Bill Anderson | • Everett Kinney | • Barbara Renton |
| • Barbara Borsch | • Gus Koerber | • Caroline Rone |
| • Cain family | • Sheppard Kominars | • Lisa Rowe |
| • Iris Commings | • Corrie Lassen | • Virginia Ruff |
| • Geoffrey Cook | • Geoff Logan | • Kimberly Steil |
| • Michael Cook | • Ben Lesser | • Doris Strakosch |
| • Emily Crowley | • Neil McGraw | • Drew and Lydia Tweedale |
| • Margaret Deeths | • Tim Main | • Teresa Vosper |
| • Nancy Ditzler | • Karin Milliman | • Alice Vest |
| • Tristan Donato | • Bob Mills | • Wayne Weng |
| • Wren Donato | • Chris, Alice, Ethan & Hailey Moore | • Louis Weil |
| • The Rev'd Michael Dresbach | • Judy Moore | • Diane Whiteside |
| • Dale Evans | • Curtis Morgan | • Jean Widaman |
| • Elizabeth Falk | • Virginia Muller | • Wilkinson Family |
| • Ronald Greene | • Jean O'Meara | • Jamey Williams |
| • Martha Greenough | • Jim Pehling | • Michael Willmore |
| • Haverty family | • Peter Piccione | • Wendy Wisely |
| • Holly Herr | • Emeline Pineda | • Fran Youtzy |
| • Janice Hiles | • Lynn Poland | • Jose and Kim |
| • Diana Hilliard | | • Barbara |
| • Andrew Howarth | | • Laird |
| • Leonard Johnson | | • Bryan |
| | | • Kim |
| | | • Mason |
| | | • Casey |

We pray for those awaiting or recovering from surgery:

- Michael Starkman •Kenneth Schmidt

We pray for those who have died:

- Nancy Cavanaugh • Marvin Kominars • John Steil

THOSE WHOSE YEAR’S MIND FALLS THIS WEEK

Rose Marie Higuera, November 21, 1993
Susan Maciel Davis, November 24, 1990
Helen Lou Reasoner, November 25, 1996
Howard Eppens Hugo, November 25, 1978
Cora Deau Furlong, November 25, 1962
Bessie Trudeau, November 26, 1975

PARISH ANNOUNCEMENTS

InAsMuch Offering for November—Hot Meals at St. Mark’s

Coordinated by the Social Justice Committee, St. Mark’s sponsors a monthly InAsMuch Offering named after Jesus’ appeal in the Gospel of Matthew to feed the hungry, give drink to the thirsty, welcome the stranger, clothe the naked, care for the sick, and visit those in prison: “*In as much as you have done it into one of the least of these . . . you have done it unto me*”. Last month St. Mark’s raised funds for The Fire Relief Appeal of the Episcopal Diocese of Northern California. We’ll support the local PAWS Fund in December, when we will also post our calendar for 2022. This month we dedicate our offering to **St. Mark’s Hot Meals** neighborhood food ministry. St. Mark’s has been hosting monthly Hot Meals for some 30 years. We provide a fresh, healthy, hot dinner plus a bag lunch, and due to Covid, dinners are packed To Go. Typically we serve around 80 lunch bags, with sandwiches, boiled eggs, cookies and a juice box. Our 100 to-go dinners include a hot dish with meat and vegetarian options, as well as bottled water, garlic bread, eggs, salad and dessert. People are being very good about mask-wearing and social distancing, and other COVID-19 precautions. We are helped by many volunteers from student and youth groups, plus other churches in the area, plus food donations. Our next Hot Meals will be on 11/20 and 12/18. Support this ongoing mission! And join in when you can—it’s fun! Just email hotmeals@stmarksberkeley.org if you want to help. We work in 2 shifts of about 2 hours each, and there are usually around 15 people per shift, so it’s not too arduous, even in these restricted days. To donate to the November appeal, please place a check made out to St. Mark’s Episcopal Church (with Hot Meals on the memo line) in the offering plate on Sundays or mail it to the Parish Office at 2300 Bancroft Way, Berkeley, CA, 94704. You may also contribute on line using the parish website <https://stmarksberkeley.org/donate/>. Thank you for your generosity! *The Social Justice Committee of St. Mark’s*

Wednesday and Friday Eucharists

Eucharist will be celebrated in the Chapel each Wednesday and Friday at 12:10 p.m. The usual COVID precautions will obtain for these services. Following the *Friday* liturgy there is a brown bag lunch in the Library. Please note that there will be no Friday Eucharist in the Chapel until Friday, December 3rd.

St. Mark’s Thanksgiving Meal

Thanksgiving is drawing nigh, but we are not quite yet ready this year to prepare a potluck meal as we have in years past. So, as we did last year during lockdown, this year the parish is

again joining with the Musical Offering Café to offer a Thanksgiving meal to those who would like one. The meals will be available at the church for pickup and delivery after the 12:10 service on Thanksgiving Day. The menu will be very basic: turkey, stuffing, mashed potatoes, gravy, green beans, and cranberry sauce, and perhaps a pumpkin tart. Because of the chef’s constraints, only one menu is available and no alterations will be possible for vegetarians or other dietary needs. Donations of any amount are extremely welcome to help defray the cost of the meal. If you can help by delivering one or two meals to shut-ins, please let me know. If you would like to reserve one or more meals, please contact Nancy Evans at nlevans@lmi.net or (510) 915-1557 BEFORE Monday, November 22.

WEEK AT ST. MARK’S

Monday, 22 November

4:00 p.m. Suitcase Clinic

Tuesday, 23 November

7:00 p.m. Meditation and Compline Zoom

Wednesday, 24 November

12:10 p.m. Holy Eucharist Chapel

Thursday, 25 November Thanksgiving Day – Parish Offices Closed

12:10 p.m. Holy Eucharist Chapel

Friday, 26 November Parish Offices Closed

Sunday, 28 November First Sunday of Advent Luke 21:25-36

8:00 a.m. Holy Eucharist Chapel
10:00 a.m. Holy Eucharist Nave & Livestream
11:00 a.m. Coffee Hour Zoom
7:15 p.m. Off-site visit with Carol Christopher Drake, author of “What is the Crying at Jordan?”