

ST. MARK'S EPISCOPAL CHURCH
2300 BANCROFT WAY
BERKELEY, CALIF.

The Twenty-Second Sunday after Pentecost, Year B

October 24, 2021

10:00 a.m.



Welcome to St. Mark's!

Welcome to St. Mark's! We are glad to be with you today in prayer and worship. Gathering in a house of God like this may seem somehow "extracurricular" or even a luxury, given the continued dangers of the pandemic and the medical and economic difficulties many are facing. But we firmly believe that in our communion with the Body of Christ and the worship we offer in his Name, the Holy Spirit works to knit together the disconnected and disparate pieces of the world, and that the healing purposes of God begin to take root—both in our souls and, in some mysterious and undefinable way, in all for whom we pray. In this way, church is not something "frilly" or "extra," but essential work at the very heart of what it means to be alive. As you join this work with us today, we hope you find it joyful and lifegiving, and that it helps you catch a clearer, fuller glimpse of that whole and peaceful kingdom which God is creating. A note on Covid precautions: for everyone's safety, our clergy, staff, volunteers, choir, and other worship leaders are under vaccine requirements, and all serving today have been fully vaccinated. The Bishop requires that everyone wear masks throughout the service, except for when worship leaders speak, read, or sing. Communion will be administered in one kind only, standing, at the head of the center aisle. Once you have received the Host, please move to one of the communion stations at the head of either side aisle to remove your mask and consume the Host, before returning to your seat.



Music in preparation for worship

Symphony No. 2 Op. 65: *Grave* and *Adagio*

Felix Mendelssohn (1809 - 1847)

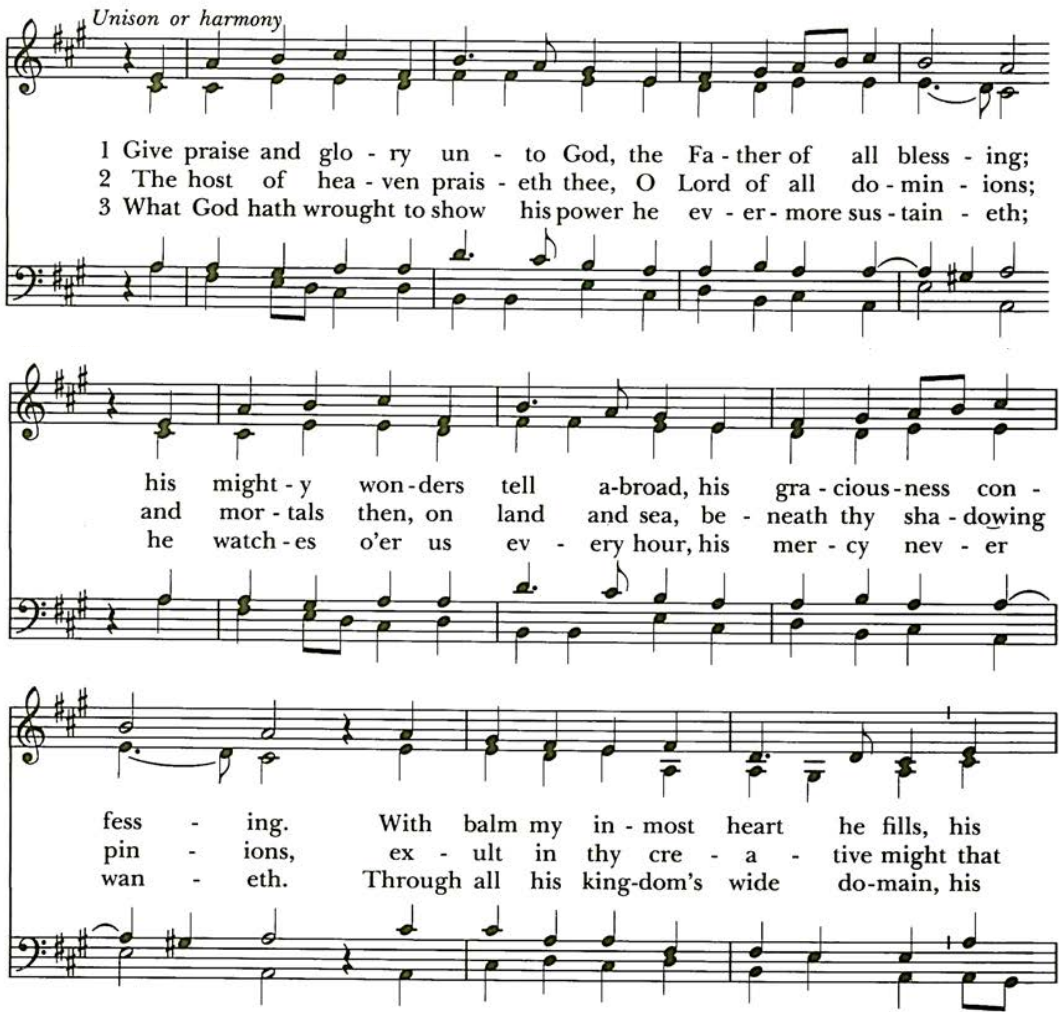
THE HOLY EUCHARIST

Setting: Richmond Mass (2019) by Robert Lehman (b. 1960)

Entrance Rite

Entrance Hymn 375

Unison or harmony



1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;
2 The host of hea - ven prais - eth thee, O Lord of all do - min - ions;
3 What God hath wrought to show his power he ev - er - more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious - ness con -
and mor - tals then, on land and sea, be - neath thy sha - dowing
he watch - es o'er us ev - ery hour, his mer - cy nev - er

fess - ing. With balm my in - most heart he fills, his
pin - ions, ex - ult in thy cre - a - tive might that
wan - eth. Through all his king - dom's wide do - main, his



com - fort all my an - guish stills. To God be praise and glo - ry.
do - eth all things well and right. To God be praise and glo - ry.
right - eous - ness and jus - tice reign. To God be praise and glo - ry.

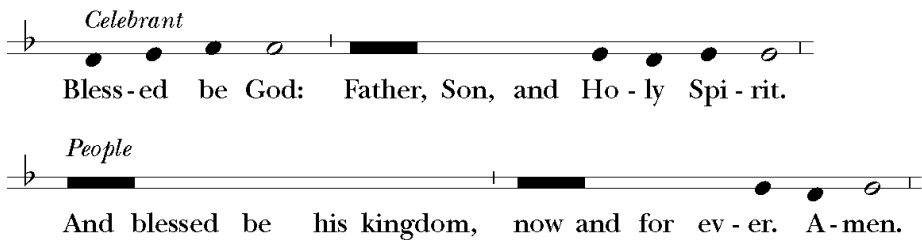
Words: Johann Jacob Schütz (1640-1690); tr. Arthur William Farlander (1898-1952)
and Charles Winfred Douglas (1867-1944), alt.
Music: *Du Lebensbrot, Herr Jesu Christ*, Peter Sohren (1630?-1692?);
adapt. Johann Anastasius Freylinghausen (1670-1739), alt.

87. 87. 887

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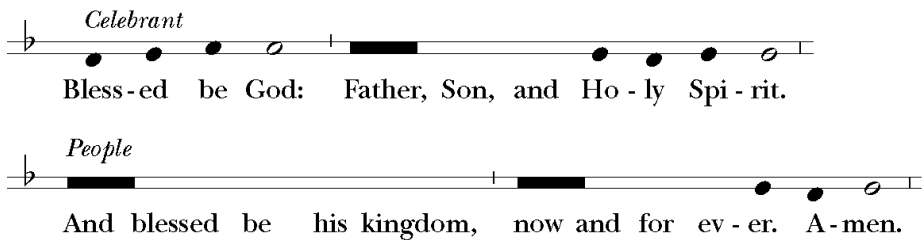
The Opening Acclamation

Celebrant



Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People



And blessed be his kingdom, now and for ev - er. A - men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison



Ky - rie e-lei - son, Ky - rie e-lei - son, Ky - rie e-lei -




son. Chri-ste e-lei - son, Chri-ste e-lei - son, Chri-ste e-lei - son.



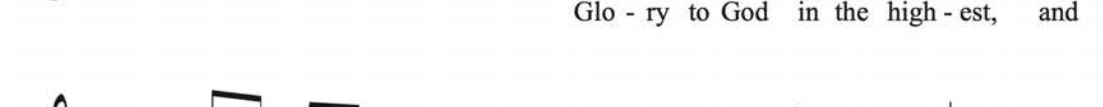
Ky - rie e-lei - son, Ky - rie e-lei - son, Ky - rie e-lei - son.

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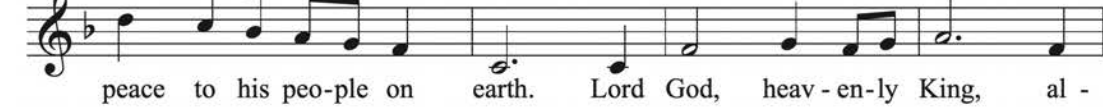
Gloria in excelsis



Glo - ry to God in the high - est, and



peace to his peo-ple on earth. Lord God, heav - en-ly King, al -



might-y God and Fa-ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ, on-ly



Son of the Fa - ther, Lord God, Lamb of God, you



take a-way the sin of the world: have mer - cy on



us; you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. For you a - lone are the



Ho-ly One, you a - lone are the Lord, you a - lone are the



Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

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The Collect of the Day

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE WORD OF GOD

First Lesson

Jeremiah 31:7-9

THUS SAYS THE LORD: SING ALOUD WITH GLADNESS FOR JACOB, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

Psalms 126

In convertento

The Psalm will be read this morning.

- 1 When the Lord restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
"The Lord has done great things for them."
- 4 The Lord has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O Lord, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Second Lesson

Hebrews 7:23-28

THE FORMER PRIESTS WERE MANY IN NUMBER, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Sequence Hymn Wonder, Love, and Praise 773

1. Heal me, hands of Je-sus, and search out all my pain: re-

2. Cleanse me, blood of Je-sus, take bit-ter-ness a-way; let

3. Know me, mind of Je-sus, and show me all my sin; dis-

4. Fill me, joy of Je-sus: anx-i-e-ty shall cease and

store my hope, re-move my fear and bring me peace a-gain.

me for-give as one for-given and bring me peace to-day.

pel the mem-o-ries of guilt, and bring me peace with-in.

heaven's se-ren-i-ty be mine, for Je-sus brings me peace!

The Holy Gospel

Mark 10:46-52

¶The Gospeller introduces the Gospel and the people respond with “Glorify to you, Lord Christ.”

JESUS AND HIS DISCIPLES CAME TO JERICHO. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

¶The Gospeller concludes the Gospel and the people respond with “Praise to you, Lord Christ.”

The Sermon

The Rev. Blake Sawicky

The Nicene Creed

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader: With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

Leader: For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: Lord, have mercy.

Leader: For this city of Berkeley, for every city and community, and for those who live in them, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, [especially _____] let us pray to the Lord.

People: Lord, have mercy.

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who care for them, let us pray to the Lord.

People: Lord, have mercy.

Leader: For all who have died in the hope of the resurrection, and for all the departed, [especially _____] let us pray to the Lord.

People: Lord, have mercy.

Leader: And we remember those from our community who have departed on the anniversary of their deaths this week:

Marion Maude Morton, October 25, 1989
Jane Hooper, October 25, 1965
Elizabeth Jane Gimbal, October 28, 1965
Charles T. Goude, October 28, 1980
Annie Laurie Brill, October 29, 1989

[The People are invited to add their own petitions]

Leader: In the communion of the Blessed Virgin Mary, Blessed Mark the Evangelist, and of all the saints, let us commend ourselves and one another, and all our life to Christ our God.

People: To thee, O Lord our God.

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

¶There is silence for a time, then:

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

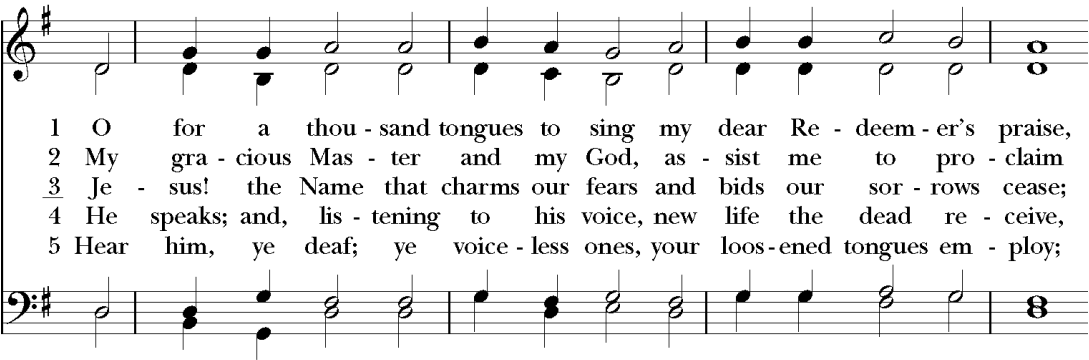
The Peace

Celebrant: The peace of the Lord be always with you.

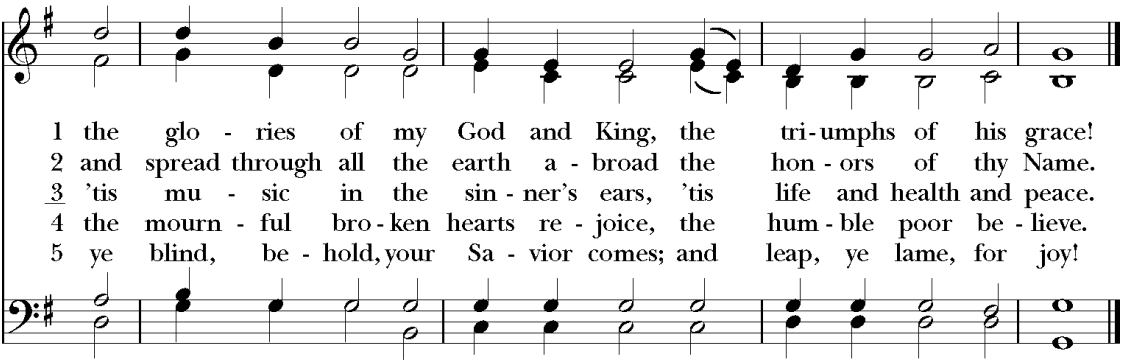
People: And also with you.

THE HOLY COMMUNION

Offertory Hymn 493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

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The Great Thanksgiving

Eucharistic Prayer A

BCP, p. 361

Sursum Corda S-120

Celebrant

People

The Lord be with you. And al - so with you.

Celebrant

People

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant:[...] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might, Heav-en and earth are full of your
glo-ry. Ho - san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho -
san - na in the high - est.

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Memorial Acclamation S-133

Celebrant
There - fore we pro - claim the mys - ter - y of faith:
Celebrant and People
Christ has died. Christ is ris - en. Christ will come a - gain.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

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The Celebrant continues [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Celebrant *People*
A - men.

The Lord's Prayer S-119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

Fraction Anthem

The Celebrant chants the first line, then all join in.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Agnus Dei S-161

Lamb of God, you take a - way the
sins_ of the world: have mer - cy on us.
Lamb of God, you take a - way the sins_ of the world: have
mer - cy on us. Lamb of God, you take a - way the
sins of the world: grant_ us peace.

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Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

All: Lord, I am not worthy that you should come under my roof.
But speak the word only, and my soul shall be healed.

Prayer of Spiritual Communion

For those unable to receive the eucharist in-person, the following prayer may be used:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

Communion Music

Andante from “Italian Concerto” BWV 971

J.S. Bach (1685 – 1750)

Communion Hymn 671

1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
*5 When we've been there ten thou - sand years, bright
1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
2 grace ap - pear the hour I first be - lieved!
3 por - tion be as long as life en - dures.
4 safe thus far, and grace will lead me home.
5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.
Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.)
Music: New Britain, from Virginia Harmony, 1831; adapt. att. Edwin Othello Excell (1851-1921);
harm. Austin Cole Lovelace (b. 1919) CM
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Post-Communion Prayer

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

¶The Celebrant will bless the people.

The Dismissal

Celebrant: Let us go forth in the name of Christ.
People: Thanks be to God.

Closing Hymn 429

1 I'll praise my Mak - er while I've breath; and when my voice is lost in
2 How hap - py they whose hopes re - ly on Is - rael's God, who made the
3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint-ing
4 I'll praise him while he lends me breath; and when my voice is lost in
death, praise shall em - ploy my no - bler powers. My
sky and earth and seas with all their train; whose
mind and sends the la - boring con - science peace. He
death, praise shall em - ploy my no - bler powers. My
days of praise shall ne'er be past while life and thought and be - ing
truth for ev - er stands se - cure, who saves the op-pressed, and feeds the
helps the strang - er in dis - tress, the wid - owed and the fa - ther-
days of praise shall ne'er be past while life and thought and be - ing
last, or im - mor - tal - i - ty en - dures.
poor. And none shall find his prom - ise vain.
less, and grants the pris - oner sweet re - lease.
last, or im - mor - tal - i - ty en - dures.

Words: Isaac Watts (1674-1748); alt. John Wesley (1703-1791), alt.; para. of Psalm 146. Music: Old 113th, melody from Strassburger Kirchenant, 1525;
harm. Vicar Earle Copes (b. 1921) Copyright ©1964, Abingdon Press. All rights reserved. Used with permission.

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Postlude

Allegro from "Italian Concerto" BWV 971 Bach

All are invited to join us for virtual coffee hour via Zoom.

<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ03laam16OEExaWlWkpIRVZSdz09>

Dial in +1 669 900 9128
Meeting ID: 812 2453 4904
Password: 468701

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Serving This Week

Celebrant & Preacher	The Rev. Blake Sawicky
Organist	Tak Maga
Verger	Kim Novak
Lectors	Ann Glusker, Walter Hauck
Bidder	Bruce Alexander
Vestry Host	Nicholas Bonamico
Online Coffee Hour Host	David Eaton
Livestream Technician	Phil Caruthers

Staff & Parish Contact Information

Rector	The Rev. Blake Sawicky– priest@stmarksberkeley.org
Director of Music	George Anton Emblom – music@stmarksberkeley.org
Parish Administrator	Agustín Maes – office@stmarksberkeley.org
Sexton	Joel Contreras
Phone	510.848.5107
Website	www.stmarksberkeley.org

Vestry

Sr. Warden	Judith Berling – SeniorWarden@stmarksberkeley.org
Jr. Warden	Sandy Macfarlane – juniorwarden@stmarksberkeley.org
Treasurer	Paul Porter– treasurer@stmarksberkeley.org
Clerk	Nancy Evans
	Nicholas Bonamico, Fran Carlson, Iris Commins, Kathi Day, Daniel Lee, Marcia Russell, Margo Strakosch, Anna Weidman, Hildred Yost, Kevin Zamzow-Pollock

St. Mark’s Parish Prayer List

In our Parish: Outreach Ministries – Campus Ministry (Study Hall), UC Berkeley Canterbury, Berkeley Pines Ministry, Food for Thought, Hot Meals for the Hungry, InAsMuch Offerings, Suitcase Clinic, Social Justice Committee

Anglican Cycle of Prayer: The Church in the Province of the West Indies

We pray for peace and justice in the world:

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth; for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

We pray for those with illness or with other needs:

- | | | |
|------------------------------|--------------------------------------|---------------------------|
| • Bill Anderson | • Everett Kinney | • Barbara Renton |
| • Barbara Borsch | • Gus Koerber | • Caroline Rone |
| • Cain family | • Sheppard Kominars | • Lisa Rowe |
| • Iris Commins | • Corrie Lassen | • Virginia Ruff |
| • Geoffrey Cook | • Geoff Logan | • Kimberly Steil |
| • Michael Cook | • Ben Lesser | • Doris Strakosch |
| • Emily Crowley | • Neil McGraw | • Drew and Lydia Tweedale |
| • Margaret Deeths | • Tim Main | • Teresa Vosper |
| • Nancy Ditzler | • Karin Milliman | • Alice Vest |
| • Tristan Donato | • Bob Mills | • Wayne Weng |
| • Wren Donato | • Chris, Alice, Ethan & Hailey Moore | • Louis Weil |
| • The Rev’d Michael Dresbach | • Judy Moore | • Diane Whiteside |
| • Dale Evans | • Curtis Morgan | • Jean Widaman |
| • Elizabeth Falk | • Virginia Muller | • Wilkinson Family |
| • Ronald Greene | • Jean O’Meara | • Jamey Williams |
| • Martha Greenough | • Jim Pehling | • Michael Willmore |
| • Haverty family | • Peter Piccione | • Wendy Wisely |
| • Holly Herr | • Emeline Pineda | • Fran Youtzy |
| • Janice Hiles | • Lynn Poland | • Jose and Kim |
| • Diana Hilliard | | • Barbara |
| • Andrew Howarth | | • Laird |
| • Leonard Johnson | | • Bryan |

We pray for those awaiting or recovering from surgery:

- *Michael Starkman*

We pray for those who have died:

- *Lesa Day Reed*
- *Karen Wilson*
- *Timothy Robbins*
- *Marvin Kominars*

PARISH ANNOUNCEMENTS

We thank **Tak Maga** for playing the organ this morning. Tak is a sophomore at UC Berkeley studying economics, political economy, and music, along with organ under George Emblom. Starting piano in 2005 in Wisconsin with Ken Bruce, Tak continued his studies with Richard Riccardi and later Marilyn Thompson after moving to the Bay Area in 2011. Starting organ in 2016 with Jun Kim, he later studied with Johnathan Dimmock. Tak, eighteen, is a substitute organist as well as a pit orchestra pianist for scholastic and community musicals. He is involved with energy toxicity research at Berkeley, and enjoys playing board games with his friends.

InAsMuch Offering for October—Fire Relief Appeal of the Episcopal Diocese of Nor. Cal.

Coordinated by the Social Justice Committee, St. Mark's sponsors a monthly InAsMuch offering named after Jesus' appeal in the Gospel of Matthew to feed the hungry, give drink to the thirsty, welcome the stranger, clothe the naked, care for the sick, and visit those in prison: *"In as much as you have done it into one of the least of these . . . you have done it unto me"*. Last month St. Mark's raised funds for The United Thank Offering of The Episcopal Church. Our appeal in November will be dedicated to St. Mark's Hot Meals ministry and in December to the local PAWS Fund. In December we'll also post our full calendar for 2022. This month we dedicate our offering to **The Fire Relief Appeal of the Episcopal Diocese of Northern California**. Thanks to its partnership with Episcopal Relief and Development and the generosity of many individuals, churches and charitable organizations, the Diocese of Northern California has already received over \$38,000.00 to respond to the destruction caused by the many fires in northern California, including the major ones we've learned so much about in the local and national press, which have made Caldor, Dixie, Fawn, and River household words. Much more assistance is needed for the Diocese of Northern California to continue offering immediate, direct aid to the individuals, families, and communities in need of emergency shelter, food, water, clothing and medical care; and also to maintain commitments for the long-term restoration of devastated homes and neighborhoods. For more information about the Diocese of Northern California's fire relief endeavors, see www.norcalepiscopal.org. To donate to the October appeal, please place a check made out to St. Mark's Episcopal Church (with Fire Relief on the memo line) in the offering plate on Sundays or mail it to the Parish Office at 2300 Bancroft Way, Berkeley, CA, 94704. You may also contribute on line using the parish website:

<https://stmarksberkely.org/donate/>. Thank you for your generosity! *The Social Justice Committee of St. Mark's*.

From the Director of Music:

On Sunday, October 10, the Feast of the Dedication, until Sunday, November 21, the Feast of Christ the King, we will learn and offer a brand new setting of the Ordinary of the Eucharist composed by Robert Lehman. The "Richmond Mass" was commissioned in 2019, and dedicated to the Association of Anglican Musicians for the 2020 Conference which was to be held in Richmond, VA. However, due to COVID, that conference was rescheduled to June 2022. Mr. Lehman writes: The mass "was commissioned for the Richmond conference along with many others in an effort to increase the repertoire of congregational settings. Toward that end, I tried to keep mine as simple as possible by trying to make the melodies both diatonic and intuitive. The success of my efforts will be measured by whether it is used, I suppose."

Commemoration of All Faithful Departed in Observance of All Souls' Day on Monday, November 1, 2021, at 7:30 p.m. Requiem: Gabriel Fauré

Please note that incense will be used at this liturgy.

The names of those who have died during the past year will be read at the altar. If you have names to submit, please submit them no later than Wednesday, October 27 to the parish office at office@stmarksberkeley.org. You are invited to bring photos of loved ones who are no longer living and place them on a table at the south front of the nave. Votive candles will burn on the tables during liturgies in November. Photographs may remain there until the conclusion of the liturgy on Sunday morning, November 21. The offering received at the service will be for the ongoing work of the ministry of music of St. Mark's Choir Association. Checks may be made payable to St. Mark's Choir Association or a donation may be made on-line:

[https://www.aplos.com/aws/give/St Marks Choir Association](https://www.aplos.com/aws/give/St_Marks_Choir_Association)

[https://www.aplos.com/aws/give/St Marks Choir Association](https://www.aplos.com/aws/give/St_Marks_Choir_Association)

Friday Eucharist

Eucharist will be celebrated in the Chapel each Friday at 12:10 p.m. The usual COVID precautions will obtain for this service as well, and you are invited to come. Following the liturgy we will have a brown bag lunch in the Library where people can share life and stories. If you have any questions about these services, please contact Fr. Hiller at priestly@batnet.com.

**Second Sunday Evensong / Organ Recital Series beginning
November 14, 2021**

The 36th Season of the Second Sunday Evensong / Organ Recital Series at St. Mark's, Berkeley, will commence on Sunday, November 14, 2021. Choral Evensong will be offered at 3:00 p.m. offered by the St. Mark's Choir. At 4:00 p.m. organist **Nathaniel Gumbs** will offer an in-person recital on the Flentrop Organ. This concert is being co-sponsored by the San Francisco Chapter of the American Guild of Organists. **Please note: In order to attend the recital in-person, all those in attendance must provide proof of vaccination and wear a mask.** A reception will follow the recital.

Welcome from the Campus Ministry to UC Berkeley!

As we enter into the new school year with all of its excitement and possibilities (in all senses), Tom Poynor, the Episcopal Chaplain to Cal, wants all students to know that there is a place for them to connect, be supported, and get some free coffee! Tom hopes to meet you soon and encourages you to be in touch. Please send an email to calcanterbury@gmail.com and Tom will be in touch soon. Welcome (or welcome back), and Fiat Lux!

Weekly Meditation sessions are via Zoom on Tuesdays at 7:00 p.m. - We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. Questions - contact b_koerber@comcast.net. <https://us02web.zoom.us/j/89607974966?pwd=a1F1K1lOQVZTUit3SCtvZ2UzaHpOUT09>
Meeting ID: 896 0797 4966 / Passcode: 6043 / One tap mobile: +16699009128

All-Parish Social Hour Thursday November 4, 6:00 p.m. - 7:00 p.m. via Zoom

You are warmly invited to attend an all-parish social hour Thursday, November 4, from 6:00 p.m. to 7:00 p.m. We will be holding these social hours monthly as a venue to develop community ties between those who attend worship in person and those who attend the livestream or find it difficult to attend church in person events. There will be no rigid agenda, but you are invited, if you wish, to bring a brief poem, prayer, meditation, or Bible verse that sustains you and/or gives you hope in these often trying times. Mostly we

will catch up with one another and share what is going on in our lives. I hope to see you there. Zoom information below:

<https://us02web.zoom.us/j/84996762088?pwd=Z1I3MFZtR3NtU2Y4UTRHNWl0Mlc3QT09>

Meeting ID: 849 9676 2088 / Passcode: 883671 / One tap mobile +14086380968

WEEK AT ST. MARK'S

Monday, 25 October

4:00 p.m. Suitcase Clinic

Tuesday, 26 October

5:30 p.m. Regathering Committee Zoom

7:00 p.m. Meditation and Compline Zoom

Wednesday, 27 October

12:00 p.m. Office Hours with Fr. Sawicky Zoom

5:00 p.m. Bridge Group Lion's Hall

7:15 p.m. Choir rehearsal Parish Hall

Thursday, 28 October SS. Simon & Jude, Apostles

Friday, 29 October

12:10 p.m. Friday Eucharist Chapel

**Sunday, 31 October *Twenty-Third Sunday after Pentecost—
Mark 12:28-34***

All Hallows Eve

8:00 a.m. Holy Eucharist Chapel

10:00 a.m. Holy Eucharist Nave & Livestream

11:00 a.m. Coffee Hour Zoom