

**ST. MARK'S EPISCOPAL CHURCH  
2300 BANCROFT WAY  
BERKELEY, CALIF.**

The Twentieth Sunday after Pentecost  
**Anniversary of the Dedication of St. Mark's Parish**

10 October 2021

10:00 a.m.



*Welcome to St. Mark's!*

This Sunday we keep the anniversary of the dedication of St. Mark's Church. As with many things we do in church, this involves some remembering of the past as well as some imagination of the future. We will remember the founders, architects, builders, pastors, and benefactors of our parish, and we will use the stone high altar which for so many of them was the focal point of their prayer and devotion. We will also consider how God continues to build us into "a holy temple in the Lord" (Ephesians 2:21) until the whole structure—past, present, and future—is united forever in the presence of God. Using this altar is not our usual practice, but this Sunday's liturgy it will be helpful to us as a way of connecting, through physical posture, with generations of past worshipers at St. Mark's; and as a way for all of us to face the same direction together, towards the East, united in the same hope that animates all generations of Christians: the resurrection of the dead and the restoration of all things in the last, final sunrise of God's new and eternal Day.



# THE HOLY EUCHARIST

Setting: Richmond Mass (2019) by Robert Lehman

## Entrance Rite

### Entrance Hymn 525

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
4 she waits the con - sum - ma - tion of peace for ev - er - more;  
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
2 and to one hope she press - es, with ev - ery grace en - dued.  
3 and soon the night of weep - ing shall be the morn of song.  
4 and the great Church vic - to - rious shall be the Church at rest.  
5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900) Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

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## The Opening Acclamation

*Celebrant*

Bless - ed be God: Fa - ther, Son, and Ho - ly Spi - rit.

*People*

And blessed be his kingdom, now and for ev - er. A - men.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Kyrie eleison



Ky - rie e - lei - son, Ky - rie e - lei - son, Ky - rie e - lei -  
son. Chri - ste e - lei - son, Chri - ste e - lei - son, Chri - ste e - lei - son.  
Ky - rie e - lei - son, Ky - rie e - lei - son, Ky - rie e - lei - son.

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## Gloria in excelsis



Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. Lord God, heav - en - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God, you  
take a - way the sin of the world: have mer - cy on  
us; you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

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## The Collect of the Day

**Almighty God**, to whose glory we celebrate the dedication of this house of prayer: We give you thanks for the fellowship of those who have worshiped in this place, and we pray that all who seek you here may find you, and be filled with your joy and peace; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

### First Lesson

I Kings 8:22-30

**T**HEN SOLOMON STOOD BEFORE THE ALTAR OF THE LORD IN THE PRESENCE OF ALL THE ASSEMBLY OF ISRAEL, and spread out his hands to heaven. He said, "O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, 'There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.' Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David. But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant's prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, 'My name shall be there,' that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive."

### Psalm 84



- 1 How dear to me is your dwelling, O / LORD of hosts!\*  
My soul has a desire and longing for the courts of the LORD;  
my heart and my flesh re/joice in the / living God.
- 2 The sparrow has found her a house  
and the swallow a nest where she may / lay her young;\*  
by the side of your altars, O LORD of hosts, my / King and / my God.
- 3 Happy are they who dwell in / your house!\*  
they will / always be / praising you.



- 4 Happy are the people whose strength is / in you!\*  
whose hearts are / set on the / pilgrims' way.
- 5 Those who go through the desolate valley will find it a / place of springs,\*  
for the early rains have covered it with / pools of / water.
- 6 They will climb from / height to height,\*  
and the God of gods will reveal him/self in / Zion.

### Second Lesson

I Peter 2:1-5, 9-10

**R**ID YOURSELVES, THEREFORE, OF ALL MALICE, and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation - if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

### Gradual Motet

Locus iste

Anton Bruckner (1824 – 1896)

*Locus iste a Deo factus est,  
inaestimabile sacramentum,  
irreprehensibilis est*

*This place was made by God,  
a priceless sacrament;  
it is without reproach.*

### Alleluia and Verse



Al-le-lu-ia, al -le-lu-ia, al-le -lu -ia.

*Your words, O Lord, are Spirit and life.  
You have the words of everlasting life.*

## The Holy Gospel

Matthew 21:12-16

¶The Gospeller introduces the Gospel and the people respond with "*Glory to you, Lord Christ.*"

**T**HEN JESUS ENTERED THE TEMPLE AND DROVE OUT ALL WHO WERE SELLING AND BUYING IN THE TEMPLE, and he overturned the tables of the money changers and the seats of those who sold doves. He said to them, "It is written, 'My house shall be called a house of prayer'; but you are making it a den of robbers." The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did, and heard the children crying out in the temple, "Hosanna to the Son of David," they became angry and said to him, "Do you hear what these are saying?" Jesus said to them, "Yes; have you never read, 'Out of the mouths of infants and nursing babies you have prepared praise for yourself'?"

¶The Gospeller concludes the Gospel and the people respond with "*Praise to you, Lord Christ.*"

## The Sermon

The Rev. Michael Hiller

## The Nicene Creed

*All:* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

Celebrant: Let us thank God whom we worship here in the beauty of holiness.

Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to your honor and glory.

Leader: For the Church universal, of which these visible buildings are the symbol,

**People: We thank you, Lord.**

Leader: For your presence whenever two or three have gathered together in your Name,

**People: We thank you, Lord.**

Leader: For this place where we may be still and know that you are God,

**People: We thank you, Lord.**

Leader: For making us your children by adoption and grace, and refreshing us day by day with the bread of life.

**People: We thank you, Lord.**

Leader: For the knowledge of your will and the grace to perform it,

**People: We thank you, Lord.**

Leader: For the fulfilling of our desires and petitions as you see best for us,

**People: We thank you, Lord.**

Leader: For the pardon of our sins, which restores us to the company of your faithful people,

**People: We thank you, Lord.**

Leader: For the blessing of our vows and the crowning of our years with your goodness,

**People: We thank you, Lord.**

Leader: For the faith of those who have gone before us and for our encouragement by their perseverance,

**People: We thank you, Lord.**

Leader: For the fellowship of the Blessed Virgin Mary, St. Mark the Evangelist, & all your Saints,

**People:** We thank you, Lord.

Celebrant: Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty;

**People:** For everything in heaven and on earth is yours.

Celebrant: Yours, O Lord, is the kingdom;

**People:** And you are exalted as head over all. Amen.

Leader: For all who have died in the hope of the resurrection, especially those from our community who have recently departed, let us pray to the Lord.

**People:** Lord, have mercy.

Leader: And we remember those from our community who have departed on the anniversary of their deaths this week:

Evelyn Adrienne Conway, October 11, 1994

Ellen Moss Hodghead, October 16, 1991

Mac D. Perkins, October 10, 1989

Walter Raleigh Mullane, October 12, 1988

Ruth Bacon Vickery, October 13, 1983

Laurence Roderick, October 11, 1965

Edward Parritt, October 11, 1963

Ethel Zionuska, October 10, 1962

Helen Lahann, October 16, 1962

*[The People are invited to add their own petitions]*

### Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

*¶There is silence for a time, then:*

**People:** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### The Peace

Celebrant: The peace of the Lord be always with you.

**People:** And also with you.

## THE HOLY COMMUNION

### Offertory Anthem

*God Bless this House*

Marshall Portnoy (20<sup>th</sup> century)

*God bless this house, God bless this place, and keep us safe in Your embrace.  
God bless the dark, God bless the light, God bless us all by day and night.  
May our days be renewed for good. May we answer where God calls.  
May the work of our hands show that we know that his house has no walls.  
God bless this house, God bless this place, may all who come within this space  
go forth in joy, go forth in peace, God bless them all in time to come, God bless this house.*

### Offertory Hymn 51



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who  
2 This is the Lord's house, home of all his peo - ple, school for the  
3 This is the Lord's day, day of God's own mak - ing, day of cre -  
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark-ness in - to his own light,  
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,  
a - tion, day of re - sur - rec - tion, day of the Spi - rit,  
take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest - hood.  
ha - ven for the wea - ry; all find a wel - come.  
sign of hea - ven's ban - quet, day for re - joic - ing.  
his own life im - part - ing, food ev - er - last - ing.

Words: John E. Bowers (b. 1923), alt.

Music: Decatur Place, Richard Wayne Dirksen (b. 1921)

11. 11. 11. 5

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*On this day when we celebrate the anniversary of the dedication of the church, the Holy Eucharist is offered for all God's people everywhere, and in particular with thanksgiving for the extraordinary contributions of our departed founders, architects, builders, pastors, and benefactors.*

**Sursum Corda S-120**

*Celebrant* *People*  
 The Lord be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give God thanks and praise.

Celebrant:[...] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

Ho - ly, ho - ly, ho - ly Lord,  
 God of pow'r and might, Heav-en and earth are full of your  
 glo-ry. Ho - san - na in the high - est. Bless - ed is  
 he who comes in the name of the Lord. Ho -  
 san - na in the high - est.

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Celebrant:[...] Therefore, according to his command, O Father:

**People: We remember his death, we proclaim his resurrection, we await his coming in glory;**  
 The Celebrant continues [...] By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

## The Lord's Prayer S-119

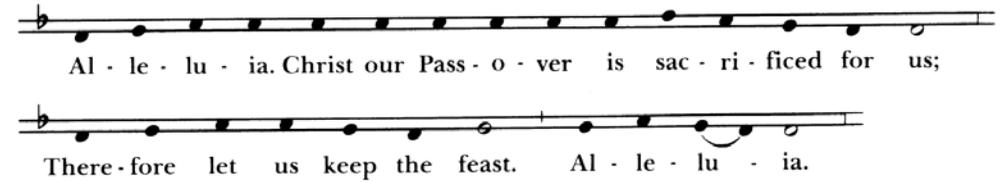


Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE BREAKING OF THE BREAD

### Fraction Anthem

*The Celebrant chants the first line, then all join in.*



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - ia.

*This setting may be sung full by all, or by the choir, or as a versicle and response.*

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

### Agnus Dei S-161



Lamb of God, you take a - way the  
sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: have  
mer - cy on us. Lamb of God, you take a - way the  
sins of the world: grant us peace.

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

All: Lord, I am not worthy that you should come under my roof.  
But speak the word only, and my soul shall be healed.

### Prayer of Spiritual Communion

For those unable to receive the eucharist in-person, the following prayer may be used:

*My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.*

### Communion Hymn *Wonder Love and Praise* 830

Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau -  
E nā lā - hui - ka - na - ka ho - o - na - ni i ka Haku! E

da - te om - nes gen - tes, lau - da - te Do - mi - num! Lau -  
nā lā - hui - ka - na - ka ho - o - na ni i ka Haku! E

*Fine*

Words: adapt. from the psalms, tr. Malcolm Naea Chun (b. 1954) © Malcolm Naea Chun  
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### Post-Communion Prayer

All: Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries

that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

### The Blessing

¶The Celebrant will bless the people.

### The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

### Closing Hymn 680

1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
3 from ev - er - last - ing thou art God, to end - less years the same.  
4 short as the watch that ends the night be - fore the ris - ing sun.  
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,  
our hope for years to come,

be thou our guide while life shall last,  
and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5  
Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

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*All are invited to join us for virtual coffee hour via Zoom.*

<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ3laam16OEEaWILWkpIRVZSdz09>

Dial in +1 669 900 9128  
Meeting ID: 812 2453 4904  
Password: 468701

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### Serving This Week

<b>Celebrant</b>	The Rev. Michael Hiller
<b>Director of Music &amp; Organist</b>	George Anton Emblom
<b>Verger</b>	Kim Novak
<b>Lectors</b>	Bob Kolenkow, Barbara Gaffield
<b>Bidder</b>	Jan Robitscher
<b>Vestry Host</b>	Marcia Russell
<b>Online Coffee Hour Host</b>	David Eaton
<b>Livestream Technician</b>	Joseph Lough

### Staff & Parish Contact Information

<b>Rector</b>	The Rev. Blake Sawicky – priest@stmarksberkeley.org
<b>Director of Music</b>	George Anton Emblom – music@stmarksberkeley.org
<b>Parish Administrator</b>	Agustín Maes – <a href="mailto:office@stmarksberkeley.org">office@stmarksberkeley.org</a>
<b>Sexton</b>	Joel Contreras
<b>Phone</b>	510.848.5107
<b>Website</b>	<a href="http://www.stmarksberkeley.org">www.stmarksberkeley.org</a>

### Vestry

<b>Sr. Warden</b>	Judith Berling – seniorwarden@stmarksberkeley.org
<b>Jr. Warden</b>	Sandy Macfarlane – juniorwarden@stmarksberkeley.org
<b>Treasurer</b>	Paul Porter – treasurer@stmarksberkeley.org
<b>Clerk</b>	Nancy Evans
	Nicholas Bonamico, Fran Carlson, Iris Commins, Kathi Day, Daniel Lee, Marcia Russell, Margo Strakosch, Anna Weidman, Hildred Yost, Kevin Zamzow-Pollock

### St. Mark's Parish Prayer List

**In our Parish:** Liturgical Ministries – Acolytes, Vergers, Crucifers, Bidders, Readers, Eucharistic Ministers, Altar Guild, Flower Guild, & Worship Committee

**Anglican Cycle of Prayer:** The Church of the Province of West Africa

#### We pray for peace and justice in the world:

- For an end to all prejudice and wrongful discrimination.
- For Earth; for the wisdom and commitment to care for it through our practices.
- For the people serving in the U.S. Armed Forces, domestically and throughout the world.
- For those who find themselves homeless, hungry, and without proper resources.
- For refugees everywhere.

#### We pray for those with illness or with other needs:

- |                              |                                      |                           |
|------------------------------|--------------------------------------|---------------------------|
| • Bill Anderson              | • Everett Kinney                     | • Barbara Renton          |
| • Barbara Borsch             | • Gus Koerber                        | • Caroline Rone           |
| • Cain family                | • Corrie Lassen                      | • Lisa Rowe               |
| • Iris Commins               | • Geoff Logan                        | • Virginia Ruff           |
| • Geoffrey Cook              | • Ben Lesser                         | • Kimberly Steil          |
| • Michael Cook               | • Neil McGraw                        | • Doris Strakosch         |
| • Emily Crowley              | • Tim Main                           | • Drew and Lydia Tweedale |
| • Margaret Deeths            | • Karin Milliman                     | • Teresa Vosper           |
| • Nancy Ditzler              | • Bob Mills                          | • Alice Vest              |
| • Tristan Donato             | • Chris, Alice, Ethan & Hailey Moore | • Wayne Weng              |
| • Wren Donato                | • Judy Moore                         | • Louis Weil              |
| • The Rev'd Michael Dresbach | • Curtis Morgan                      | • Diane Whiteside         |
| • Dale Evans                 | • Virginia Muller                    | • Jean Widaman            |
| • Elizabeth Falk             | • Jean O'Meara                       | • Wilkinson Family        |
| • Ronald Greene              | • Jim Pehling                        | • Jamey Williams          |
| • Martha Greenough           | • Peter Piccione                     | • Michael Willmore        |
| • Haverly family             | • Emeline Pineda                     | • Wendy Wisely            |
| • Holly Herr                 | • Lynn Poland                        | • Fran Youtzy             |
| • Janice Hiles               |                                      | • Jose and Kim            |
| • Diana Hilliard             |                                      | • Barbara                 |
| • Andrew Howarth             |                                      | • Laird                   |
| • Leonard Johnson            |                                      | • Bryan                   |

#### We pray for those awaiting or recovering from surgery:

- Michael Starkman

#### We pray for those who have died:

- Lesa Day Reed • Karen Wilson

## PARISH ANNOUNCEMENTS

### **What is a Benefactor?**

This Sunday, as part of celebrating the anniversary of the dedication of the church, we give thanks to God for our benefactors, both those who have died and those who are still with us. But what is a benefactor? In the Church, in one way or another, we are all benefactors of one another because our common life consists in the continuous gift of ourselves to one another and to God, united in Christ's own eternal gift of himself. And yet in every generation there are also those whose particular gifts enable and sustain our lives in especially clear ways. Among them are the founders, architects, builders, teachers, pastors, and musicians of our parish, along with all those who give in profound ways of their material substance. The list of names for whom we give thanks today is in no way exhaustive; it is simply the list that we have been able to collect from available sources. Historical records are always rife with omissions, exaggerations, and emphases that we would make quite differently today. Yet we hope that by offering grateful prayer for these people specifically, all of us might be connected more deeply by their spirit of generosity and gratitude, and might walk yet more faithfully in the path where they have gone before.

#### Founders

Bp. William Ingraham Kip  
John Wheat  
Julian LeConte  
William and Adair  
Welcker  
Frank Soule, Jr.  
John LeConte  
J.J. Hess  
W.C. Gompertz  
Bp. William Ford Nichols

#### Architects

Clinton Day  
William Curlett  
Willis Polk  
David Baker  
Dirk Flentrop

#### Builders

Ruth Cravath Wakefield  
Donald Drury  
Cees van Oostenbrugge  
Frederic Williams  
Norman Mealy  
Lee MacArthur

#### Pastors

Augustus William Mayer  
E.L. Greene  
Giles Easton  
George Edward Swan  
Edward Lambe Parsons  
W.R.H. Hodgkin  
J. Lindsay Patton  
Russell Staines  
F. Walter Williams  
George F. Tittmann  
Harold Kelley  
Anita Hodgkin  
Mary Mott  
Mary Louise Saunders  
Penrose Hirst

#### Benefactors

Martin Kellogg  
James and Helen Palache  
Whitney Palache  
William Van Bokkelen  
Francis Libby Hobson  
Edward Osborn  
Anna and Frederic Payne  
Orie Johnson  
Birdie and Mary Clayes  
GS Whitley  
H.B. Berryman  
James W Crossley  
Albert and Virginia Pennoyer  
Evelyn Maxwell Kelley  
Milton Marion Rhorer  
Mark Koop  
Virginia Blacklidge  
Elva Buckhalter  
Dana Buntrock & LeRoy Howard  
Marion Zimmer Bradley  
Patrick Russell  
Gary Lindsay  
Margaret W. Mealy  
Nigel Renton

**A Note on Evensong at St. Mark's:** The Evensong and organ recital scheduled for 10 October has been cancelled due to a medical emergency. Evensong will be canceled this month. We will resume our regular Evensongs in November.

### **From Generation to Generation**

The Prayers of the People will now include the recitation of the names of those from the St. Mark's Community who have passed away during that week in ages past, specifically from the Sunday to the following Saturday. At the end of the reading of the names, the bidder will invite the congregation to name others as well. In the Jewish tradition, such a list is called the Yahrzeit list. Creating this list is a labor of love, a work in progress, and a list with many intricacies that will continued to be fine-tuned as time goes on. The important thing for the parish community is that we name and remember those who have loved, built, sustained, and enriched the St. Mark's Community. George Wallace Briggs (1875-1959) captures these sentiments beautifully in the following hymn text:

Our Father, by whose servants our house was built of old,  
Whose hand hath crowned her children with blessing manifold,  
For thine unfailing mercies far-strewn along our way,  
With all who passed before us, we praise thy Name today.  
The changeful years unresting their silent course have sped,  
new comrades ever bringing in comrades' steps to tread:  
And some are long forgotten, long spent their hopes and fears;  
safe rest they in thy keeping, who changest not with years.  
They reap not where they labored; we reap what they have sown:  
our harvest may be garnered by ages yet unknown.  
The days of old have dowered us with gifts beyond all praise:  
our Father, make us faithful to serve the coming days.

-Hymn 289 from *The Hymnal 1982*

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### **InAsMuch Offering for October—Fire Relief Appeal of the Episcopal Diocese of Nor. Cal.**

Coordinated by the Social Justice Committee, St. Mark's sponsors a monthly InAsMuch offering named after Jesus' appeal in the Gospel of Matthew to feed the hungry, give drink to the thirsty, welcome the stranger, clothe the naked, care for the sick, and visit those in prison: "*In as much as you have done it into one of the least of these . . . you have done it unto me*". Last month St. Mark's raised funds for The United Thank Offering of The Episcopal Church. Our appeal in November will be dedicated to St. Mark's Hot Meals ministry and in December to the local PAWS Fund. In December we'll also post our full calendar for 2022. This month we dedicate our offering to **The Fire Relief Appeal of the Episcopal Diocese of Northern California**. Thanks to its partnership with Episcopal Relief and Development and the generosity of many individuals, churches and charitable organizations, the Diocese of Northern California has already received over \$38,000.00 to respond to the destruction caused by the many fires in northern California, including the major ones we've learned so much about in the local and national press, which have made Caldor, Dixie, Fawn, and River household words. Much more assistance is needed for the Diocese of Northern California to continue offering immediate, direct aid to the individuals, families, and communities in need of emergency shelter, food, water, clothing and medical care; and also to maintain commitments for the long-term restoration of devastated homes and neighborhoods. For more information about the Diocese of Northern California's fire relief endeavors, see [www.norcalepiscopal.org](http://www.norcalepiscopal.org). To donate to the October appeal, please place a check made out to St. Mark's Episcopal Church (with Fire Relief on the memo line) in the offering plate on Sundays or mail it to the Parish Office at 2300 Bancroft Way, Berkeley, CA, 94704. You may also contribute on line using the parish

website <https://stmarksberkeley.org/donate/>. Thank you for your generosity! *The Social Justice Committee of St. Mark's.*

**From the Director of Music:**

On Sunday, October 10, the Feast of the Dedication, until Sunday, 21 November, the Feast of Christ the King, we will learn and offer a brand new setting of the Ordinary of the Eucharist composed by Robert Lehman. The “Richmond Mass” was commissioned in 2019, and dedicated to the Association of Anglican Musicians for the 2020 Conference which was to be held in Richmond, VA. However, due to COVID, that conference was rescheduled to June 2022. Mr. Lehman writes: The mass "was commissioned for the Richmond conference along with many others in an effort to increase the repertoire of congregational settings. Toward that end, I tried to keep mine as simple as possible by trying to make the melodies both diatonic and intuitive. The success of my efforts will be measured by whether it is used, I suppose." Mr. Lehman holds Bachelor of Fine Arts degree in organ performance with honors from Carnegie-Mellon University, Pittsburgh, Pennsylvania; a Master of Music degree in church music from Westminster Choir College, Princeton, New Jersey; and he earned a Doctorate from the Graduate Theological Foundation of South Bend, Indiana, where his particular area of study was pre-Reformation English liturgy with emphasis on the Sarum Use and the ecclesiastical music of the English Middle Ages beginning with chant and culminating in the complex polyphony of the late fifteenth-century Eton Choirbook. He has served on the staff of several distinguished churches, including the Washington National Cathedral (of which he is a Fellow), the Princeton University Chapel, and Saint Bartholomew's Episcopal Church in New York City. For fourteen years he served as organist and choirmaster of historic Christ Church in New Haven, Connecticut where, under his leadership, the choir and music program gained an international reputation for excellence. He served The Church of St. Michael & St. George in St. Louis, Missouri as Organist and Choirmaster from 2008-2021. Lehman has appeared with numerous ensembles including the National Symphony Orchestra, the Handel Festival Orchestra, the Washington Chamber Symphony, the St. Louis Symphony Brass, the New Haven Symphony Orchestra, the Choral Arts Society of Washington, the Cathedral Choral Society, the Bach Society of St. Louis, the Carnegie Brass Quintet, the Fine Arts Brass Quintet, the Annapolis Brass Quintet, and the River City Brass Band—the original fully-professional English-style brass band in the United States. He has recorded with several of these ensembles. Maintaining an active career as a performer, Lehman is featured often as a conductor and solo recitalist both in this country and abroad. His discography includes works of J.S. Bach, French Classical Noël's for Christmas, music for organ and brass with members of the River City Brass Band, and works of nineteenth and twentieth century composers. In addition, he has recorded with the Woodley Ensemble, of which he was the founding director, the Christ Church Choir, the Grace Cathedral Choir of Men and Boys of San Francisco and the Washington National Cathedral Choir of Men and Boys for Angel/EMI Records. His compositions are published by several American publishers and have been recorded by leading choirs around the globe. His work is heard regularly over NPR and the BBC, he has authored book chapters and numerous articles on the topic of liturgy and music, and he has been the recipient of many awards and honors.

**Commemoration of All Faithful Departed in Observance of All Souls' Day on Monday, 1 November 2021, at 7:30 p.m.** *Please note that incense will be used at this liturgy.*

The names of those who have died during the past year will be read at the altar. If you have names to submit, please submit them no later than Wednesday, 27 October to the parish office

at [office@stmarksberkeley.org](mailto:office@stmarksberkeley.org). You are invited to bring photos of loved ones who are no longer living and place them on a table at the south front of the nave. Votive candles will burn on the tables during liturgies in November. Photographs may remain there until the conclusion of the liturgy on Sunday morning, 21 November. The offering received at the service will be for the ongoing work of the ministry of music of St. Mark's Choir Association. Checks may be made payable to St. Mark's Choir Association or a donation may be made on-line: [https://www.aplos.com/aws/give/St\\_Marks\\_Choir\\_Association](https://www.aplos.com/aws/give/St_Marks_Choir_Association)

**Welcome from the Campus Ministry to UC Berkeley!**

As we enter into the new school year with all of its excitement and possibilities (in all senses), Tom Poyner, the Episcopal Chaplain to Cal, wants all students to know that there is a place for them to connect, be supported, and get some free coffee! Tom hopes to meet you soon and encourages you to be in touch. Please send an email to [calcanterbury@gmail.com](mailto:calcanterbury@gmail.com) and Tom will be in touch soon. Welcome (or welcome back), and Fiat Lux!

**Weekly Meditation sessions are via Zoom on Tuesdays at 7:00 p.m.** - We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. Questions - contact [b\\_koerber@comcast.net](mailto:b_koerber@comcast.net). <https://us02web.zoom.us/j/89607974966?pwd=a1F1K1l0OVZTUit3SCtvZ2UzaHpOUT09> Meeting ID: 896 0797 4966 / Passcode: 6043 / One tap mobile: +16699009128

**WEEK AT ST. MARK'S**

<b><u>Monday, 11 October</u></b> <b><i>Columbus Day / Indigenous Peoples' Day</i></b>		
4:00 p.m.	Suitcase Clinic	
<b><u>Tuesday, 12 October</u></b>		
5:30 p.m.	Regathering Committee	Zoom
7:00 p.m.	Meditation and Compline	Zoom
<b><u>Wednesday, 13 October</u></b>		
5:00 p.m.	Bridge Group	Lion's Hall
<b><u>Saturday, 16 October</u></b>		
1:30 p.m.	Hot Meals for the Hungry	1:30 p.m.
<b><u>Sunday, 17 October</u></b> <b><i>Twenty-first Sunday after Pentecost — Mark 10:35-45</i></b>		
8:00 a.m.	Holy Eucharist	Chapel
10:00 a.m.	Holy Eucharist	Nave & Livestream
11:00 a.m.	Coffee Hour	Zoom