

ST. MARK'S EPISCOPAL CHURCH
2300 BANCROFT WAY
BERKELEY, CALIF. 94704

The Sixteenth Sunday after Pentecost (Proper 19); Year B

12 September 2021

10:00 a.m.



Welcome to St. Mark's!

This summer at St. Mark's we began a "soft reopening" to in-person worship. We had hoped to open fully in September, but the Delta variant has intervened.

The service remains in a "pared-down" state for the moment, as we adjust to the remaining COVID-safety requirements. Please wear your mask throughout the service, removing it only to make your communions (communion will be administered in one kind only, standing, at the head of the center aisle; once you have received the Host, move to one of the communion stations at the head of either side aisle to remove your mask and consume the Host).

All clergy and other worship leaders have been fully vaccinated. If you are worshiping with us by livestream, a very warm welcome to you as well—please be patient with us as we work out the kinks entailed in the new camera position.

The COVID-19 restrictions are challenging, but by God's grace and your goodwill, we will be able to continue worship with all joy and thanksgiving.



Music in preparation for worship

Kyrie from *Exultate: A Liturgical Suite*

Craig Phillips (b. 1961)

THE HOLY EUCHARIST

Entrance Rite

Entrance Hymn

1. New - er - ery morn - ing is the love our seek - ing
2. New mer - cies, each re - turn - ing day, a - round us
3. If on our dai - ly course our mind be set to
4. Old friends, old scenes, will love - ber be, as more of
5. The in - vial round, the com - mon task, will fur - nish
6. On - ly, O Lord, in thy dear love, fit us for

and up - ris - ing prove, through sleep and dark - ness
hov - er while we pray; new per - its post, new
hal - low all we find, new tes - sures still, of
heaven in each we see; some soft - ening gleam of
all we ought to ask, room to de - stroy our -
per - fect rest a - bove, and help us, this and

safe - ly brought, re - stored to life and power and thought,
sins for - given, new thoughts of God, new hopes of heaven
count - less praise, God will pro - vide for suc - ri - fice
love and prayer shall dawn on ev - ery cross and care,
selves, a road to bring us dai - ly near - er God
ev - ery day, to live more near - ly as we pray.

Words: John Kettle (1792-1866)
Music: Alpergarten in the Dornbach, George Emblen (2019)

LM

The Opening Acclamation

Celebrant
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People
And blessed be his kingdom, now and for ev - er. A - men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

Robert Powell (b. 1932)

Lord, have mer - cy. Lord, have mer - cy. Lord, — have mer - cy.
Christ, have mer - cy. Christ, have mer - cy. Christ, — have mer - cy.
Lord, have mer - cy. Lord, have mer - cy. Lord, — have mer - cy.

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1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

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The Collect of the Day

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE WORD OF GOD

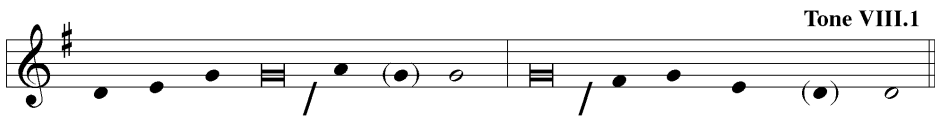
First Lesson

Isaiah 50:4-9a

THE LORD GOD HAS GIVEN ME THE TONGUE OF A TEACHER, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Psalm 116:1-8

Dilexi, quoniam



- 1 I love the LORD, because he has heard the voice of my suppli/cation,*
because he has inclined his ear to me whenever I / called upon him.
- 2 The cords of death entangled me; the grip of the grave took / hold of me;*
I came to / grief and sorrow.
- 3 Then I called upon the Name of the / LORD:*
“O LORD, I / pray you, save my life.”
- 4 Gracious is the LORD and / righteous;*
our God is full / of compassion.
- 5 The LORD watches over the / innocent;*
I was brought very low, / and he helped me.
- 6 Turn again to your rest, / O my soul,*
for the LORD has / treated you well.
- 7 For you have rescued my / life from death,*
my eyes from tears, and my / feet from stumbling.
- 8 I will walk in the presence of the / LORD*
in the land / of the living.

Second Lesson

James 3: 1-12

NOT MANY OF YOU SHOULD BECOME TEACHERS, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the

human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Sequence Hymn 654

(Sung three times)



Words: Abt. Richard of Chichester (1197-1253)
Music: Sumner, Arthur Henry Biggs (1906-1954)

116.

The Holy Gospel

Mark 8:27-38

¶The Gospeller introduces the Gospel and the people respond with “*Glory to you, Lord Christ.*”

JESUS WENT ON WITH HIS DISCIPLES TO THE VILLAGES OF CAESAREA PHILIPPI; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

¶The Gospeller concludes the Gospel and the people respond with “*Praise to you, Lord Christ.*”

The Sermon

The Rev. Kenneth L. Schmidt

The Nicene Creed

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader: Let us pray for the Church and for the world.

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble, especially _____.

People: That they may be delivered from their distress.

Leader: Give to _____, and to all the departed, eternal rest;

People: Let light perpetual shine upon them.

Leader: And we name the following from our community who have gone before us as we remember the anniversary of their death this week:

Meg Mealy, September 13, 2020
Walter Edmonds Sr., September 13, 1988
Virginia Biddle, September 13, 1987
Frances Ambrose, September 15, 1988

Leader: We praise you for your saints who have entered into joy;
People: May we also come to share in your heavenly kingdom.

[The People are invited to offer their own petitions]

¶The Celebrant will add a concluding Collect, and the congregation responds with “Amen”.

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

¶There is silence for a time, then:

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

THE HOLY COMMUNION

Offertory Anthem Jesus, so lowly Harold Friedell (1905-1958)
Jesus, so lowly, Child of the earth: Christen me wholly, Bring me new birth.
Jesus, so lonely, weary and sad; Teach me that only Love maketh glad.
Jesus, so broken, silent and pale; Be this the token-Love will not fail.
Jesus, victorious, mighty and free; Teach me how glorious death is to be.
Edith Williams (1889 – 1969)

Offertory Hymn

Glen Park

1. In the cross of Christ I glo - ry, tower - ing
2. When the woes of life o'er - take me, hopes de -
3. When the sun of bliss is beam - ing, light and
4. Beneath the blessing of pain, plea - sure, by the
5. In the cross of Christ I glo - ry, tower - ing

o'er the wrecks of time; all the light of
ceive, and fears an - noy, nev - er shall
love up - on my way, from the cross
cross are sanc - ti - fied; peace is there
o'er the wrecks of time; all the light of

sa - cred sto - ry gath - ers round its head sub - lime,
cross for - sake me; lo, it glows with peace and joy,
ra - diancy stream - ing, adds new ter - to the day,
knows no mea - sure, joys that through all time a - bide,
sa - cred sto - ry gath - ers round its head sub - lime.

Words: John Bowring (1792 - 1872)
Music: Glen Park, George Anton Emblem (b. 1962)
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as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

Fraction Anthem

The Celebrant chants the first line, then all join in.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Agnus Dei S-163 Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

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Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

All: **Lord, I am not worthy that you should come under my roof.
But speak the word only, and my soul shall be healed.**

Communion Music Agnus Dei from Exultate: A Liturgical Suite Phillips

This piece is offered in memory of those who lost their lives in the September 11, 2001 attacks.

Communion Hymn



1. Take up your cross,

2. Take up your cross,

3. Take up your cross,

4. Take up your cross,

5. Take up your cross,

the Sav-ior said,

let not its weight

heed not the shame,

then, in his strength,

and fol-low Christ,


If you would

Fill your weak

And let your

And calm-ly

Nor think till



my dis-ci-ple be;

spir-it with a-larm;

fool-ish heart be still;

ev-'ry dan-ger brave;

death to lay it down;

Take up your cross

His strength shall bear

The Lord for you

It guides you to

For on-ly those

with will-ing

your spir-it

ac-cept-ed

a bet-ter

who bear the



heart,

up,

death

home

cross

And hum-bly

And brace your

Up-on a

And leads to

May hope to

fol-low af-ter me.

and nerve your arm.

on Cal-v'ry's hill.

t'ry o'er the grave.

the glo-rious crown.

Tune: Charles W. Everett, 1864-1877, alt.
Tune: C. WALT WALKY, Ltd. English, 1890s, by Martin West, 1939

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to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

¶The Celebrant will bless the people.

The Dismissal

Celebrant: Let us go forth in peace.

People:In the name of Christ. Amen.

Closing Hymn




1. I danced in the morn-ing when the world was be-gun, And I

2. I danced for the scribe and the phar-i-see, But

3. I danced on the Sab-bath and I cured the lame: The

4. I danced on a Fri-day when the sky turned black; It's

5. They cut me down and I leapt up high; †



danced in the moon and the stars and the sun, And I

they would not dance, and they would-n't fol-low me; I

ho-ly peo-ple said it was a shame. They

hard to dance with the dev-il on your back. They

I am the life that-'ll nev-er, nev-er die; I'll

Post-Communion Prayer

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,

came down from heav - en and I danced on the earth; At
danced for the fish - er - men, for James and John; They
whipped and they stripped and they hung me high, And
bur - ied my bod - y and they thought I'd gone; But
live in you if you'll live in me: 7

Beth - le - hem I had my birth,
came with me and the dance went on,
left me there on a Cross to die,
I am the dance and I still go on,
I am the Lord of the Dance, said he.

Dance, then, wher - ev - er you may be; I am the

Lord of the Dance, said he, And I'll lead you all, wher -

ev - er you may be, And I'll lead you all in the Dance, said he.

Text: Sydney Carter, 1915-2004, © 1963, Stainer & Bell, Ltd., London, England (Adapted by Hope Publishing Company)
Tune: LORD OF THE DANCE, irregular with refrain, adapted from a traditional Stainer melody by Sydney Carter, 1915-2004, © 1963,
Stainer & Bell, Ltd., London, England (Adapted by Hope Publishing Company)

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Postlude

Ita Missa Est from *Exultate: A Liturgical Suite*

Phillips

All are invited to join us for virtual coffee hour via Zoom.

<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ3laam16OEExaWlWkpIRVZSdz09>

Dial in +1 669 900 9128
Meeting ID: 812 2453 4904
Password: 468701

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Serving This Week

<i>Celebrant</i>	The Rev. Kenneth L. Schmidt
<i>Director of Music & Organist</i>	George Anton Emblom
<i>Verger</i>	Kim Novak
<i>Lectors</i>	TBA, Paul Sporer
<i>Bidder</i>	Kim Novak
<i>Vestry Host</i>	Margo Strakosch
<i>Online Coffee Hour Host</i>	David Eaton

Staff & Parish Contact Information

<i>Rector</i>	The Rev. Blake Sawicky – priest@stmarksberkeley.org
<i>Director of Music</i>	George Anton Emblom – music@stmarksberkeley.org
<i>Parish Administrator</i>	Agustín Maes – office@stmarksberkeley.org
<i>Sexton</i>	Joel Contreras
<i>Phone</i>	510.848.5107
<i>Website</i>	www.stmarksberkeley.org

Vestry

<i>Sr. Warden</i>	Judith Berling – seniorwarden@stmarksberkeley.org
<i>Jr. Warden</i>	Sandy Macfarlane – juniorwarden@stmarksberkeley.org
<i>Treasurer</i>	Paul Porter – treasurer@stmarksberkeley.org
<i>Clerk</i>	Nancy Evans
	Nicholas Bonamico, Fran Carlson, Iris Commings, Kathi Day, Daniel Lee, Marcia Russell, Margo Strakosch, Anna Weidman, Hildred Yost, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: vestry@stmarksberkeley.org

St. Mark’s Parish Prayer List

In our Parish: Family Ministries – Family Ministries Committee & Childcare Volunteers

Anglican Cycle of Prayer: The Anglican Church of Tanzania

We pray for peace and justice in the world:

- For an end to all prejudice and wrongful discrimination.
- For Earth; for the wisdom and commitment to care for it through our practices.
- For the people serving in the U.S. Armed Forces, domestically and throughout the world.
- For those who find themselves homeless, hungry, and without proper resources.
- For refugees everywhere.

We pray for those with illness or with other needs:

- | | | |
|------------------------------|--------------------------------------|---------------------------|
| • Bill Anderson | • Everett Kinney | • Barbara Renton |
| • Barbara Borsch | • Gus Koerber | • Caroline Rone |
| • Cain family | • Corrie Lassen | • Lisa Rowe |
| • Iris Commins | • Geoff Logan | • Virginia Ruff |
| • Geoffrey Cook | • Ben Lesser | • Kimberly Steil |
| • Michael Cook | • Neil McGraw | • Doris Strakosch |
| • Emily Crowley | • Tim Main | • Paul Sporer |
| • Jonathan Dimmock | • Karin Milliman | • Drew and Lydia Tweedale |
| • Nancy Ditzler | • Bob Mills | • Teresa Vosper |
| • Tristan Donato | • Chris, Alice, Ethan & Hailey Moore | • Alice Vest |
| • Wren Donato | • Judy Moore | • Wayne Weng |
| • The Rev’d Michael Dresbach | • Curtis Morgan | • Louis Weil |
| • Dale Evans | • Virginia Muller | • Diane Whiteside |
| • Elizabeth Falk | • Jean O’Meara | • Wilkinson Family |
| • Ronald Greene | • Oanh Nguyen | • Jamey Williams |
| • Martha Greenough | • Jim Pehling | • Michael Willmore |
| • Haverty family | • Peter Piccione | • Karen Wilson |
| • Holly Herr | • Emeline Pineda | • Wendy Wisely |
| • Diana Hilliard | • Lynn Poland | • Fran Youtzy |
| • Andrew Howarth | • Lesa Day Reed | • Jose and Kim |
| • Leonard Johnson | | • Barbara |
| | | • Laird |
| | | • Bryan |

We pray for those awaiting or recovering from surgery:

- | | |
|----------------|-------------------|
| •Mark Harville | •Michael Starkman |
|----------------|-------------------|

We pray for those who have died:

- | | | | | | |
|----------------|-------------------|------------------|---------------------|--------------------|------------------|
| • Frank Paine | • Robert Sullivan | • Edith Ho | • Janet Morgan | • Cynthia Reynolds | • Leona Schaefer |
| • Paul Luersen | • Melvin Hayle | • Michael Morgan | • Roberta Cleveland | • Peter Foley | • Rev. Doe Yates |

PARISH ANNOUNCEMENTS

The anthem this morning “Jesus, so lowly” has earned it a beloved place in the American Episcopal choral repertory, and makes it one of only a few anthems by American composer Harold Friedell that is still widely sung. Friedell was distinguished in his own day as a faculty member of the Juilliard School and composition teacher at the Union Theological Seminary School of Sacred Music, in addition to holding prestigious positions as organist-choirmaster of Calvary, and, ultimately, St. Bartholomew’s Church in New York. This strophic text set here is now the only widely known poem by Edith Williams, who was the sister of poet, novelist, theologian, and scholar Charles Williams.

From Generation to Generation.

The Prayers of the People will now include the recitation of the names of those from the St. Mark’s Community who have passed away during that week in ages past, specifically from the Sunday to the following Saturday. At the end of the reading of the names, the bidder will invite the congregation to name others as well. In the Jewish tradition, such a list is called the Yahrzeit list. Creating this list is a labor of love, a work in progress, and a list with many intricacies that will continued to be fine-tuned as time goes on. The important thing for the parish community is that we name and remember those who have loved, built, sustained, and enriched the St. Mark’s Community. George Wallace Briggs (1875-1959) captures these sentiments beautifully in the following hymn text:

Our Father, by whose servants our house was built of old,
Whose hand hath crowned her children with blessing manifold,
For thine unfailing mercies far-strewn along our way,
With all who passed before us, we praise thy Name today.
The changeful years unresting their silent course have sped,
new comrades ever bringing in comrades’ steps to tread:
And some are long forgotten, long spent their hopes and fears;
safe rest they in thy keeping, who changest not with years.
They reap not where they labored; we reap what they have sown:
our harvest may be garnered by ages yet unknown.
The days of old have dowered us with gifts beyond all praise:
our Father, make us faithful to serve the coming days.

-Hymn 289 from *The Hymnal* 1982

A Day of Remembrance and Hope: Remembering September 11

You are invited to attend the Second Sunday Evensong Series sponsored by St. Mark’s, a service in remembrance of 11 September 2001.

Evensong will be offered this afternoon via Zoom at 3:00 p.m.

Zoom link:

<https://us02web.zoom.us/j/89775564233?pwd=TWFPUEFA1VGQwYm1FRW1FMTZzSGNrQT09>

Meeting ID: 897 7556 4233 / Passcode: 267630 / One tap mobile +16699006833

InAsMuch Offering for September—The United Thank Offering

Coordinated by the Social Justice Committee, St. Mark’s sponsors a monthly InAsMuch offering named after Jesus’ appeal in the Gospel of Matthew to feed the hungry, give drink to the thirsty, welcome the stranger, clothe the naked, care for the sick, and visit those in prison: *“In as much as you have done it into one of the least of these . . . you have done it unto me”*. Last month St. Mark’s raised funds for The Suitcase Clinic in Berkeley. This month we dedicate our offering to **The United Thank Offering (UTO)**, a ministry of The Episcopal Church which awards grants to parishes, dioceses, and other charitable organizations throughout the United States and the world-wide Anglican Communion. In 2021 UTO has so far raised over \$1,0390, 000 in two rounds of Covid-19 grants for health-care and economic relief. The focus for the 2022 grants will be on *“Care of Creation: Turning Love into Action* by caring for God’s creation by protecting the most vulnerable through justice, advocacy, and environmental reparation.” St. Mark’s contribution to UTO this month will be presented with offerings from many other churches and individuals in the Diocese of California at an annual Ingathering at Diocesan Convention in October. For more information about UTO and the ministries it supports, see www.unitedthankoffering.org. To donate to the September appeal, please place a check made out to St. Mark’s Episcopal Church (with UTO on the memo line) in the offering plate on Sundays or mail it to the Parish Office at 2300 Bancroft Way, Berkeley, CA, 94704. You may also contribute on line using the parish website <https://stmarksberkeley.org/donate/>. Thank you for your generosity! *The Social Justice Committee of St. Mark’s*.

New to St. Mark’s? Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at connect@stmarksberkeley.org. If you would like to receive our weekly newsletter and updates, sign up online: [St. Mark’s Newsletter Sign Up](#).

To add a name, change a listing, or share a date of importance on the parish prayer list, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers.

Welcome from the Campus Ministry to UC Berkeley!

As we enter into the new school year with all of its excitement and possibilities (in all senses), Tom Pynor, the Episcopal Chaplain to Cal, wants all students to know that there is a place for them to connect, be supported, and get some free coffee! Tom hopes to meet you soon and encourages you to be in touch. Please send an email to calcanterbury@gmail.com and Tom will be in touch soon. Welcome (or welcome back), and Fiat Lux!

Weekly Meditation sessions are via Zoom on Tuesdays at 7:00 pm. - We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. Questions - contact b_koerber@comcast.net. <https://us02web.zoom.us/j/89607974966?pwd=a1F1K1lOQVZTUit3SCtvZ2UzaHpOUT09> Meeting ID: 896 0797 4966 / Passcode: 6043 / One tap mobile: +16699009128

WEEK AT ST. MARK’S

<u>Sunday, 12 September</u>			<i>Sixteenth Sunday after Pentecost — Mark 8:27-38</i>
8:00 a.m.	Holy Eucharist	Chapel	
10:00 a.m.	Holy Eucharist	Nave & Livestream	
11:00 a.m.	Coffee Hour	Zoom	
3:00 p.m.	Evensong	Zoom	
<u>Monday, 13 September</u>			
4:00 p.m.	Suitcase Clinic		
<u>Tuesday, 14 September</u>			<i>Holy Cross Day</i>
5:30 p.m.	Regathering Committee	Zoom	
7:00 p.m.	Meditation and Compline	Zoom	
<u>Wednesday, 15 September</u>			
5:00 p.m.	Bridge Group	Lion’s Hall	
5:00 p.m.	Worship Committee	Zoom	
<u>Thursday, 16 September</u>			
6:45 p.m.	Vestry Meeting	Zoom	
<u>Sunday, 19 September</u>			<i>Sixteenth Sunday after Pentecost — Mark 9:30-37</i>
8:00 a.m.	Holy Eucharist	Chapel	
10:00 a.m.	Holy Eucharist	Nave & Livestream	
11:00 a.m.	Coffee Hour	Zoom	