ST. MARK'S EPISCOPAL CHURCH, BERKELEY, CA
The Third Sunday after Pentecost (Proper 6); Year B
June 13th, 2021; 10:00 a.m.

Welcome to St. Mark's!
On these summer Sundays when many are traveling, church is quieter than usual, and life's rhythms slow down a little, you can be sure that God is just as ready to be found in the quiet as in the noise, and that the Holy Spirit continues to hold the world together in love. As you worship here today, my prayer is that you would find rest for your heart, and that Christ would raise you to a clearer vision of his kingdom both on earth and in heaven.

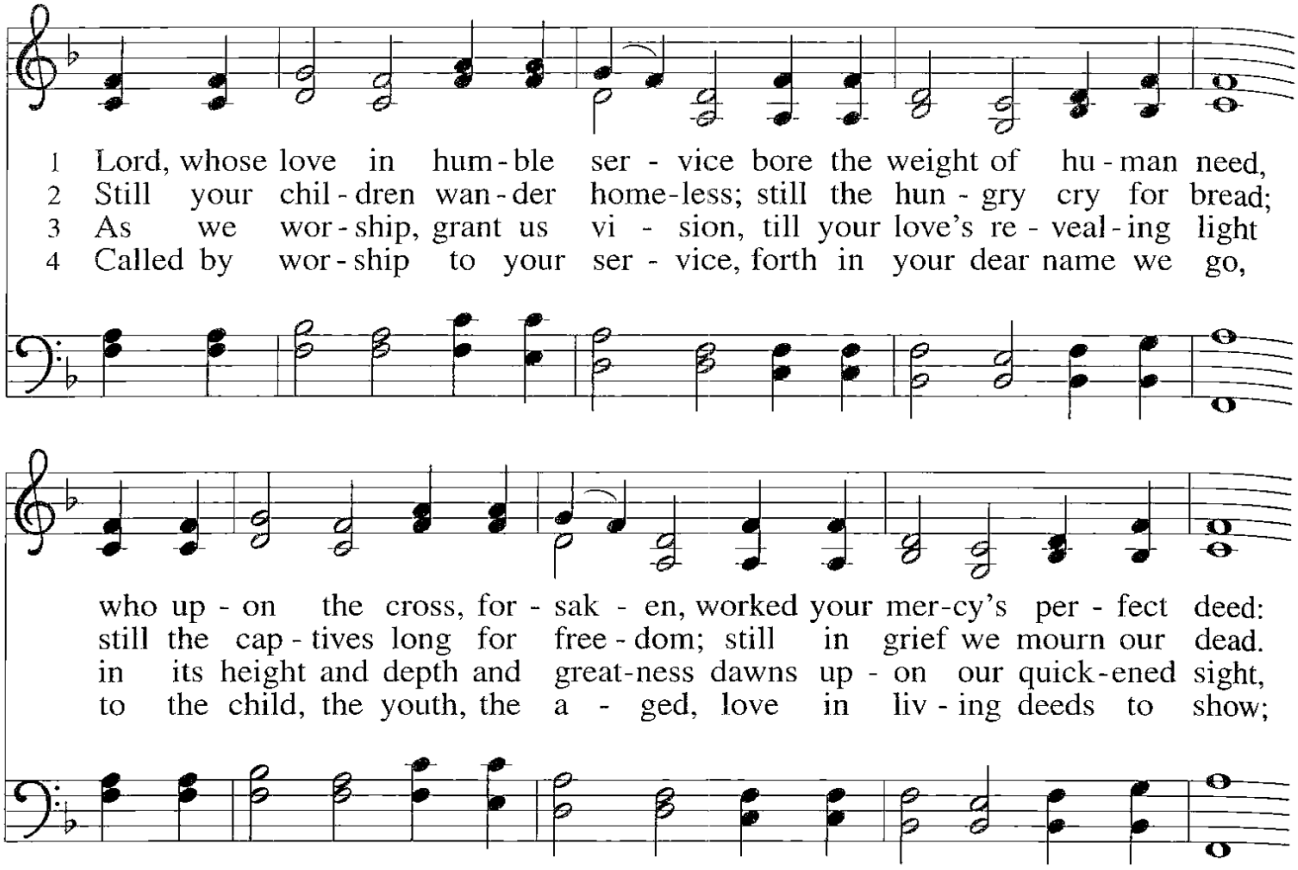
Music in Preparation for Liturgy

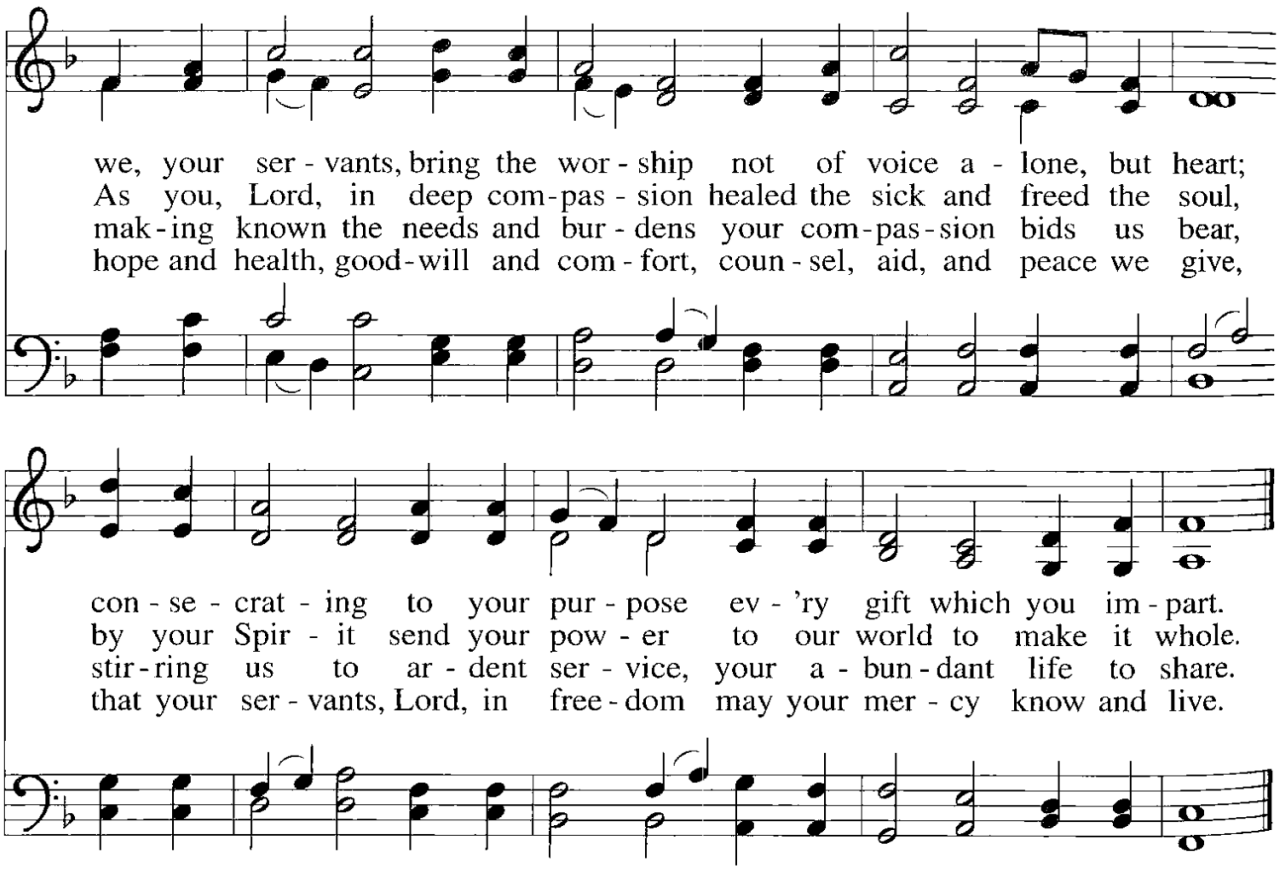
THE HOLY EUCHARIST

Setting: A New English Folk Mass
by The Rev'd George B. Timms (1910-1997) and E.H. Warrell (1915-2010)

Entrance Rite

Entrance Hymn Lord, whose love in humble service *Beach Spring*





Text: Albert F. Bayly, 1901–1984
Music: *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985

BEACH SPRING
8787D

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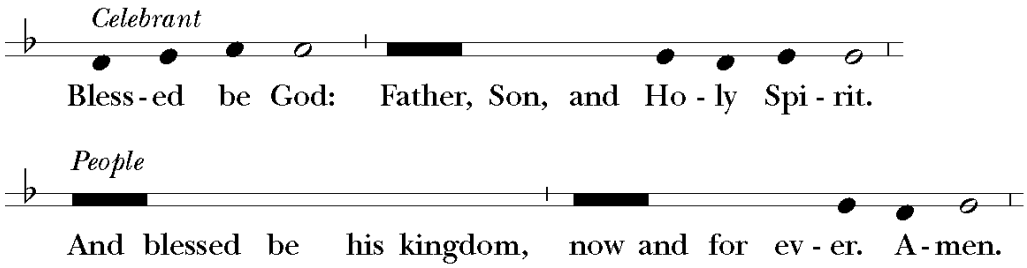
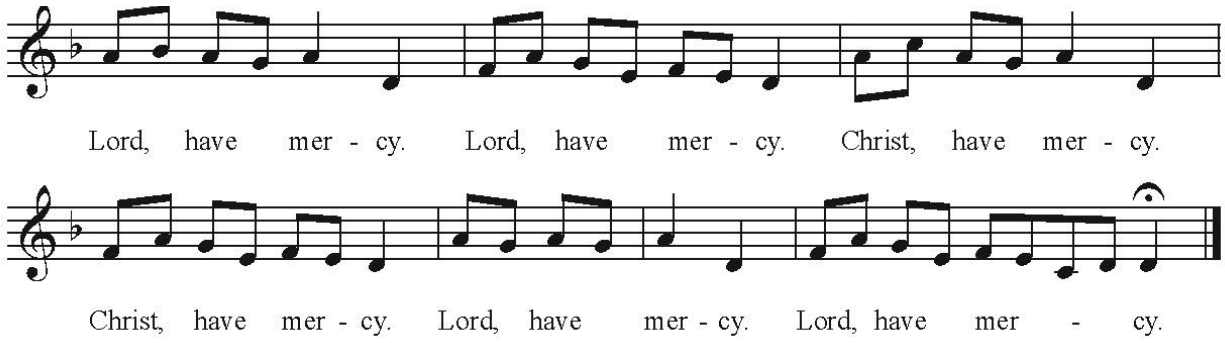
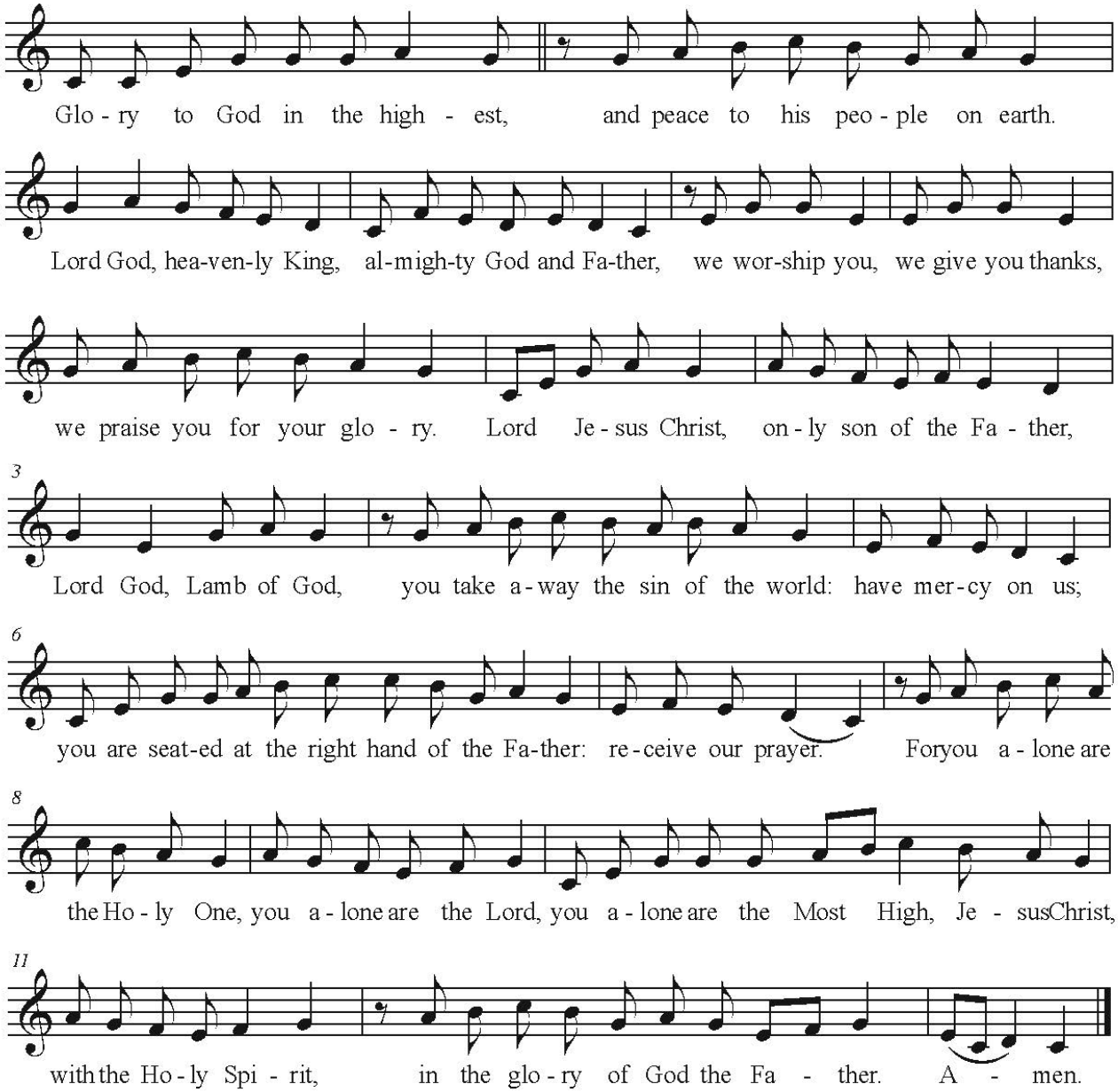
Opening Acclamation



The Collect for Purity
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie



Gloria in Excelsis

The Collect of the Day
Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

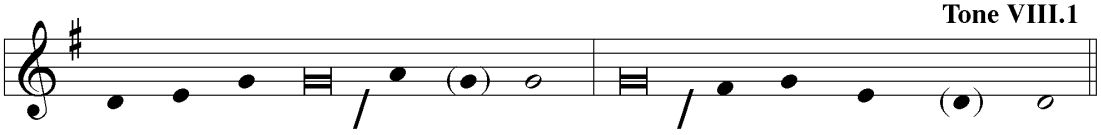
The Word of God

First Lesson **Ezekiel 17:22-24**

Thus says the Lord God: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the Lord. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the Lord have spoken; I will accomplish it.

Psalm 92:1-4, 11-14

Tone VIII.1



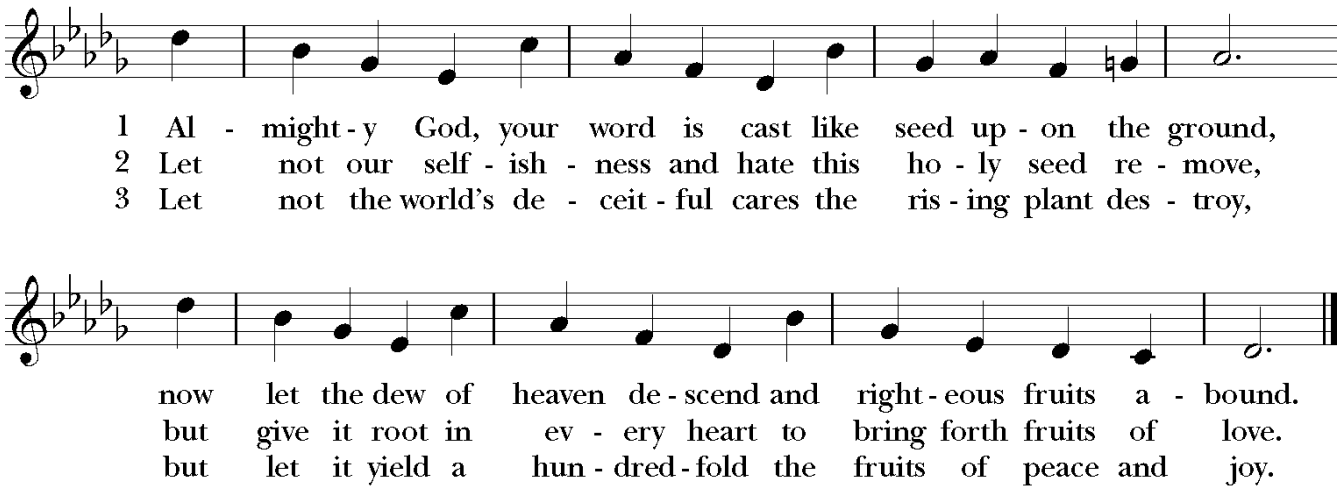
1 It is a good thing to give thanks to the / LORD,*
and to sing praises to your / Name, O Most High;
2 To tell of your loving-kindness early in the / morning*
and of your faithfulness in / the night season;
3 On the psaltery, and / on the lyre,*
and to the me/lody of the harp.
4 For you have made me glad by your / acts, O LORD;*
and I shout for joy because of the / works of your hands.
11 The righteous shall flourish like a / palm tree,*
and shall spread abroad like a ce/dar of Lebanon.
12 Those who are planted in the house of the / LORD*
shall flourish in the / courts of our God;
13 They shall still bear fruit in / old age;*
they shall be / green and succulent;
14 That they may show how upright the / LORD is,*
my Rock, in / whom there is no fault.

Second Lesson **2 Corinthians 5:6-17**

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Sequence Hymn 589



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The Holy Gospel **Mark 4:26-34**

*¶The Gospeller introduces the Gospel and the people respond with "**Glory to you, Lord Christ**"*

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

*¶The Gospeller concludes the Gospel and the people respond with "**Praise to you, Lord Christ**"*

The Sermon The Rev'd Kenneth Schmidt

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader: With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Leader: For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: Lord, have mercy.

Leader: For this city of Berkeley, for every city and community, and for those who live in them, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, [especially _____] let us pray to the Lord.

People: Lord, have mercy.

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who care for them, let us pray to the Lord.

People: Lord, have mercy.

Leader: For all who have died in the hope of the resurrection, and for all the departed, [especially _____] let us pray to the Lord.
People: Lord, have mercy.

[The People are invited to offer their own petitions]

Leader: In the communion of the Blessed Virgin Mary, Blessed Mark the Evangelist, and of all the saints, let us commend ourselves and one another, and all our life to Christ our God.
People: To thee, O Lord our God.

¶The Celebrant will add a concluding Collect, and the congregation responds with "Amen".

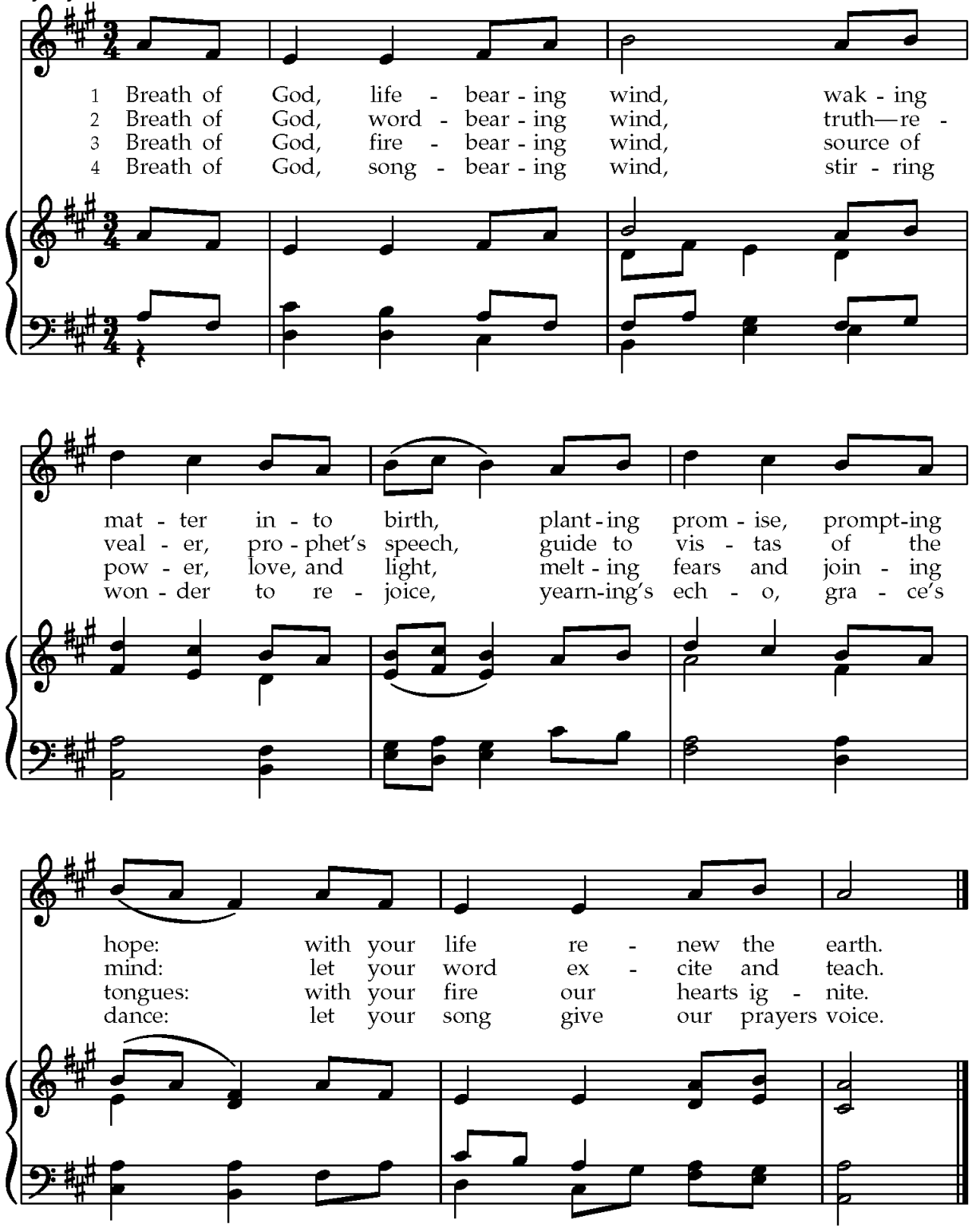
Celebrant: Let us confess our sins against God and our neighbor.
¶There is silence for a time, then:
People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

The Peace

Celebrant: The peace of the Lord be always with you.
People: And also with you.

The Holy Communion

Offertory Hymn VF 59

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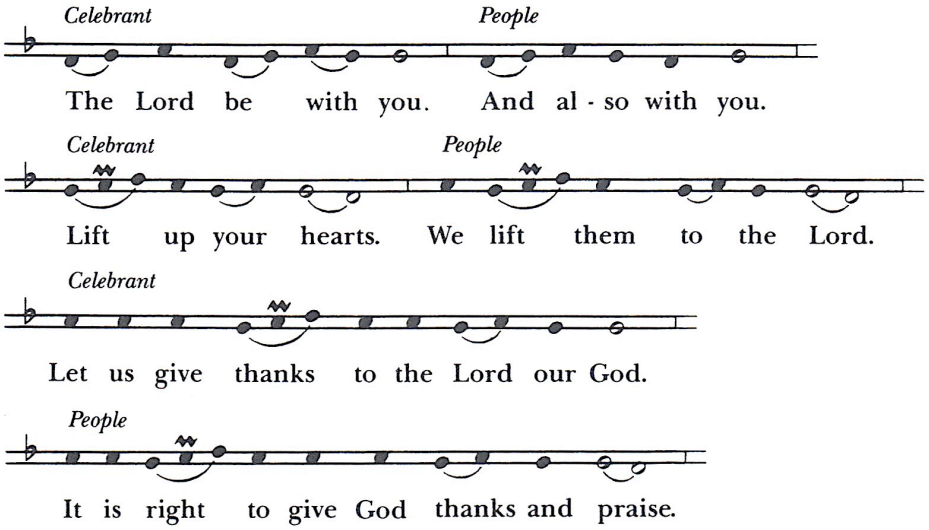
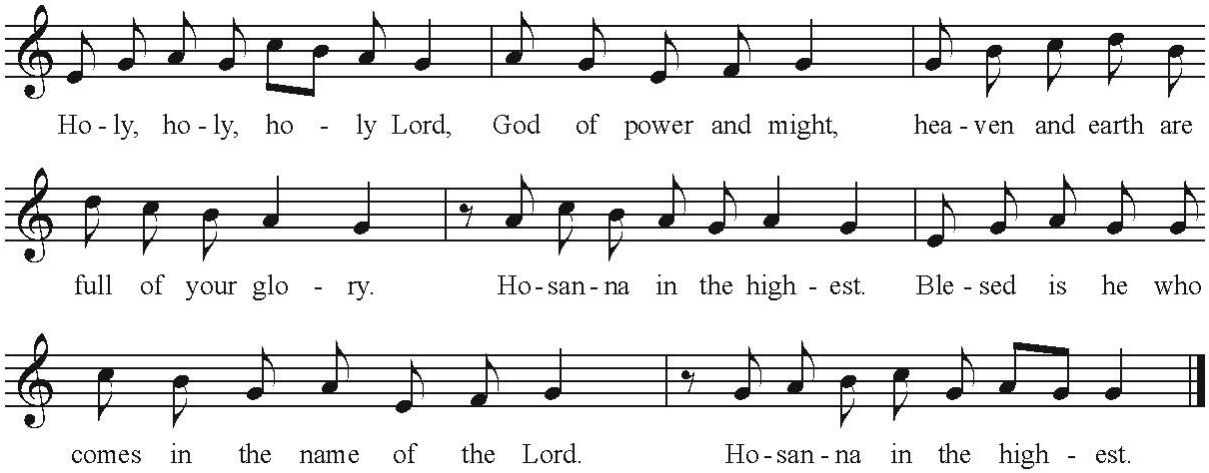
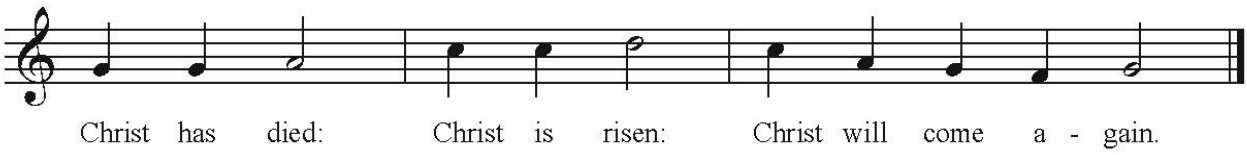
The Great Thanksgiving Eucharistic Prayer A BCP, p. 361

Sursum Corda S-120

Celebrant: [...] joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

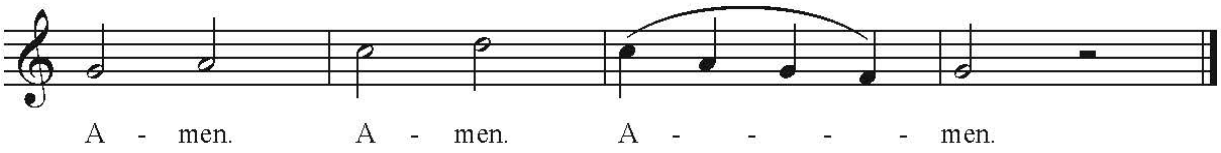
Sanctus



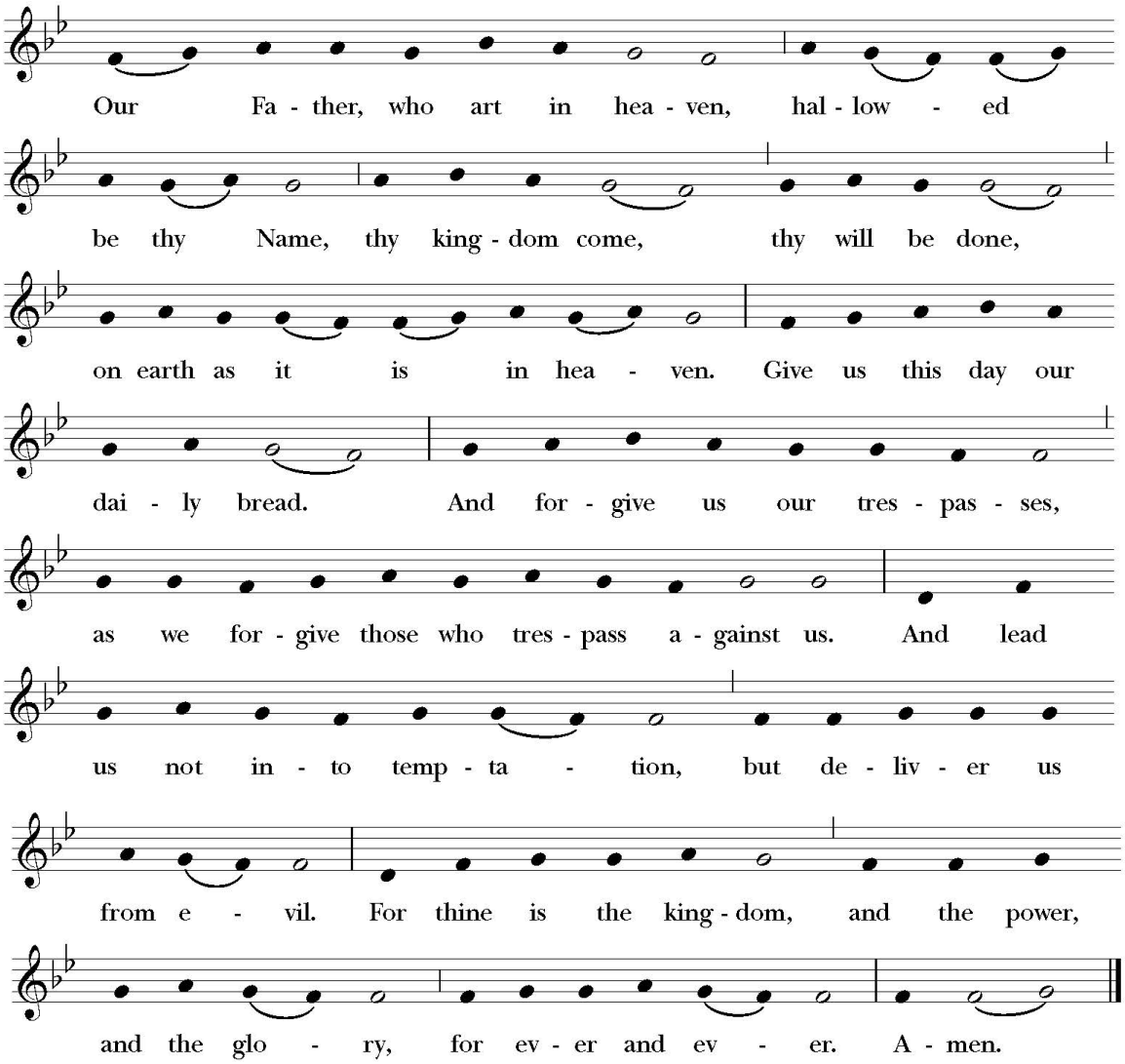
Celebrant: […] Therefore we proclaim the mystery of faith:
People:



The Celebrant continues [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



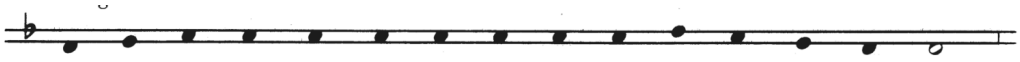
The Lord's Prayer S-119 *Plainsong*



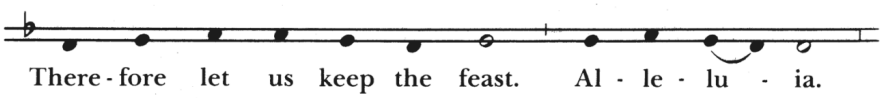
The Breaking of the Bread

Fraction Anthem

Celebrant:



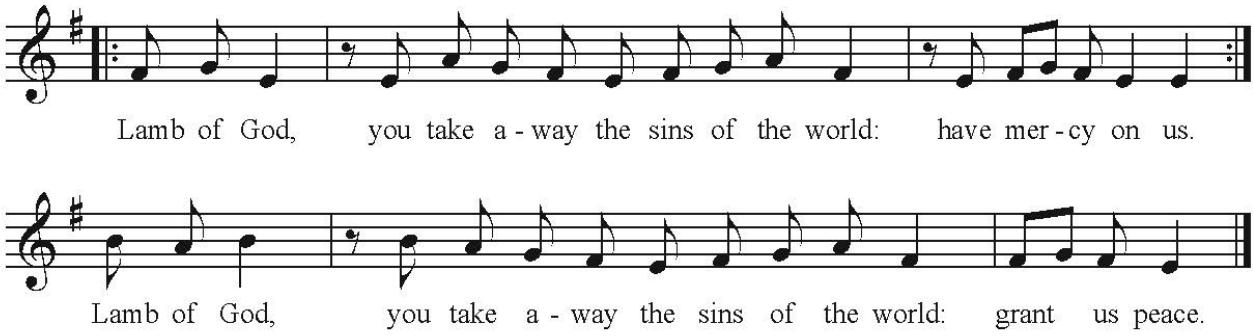
People:



This setting may be sung full by all, or by the choir, or as a versicle and response.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Agnus Dei



Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.
All: Lord, I am not worthy that you should come under my roof.
But speak the word only, and my soul shall be healed.

A Form for Spiritual Communion

In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

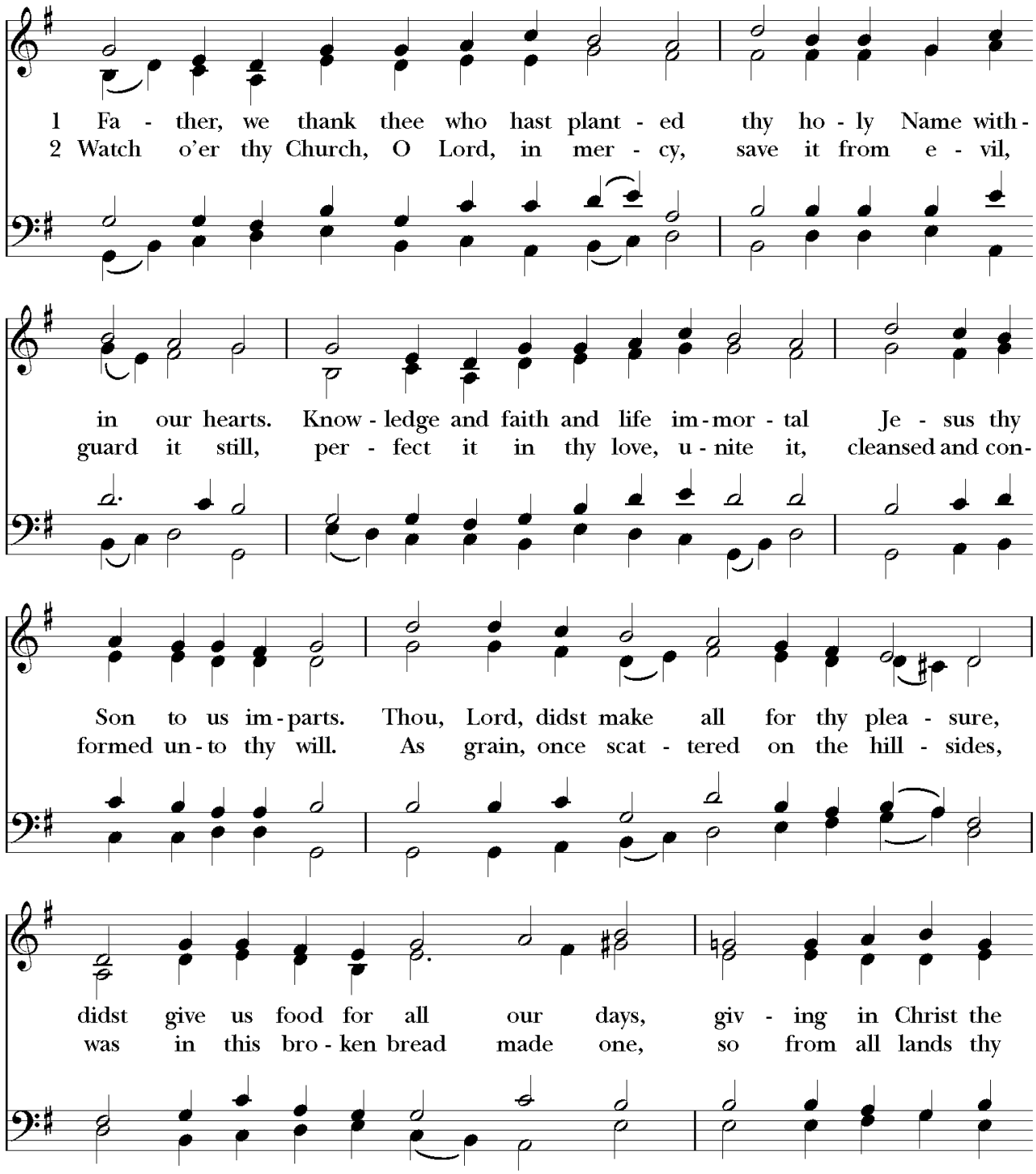
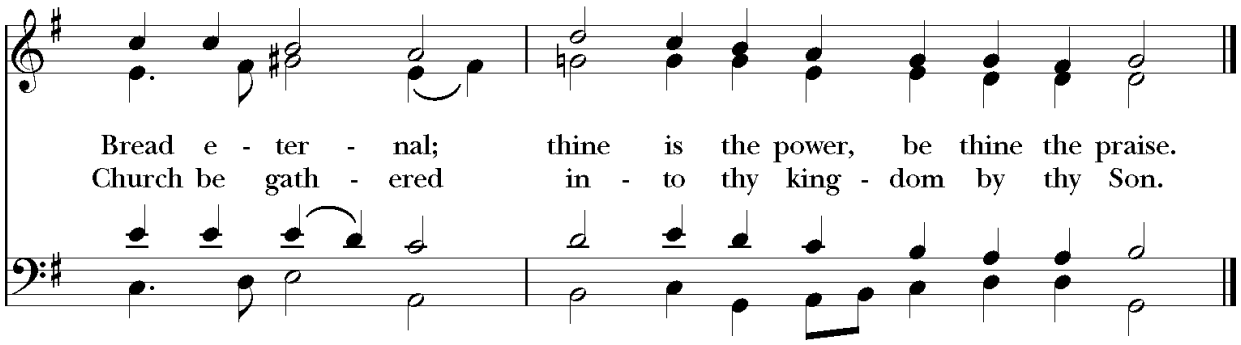
Make an Act of Spiritual Communion to unite your intention with that of the whole Church:
Lord Jesus Christ,
saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God. Amen.

Pray the Lord's Prayer:
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; the 14th c. poem, 'Anima Christi':
Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death, call me
and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:
Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly,
love thee more dearly,
and follow thee more nearly,
day by day. Amen.

The Grace
+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

Communion Hymn 302

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Music: *Rendez á Dieu,* melody and harm. att. Louis Bourgeois (1510?-1561?)

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Post-Communion Prayer

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Blessing

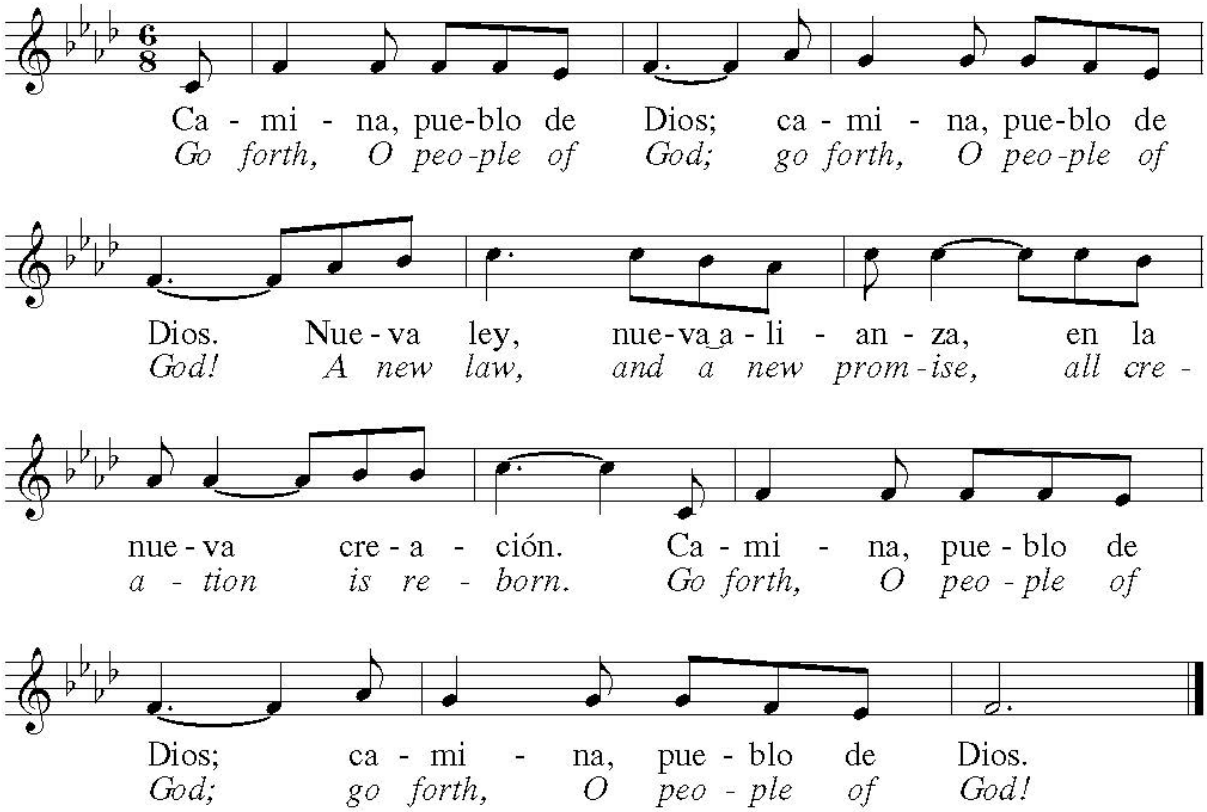
¶The Celebrant blesses the people.

The Dismissal

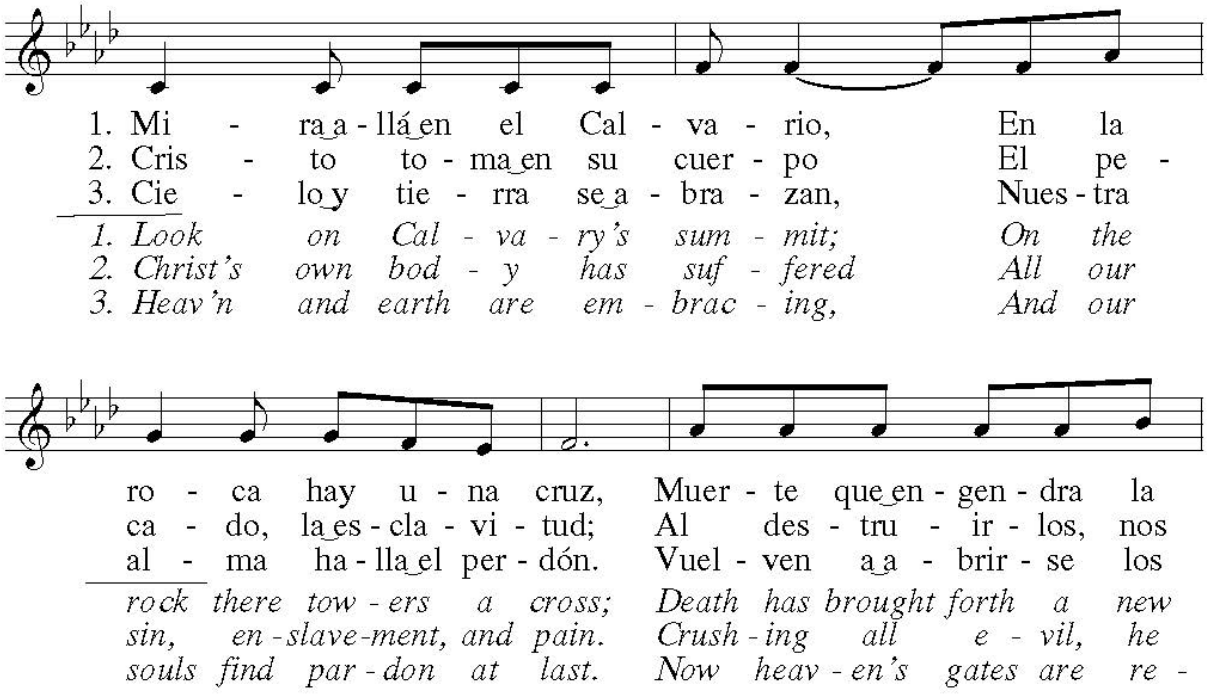
¶People respond with "Thanks be to God."

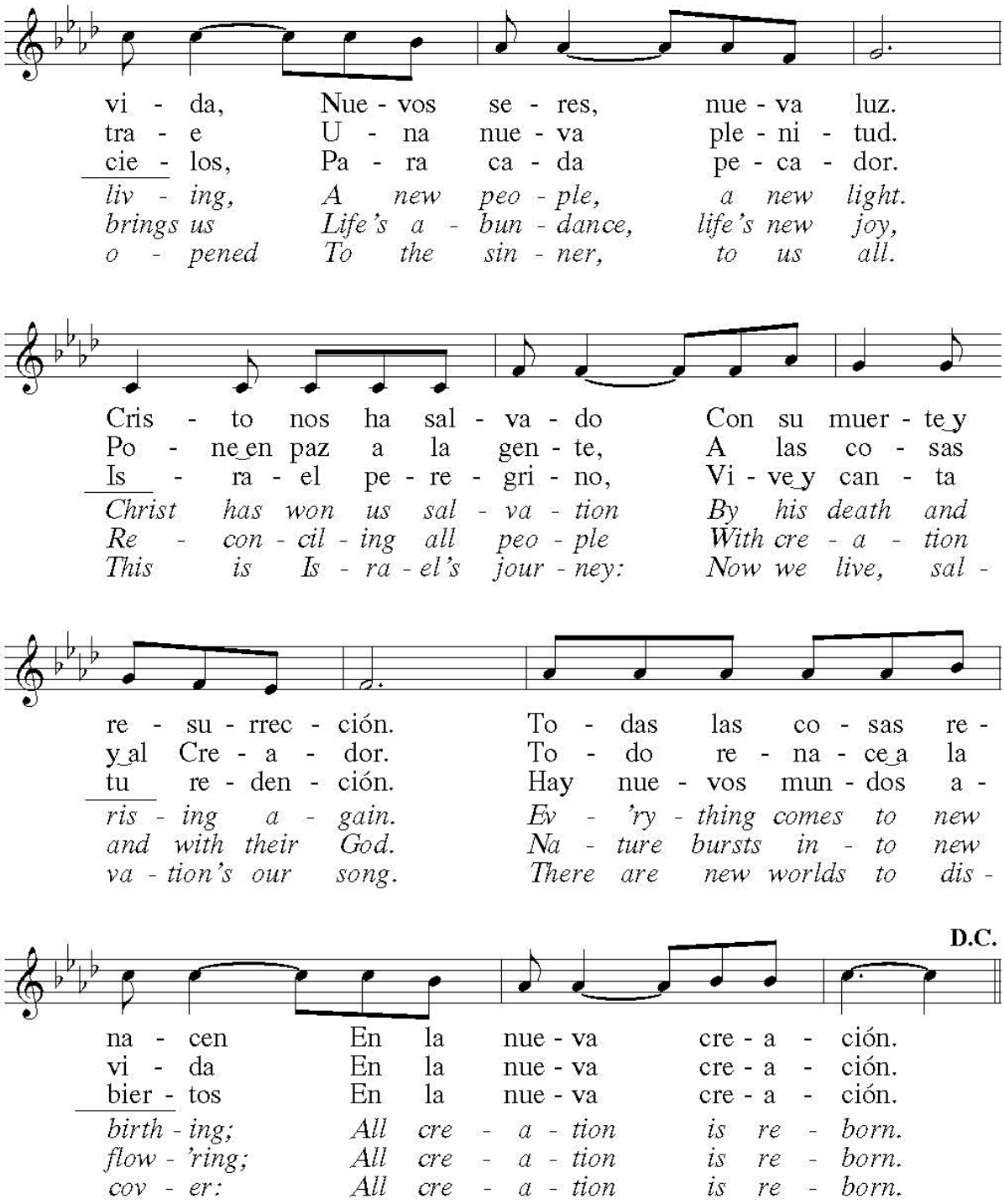
Closing Hymn WLP 739

Estribillo / Refrain



Estrofas /Verses





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Postlude

Join us after the service for a virtual coffee hour.
https://us02web.zoom.us/j/81224534904?pwd=NXZJQ3laam16OEExaWlLWkpIRVZSdz09
Meeting ID: 812 2453 4904 / Passcode: 468701 / One tap mobile: +14086380968

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Staff & Parish Contact Information

Rector	The Rev'd Blake Sawicky– priest@stmarksberkeley.org
Director of Music	George Anton Emblom – music@stmarksberkeley.org
Parish Administrator	Toni Clark Murdock – office@stmarksberkeley.org
Childcare Coordinator	Shelby Johnson – childcare@stmarksberkeley.org
Sexton	Joel Contreras
Phone	510.848.5107
Website	www.stmarksberkeley.org

Vestry

Sr. Warden	Judith Berling – seniorwarden@stmarksberkeley.org
Jr. Warden	Sandy Macfarlane – juniorwarden@stmarksberkeley.org
Treasurer	Paul Porter– treasurer@stmarksberkeley.org
Clerk	Nancy Evans
	Nicholas Bonamico, Fran Carlson, Iris Commins, Kathi Day, Daniel Lee, Marcia Russell, Margo Strakosch, Anna Weidman, Hildred Yost, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: vestry@stmarksberkeley.org

St. Mark's Parish Prayer List

In our Parish: Hospitality Ministries - Coffee Hour Hosts, Newcomers Committee, Special Events Host, Ushers & Greeters

Anglican Cycle of Prayer: Pray for the Church of Nigeria (Anglican Communion)

We pray for peace and justice in the world:

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth; for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

We pray for those with illness or with other needs:

- *Bill Anderson*
- *Barbara Borsch*
- *Cain family*
- *Roberta Cleveland*
- *Iris Commins*
- *Geoffrey Cook*
- *Michael Cook*
- *Emily Crowley*
- *Nancy Ditzler*
- *Tristan Donato*
- *Wren Donato*
- *The Rev'd Michael Dresbach*
- *Dale Evans*
- *Ronald Greene*
- *Martha Greenough*
- *Haverty family*
- *Holly Herr*
- *Diana Hilliard*
- *Andrew Howarth*
- *Leonard Johnson*
- *Everett Kinney*
- *Gus Koerber*
- *Corrie Lassen*
- *Ben Lesser*
- *Neil McGraw*
- *Tim Main*
- *Karin Milliman*
- *Bob Mills*
- *Chris, Alice, Ethan & Hailey Moore*
- *Judy Moore*
- *Curtis Morgan*
- *Virginia Muller*
- *Jean O'Meara*
- *Rob Ooghe*
- *Frank Paine*
- *Jim Pehling*
- *Peter Piccione*
- *Emeline Pineda*
- *Lynn Poland*
- *Lesa Day Reed*
- *Barbara Renton*
- *Cynthia Reynolds*
- *Caroline Rone*
- *Lisa Rowe*
- *Virginia Ruff*
- *Doris Strakosch*
- *Drew and Lydia Tweedale*
- *Teresa Vosper*
- *Alice Vest*
- *Wayne Weng*
- *Diane Whiteside*
- *Wilkinson Family*
- *Jamey Williams*
- *Michael Willmore*
- *Karen Wilson*
- *Wendy Wisely*
- *Fran Youtzy*
- *Jose and Kim*
- *Barbara*
- *Laird*

We pray for those awaiting or recovering from surgery:

- *Mark Harville*
- *Michael Starkman*

We pray for those who have died:

- *Edmund Meyers*

PARISH ANNOUNCEMENTS

New to St. Mark's? Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at connect@stmarksberkeley.org. If you would like to receive our weekly newsletter and updates, sign up online: St. Mark's Newsletter Sign Up.

To add a name, change a listing, or share a date of importance on the parish prayer list, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers.

Public Office Hours - At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday. Check the Lion for links.

June InAsMuch Offering for Berkeley Food and Housing Project (BFHP)

Coordinated by the Social Justice Committee, St Mark's sponsors a monthly InAsMuch Offering named after Jesus' challenge in the Gospel of Matthew to feed the hungry, give drink to the thirsty, welcome the stranger, clothe the naked, take care of the sick, and visit those in prison: *"Inasmuch as you have done it unto one of the least of these . . . you have done it unto me."*

The people of the Berkeley Food and Housing Project work to make homelessness less harsh, with the ultimate goal of ending homelessness in our communities. They do this by "providing emergency food and shelter, transitional housing, rapid rehousing and permanent supportive housing with support services to individuals and families experiencing homelessness."

Their roots go back to 1970 when volunteers from the University Lutheran Chapel started The Meal Project, which was renamed Berkeley Emergency Life Line in 1972. In 1986 they incorporated, becoming the Berkeley Emergency Food Project, and got permission to use the basement of the Veteran's Memorial building in downtown Berkeley as a men's shelter. In 1991 they got use of 2140 Dwight Way for a women's and children's shelter, providing 24 month transitional housing and case management for severely mentally ill women. They now have a variety of buildings and staff to provide their services to our community, and helped almost 3,000 people in the 2019-2020 fiscal year. They are one of the largest service providers for the homeless in the East Bay, and roughly ten percent of their funding comes from donations. Thank you for supporting this important community organization!

To donate to the June Offering for the Berkeley Food and Housing Project, send a check (made out to St. Mark's Episcopal Church, with BFHP on the memo line) to the office at 2300 Bancroft Way, Berkeley, CA 94704 or go online to https://stmarksberkely.org/donate/. THANK YOU!

Come and play bridge with The Bridge Group this Wednesday from 3-5 PM in Lion Hall. We play a fairly simple form of Goren. Marcia Russell has made a one page summary to help newcomers. We welcome both beginners as well as more experienced players. The gate is locked so call either Marcia (510 414 7700) or June (510 541 8533).

The View from Saint Luke - Join us as we follow the ministry and teaching of Jesus in the Gospel of Luke. We're in the middle of the Sermon on the Plain. Should you have any questions, please contact Fr. Hiller at priestly@batnet.com. The link for every Monday evening at 7:00 is:
https://us02web.zoom.us/j/89767873221?pwd=Ti9vT3VRVk5JOUlERXZzSjlGK0syQT09.

Weekly Meditation sessions are via Zoom on Tuesdays at 7:00 pm. - We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. Questions - contact b_koerber@comcast.net.
https://us02web.zoom.us/j/89607974966?pwd=a1F1K1lOQVZTUit3SCtvZ2UzaHpOUT09
Meeting ID: 896 0797 4966 / Passcode: 6043 / One tap mobile: +16699009128

MUSIC ANNOUNCEMENTS

You are cordially invited to attend the next concert in the Second Sunday Evensong/Organ Recital Series sponsored by St. Mark's, Berkeley, on June 13, 2021. Evensong will be offered at 3:00 p.m. PDT via Zoom. At 4:00 p.m. PDT, organist Susan Jane Matthews will offer a Livestreamed organ recital on the Flentrop Organ. Following the recital, there will be an opportunity for a "meet and greet" with the artist.

Susan Jane Matthews has performed throughout the United States and in Europe, including solo organ recitals at St. John the Divine Cathedral, New York City; La Madeleine and St.-Sulpice, Paris; St. Paul's Cathedral, London; and the Himmerod Abbey, Germany. She has been featured on the American radio programs *Pipedreams, Organ Loft*, and *With Heart and Voice*. She specializes in the music of Fanny Hensel and Jeanne Demessieux.

Dr. Matthews has been Director of Music at St. Paul's Episcopal Church in Burlingame, California since October 2005. She is organist, director of the Chancel Choir, and founding director of the St. Paul's Choir School (2007). In 2017, she led the Choir of St. Paul's in a week-long residency at Gloucester Cathedral, England, including concerts at Blenheim Palace and Oxford University Church, and will return to England with the choir for a residency at Wells Cathedral in July 2022. The choir has released two CDs under her direction: *Sweetly Singing in the Choir* (2014) and *Searching for Stars* (2019). She previously served as Director of Music at St. Michael's Episcopal Cathedral, Boise, Idaho, and as Principal Organist of Grace Cathedral, San Francisco, where she has recorded two solo organ CDs for the Gothic label: *Chosen Tunes* (2004) and *More Chosen Tunes* (2016).

Dr. Matthews completed a Bachelor of Arts *Phi Beta Kappa* at Haverford College (Haverford, PA) with honors in chemistry, and Master of Music and Doctor of Musical Arts (DMA) in organ performance and literature at the Eastman School of Music (Rochester, NY) as a student of David Higgs. She has served as Dean of the San Francisco and Les Bois Chapters (Boise) of the American Guild of Organists, and as a faculty member at the San Francisco Chapter 2005 Pipe Organ Encounter. She has performed and presented choral and organ workshops for national conferences of the Association of Anglican Musicians and American Guild of Organists, including several lecture recitals on the life and organ works of Jeanne Demessieux. Dr. Matthews is on the Board of Directors of the Royal School of Church Music of America (RSCMA) and has served as an assistant director at the Pacific Northwest RSCM summer training course, and as organist and junior girls headmaster at the RSCM summer training course at King's College in her hometown of Wilkes-Barre, Pennsylvania. She was appointed an Associate of the RSCM in Fall 2019. A passionate advocate for women musicians in the church, she has had articles on girl choristers and women composers published in the RSCM America newsletter, the RSCM Church Music Quarterly and the Journal of the Association of Anglican Musicians, and is the founding coordinator for *A Great Host of Composers*. See the Lion for her the recital program.

Week at St. Mark's

Sunday, June 13	***Third Sunday after Pentecost - Mark 4:26-34***	
8:00 a.m.	"In-person" Holy Eucharist *You must sign up to attend this service*	Patio
10:00 a.m.	Holy Eucharist	Livestream
11:00 a.m.	Coffee Hour	Zoom
3:00 p.m.	Evensong	Zoom
4:00 p.m.	Organ Recital	Livestream
4:50 p.m.	"Meet & Greet"	Zoom
Monday, June 14		
4:30 p.m.	Suitcase Clinic	Parish Hall
7:00 p.m.	Luke Bible Study	Zoom
Tuesday, June 15		
10:00 a.m.	Food for Thought	Parish Hall
7:00 p.m.	Meditation and Compline	Zoom
Wednesday, June 16		
12:00 p.m.	Office Hours with Fr. Blake	Zoom
3:00 p.m.	Bridge Group	Lion's Hall
5:00 p.m.	Worship Committee	Zoom
7:00 p.m.	Choir Gathering	Zoom
Thursday, June 17		
7:30 p.m.	Vestry Meeting	Zoom
Friday, June 18		
12:00 p.m.	Office Hours with Fr. Hiller	Zoom
Saturday, June 19		
All Day	Hot Meals for the Hungry	Parish Hall
Sunday, June 20	***Fourth Sunday after Pentecost - Mark 4:35-41***	
8:00 a.m.	"In-person" Holy Eucharist *You must sign up to attend this service*	Patio
10:00 a.m.	Holy Eucharist	Livestream
11:00 a.m.	Coffee Hour	Zoom