

Welcome to St. Mark's!

The Sundays at the end of Eastertide have sometimes been identified as "The Great Feasts." The Sundays of Pentecost, Trinity, and Corpus Christi celebrate some of the greatest gifts — and greatest mysteries — of the Christian faith: Pentecost, when the Holy Spirit anoints each of the apostles with grace and power, and reveals the Church as the undoing of Babel's curse. The Trinity, the life of God — the source of our own being, in whose Name we are baptized, who is the end of all our striving and the context of all our prayer. And Corpus Christi, the medieval name for that feast celebrating the gift of the Eucharist, by which our faith is strengthened and our souls nourished, by which our own thanks-giving to God is joined with Christ's own, on the Cross, in the Church, and from all eternity. These are great feasts! This year may you find them inspiring your imagination, and their promises taking root in your heart.

Music in Preparation for Liturgy

Schmücke dich, o liebe Seele, BWV 654 (Hymn 339)

J.S. Bach (1685-1750)

THE HOLY EUCHARIST

Setting: A New English Folk Mass

by The Rev'd George B. Timms (1910-1997) and E.H. Warrell (1915-2010)

Entrance Rite

Entrance Hymn 339



1 Deck thy - self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth;
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found - ed— high o'er all the heavens he
 be a fit par - ta - ker of this bless - ed food from
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.
 hea - ven, for our good, thy glo - ry, giv - en.
 give me, as thy guest in heaven re - ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt.
 Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906

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Opening Acclamation

Celebrant
 Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People
 And blessed be his kingdom, now and for ev - er. A - men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie



Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.



Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Gloria in Excelsis



Glo - ry to God in the high - est, and peace to his peo - ple on earth.



Lord God, hea-ven-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we give you thanks,



we praise you for your glo - ry. Lord Je - sus Christ, on - ly son of the Fa - ther,



Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For you a - lone are



the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Collect for Corpus Christi

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament has left us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

First Lesson

Deuteronomy 8:2-3

Remember the long way that the Lord your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone, but by every word that comes from the mouth of the Lord.

Psalm 34:1-8

Benedicam Dominum



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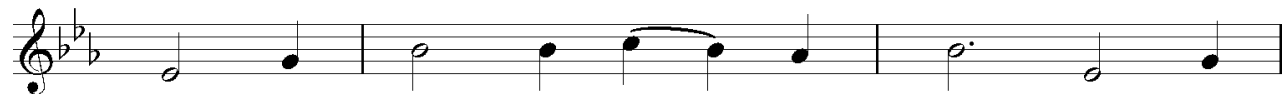
- 1 I will bless the LORD at all times; *
his praise shall ever be in my mouth.
- 2 I will glory in the LORD; *
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD; *
let us exalt his Name together.
- 4 I sought the LORD, and he answered me *
and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the LORD heard me *
and saved me from all my troubles.
- 7 The angel of the LORD encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the LORD is good; *
happy are they who trust in him!

Second Lesson

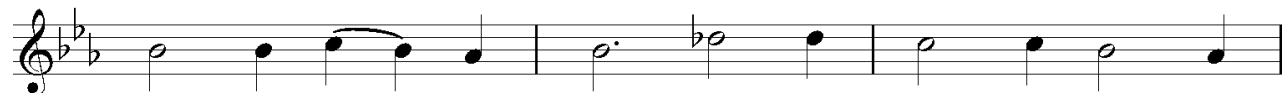
Revelation 19: 1-9

After this I heard what seemed to be the loud voice of a great multitude in heaven, saying, "Hallelujah! Salvation and glory and power to our God, for his judgments are true and just; he has judged the great whore who corrupted the earth with her fornication, and he has avenged on her the blood of his servants." Once more they said, "Hallelujah! The smoke goes up from her forever and ever." And the twenty-four elders and the four living creatures fell down and worshiped God who is seated on the throne, saying, "Amen. Hallelujah!" And from the throne came a voice saying, "Praise our God, all you his servants, and all who fear him, small and great." Then I heard what seemed to be the voice of a great multitude, like the sound of many waters and like the sound of mighty thunderpeals, crying out, "Hallelujah! For the Lord our God the Almighty reigns. Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his bride has made herself ready; to her it has been granted to be clothed with fine linen, bright and pure"—for the fine linen is the righteous deeds of the saints. And the angel said to me, "Write this: Blessed are those who are invited to the marriage supper of the Lamb." And he said to me, "These are true words of God."

Sequence Hymn 487



1 Come, my Way, my Truth, my Life: such a
 2 Come, my Light, my Feast, my Strength: such a
 3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
 light as shows a feast; such a feast as mends in
 joy as none can move; such a love as none can



strife; such a life as kill - eth death.
 length; such a strength as makes his guest.
 part; such a heart as joys in love.

Words: George Herbert (1593-1633)

Music: *The Call*, Ralph Vaughan Williams (1872-1958) Copyright ©1911 by Stainer and Bell, Ltd. All rights reserved. Used with permission.

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The Holy Gospel

John 6:47-58

¶The Gospeller introduces the Gospel and the people respond with "*Glory to you, Lord Christ*"

Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

¶The Gospeller concludes the Gospel and the people respond with "*Praise to you, Lord Christ*"

The Sermon

The Rev'd Michael Hiller

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

- Celebrant: As we celebrate the mystery of Christ's gifts, let us pray for the grace to receive them in the Spirit by which they are given.
- Leader: Grant that your Church, nourished by your own Body and Blood, may be a credible witness to your love for the world and your care for all human persons. Lord, you are the Bread of life;
- People: Give us this Bread always.**
- Leader: Grant that the world may find the hope it longs for in your continuing gift of yourself, and be strengthened by each small sign of your presence. Lord, you are the Bread of life;
- People: Give us this Bread always.**
- Leader: Grant that our own nation, rejecting false choices and pride of place, may find the humility to receive the gifts you offer in the simple, the poor, and the vulnerable. Lord, you are the Bread of life;
- People: Give us this Bread always.**
- Leader: Grant that our own parish, gathered around your table, may enjoy this foretaste of the heavenly banquet and bear its glory into our homes, neighborhoods, and places of work. Lord, you are the Bread of life;
- People: Give us this Bread always.**
- Leader: Grant that all who are sick or in any kind of distress [especially_____] may feel your healing touch reuniting the divisions of mind and body, spirit and matter. Lord, you are the Bread of life;
- People: Give us this Bread always.**

Leader: Grant that all the dying may be strengthened in their last journey by your Body and Blood, and that all the dead [especially_____] may arrive safely at their journey's end and ours, in that place where types and shadows have their ending and we are made partakers of your eternal splendor. Lord, you are the Bread of life;

People: Give us this Bread always.

[The People are invited to add their own petitions]

Celebrant: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

Celebrant: Let us confess our sins against God and our neighbor.

¶There is silence for a time, then:

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

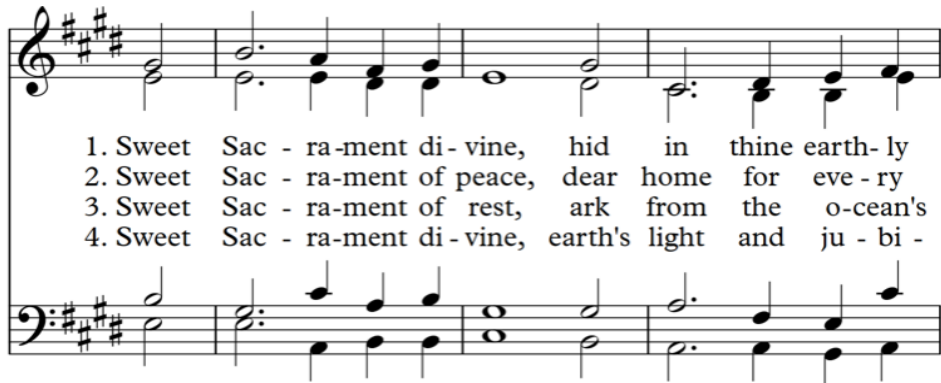
The Peace

Celebrant: The peace of the Lord be always with you.

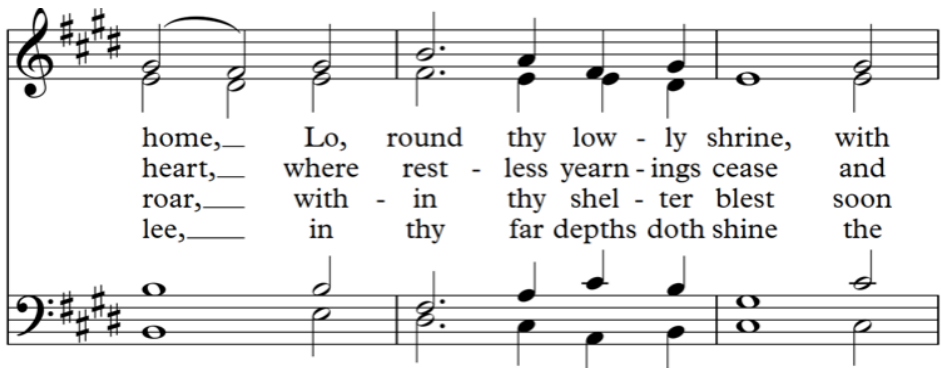
People: And also with you.

The Holy Communion

Offertory Hymn



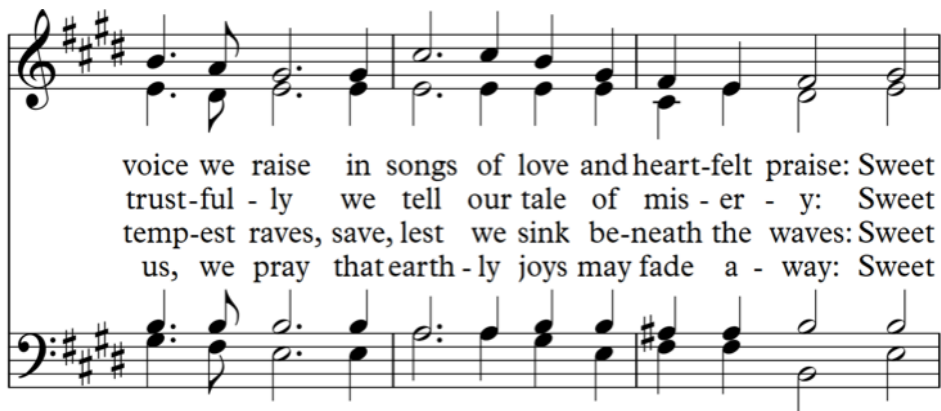
1. Sweet Sac - ra-ment di - vine, hid in thine earth- ly
2. Sweet Sac - ra-ment of peace, dear home for eve - ry
3. Sweet Sac - ra-ment of rest, ark from the o - cean's
4. Sweet Sac - ra-ment di - vine, earth's light and ju - bi -



home, — Lo, round thy low - ly shrine, with
heart, — where rest - less yearn - ings cease and
roar, — with - in thy shel - ter blest soon
lee, — in thy far depths doth shine the



sup - pliant heart we come; Je - su, to thee our
sor - rows all de - part; There in thine ear all
may we reach the shore; save us, for still the
God - head's maj - es - ty; sweet light, so shine on



voice we raise in songs of love and heart-felt praise: Sweet
trust-ful - ly we tell our tale of mis - er - y: Sweet
temp-est raves, save, lest we sink be-neath the waves: Sweet
us, we pray that earth - ly joys may fade a - way: Sweet

Sac - ra-ment di-vine, sweet Sa - cra-ment di-vine.
 Sac - ra-ment of peace, sweet Sa - cra-ment of peace.
 Sac - ra-ment of rest, sweet Sa - cra-ment of rest.
 Sac - ra-ment di-vine, sweet Sa - cra-ment di-vine.

Words: The Rev. Francis Stanfield (1835-1914)
 Music: *Divine Mysteries*, Francis Stanfield / Meter: 66.66.886

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The Great Thanksgiving

Eucharistic Prayer A

BCP, p. 361

Sursum Corda S-120

Celebrant *People*
 The Lord be with you. And al - so with you.
Celebrant *People*
 Lift up your hearts. We lift them to the Lord.
Celebrant
 Let us give thanks to the Lord our God.
People
 It is right to give God thanks and praise.

Celebrant: [...] joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

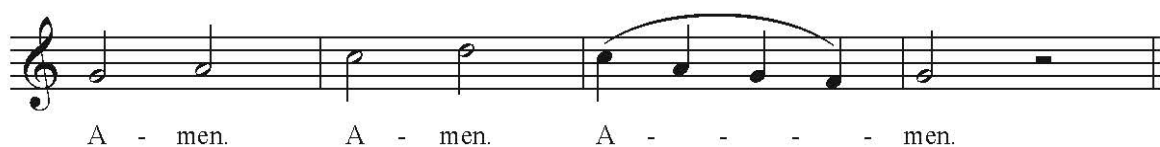
Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are
 full of your glo - ry. Ho-san-na in the high - est. Ble - sed is he who
 comes in the name of the Lord. Ho-san-na in the high - est.

Celebrant: [...] Therefore we proclaim the mystery of faith:

People:



The Celebrant continues [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Lord's Prayer S-119

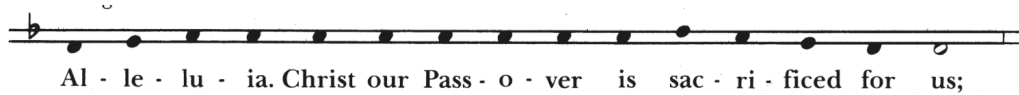
Plainsong



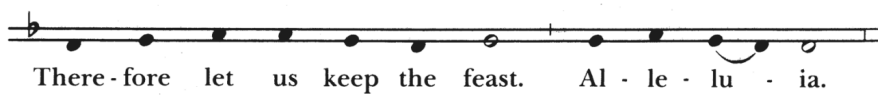
The Breaking of the Bread

Fraction Anthem

Celebrant:



People:



This setting may be sung full by all, or by the choir, or as a versicle and response.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Agnus Dei



Lamb of God, you take a - way the sins of the world: have mer - cy on us.



Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

All: **Lord, I am not worthy that you should come under my roof.**

But speak the word only, and my soul shall be healed.

A Form for Spiritual Communion

In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ,
saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God. Amen.

Pray the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; the 14th c. poem, 'Anima Christi':

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.

Suffer me not to be separated from thee.
 From the malicious enemy defend me.
 In the hour of my death, call me
 and bid me come to thee,
 That with thy saints I may praise thee
 For ever and ever.

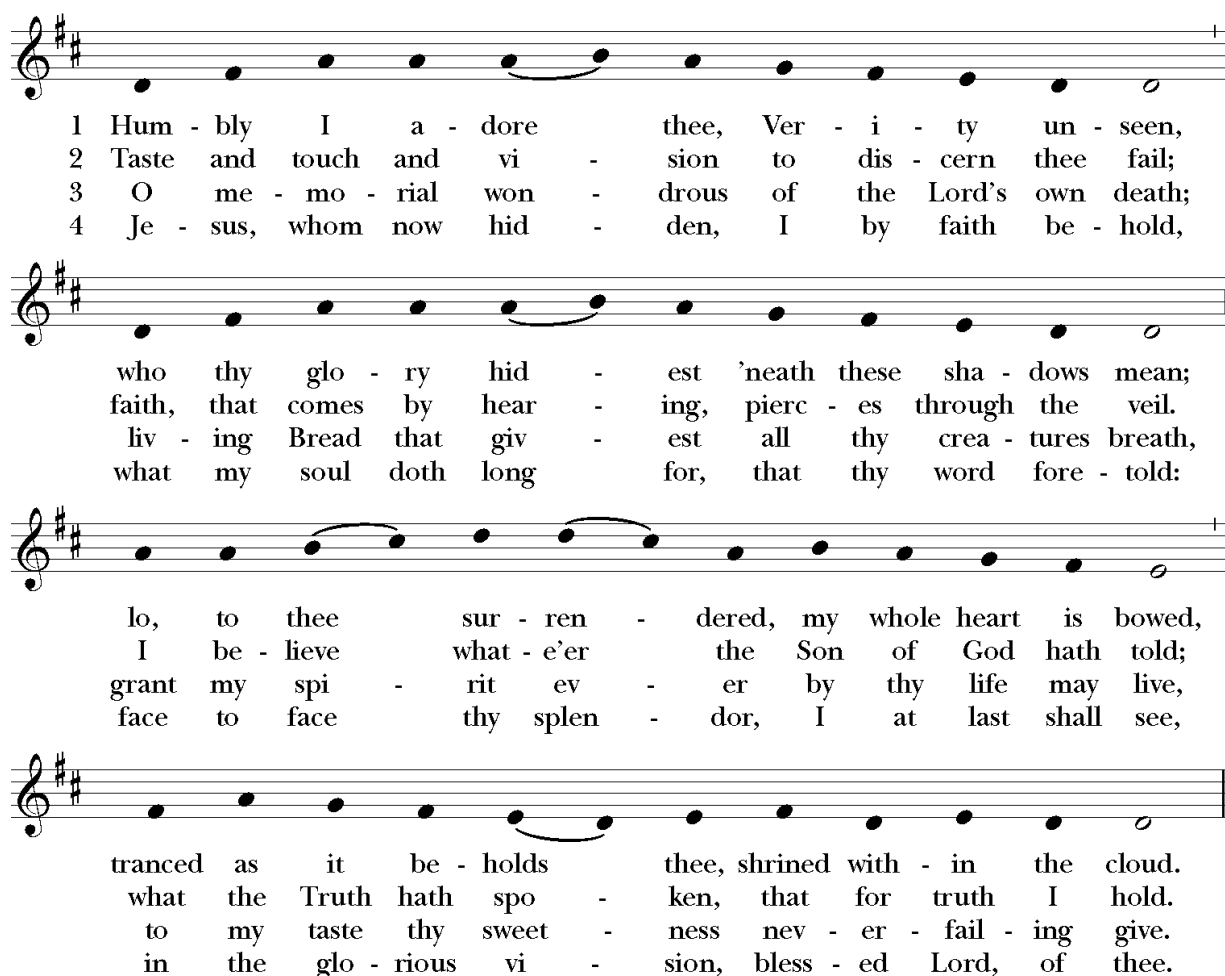
Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:

Thanks be to thee, my Lord Jesus Christ,
 for all the benefits thou hast won for me,
 for all the pains and insults thou hast borne for me.
 O most merciful redeemer, friend and brother,
 may I know thee more clearly,
 love thee more dearly,
 and follow thee more nearly,
 day by day. Amen.

The Grace

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

Communion Hymn 314



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,
 who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:
 lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,
 tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; Copyright © The Church Pension Fund; st. 4, tr. *Hymnal 1982* Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt. Copyright © The Church Pension Fund. All rights reserved. Used with permission.

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Post-Communion Prayer

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

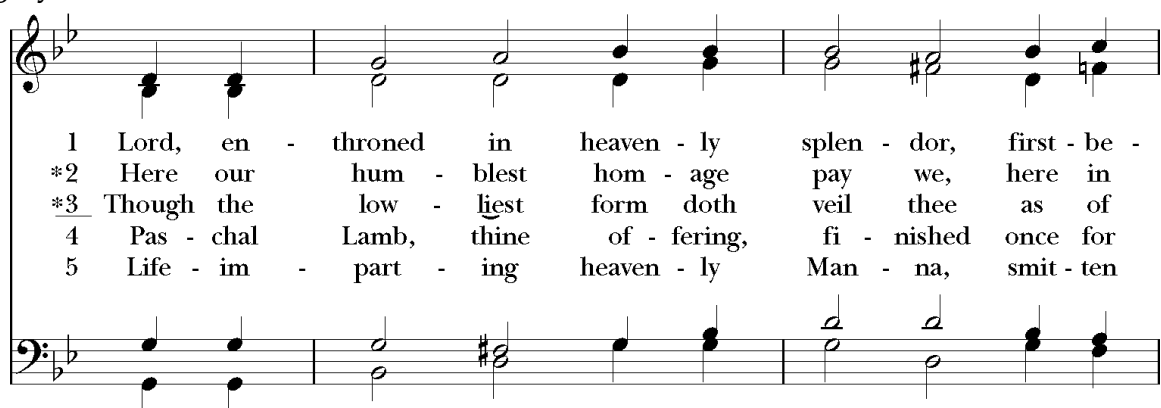
Blessing

¶The Celebrant blesses the people.

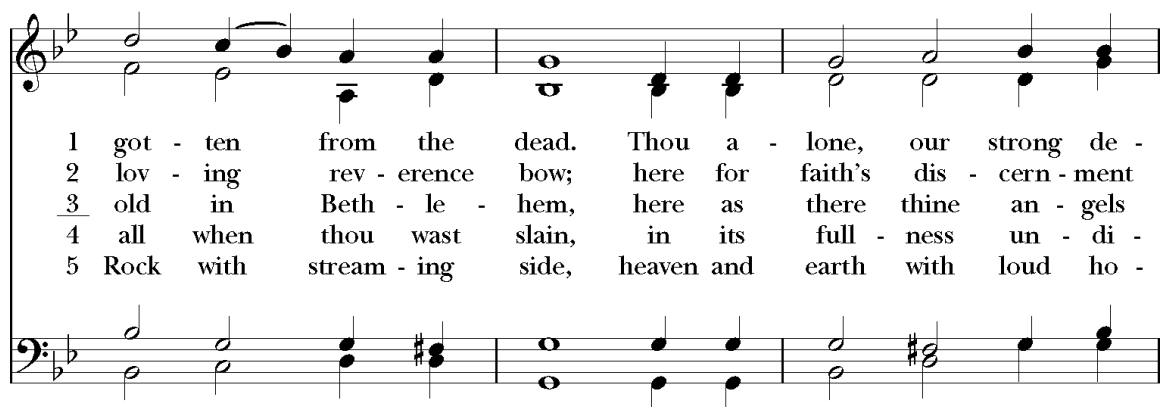
The Dismissal

¶People respond with "Thanks be to God."

Closing Hymn 307



1 Lord, en - throned in heaven - ly splen - dor, first - be -
 *2 Here our hum - blest hom - age pay we, here in
 *3 Though the low - liest form doth veil thee as of
 4 Pas - chal Lamb, thine of - fering, fi - nished once for
 5 Life - im - part - ing heaven - ly Man - na, smit - ten



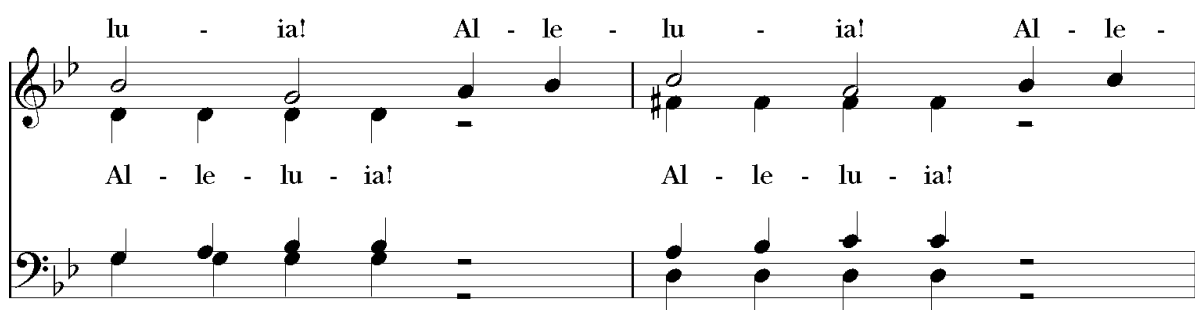
1 got - ten from the dead. Thou a - lone, our strong de -
 2 lov - ing rev - erence bow; here for faith's dis - cern - ment
 3 old in Beth - le - hem, here as there thine an - gels
 4 all when thou wast slain, in its full - ness un - di -
 5 Rock with stream - ing side, heaven and earth with loud ho -

Al - le -



1 fend - er, lift - est up thy peo - ple's head.
 2 pray we, lest we fail to know thee now.
 3 hail thee, branch and flower of Jes - se's stem.
 4 min - ished shall for ev - er - more re - main.
 5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -



Al - le - lu - ia! Al - le - lu - ia!

lu - ia!

Al - le - lu - ia!

1 Je - sus, true and liv - ing
 2 Thou art here, we ask not
 3 We in wor - ship join with
 4 Cleans - ing us from ev - ery
 5 Risen, a - scend - ed, glo - ri -

bread! Je - sus, true and liv - ing bread!
 how. Thou art here, we ask not how.
 them. We in wor - ship join with them.
 stain. Cleans - ing us from ev - ery stain.
 fied! Risen, a - scend - ed, glo - ri - fied!

Words: George Hugh Bourne (1840-1925), alt. Music: *Bryn Calfaria*, melody William Owen (1813-1893); harm. *Christian Hymns*, 1977

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Postlude

Bryn Calfaria (Hymn 307)

Ralph Vaughan Williams
(1872-1958)

Join us after the service for a virtual coffee hour.

<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ3laam16OEExaWlWkpIRVZSdz09>

Meeting ID: 812 2453 4904 / Passcode: 468701 / One tap mobile: +14086380968



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To send a general message to the vestry you can email: vestry@stmarksberkeley.org

St. Mark's Parish Prayer List

In our Parish: Adult Formation Ministries – Forums, Teachers, Presenters, and Sacred Ground

Anglican Cycle of Prayer: Pray for the Church of the Province of Myanmar (Burma)

We pray for peace and justice in the world:

- For an end to all prejudice and wrongful discrimination.
- For Earth; for the wisdom and commitment to care for it through our practices.
- For the people serving in the U.S. Armed Forces, domestically and throughout the world.
- For those who find themselves homeless, hungry, and without proper resources.
- For refugees everywhere.

We pray for those with illness or with other needs:

- | | | |
|------------------------------|--------------------------------------|---------------------------|
| • Bill Anderson | • Gus Koerber | • Barbara Renton |
| • Barbara Borsch | • Corrie Lassen | • Cynthia Reynolds |
| • Cain family | • Ben Lesser | • Caroline Rone |
| • Roberta Cleveland | • Neil McGraw | • Lisa Rowe |
| • Iris Commings | • Tim Main | • Virginia Ruff |
| • Geoffrey Cook | • Karin Milliman | • Doris Strakosch |
| • Michael Cook | • Bob Mills | • Drew and Lydia Tweedale |
| • Emily Crowley | • Chris, Alice, Ethan & Hailey Moore | • Teresa Vosper |
| • Nancy Ditzler | • Judy Moore | • Alice Vest |
| • Tristan Donato | • Curtis Morgan | • Wayne Weng |
| • Wren Donato | • Virginia Muller | • Diane Whiteside |
| • The Rev'd Michael Dresbach | • Jean O'Meara | • Wilkinson Family |
| • Dale Evans | • Rob Ooghe | • Jamey Williams |
| • Ronald Greene | • Frank Paine | • Michael Willmore |
| • Martha Greenough | • Jim Pehling | • Wendy Wisely |
| • Haverly family | • Peter Piccione | • Fran Youtzy |
| • Holly Herr | • Emeline Pineda | • Jose and Kim |
| • Andrew Howarth | • Lynn Poland | • Barbara |
| • Leonard Johnson | • Lesa Day Reed | • Laird |
| • Everett Kinney | | |

This Sunday (June 6th), we give thanks for 50th anniversary of Fr. Michael Hiller's ordination to the sacred order of priests.

We pray for those awaiting or recovering from surgery:

- Mark Harville
- Michael Starkman

We pray for those who have died:

- Edmund Meyers

PARISH ANNOUNCEMENTS

New to St. Mark's? Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at connect@stmarksberkeley.org. If you would like to receive our weekly newsletter and updates, sign up online: [St. Mark's Newsletter Sign Up](#).

To add a name, change a listing, or share a date of importance on the parish prayer list, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers.

Public Office Hours - At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday. Check the Lion for links.

June InAsMuch Offering for Berkeley Food and Housing Project (BFHP)

Coordinated by the Social Justice Committee, St Mark's sponsors a monthly InAsMuch Offering named after Jesus' challenge in the Gospel of Matthew to feed the hungry, give drink to the thirsty, welcome the stranger, clothe the naked, take care of the sick, and visit those in prison: *"Inasmuch as you have done it unto one of the least of these . . . you have done it unto me."*

The people of the Berkeley Food and Housing Project work to make homelessness less harsh, with the ultimate goal of ending homelessness in our communities. They do this by "providing emergency food and shelter, transitional housing, rapid rehousing and permanent supportive housing with support services to individuals and families experiencing homelessness."

Their roots go back to 1970 when volunteers from the University Lutheran Chapel started The Meal Project, which was renamed Berkeley Emergency Life Line in 1972. In 1986 they incorporated, becoming the Berkeley Emergency Food Project, and got permission to use the basement of the Veteran's Memorial building in downtown Berkeley as a men's shelter. In 1991 they got use of 2140 Dwight Way for a women's and children's shelter, providing 24 month transitional housing and case management for severely mentally ill women. They now have a variety of buildings and staff to provide their services to our community, and helped almost 3,000 people in the 2019-2020 fiscal year. They are one of the largest service providers for the homeless in the East Bay, and roughly ten percent of their funding comes from donations. Thank you for supporting this important community organization!

To donate to the June Offering for the Berkeley Food and Housing Project, send a check (made out to St. Mark's Episcopal Church, with BFHP on the memo line) to the office at 2300 Bancroft Way, Berkeley, CA 94704 or go online to <https://stmarksberkeley.org/donate/>. THANK YOU!

The View from Saint Luke - Join us as we follow the ministry and teaching of Jesus in the Gospel of Luke. We're in the middle of the Sermon on the Plain. Should you have any questions, please contact Fr. Hiller at priestly@batnet.com. The link for every Monday evening at 7:00 is: <https://us02web.zoom.us/j/89767873221?pwd=Ti9vT3VRVkJ5OUJlRXZzSjlGK0syQT09>.

Weekly Meditation sessions are via Zoom on Tuesdays at 7:00 pm. - We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. Questions - contact b_koerber@comcast.net.
<https://us02web.zoom.us/j/89607974966?pwd=a1F1K1lOQVZTUit3SCtvZ2UzaHpOUT09>
Meeting ID: 896 0797 4966 / Passcode: 6043 / One tap mobile: +16699009128

MUSIC ANNOUNCEMENTS

You are cordially invited to attend the next concert in the Second Sunday Evensong/Organ Recital Series sponsored by St. Mark's, Berkeley, on June 13, 2021. Evensong will be offered at 3:00 p.m. PDT via Zoom. At 4:00 p.m. PDT, organist Susan Jane Matthews will offer a Livestreamed organ recital on the Flentrop Organ. Following the recital, there will be an opportunity for a "meet and greet" with the artist.

Susan Jane Matthews has performed throughout the United States and in Europe, including solo organ recitals at St. John the Divine Cathedral, New York City; La Madeleine and St-Sulpice, Paris; St. Paul's Cathedral, London; and the Himmerod Abbey, Germany. She has been featured on the American radio programs *Pipedreams*, *Organ Loft*, and *With Heart and Voice*. She specializes in the music of Fanny Hensel and Jeanne Demessieux.

Dr. Matthews has been Director of Music at St. Paul's Episcopal Church in Burlingame, California since October 2005. She is organist, director of the Chancel Choir, and founding director of the St. Paul's Choir School (2007). In 2017, she led the Choir of St. Paul's in a week-long residency at Gloucester Cathedral, England, including concerts at Blenheim Palace and Oxford University Church, and will return to England with the choir for a residency at Wells Cathedral in July 2022. The choir has released two CDs under her direction: *Sweetly Singing in the Choir* (2014) and *Searching for Stars* (2019). She previously served as Director of Music at St. Michael's Episcopal Cathedral, Boise, Idaho, and as Principal Organist of Grace Cathedral, San Francisco, where she has recorded two solo organ CDs for the Gothic label: *Chosen Tunes* (2004) and *More Chosen Tunes* (2016).

Dr. Matthews completed a Bachelor of Arts *Phi Beta Kappa* at Haverford College (Haverford, PA) with honors in chemistry, and Master of Music and Doctor of Musical Arts (DMA) in organ performance and literature at the Eastman School of Music (Rochester, NY) as a student of David Higgs. She has served as Dean of the San Francisco and Les Bois Chapters (Boise) of the American Guild of Organists, and as a faculty member at the San Francisco Chapter 2005 Pipe Organ Encounter. She has performed and presented choral and organ workshops for national conferences of the Association of Anglican Musicians and American Guild of Organists, including several lecture recitals on the life and organ works of Jeanne Demessieux. Dr. Matthews is on the Board of Directors of the Royal School of Church Music of America (RSCMA) and has served as an assistant director at the Pacific Northwest RSCM summer training course, and as organist and junior girls headmaster at the RSCM summer training course at King's College in her hometown of Wilkes-Barre, Pennsylvania. She was appointed an Associate of the RSCM in Fall 2019. A passionate advocate for women musicians in the church, she has had articles on girl choristers and women composers published in the RSCM America newsletter, the RSCM Church Music Quarterly and the Journal of the Association of Anglican Musicians, and is the founding coordinator for *A Great Host of Composers*. See the Lion for her the recital program.

Week at St. Mark's

<u>Sunday, June 6</u>			<i>Corpus Christi - John 6:47-58</i>
8:00 a.m.	"In-person" Holy Eucharist *You must sign up to attend this service*	Patio	
10:00 a.m.	Holy Eucharist	Livestream	
11:00 a.m.	Coffee Hour	Zoom	
<u>Monday, June 7</u>			
4:30 p.m.	Suitcase Clinic	Parish Hall	
7:00 p.m.	Luke Bible Study	Zoom	
<u>Tuesday, June 8</u>			
10:00 a.m.	Food for Thought	Parish Hall	
7:00 p.m.	Meditation and Compline	Zoom	
<u>Wednesday, June 9</u>			
12:00 p.m.	Office Hours with Fr. Blake	Zoom	
7:00 p.m.	Choir Gathering	Zoom	
<u>Thursday, June 10</u>			
6:30 p.m.	Sacred Ground	Zoom	
<u>Friday, June 11</u>			<i>St. Barnabas, Apostle</i>
12:00 p.m.	Office Hours with Fr. Hiller	Zoom	
<u>Saturday, June 12</u>			
<u>Sunday, June 13</u>			<i>Third Sunday after Pentecost - Mark 4:26-34</i>
8:00 a.m.	"In-person" Holy Eucharist *You must sign up to attend this service*	Patio	
10:00 a.m.	Holy Eucharist	Livestream	
11:00 a.m.	Coffee Hour	Zoom	