

Welcome to St. Mark's!

The Sundays at the end of Eastertide have sometimes been identified as "The Great Feasts." The Sundays of Pentecost, Trinity, and Corpus Christi celebrate some of the greatest gifts — and greatest mysteries — of the Christian faith: Pentecost, when the Holy Spirit anoints each of the apostles with grace and power, and reveals the Church as the undoing of Babel's curse. the Trinity, the life of God — the source of our own being, in whose Name we are baptized, who is the end of all our striving and the context of all our prayer. And Corpus Christi, the medieval name for that feast celebrating the gift of the Eucharist, by which our faith is strengthened and our souls nourished, by which our own thanks-giving to God is joined with Christ's own, on the Cross, in the Church, and from all eternity. These are great feasts! This year may you find them inspiring your imagination, and their promises taking root in your heart.

Music in Preparation for Liturgy

Fantasia super: Komm, Heiliger Geist, Herre Gott, BWV 651

J.S. Bach (1685-1750)
Jeffrey Weng, organist

*Come, Holy Spirit, Lord God, fill with the goodness of your grace
the heart, spirit and mind of your believers, kindle in them your ardent love!
O Lord, through the splendour of your light you have gathered in faith
people from all the tongues of the world; so that in your praise Lord,
may there be sung Halleluja! Halleluja!
- Based on the Veni Sancte Spiritus
- Martin Luther (1483-1546)*

THE HOLY EUCHARIST

Mass setting: William Mathias (1934-1992)

Entrance Rite

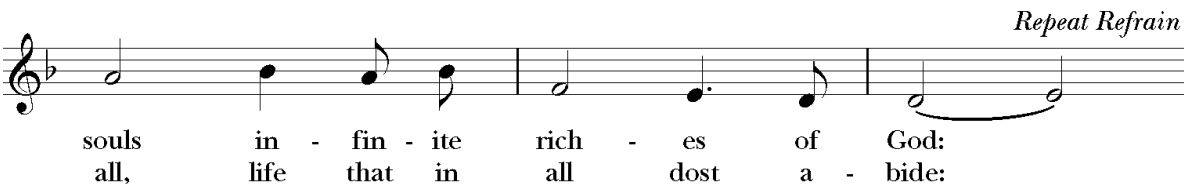
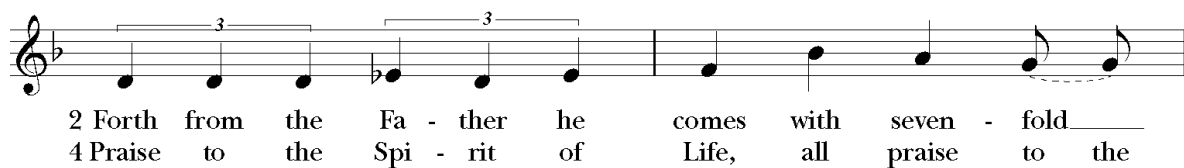
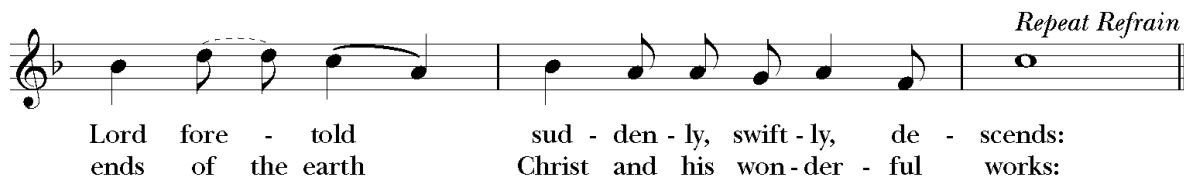
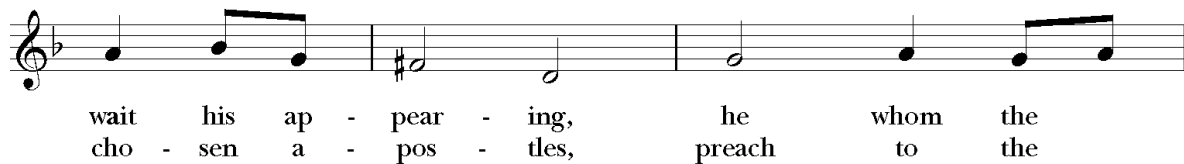
Hymn 225

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for

ev - er, day when the Ho - ly Ghost shone in the

world with God's grace. *First time only* 2 grace.

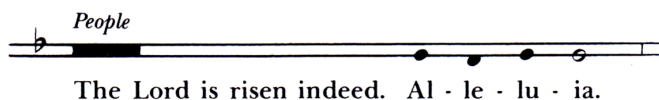
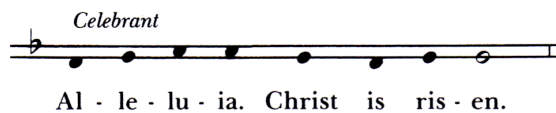


The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

Words: Venantius honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)
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The Opening Acclamation

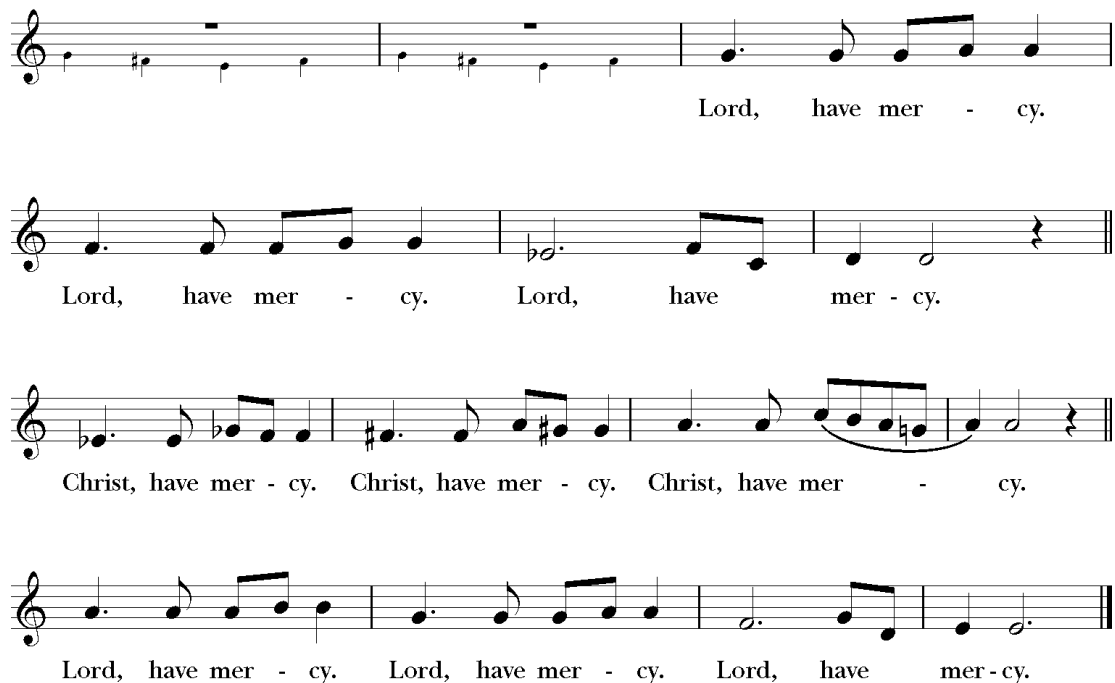


Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison S-98



Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

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Gloria in Excelsis S-278



1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

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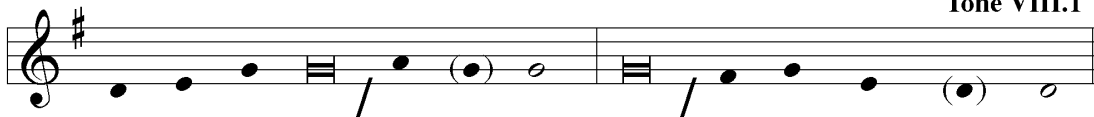
The Collect of the Day

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Tone VIII.1



25 O LORD, how manifold are your / works!*

in wisdom you have made them all; the earth is full / of your creatures.

26 Yonder is the great and wide sea with its living things too many to / number,*

crea/tures both small and great.

27 There move the ships, and there is that Le/viathan,*

which you have made / for the sport of it.

28 All of them / look to you*

to give them their food / in due season.

29 You give it to them; they / gather it;*

you open your hand, and they are / filled with good things.

30 You hide your face, and they are / terrified;*

you take away their breath, and they die and re/turn to their dust.

31 You send forth your Spirit, and they are cre/ated;*

and so you renew the / face of the earth.

32 May the glory of the LORD endure for / ever;*

may the LORD re/joice in all his works.

33 He looks at the earth and it / trembles;*

he touches the / mountains and they smoke.

34 I will sing to the LORD as long as / I live;*

I will praise my God while I / have my being.

35 May these words of mine / please him;*

I will rejoice in the LORD.

37 Bless the Lord, / O my soul;*

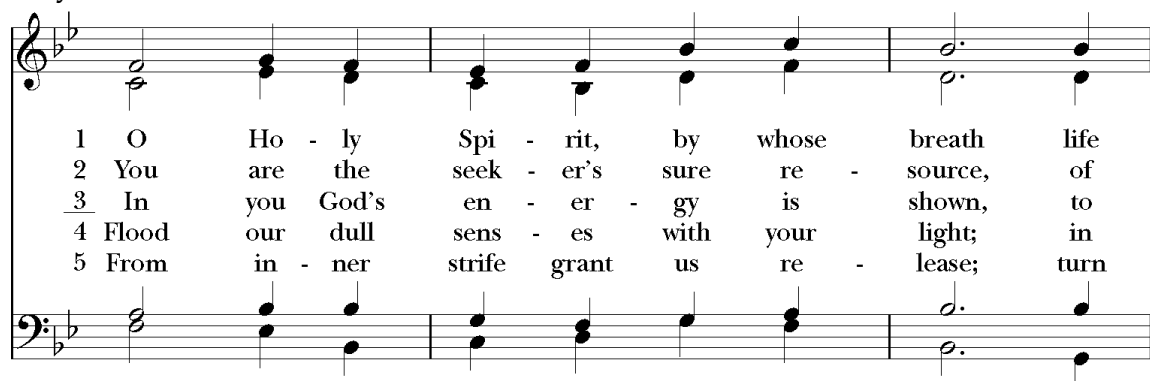
Hallelujah!

Second Lesson

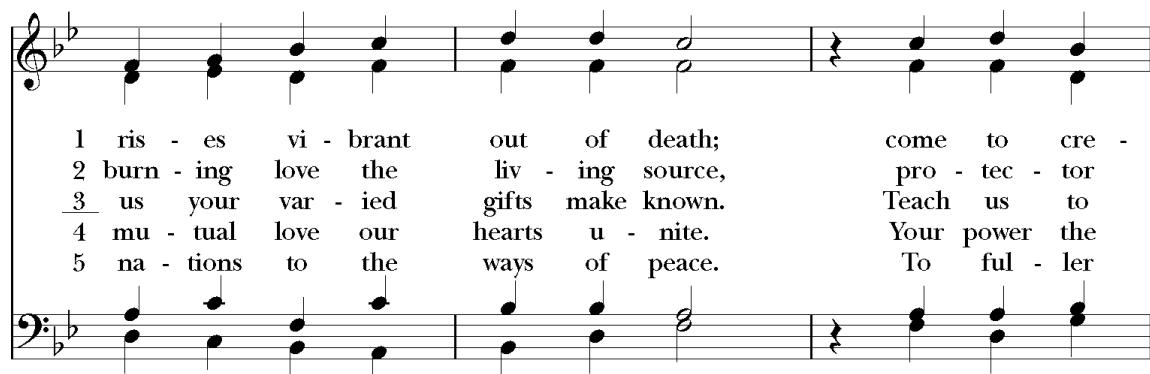
Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Sequence Hymn 501



1 O Ho - ly Spi - rit, by whose breath life
 2 You are the seek - er's sure re - source, of
 3 In you God's en - er - gy is shown, to
 4 Flood our dull sens - es with your light; in
 5 From in - ner strife grant us re - lease; turn



1 ris - es vi - brant out of death; come to cre -
 2 burn - ing love the liv - ing source, pro - tec - tor
 3 us your var - ied gifts make known. Teach us to
 4 mu - tual love our hearts u - nite. Your power the
 5 na - tions to the ways of peace. To ful - ler



1 ate, re - new, in - spire; come, kin - dle in our hearts your fire.
 2 in the midst of strife, the giv - er and the Lord of life.
 3 speak, teach us to hear; yours is the tongue and yours the ear.
 4 whole cre - a - tion fills; con - firm our weak, un - cer - tain wills.
 5 life your peo - ple bring that as one bo - dy we may sing:

6 Praise to the Father, Christ, his Word,
 and to the Spirit: God the Lord,
 to whom all honor, glory be
 both now and for eternity.

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The Holy Gospel

John 15:26-27; 16:4b-15

¶The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ."

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

¶The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ."

The Sermon

The Rev'd Blake Sawicky

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Celebrant: Celebrating the mystery of the Holy and Undivided Trinity in Unity, let us pray in thanksgiving for the church and for the world:

Leader: For the whole church in heaven and on earth, which in heaven rejoices to see your face and on earth labors to reveal your purposes; We give you thanks, O God,

People: And we pray for yet further grace.

Leader: For the whole world, with its moments of tenderness and generosity, all revealing your beauty and compassion; We give you thanks, O God,

People: And we pray for yet further grace.

Leader: For the gifts of human society, and for aspirations toward justice and mercy in our nation and among our neighbors; We give you thanks, O God,

People: And we pray for yet further grace.

Leader: For our parish and our various communities, where our relationships with one another bear the fruits of love and help us to grow in the vocations you give us; We give you thanks, O God,

People: And we pray for yet further grace.

Leader: For the gift of your peace in all the ways we receive it; and especially for the sick and the vulnerable, teaching us the humanity of weakness and the divinity of compassion; We give you thanks, O God,

People: And we pray for yet further grace.

Leader: For all human persons made in your image, and especially for those who have died, revealing in life and beyond death the splendors of your eternal glory; We give you thanks, O God,

People: And we pray for yet further grace.

[The People are invited to add their own petitions]

Celebrant: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your name, through Jesus Christ our Lord. **Amen.**

Celebrant: Let us confess our sins against God and our neighbor.

¶There is silence for a time, then:

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

Offertory Hymn 507



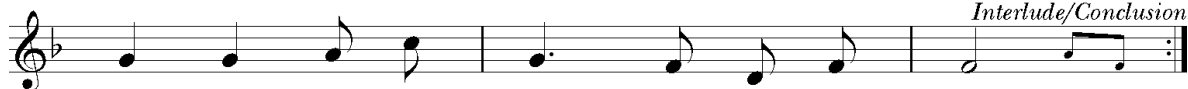
1 Praise the Spi - rit in cre - a - tion, breath of God, life's or - i -
 2 Praise the Spi - rit, close com - pan - ion of our in - most thoughts and
 3 Praise the Spi - rit, who en - light - ened priests and pro - phets with the
 4 Tell of how the a - scend - ed Je - sus armed a peo - ple for his
 5 Pray we then, O Lord the Spi - rit, on our lives de - scend in
 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther, praise the



1 gin: Spi - rit, mov - ing on the wa - ters, quick - ening
 2 ways; who, in show - ing us God's won - ders, is him -
 3 word; his the truth be - hind the wis - doms which as
 4 own; how a hun - dred men and wo - men turned the
 5 might; let your flame break out with - in us, fire our
 6 Word, Source, and Truth, and In - spi - ra - tion, Trin - i -



1 worlds to life with - in, source of breath to all things
 2 self the power to gaze; and God's will, to those who
 3 yet know not our Lord; by whose love and power, in
 4 known world up - side down, to its dark and fur - thest
 5 hearts and clear our sight, till, white - hot in your pos -
 6 ty in deep ac - cord: through your voice which speaks with -



1 breath - ing, life in whom all lives be - gin.
 2 lis - ten by a still small voice con - veys.
 3 Je - sus God him - self was seen and heard.
 4 cor - ners by the wind of hea - ven blown.
 5 ses - sion, we, too, set the world a - light.
 6 in us we, your crea - tures, call you Lord.



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Sursum Corda S-120

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant: [...] joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-128

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

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Celebrant: [...] Therefore we proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

The Celebrant continues [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer S-119

Plainsong


Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Fraction Anthem

The Celebrant chants the first Alleluia, then all join in. in.

Celebrant:



Al - le - lu - ia, Al - le - lu - ia. Al - le - lu - ia.

Christ our Passover is sacrificed for us.

People:



Therefore let us keep the feast.

All repeat the three Alleluias

Agnus Dei S-165



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Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

All: Lord, I am not worthy that you should come under my roof.
But speak the word only, and my soul shall be healed.

A Form for Spiritual Communion

In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ,
saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God. Amen.

Pray the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; the 14th c. poem, 'Anima Christi':

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death, call me
and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:

Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly,
love thee more dearly,
and follow thee more nearly,
day by day. Amen.

The Grace

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

Communion Hymn WLP 742

1. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;
2. Like a moth - er you en - fold me, hold my life with - in your own.
3. Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.
4. Friend and lov - er in your close - ness I am known and held and blest:
5. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;

you have drawn me to your won - der, you have set your sign on me.
Feed me with your ver - y bod - y, form me of your flesh and bone.
Hoist me up up - on your shoul - der, let me see the world from high.
in your prom - ise is my com - fort, in your pres - ence I may rest.
you have drawn me to your won - der, you have set your sign on me.

Post-Communion Prayer

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

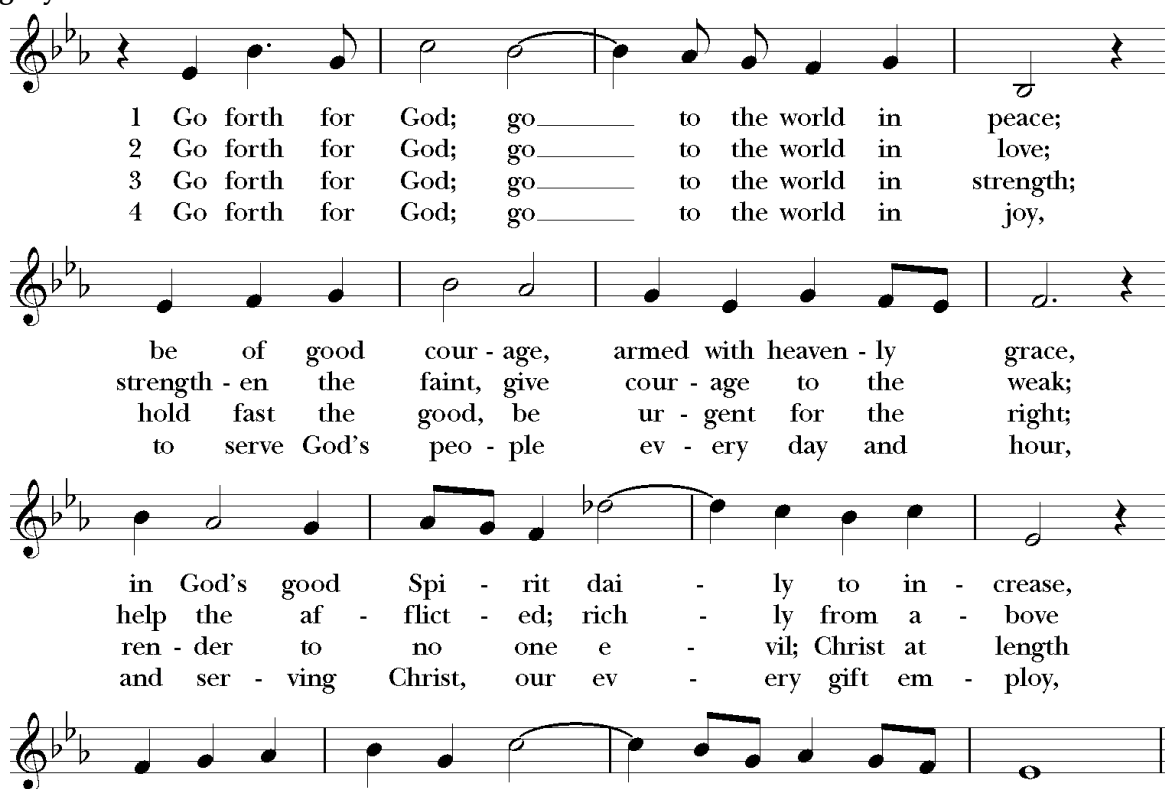
Blessing

¶The Celebrant blesses the people.

The Dismissal

¶People respond with "Thanks be to God."

Closing Hymn 347



1 Go forth for God; go _____ to the world in peace;
2 Go forth for God; go _____ to the world in love;
3 Go forth for God; go _____ to the world in strength;
4 Go forth for God; go _____ to the world in joy,

be of good cour - age, armed with heaven - ly grace,
strength - en the faint, give cour - age to the weak;
hold fast the good, be ur - gent for the right;
to serve God's peo - ple ev - ery day and hour,

in God's good Spi - rit dai - ly to in - crease,
help the af - flict - ed; rich - ly from a - bove
ren - der to no one e - vil; Christ at length
and ser - ving Christ, our ev - ery gift em - ploy,

till in his king - dom we _____ be - hold his face.
his love sup - plies the grace _____ and power we seek.
shall o - ver - come all dark - ness with his light.
re - joic - ing in the Ho - ly Spi - rit's power.

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Postlude

Sortie (Le vent de l'Esprit) from "Messe de la Pentecôte" (1950)

Olivier Messiaen 1908-1992
Jeffrey Weng, organist

*Join us at 11:30 a.m. for the Baptism of Josie Lynne Murdock,
either participate via Zoom or watch via Facebook Live!*

<https://us02web.zoom.us/j/87125412977?pwd=b2FReW8yS0VDbTlyTlpEV0V6bjl0Zz09>

Meeting ID: 871 2541 2977 / Passcode: 948362 / One tap mobile: +16699006833

*Please note that the Zoom meeting will be livestreamed, but St. Mark's screen will be pinned as the main view.



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Staff & Parish Contact Information

| | |
|------------------------------|--|
| <i>Rector</i> | The Rev'd Blake Sawicky – priest@stmarksberkeley.org |
| <i>Director of Music</i> | George Anton Emblom – music@stmarksberkeley.org |
| <i>Parish Administrator</i> | Toni Clark Murdock – office@stmarksberkeley.org |
| <i>Childcare Coordinator</i> | Shelby Johnson – childcare@stmarksberkeley.org |
| <i>Sexton</i> | Joel Contreras |
| <i>Phone</i> | 510.848.5107 |
| <i>Website</i> | www.stmarksberkeley.org |

St. Mark's Parish Prayer List

In our Parish: Family Ministries – Childcare Coordinator, Family Ministries Committee & Childcare Volunteers

Anglican Cycle of Prayer: Pray for the Anglican Church of Melanesia

We pray for peace and justice in the world:

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth; for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

We pray for those with illness or with other needs:

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|------------------------------|--------------------------------------|---------------------------|
| • Bill Anderson | • Gus Koerber | • Barbara Renton |
| • Barbara Borsch | • Corrie Lassen | • Cynthia Reynolds |
| • Cain family | • Ben Lesser | • Caroline Rone |
| • Roberta Cleveland | • Neil McGraw | • Lisa Rowe |
| • Iris Commins | • Tim Main | • Virginia Ruff |
| • Geoffrey Cook | • Edmund Meyers | • Doris Strakosch |
| • Michael Cook | • Karin Milliman | • Drew and Lydia Tweedale |
| • Emily Crowley | • Bob Mills | • Teresa Vosper |
| • Nancy Ditzler | • Chris, Alice, Ethan & Hailey Moore | • Alice Vest |
| • Tristan Donato | • Judy Moore | • Wayne Weng |
| • Wren Donato | • Curtis Morgan | • Diane Whiteside |
| • The Rev'd Michael Dresbach | • Virginia Muller | • Wilkinson Family |
| • Dale Evans | • Jean O'Meara | • Jamey Williams |
| • Nancy Evans | • Rob Ooghe | • Michael Willmore |
| • Martha Greenough | • Frank Paine | • Wendy Wisely |
| • Haverly family | • Jim Pehling | • Fran Youtzy |
| • Holly Herr | • Peter Piccione | • Jose and Kim |
| • Andrew Howarth | • Emeline Pineda | • Barbara |
| • Leonard Johnson | • Lynn Poland | • Laird |
| • Everett Kinney | • Lesa Day Reed | |

We pray for those awaiting or recovering from surgery:

- Mark Harville
- Michael Starkman
- Nikki Reed
- Fran Carlson

We pray for those who have died:

- Zurich

PARISH ANNOUNCEMENTS

New to St. Mark's? Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at connect@stmarksberkeley.org. If you would like to receive our weekly newsletter and updates, sign up online: [St. Mark's Newsletter Sign Up](#).

To add a name, change a listing, or share a date of importance on the parish prayer list, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers.

Public Office Hours - At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday. Check the Lion for links.

May InAsMuch Offering for St. Mark's Rector's Discretionary Fund (RDF)

Coordinated by the Social Justice Committee, St Mark's sponsors a monthly InAsMuch Offering named after Jesus' challenge in the Gospel of Matthew to feed the hungry, give drink to the thirsty, welcome the stranger, clothe the naked, take care of the sick, and visit those in prison: *"Inasmuch as you have done it unto one of the least of these . . . you have done it unto me."* The RDF is a parish fund used at the Rector's discretion to meet confidential requests for emergency financial help by individuals and families in the parish and the local community. Once referred to an Almoner's Fund, RDF gifts are collected "for the poor" and other "such pious and charitable uses," helping recipients respond to crucial needs like food, shelter, medical services, child-care, and transportation costs. While such help is always needed, assistance from the RDF is even more critical in time of the present COVID-19 pandemic and the health, employment, and shelter problems it has created. Please help Fr. Blake meet the challenges so many face today.

To donate to the May Offering for the Rector's Discretionary Fund, send a check (made out to St. Mark's Episcopal Church, with RDF on the memo line) to the Parish Office at 2300 Bancroft Way, Berkeley, CA 94704 or go online to <https://stmarksberkeley.org/donate/>. THANK YOU!

The View from Saint Luke - Join us as we follow the ministry and teaching of Jesus in the Gospel of Luke. We're in the middle of the Sermon on the Plain. Should you have any questions, please contact Fr. Hiller at priestly@batnet.com. The link for every Monday evening at 7:00 is: <https://us02web.zoom.us/j/89767873221?pwd=Ti9vT3VRVkJ5OUlERXZzSjlGK0syQT09>.

Weekly Meditation sessions are via Zoom on Tuesdays at 7:00 pm. - We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. Questions - contact b_koerber@comcast.net.

<https://us02web.zoom.us/j/89607974966?pwd=a1F1K1lOQVZTUit3SCtvZ2UzaHpOUT09>

Meeting ID: 896 0797 4966 / Passcode: 6043 / One tap mobile: +16699009128

MUSIC ANNOUNCEMENTS

This morning, we thank Jeffrey Weng for offering the organ voluntaries. Jeffrey is a postdoctoral fellow at the Shorenstein Asia-Pacific Research Center at Stanford. He graduated in March 2020 from UC Berkeley with a PhD in sociology. As a Berkeley student, he studied organ with George Emblom on a UC Berkeley Music Department scholarship from 2013 to 2021. At St. Mark's, he was baptized in 2016 and has sung in the choir, served on the choir board, and was elected to the Vestry. He will be starting an assistant professorship of sociology at National Taiwan University this fall.

You are cordially invited to attend the next concert in the Second Sunday Evensong/Organ Recital Series sponsored by St. Mark's, Berkeley, on June 13, 2021. Evensong will be offered at 3:00 p.m. PDT via Zoom. At 4:00 p.m. PDT, organist Susan Jane Matthews will offer a Livestreamed organ recital on the Flentrop Organ. Following the recital, there will be an opportunity for a "meet and greet" with the artist.

Week at St. Mark's

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| <u>Sunday, May 23</u> | | <i>Day of Pentecost - John 15:26-27; 16:4b-15</i> |
| 10:00 a.m. | Holy Eucharist | Livestream |
| 11:30 a.m. | Baptism of Josie Lynne Murdock | Zoom & Livestream |
| <u>Monday, May 24</u> | | |
| 4:00 p.m. | Suitcase Clinic | Parish Hall |
| 7:00 p.m. | Luke Bible Study | Zoom |
| <u>Tuesday, May 25</u> | | |
| 10:00 a.m. | Food for Thought | Parish Hall |
| 7:00 p.m. | Meditation and Compline | Zoom |
| <u>Wednesday, May 26</u> | | |
| 12:00 p.m. | Office Hours with Fr. Blake | Zoom |
| 7:00 p.m. | Choir Gathering | Zoom |
| <u>Thursday, May 27</u> | | |
| 6:00 p.m. | Vestry Check-in | Zoom |
| <u>Friday, May 28</u> | | |
| 12:00 p.m. | Office Hours with Fr. Hiller | Zoom |
| <u>Saturday, May 29</u> | | |
| <u>Sunday, May 30</u> | | <i>Trinity Sunday - John 3:1-17</i> |
| 10:00 a.m. | Holy Eucharist | Livestream |
| 11:00 a.m. | Coffee Hour | Zoom |