

Welcome to the continuation of our Easter rejoicing.

There is a way in which Lent makes a kind of sense in our world that Eastertide may not: lament and penitence ring true for many, given the pains and injustices of this life. Meanwhile a season of unbridled joy can ring hollow, to the point of being flatly counterfactual. And yet as Christians we believe that the joy we celebrate on Easter Day, and which we continue in the weeks after, bears witness to a deeper truth: that love really is stronger than death, and that wherever we might find ourselves, Love has been there first and leads us on. May this time of Easter celebration bring us all a fresh glimpse of the One who calls us each by name, and fill our hearts with hope that his resurrection will also be our own.

Music in Preparation for Liturgy

Symphony for Organ No. 5, Op. 42 No. 1

IV. Adagio

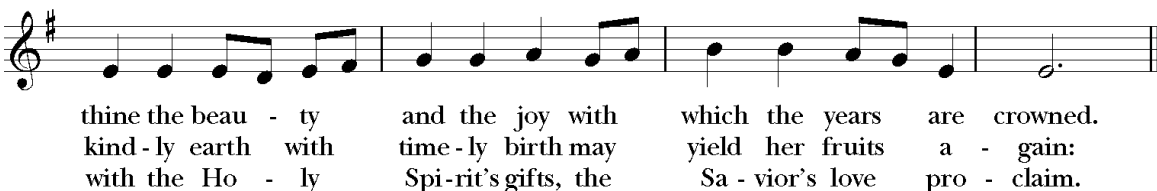
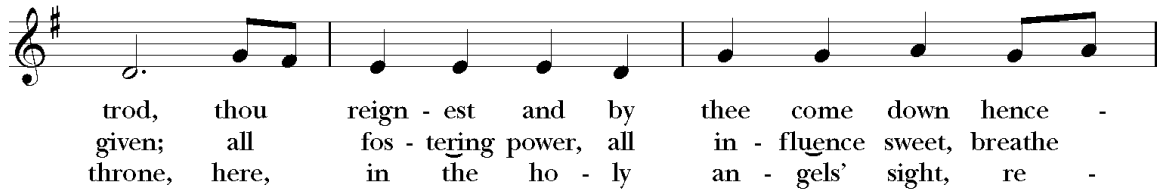
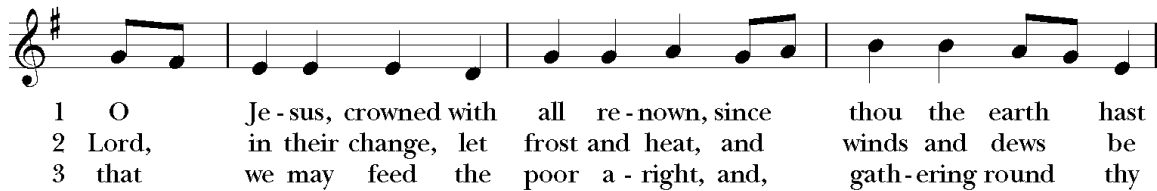
Charles-Marie Widor (1844-1937)

THE HOLY EUCHARIST

Mass setting: William Mathias (1934-1992)


Entrance Rite

Hymn 292



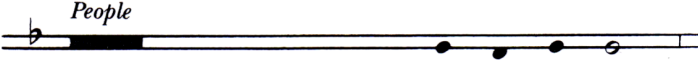
The Easter Acclamation

Celebrant



Al - le - lu - ia. Christ is ris - en.

People



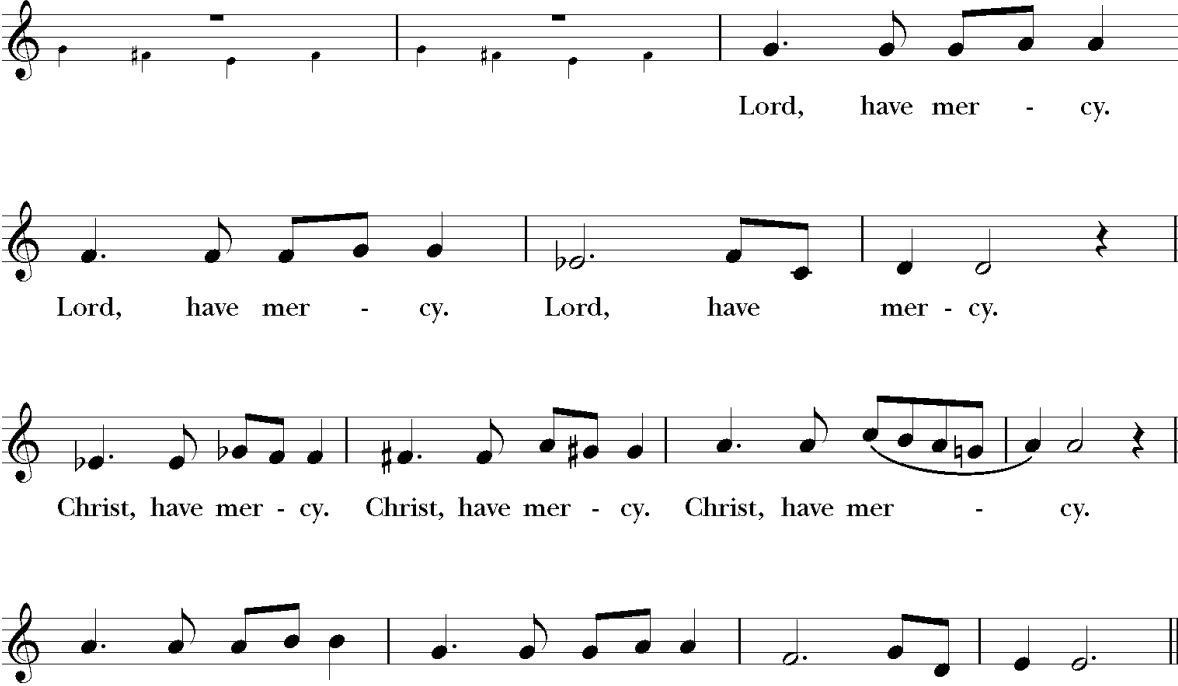
The Lord is risen indeed. Al - le - lu - ia.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison S-98



Lord, have mer - cy.

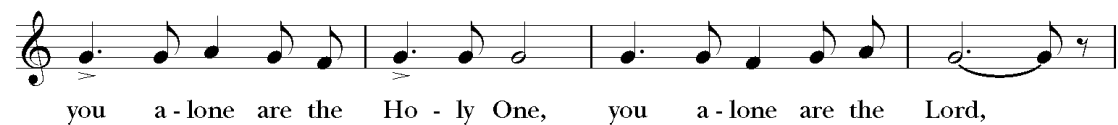
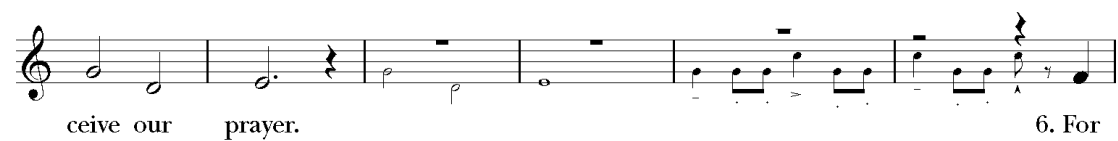
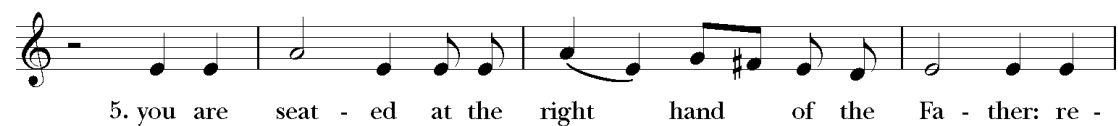
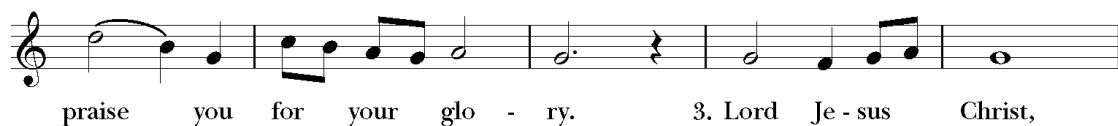
Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

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Gloria in Excelsis S-278





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The Collect of the Day

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

Acts 10:44-48

First Lesson

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Psalm 98

Cantate Domino



- 1 Sing to the LORD a / new song,*
for he has done / marvelous things.
- 2 With his right hand and his / holy arm*
has he won for him/self the victory.
- 3 The LORD has made known his / victory;*
his righteousness has he openly shown in the sight / of the nations.
- 4 He remembers his mercy and faithfulness to the house of / Israel,*
and all the ends of the earth have seen the victo/ry of our God.
- 5 Shout with joy to the LORD, / all you lands;*
lift up your / voice, rejoice, and sing.
- 6 Sing to the LORD with the / harp,*
with the harp / and the voice of song.
- 7 With trumpets and the sound of the / horn*
shout with joy be/fore the King, the LORD.
- 8 Let the sea make a noise and all that is / in it,*
the lands and / those who dwell therein.
- 9 Let the rivers / clap their hands,*
and let the hills ring out with joy before the LORD,
when he / comes to judge the earth.
- 10 In righteousness shall he / judge the world*
and the peo/ples with equity.

Second Lesson

1 John 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Sequence Hymn 529

Unison or harmony



1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther,
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941), alt.

Music: McKee, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

CM

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The Holy Gospel

John 15:9-17

¶*The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ."*

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

"This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

¶*The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ."*

The Sermon

The Rev'd Blake Sawicky

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Celebrant: We pray to Jesus who has been among us and given us his peace.

Leader: Jesus, light of the world, bring the light and peace of your gospel to the nations. Jesus, Lord of life, in your mercy, hear us;

People: Accept our prayers, and be with us always.

Leader: Jesus, bread of life, give food to the hungry, and nourish us all with your word. Jesus, Lord of life, in your mercy, hear us;

People: Accept our prayers, and be with us always.

Leader: Jesus, our way, our truth, our life, be with us and all who follow you in the way. Deepen our appreciation of your truth and fill us with your life. Jesus, Lord of life, in your mercy, hear us;

People: Accept our prayers, and be with us always.

Leader: Jesus, Good Shepherd who gave your life for the sheep: recover the straggler, bind up the injured, strengthen the sick and lead the healthy and strong to new pastures; especially [. . .] Jesus, Lord of life, in your mercy, hear us;

People: Accept our prayers, and be with us always.

Leader: Jesus, the resurrection and the life, we give you thanks for all who have lived and believed in you; raise us with them to eternal life. We remember especially those who have died [. . .] Jesus, Lord of life, in your mercy, hear us;

People: Accept our prayers, and be with us always.

[The People are invited to add their own petitions]

Leader: Jesus, Lord of life, in your mercy, hear us;

People: Accept our prayers, and be with us always.

Celebrant: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

Celebrant: Let us confess our sins against God and our neighbor.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

¶ Please greet one another in the name of the Lord.

The Holy Communion

Offertory Hymn

1. Come down, O Love di - vine, seek Thou this soul of mine,
 2. O let it free - ly burn, till earth - ly pas - sions turn
 3. Let ho - ly char - i - ty mine out - ward ves - ture be,
 4. And so the yearn - ing strong, with which the soul will long,

and vis - it it with Thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 and low - li - ness be - come mine in - ner cloth - ing;
 shall far out - pass the pow'r of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let Thy glo - rious light shine ev - er on my sight,
 true low - li - ness of heart, which takes the hum - bler part,
 For none can guess its grace, till Love create a place

and kin - dle it, Thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 and o'er its own short - com - ings weeps with loath - ing.
 where - in the Ho - ly Spir - it makes a dwell - ing.

WORDS: Bianco da Siena, c. 1367; tr. Richard Frederick Littledale, 1867

6.6.11.D

MUSIC: Ralph Vaughan Williams, 1906

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Sursum Corda S-120

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant: [...] joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-128

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

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Celebrant: [...] Therefore we proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

The Celebrant continues [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**




Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Fraction Anthem


The Celebrant chants the first Alleluia, then all join in.

Celebrant:



Al - le - lu - ia, Al - le - lu - ia. Al - le - lu - ia.
 Christ our Passover is sacrificed for us.

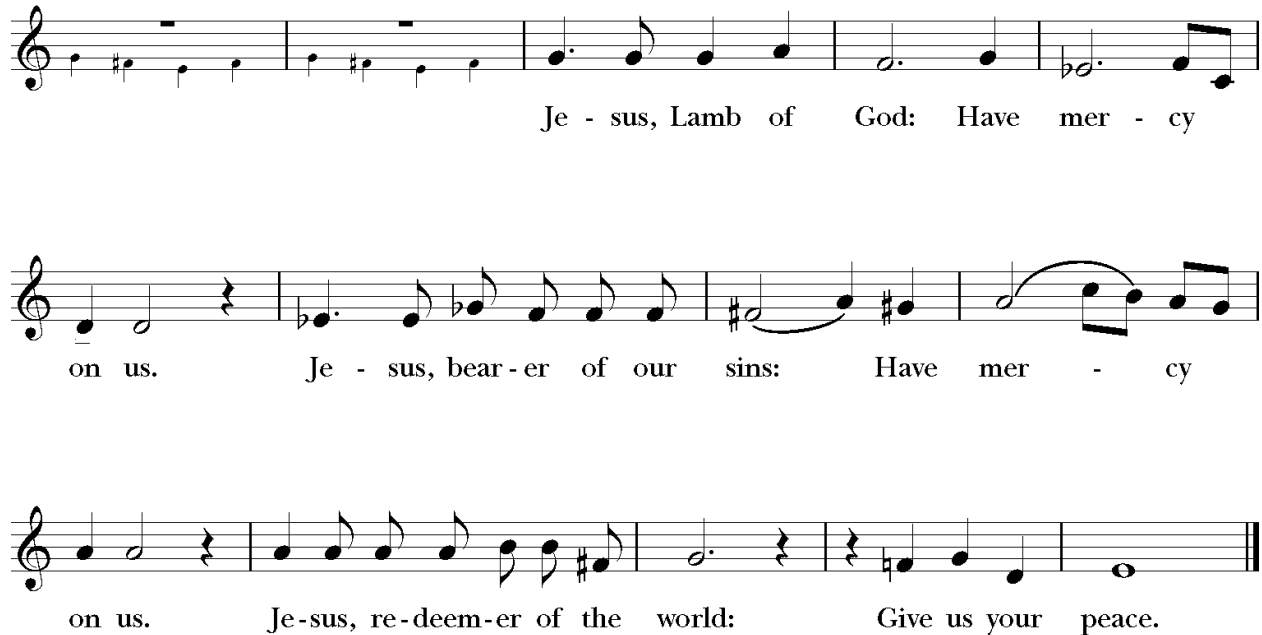
People:



Therefore let us—keep the feast.

All repeat the three Alleluias

Agnus Dei S-165



Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

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Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

All: Lord, I am not worthy that you should come under my roof.
But speak the word only, and my soul shall be healed.

A Form for Spiritual Communion

In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ,
saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God. Amen.

Pray the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; the 14th c. poem, 'Anima Christi':

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.

In the hour of my death, call me
and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:

Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly,
love thee more dearly,
and follow thee more nearly,
day by day. Amen.

The Grace

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all,
evermore. Amen.

Communion Hymn 455

1 Praise to the Ho - liest in the height, and in the
2 O lov - ing wis - dom of our God! When all was
3 O wis - est love! that flesh and blood, which did in
4 and that the high - est gift of grace should flesh and
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most
2 sin and shame, a sec - ond Ad - am
3 Ad - am fail, should strive a - fresh a -
4 blood re - fine: God's pres - ence and his
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!
2 to the fight and to the res - cue came.
3 gainst the foe, should strive, and should pre - vail;
4 ve - ry self, and es - sence all - di - vine.
5 won - der - ful, most sure in all his ways!

Words: John Henry Newman (1801-1890), alt. Music: *Gerontius*, John Bacchus Dykes (1823-1876)

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Post-Communion Prayer

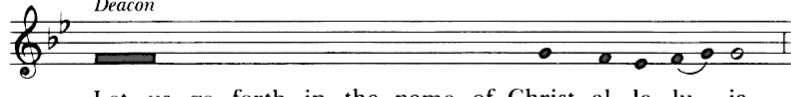
All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Easter Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**


The Easter Dismissal

Deacon



Let us go forth in the name of Christ, al - le - lu - ia,
al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

A Procession for Rogation

O God, the Father of heaven:

People



Have mer - cy up - on us.

O God the Son, Redeemer of the world: **Have mercy upon us.**

O God the Holy Ghost, Sanctifier of the faithful: **Have mercy upon us.**

O holy, blessed, and glorious Trinity, one God: **Have mercy upon us.**



Holy Mary, Mother of God: **Pray for us.**

Holy Gabriel, Michael, and Raphael: **Pray for us.**

All ye holy Angels and Archangels: **Pray for us.**

Holy Joseph: **Pray for us.**

Holy John the Baptist: **Pray for us.**

All ye Holy Patriarchs and Prophets: **Pray for us.**

Holy Mark the Evangelist: **Pray for us.**

Holy Peter and Andrew: **Pray for us.**

Holy James and John, sons of Zebedee: **Pray for us.**

Holy Mary Magdalene: **Pray for us**

All ye holy Apostles, Evangelists and Disciples of the Lord: **Pray for us.**

Holy Stephen and Lawrence: **Pray for us.**

Holy Agnes and Lucy: **Pray for us.**

Holy Cecilia: **Pray for us.**

Holy George and Sebastian: **Pray for us.**

Holy Thomas Beckett: **Pray for us.**

All Holy Innocents: **Pray for us.**

All ye holy Martyrs: **Pray for us.**

Holy Ambrose: **Pray for us.**

Holy Monica and Augustine: **Pray for us.**

Holy Basil, Gregory Nyssa, and Macrina: **Pray for us.**

Holy Gregory Nazianzus and John Chrysostom: **Pray for us.**

Holy Anselm: **Pray for us.**

Holy Hildegard of Bingen: **Pray for us.**

Holy Julian of Norwich: **Pray for us.**

Holy Lancelot Andrewes: **Pray for us.**

Holy John Henry Newman: **Pray for us.**

Holy Dorothy Day: **Pray for us.**

Holy George Tittman: **Pray for us.**

All ye holy Bishops, Confessors, Doctors, Priests and Levites: **Pray for us.**

Holy Anthony: **Pray for us.**

Holy Benedict and Scholastica: **Pray for us.**

Holy Francis and Clare: **Pray for us.**

Holy Juan Diego: **Pray for us.**

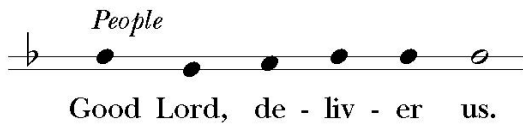
Holy Christina Rosetti: **Pray for us.**

All ye holy Monks, Hermits, Virgins and Widows: **Pray for us.**

All ye holy Cloud of Witnesses, Saints of God: **Pray for us.**



From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation:



From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity: **Good Lord, deliver us.**

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil: **Good Lord, deliver us.**

From lightning and tempest; from earthquake, fire, and flood: **Good Lord, deliver us.**

From plague, pestilence, and famine: **Good Lord, deliver us.**

From plague, pestilence, and famine: **Good Lord, deliver us.**

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared: **Good Lord, deliver us.**

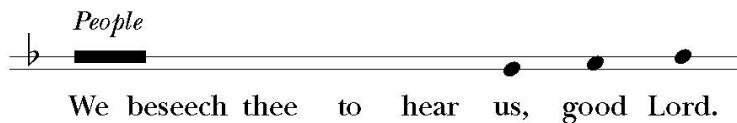
By the mystery of thy Holy Incarnation: by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation: **Good Lord, deliver us.**

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost: **Good Lord, deliver us.**

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgement: **Good Lord, deliver us.**



We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy Holy Church Universal in the right way:



That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly: **We beseech thee to hear us, Good Lord.**

That it may please thee to bless and keep all thy people: **We beseech thee to hear us, Good Lord.**

That it may please thee to send forth laborers into thy harvest, and to draw all humankind into thy kingdom: **We beseech thee to hear us, Good Lord.**

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit: **We beseech thee to hear us, Good Lord.**

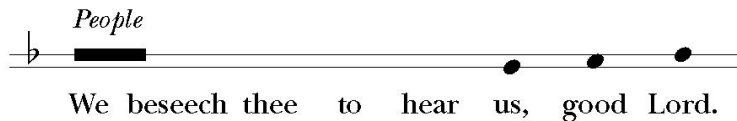
That it may please thee to bring into the way of truth all such as have erred, and are deceived: **We beseech thee to hear us, Good Lord.**

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments: **We beseech thee to hear us, Good Lord.**

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth: **We beseech thee to hear us, Good Lord.**

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples: **We beseech thee to hear us, Good Lord.**

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed:



That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them: **We beseech thee to hear us, Good Lord.**

That it may please thee to grant favorable weather, temperate rain, and fruitful seasons, that there may be food and drink for all thy creatures: **We beseech thee to hear us, Good Lord.**

That it may please thee to bless the lands and waters, and all who work upon them to bring forth food and all things needful for thy people: **We beseech thee to hear us, Good Lord.**

That it may please thee to look with favor upon all who care for the earth, the water, and the air, that the riches of thy creation may abound from age to age:
We beseech thee to hear us, Good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou gives us to do with singleness of heart as thy servants, and for the common good:
We beseech thee to hear us, Good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel:
We beseech thee to hear us, Good Lord.

That it may please thee to visit the lonely, to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm:
We beseech thee to hear us, Good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation:
We beseech thee to hear us, Good Lord.

That it may please thee to have mercy upon all humankind:
We beseech thee to hear us, Good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word:
We beseech thee to hear us, Good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts:
We beseech thee to hear us, Good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet:
We beseech thee to hear us, Good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace:
We beseech thee to hear us, Good Lord.

That it may please thee to deliver us from the scourge of pestilence:
We beseech thee to hear us, Good Lord.

That it may please thee to deliver us from the scourge of pestilence:
We beseech thee to hear us, Good Lord.

That it may please thee to grant that, in the fellowship of the Blessed Virgin Mary, Blessed Mark the Evangelist, and all thy saints, we may attain to thy heavenly kingdom: **We beseech thee to hear us, Good Lord.**



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.

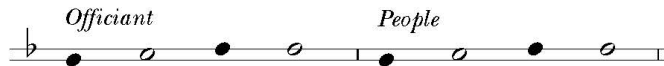


O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.



Officiant Lord, have mer - cy up - on us.

People Christ, have mer - cy up - on us.

Officiant Lord, have mer - cy up - on us.

Officiant: Let us pray

All: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

O Lord, let thy mercy be showed upon us; **As we do put trust in thee.**

Almighty God, Lord of heaven and earth: We humbly pray that thy gracious providence may give and preserve to our use the harvests of the land and of the seas, and may prosper all who labor to gather them, that we, who constantly receive good things from thy hand, may always give thee thanks. **Amen.**

O most loving Father, who willest us to give thanks for all things, to dread nothing but the loss of thee, and to cast all our care on thee who cares for us: Preserve us from faithless fears and worldly anxieties, and grant that no clouds of this mortal life may hide from us the light of that love which is immortal, and which thou hast manifested unto us in thy Son Jesus Christ our Lord; **Amen.**

Almighty God, who hast promised to hear the petitions of those who ask in thy Son's Name: We beseech thee mercifully to incline thine ear to us who have now made our prayers and supplications unto thee; and grant that those things which we have asked faithfully according to thy will, may be obtained effectually, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. **Amen.**

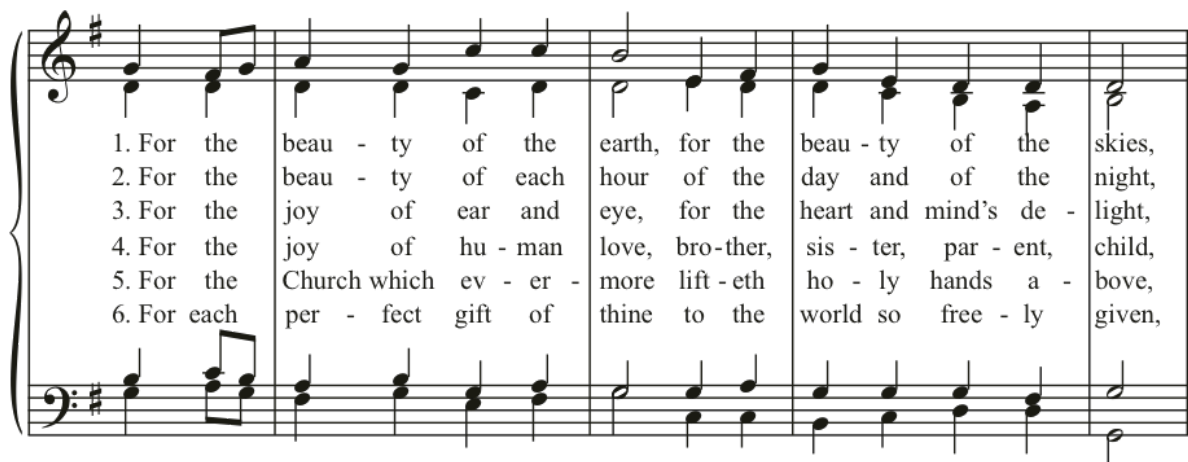
Officiant: The Lord be with you.

All: And also with you.

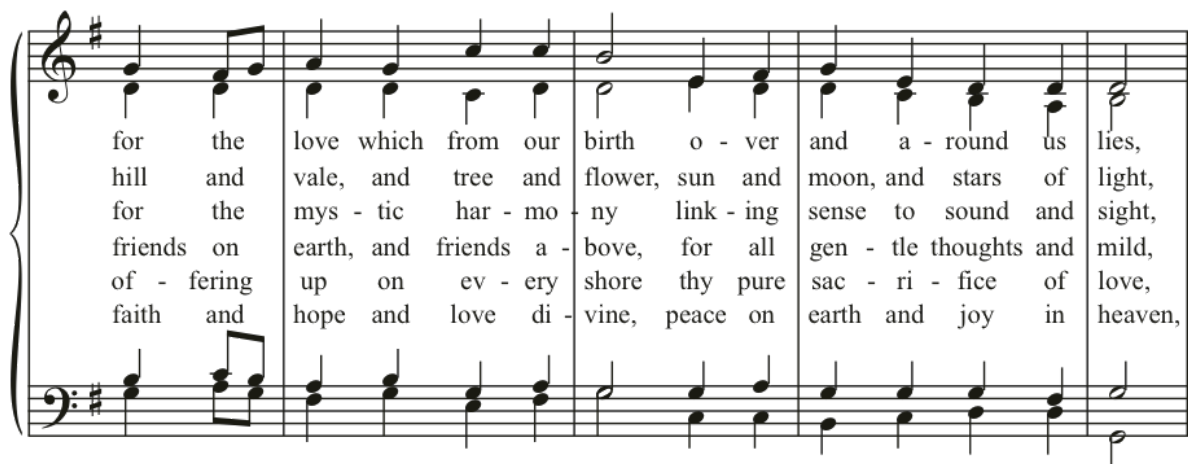
May the almighty and merciful Lord graciously hear us. **Amen.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

Closing Hymn



1. For the beau - ty of the earth, for the beau - ty of the skies,
 2. For the beau - ty of each hour of the day and of the night,
 3. For the joy of ear and eye, for the heart and mind's de - light,
 4. For the joy of hu - man love, bro - ther, sis - ter, par - ent, child,
 5. For the Church which ev - er - more lift - eth ho - ly hands a - bove,
 6. For each per - fect gift of thine to the world so free - ly given,



for the love which from our birth o - ver and a - round us lies,
 hill and vale, and tree and flower, sun and moon, and stars of light,
 for the mys - tic har - mo - ny link - ing sense to sound and sight,
 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,
 of - fering up on ev - ery shore thy pure sac - ri - fice of love,
 faith and hope and love di - vine, peace on earth and joy in heaven,



Christ our God, to thee we raise this our hymn of grate - ful praise.

Words: Folliot Sanford Pierpoint (1835-1917), alt.
 Music: *Dix*, melody Conrad Kocher (1786-1872);
 arr. William Henry Monk (1823-1889);
 harm. *The English Hymnal*, 1906

77.77.77

The Stations

Station at the font

When Jesus had been baptized, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased." (*Matthew 3:16-17*)

Officiant: In Christ Jesus we are all children of God through faith. As many of us as were baptized into Christ have clothed ourselves with Christ.

All: There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of us are one in Christ Jesus. (*Galatians 3:26-28*)

Officiant: Let us pray.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. **Amen.**

Station at the Bancroft Garden

The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. (*Song of Solomon 2:12-13*)

Officiant: As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater;

All: So shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. (*Isaiah 55:10-11*)

Officiant: Let us pray

Almighty and gracious Father, we give thee thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we beseech thee, faithful stewards of thy bounty, for the provision of our necessities and the relief of all who are in need, to the glory of thy Name. **Amen.**

Station at the Icon of Our Lady

You have turned my wailing into dancing; you have put off my sack-cloth and clothed me with joy. (*Ps 30:12*)

Officiant: The cords of death entangled me; the grip of the grave took hold of me; I came to grief and sorrow. Then I called upon the Name of the Lord: "O Lord, I pray you, save my life." Gracious is the Lord and righteous; our God is full of compassion.

All: The Lord watches over the innocent; I was brought very low and he helped me. Turn again to your rest, O my soul, for the Lord has treated you well. For you have rescued my life from death, my eyes from tears, and my feet from stumbling. I will walk in the presence of the Lord in the land of the living. (*Psalms 116:2-8*)

Officiant: Let us pray

Almighty God, giver of life and health: Look with compassion upon those who are sick and those who minister to them, and send your Spirit into all our hearts: that sickness may be vanquished by the triumph of the risen Christ, weakness transfigured by his holy incarnation, and all mortal anxieties healed by his deathless love. **Amen.**

Station at the Flower Room

Sing to the Lord with thanksgiving; make music to our God upon the harp. He covers the heavens with clouds and prepares rain for the earth; He makes grass to grow upon the mountains and green plants to serve humankind. He provides food for flocks and herds, and for the young ravens when they cry. (*Psalms 147:7-10*)

Officiant: Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near.

All: Do not worry about anything, but in everything by prayer and supplication let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and minds in Christ Jesus. (*Philippians 4:4-7*)

Officiant: Let us pray

Almighty God our Heavenly Father, who declarest thy glory and showest thy handiwork in the heavens and in the earth: Deliver us, we beseech thee, in our several occupations from the service of self alone, and grant thy grace to those who are out of work; that all may do the work which thou givest them to do, in truth and beauty for the common good; for the sake of him who came among us as one that serveth, thy Son Jesus Christ our Lord. **Amen.**

Station at the Lion's Hall Patio

They shall again live beneath my shadow, they shall flourish as a garden; they shall blossom like the vine, their fragrance shall be like the wine of Lebanon.

(Hosea 14:7)

Officiant: Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, we will see him as he is.

All: When this perishable body puts on imperishability, then the saying that is written will be fulfilled: Death has been swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting? (1 John 3:2, 1 Corinthians 15:54-55)

Officiant: Let us pray

We thank thee, Heavenly Father, for that thou hast delivered us from the dominion of sin and death and hast brought us into the kingdom of thy Son; and we pray that, as by his death he hath recalled us to life, so by his love he may raise us to joys eternal. **Amen.**

Postlude

Symphony for Organ No. 5, Op. 42 No. 1
V. Toccata

Widor

Join us after the service for a virtual coffee hour.

<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ3laam16OEExaWlWkpIRVZSdz09>

Meeting ID: 812 2453 4904 / Passcode: 468701 / One tap mobile: +14086380968



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Staff

Rector	The Rev'd Blake Sawicky – priest@stmarksberkeley.org
Assisting Priests	The Rev'd Michael Hiller, The Rev'd Louis Weil, The Rev'd Jim Stickney, The Rev'd Kenneth Schmidt
Director of Music	George Anton Emblom – music@stmarksberkeley.org
Parish Administrator	Toni Clark Murdock – office@stmarksberkeley.org
Childcare Coordinator	Shelby Johnson – childcare@stmarksberkeley.org
Sexton	Joel Contreras

Parish Office Contact Information

Email	office@stmarksberkeley.org
Phone	510.848.5107
Website	www.stmarksberkeley.org

St. Mark's Parish Prayer List

In our Parish: Assisting Clergy – Michael Hiller, Kenneth Schmidt, Jim Stickney & Louis Weil

Anglican Cycle of Prayer: Pray for the Anglican Church of Kenya

We pray for peace and justice in the world:

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth; for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

We pray for those with illness or with other needs:

- | | | |
|------------------------------|--------------------------------------|---------------------------|
| • Bill Anderson | • Corrie Lassen | • Lisa Rowe |
| • Barbara Borsch | • Ben Lesser | • Virginia Ruff |
| • Cain family | • Neil McGraw | • Doris Strakosch |
| • Roberta Cleveland | • Tim Main | • Drew and Lydia Tweedale |
| • Iris Commins | • Edmund Meyers | • Teresa Vosper |
| • Geoffrey Cook | • Karin Milliman | • Alice Vest |
| • Michael Cook | • Bob Mills | • Wayne Weng |
| • Emily Crowley | • Chris, Alice, Ethan & Hailey Moore | • Diane Whiteside |
| • Nancy Ditzler | • Judy Moore | • Wilkinson Family |
| • Tristan Donato | • Curtis Morgan | • Jamey Williams |
| • Wren Donato | • Virginia Muller | • Michael Willmore |
| • The Rev'd Michael Dresbach | • Jean O'Meara | • Wendy Wisely |
| • Dale Evans | • Rob Ooghe | • Fran Youtzy |
| • Nancy Evans | • Frank Paine | • Jose and Kim |
| • Martha Greenough | • Jim Pehling | • Barbara |
| • Haverty family | • Peter Piccione | • Laird |
| • Holly Herr | • Emeline Pineda | • Zurich |
| • Andrew Howarth | • Lynn Poland | |
| • Leonard Johnson | • Lesa Day Reed | |
| • Everett Kinney | • Barbara Renton | |
| • Gus Koerber | • Cynthia Reynolds | |
| | • Caroline Rone | |

We pray for those awaiting or recovering from surgery:

- Mark Harville • Michael Starkman • Nikki Reed • Fran Carlson

We pray for those who have died:

- The Rev'd Paul Strid

PARISH ANNOUNCEMENTS

New to St. Mark's? Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at connect@stmarksberkeley.org. If you would like to receive our weekly newsletter and updates, sign up online: [St. Mark's Newsletter Sign Up](#).

To add a name, change a listing, or share a date of importance on the parish prayer list, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers.

Public Office Hours - At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday. Check the Lion for links.

May InAsMuch Offering for St. Mark's Rector's Discretionary Fund (RDF)

Coordinated by the Social Justice Committee, St Mark's sponsors a monthly InAsMuch Offering named after Jesus' challenge in the Gospel of Matthew to feed the hungry, give drink to the thirsty, welcome the stranger, clothe the naked, take care of the sick, and visit those in prison: "*Inasmuch as you have done it unto one of the least of these . . . you have done it unto me.*" The RDF is a parish fund used at the Rector's discretion to meet confidential requests for emergency financial help by individuals and families in the parish and the local community. Once referred to an Almoner's Fund, RDF gifts are collected "for the poor" and other "such pious and charitable uses," helping recipients respond to crucial needs like food, shelter, medical services, child-care, and transportation costs. While such help is always needed, assistance from the RDF is even more critical in time of the present COVID-19 pandemic and the health, employment, and shelter problems it has created. Please help Fr. Blake meet the challenges so many face today.

To donate to the May Offering for the Rector's Discretionary Fund, send a check (made out to St. Mark's Episcopal Church, with RDF on the memo line) to the Parish Office at 2300 Bancroft Way, Berkeley, CA 94704 or go online to <https://stmarksberkeley.org/donate/>. THANK YOU!

The View from Saint Luke - Join us as we follow the ministry and teaching of Jesus in the Gospel of Luke. We're in the middle of the Sermon on the Plain. Should you have any questions, please contact Fr. Hiller at priestly@batnet.com. The link for every Monday evening at 7:00 is: <https://us02web.zoom.us/j/89767873221?pwd=Ti9vT3VRVkJOUiERXZzSjlGK0syQT09>.

Weekly Meditation sessions are via Zoom on Tuesdays at 7:00 pm. - We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. Questions - contact b_koerber@comcast.net. <https://us02web.zoom.us/j/89607974966?pwd=a1F1K1lOQVZTUit3SCtvZ2UzaHpOUT09>
Meeting ID: 896 0797 4966 / Passcode: 6043 / One tap mobile: +16699009128

MUSIC ANNOUNCEMENTS

This Sunday, we welcome and thank Tak Maga who will offer the organ voluntaries. Tak is a freshman at UC Berkeley studying economics and music, along with organ under George Emblom. Starting piano in 2005 in Milwaukee, Wisconsin with Ken Bruce, he continued his studies with Richard Riccardi and later Marilyn Thompson after moving to the Bay Area in 2011. Tak started organ in 2016 with Jun Kim at St. John's Episcopal Church in Oakland, and later studied with Johnathan Dimmock. Tak, 18 and a recent graduate of San Marin High School in Novato, California, is involved with Berkeley Model United Nations, swims, and plays board games with his friends.

You are cordially invited to attend the next concert in the Second Sunday Evensong/Organ Recital Series sponsored by St. Mark's, Berkeley, on May 9, 2021. Evensong will be offered at 3:00 p.m. PST via Zoom. At 4:00 p.m. PST, organist Joy-Leilani Garbutt will offer a LIVESTREAM organ recital on the Flentrop Organ. Following the recital, there will be an opportunity for a "meet and greet" with the artist.

Joy-Leilani Garbutt is Director of Music at St. Luke's Episcopal Church, San Francisco and co-founder of the Boulanger Initiative. Joy-Leilani is the recipient of a Fulbright Scholarship and spent 2018-19 in France pursuing research on early 20th-century French organ music by female composers, particularly Joséphine Boulay, Mel Bonis, Nadia and Lili Boulanger, Jeanne Demessieux, and Marie-Véra Maixandau. She is a Ph.D. candidate in musicology, and has recently been a student of Dr. Jeremy Filsell and Sophie-Veronique Cauchefer-Choplin. In the spring of 2018 she co-founded the Boulanger Initiative, a non-profit organization dedicated to promoting music composed by women through performance, education, commissions, and advocacy.

She holds a Master of Education degree from The Harvard Graduate School of Education and a Master of Music in organ performance from Northwestern University, where she served as Organ Scholar for the Alice Millar Chapel. In addition to solo recitals in the U.S. and France, Joy-Leilani has performed with the New England Youth Ensemble in Australia, England, New Zealand, Mexico, and South Africa.

Her program:

Répons pour le temps de Pâques - Jeanne Demessieux (1921-1968)

Prelude (1936) - Nadia Boulanger (1887-1979)

Fantasia in G Major, BWV 572 - J.S. Bach (1685-1750)

Three pieces - Mel Bonis (1858-1937)

Pastorale

Quasi Andante

Toccata

Nocturn - Germaine Tailleferre (1892-1983)

Ego Flos - Caterina Assandra (1590-1618)

Lento from Sonate pour Orgue - Marie-Véra Maixandeau (1929-2018)

Petite Carillon - Joséphine Boulay (1869-1925)

Week at St. Mark's

<u>Sunday, May 9</u>	<i>Sixth Sunday of Easter – John 15:9-17</i>	
10:00 a.m.	Holy Eucharist	Livestream
11:00 a.m.	Coffee Hour	Zoom
3:00 p.m.	Evensong	Zoom
4:00 p.m.	Organ Recital	Livestream
4:50 p.m.	Recital “meet & greet”	Zoom
<u>Monday, May 10</u>		
4:00 p.m.	Suitcase Clinic	Parish Hall
7:00 p.m.	Luke Bible Study	Zoom
<u>Tuesday, May 11</u>		
10:00 a.m.	Food for Thought	Parish Hall
7:00 p.m.	Meditation and Compline	Zoom
<u>Wednesday, May 12</u>		
12:00 p.m.	Office Hours with Fr. Blake	Zoom
7:00 p.m.	Choir Gathering	Zoom
<u>Thursday, May 13</u>	<i>Ascension Day</i>	
12:00 p.m.	Holy Eucharist	Zoom
6:30 p.m.	Sacred Ground	Zoom
<u>Friday, May 14</u>		
12:00 p.m.	Office Hours with Fr. Hiller	Zoom
<u>Saturday, May 15</u>		
1:30 p.m.	Hot Meals for the Hungry	Parish Hall
<u>Sunday, May 16</u>	<i>Seventh Sunday of Easter – John 17:6-19</i>	
10:00 a.m.	Holy Eucharist	Livestream
11:00 a.m.	Coffee Hour	Zoom