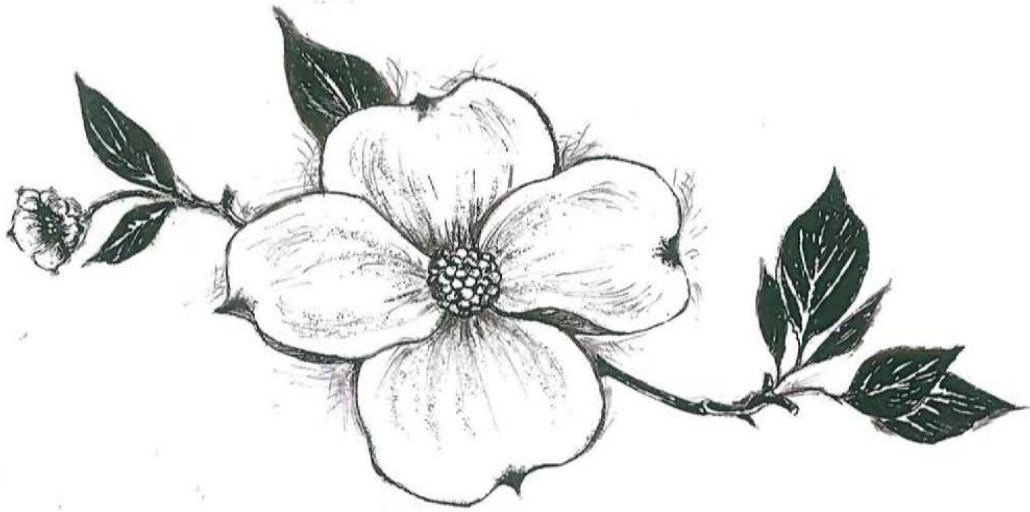


JESUS · CHRIST
IS · RIS'N · TODAY ·



· ALLELUIA ·

Welcome to the continuation of our Easter rejoicing.

Whether this is your first Easter Day at St. Mark's, your first in a long time, or another Easter among many, we heartily welcome you this morning. No other occasion in the life of the Church gives such an opportunity for such unbridled joy as the resurrection of Jesus Christ from the dead, and we are glad to be able to share ours with you. This is a new day for all creation, and despite what darkness has come before, and what darkness lingers still, there is hope in Jesus: light breaks through the seams of the tomb, and the prison door crumbles. Alleluia!

Music in Preparation for Liturgy

Galliard Battaglia

Samuel Scheidt (1587-1654)

THE HOLY EUCHARIST

Mass setting: William Mathias (1934-1992)

Entrance Rite

Hymn 207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing, Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

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The Easter Acclamation

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

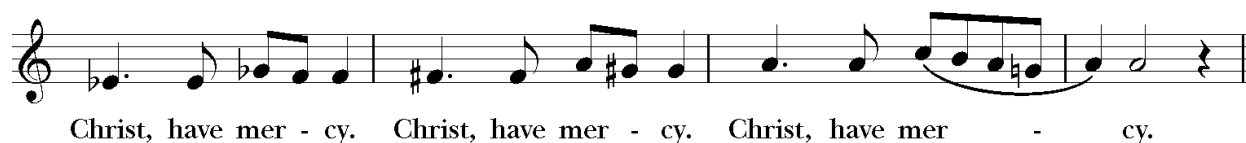
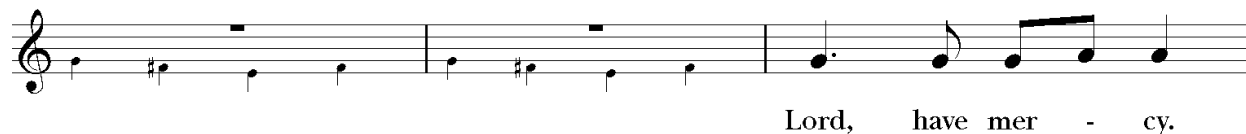
The Lord is risen indeed. Al - le - lu - ia.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

The Collect for Purity

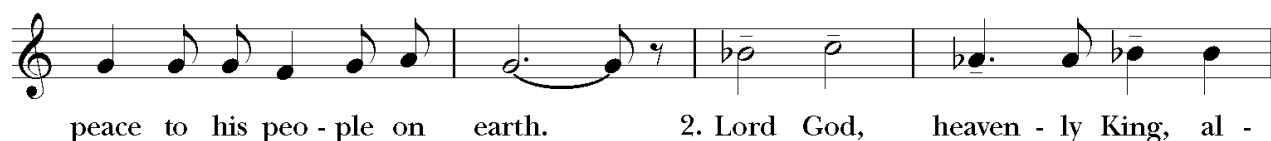
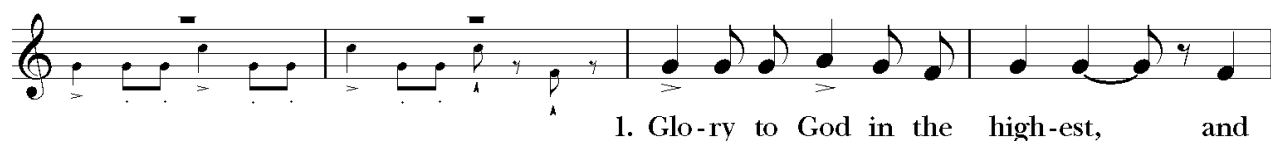
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

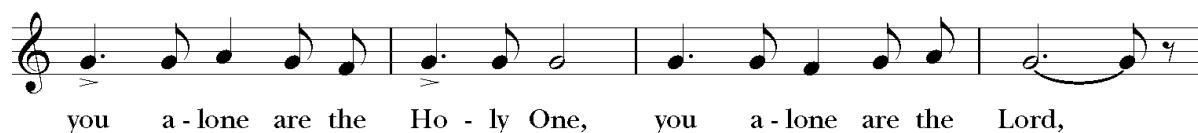
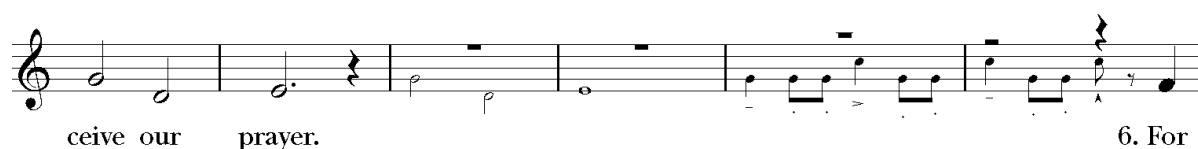
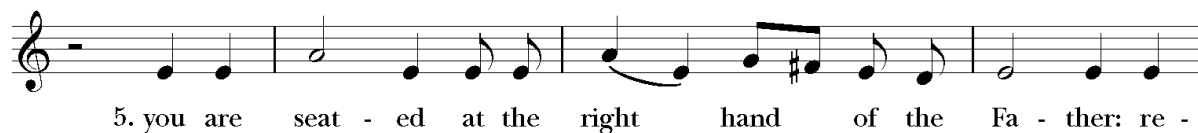
Kyrie eleison S-98



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Gloria in Excelsis S-278





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The Collect of the Day

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Word of God

First Lesson

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Psalms 118: 1-2, 14-24

Confitemini Domino
Tone V.3



- 1 Give thanks to the LORD, for / he is good,*
his mercy en/dures for ever.
- 2 Let Israel / now proclaim,*
"His mercy en/dures for ever."
- 14 The LORD is my strength and / my song,*
and he has become / my salvation.
- 15 There is a sound of exultation and / victory*
in the tents / of the righteous:
- 16 "The right hand of the LORD has / triumphed!*"
the right hand of the LORD is exalted!
the right hand of the / LORD has triumphed! "
- 17 I shall not die, but / live,*
and declare the / works of the LORD.
- 18 The LORD has punished me / sorely;*
but he did not hand me / over to death.
- 19 Open for me the gates of / righteousness;*
I will enter them; I will offer / thanks to the LORD.
- 20 "This is the gate of the / LORD;*
he who is right/eous may enter"
- 21 I will give thanks to you, for you / answered me*
and have become / my salvation.
- 22 The same stone which the builders re/jected*
has become / the chief cornerstone.
- 23 This is the LORD's / doing,*
and it is mar/velous in our eyes.
- 24 On this day the LORD has /acted;*
we will rejoice / and be glad in it.

Second Lesson

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Sequence Hymn 204



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,

wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,

love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:

Refrain
Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt., from *The Oxford Book of Carols*, Copyright ©1964, Oxford University Press.
Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); based on "Variation sur un Noël" for organ Marcel Dupré
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The Holy Gospel

John 20:1-18

¶*The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ."*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following

him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

¶The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ."

The Sermon

The Rev'd Canon Jeremy Davies

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest;

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others.

¶The People may add their own petitions.

Celebrant: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

¶Please greet one another in the name of the Lord.

The Holy Communion

Offertory Hymn 192

Unison or harmony

1 This joy - ful Eas - ter - tide, a - way with sin and
 2 Death's flood hath lost its chill, since Je - sus crossed the
 3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath
 riv - er: Lord of all life, from ill my
 slum - ber, till trump from east to west shall

Refrain

sprung to life this mor - row.
 pass - ing life de - liv - er. Had Christ, that once was
 wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en, a -

ris - en, a - ris - en.

Words: George R. Woodward (1848-1934), alt., Copyright © by permission of A.R. Mowbray & Co. Ltd. All rights reserved. Used with permission.
 Music: *Vruechten*, melody from *Psalmen*, 1685, harm. Charles Wood (1866-1926)

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The Great Thanksgiving

Eucharistic Prayer A

BCP, p. 361

Sursum Corda S-120

Celebrant *People*
 The Lord be with you. And al - so with you.


Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give God thanks and praise.

Celebrant: [...] joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-128



Ho - ly, ho - ly, ho - ly

ho - ly Lord, God of power and might,

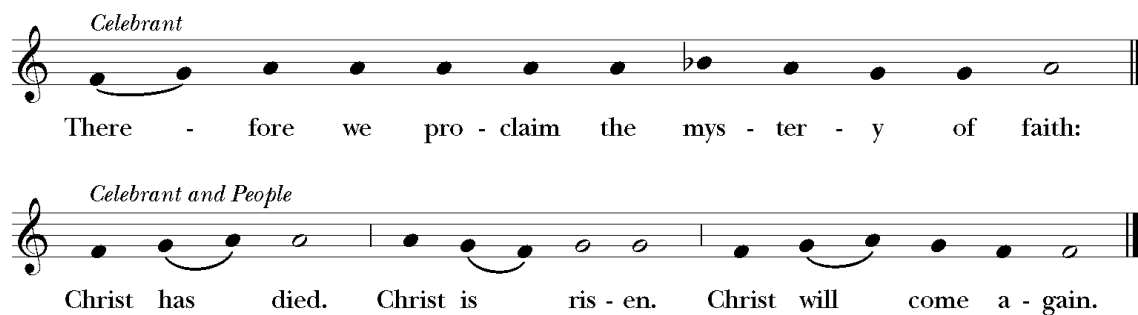
heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

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Memorial Acclamation



Celebrant

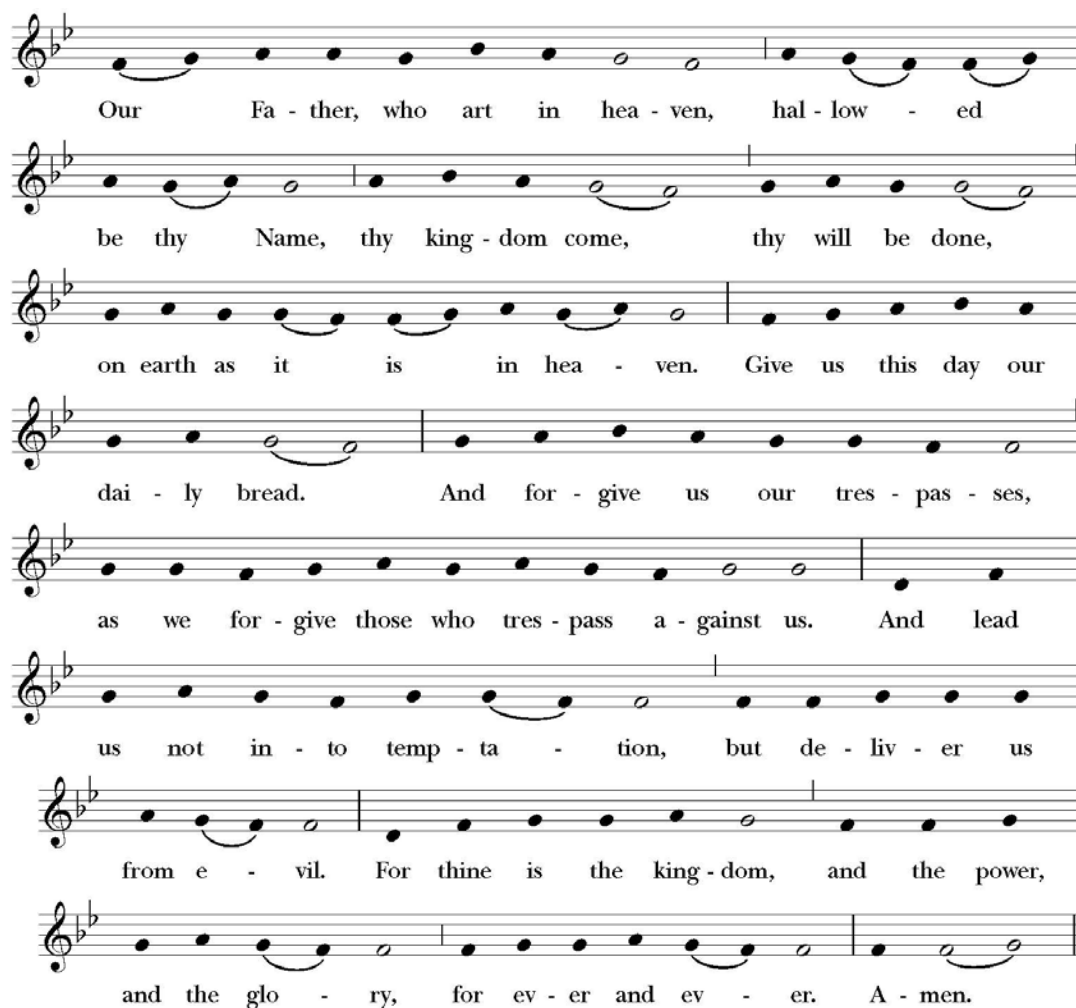
There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People

Christ has died. Christ is ris - en. Christ will come a - gain.

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The Celebrant continues [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**



Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Fraction Anthem

The Celebrant chants the first Alleluia, then all join in. 1.

Celebrant:



Al - le - lu - ia, Al - le - lu - ia. Al - le - lu - ia.

Christ our Passover is sacrificed for us.

People:



Therefore let us—keep the feast.

All repeat the three Alleluias

Agnus Dei S-165



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Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

All: Lord, I am not worthy that you should come under my roof.
But speak the word only, and my soul shall be healed.

Communion Music

A Form for Spiritual Communion

In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ,
saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God. Amen.

Pray the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; the 14th c. poem, 'Anima Christi' is a good place to start:

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.

Water from the side of Christ, wash me.
 Passion of Christ, strengthen me.
 Within thy wounds hide me.
 Suffer me not to be separated from thee.
 From the malicious enemy defend me.
 In the hour of my death, call me
 and bid me come to thee,
 That with thy saints I may praise thee
 For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:

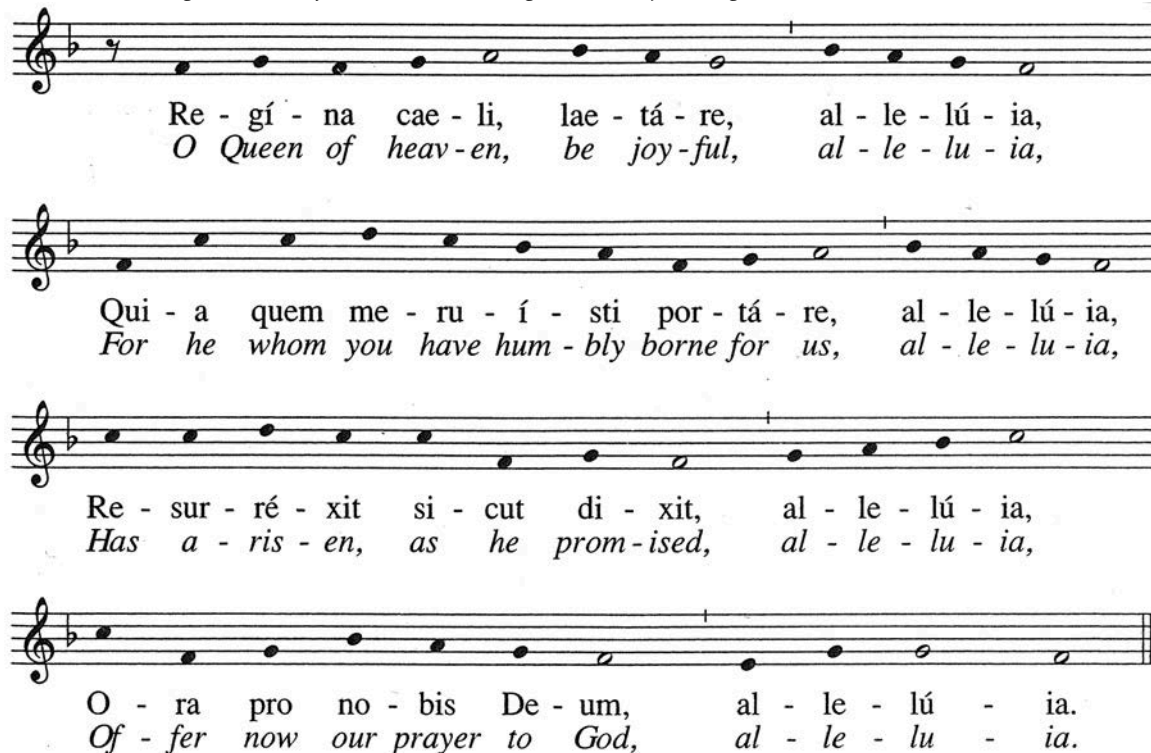
Thanks be to thee, my Lord Jesus Christ,
 for all the benefits thou hast won for me,
 for all the pains and insults thou hast borne for me.
 O most merciful redeemer, friend and brother,
 may I know thee more clearly,
 love thee more dearly,
 and follow thee more nearly,
 day by day. Amen.

The Grace

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

Communion Chant

¶The chant will be sung three times, first in Latin, and English, then repeated again in Latin.



Re - gí - na cae - li, lae - tá - re, al - le - lú - ia,
 O Queen of heav-en, be joy-ful, al - le - lu - ia,

Qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia,
 For he whom you have hum - bly borne for us, al - le - lu - ia,

Re - sur - ré - xit si - cut di - xit, al - le - lú - ia,
 Has a - ris - en, as he prom-ised, al - le - lu - ia,

O - ra pro no - bis De - um, al - le - lú - ia.
 Of - fer now our prayer to God, al - le - lu - ia.

Post-Communion Prayer

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. **Amen.**

The Solemn Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn 194



1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
 2 Je - sus lives! for us he died; then, a - lone to Je - sus
 3 Je - sus lives! our hearts know well nought from us his love shall
 4 Je - sus lives! to him the throne o - ver all the world is

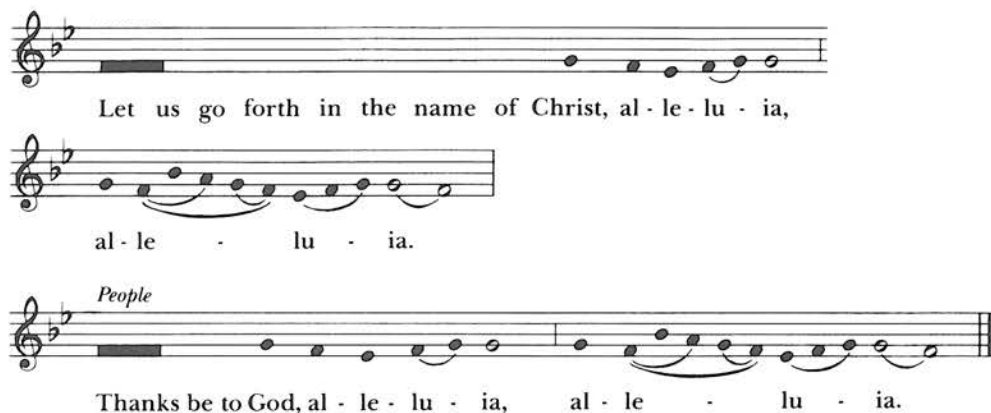
pall us; Je - sus lives! by this we know thou, O
 liv - ing, pure in heart may we a - bide, glo - ry
 sev - er; life, nor death, nor powers of hell tear us
 giv - en: may we go where he has gone, rest and

grave, canst not en - thrall us. Al - le - lu - ia!
 to our Sa - vior giv - ing. Al - le - lu - ia!
 from his keep - ing ev - er. Al - le - lu - ia!
 reign with him in hea - ven. Al - le - lu - ia!

Words: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *St. Albans*, Henry John Gauntlett (1805-1876)

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The Easter Dismissal



Let us go forth in the name of Christ, al - le - lu - ia,

al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Join us after the service for a festive virtual coffee hour. Wear your Easter finest!
<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ3laam16OEExaWlWkpIRVZSdz09>

Meeting ID: 812 2453 4904
 Passcode: 468701
 One tap mobile: +14086380968

***From 12:30 to 1:30pm on Easter Day, we will be administering communion outside, on the patio between the church and Lion's Hall. The Hosts will have been consecrated that morning, at the Easter Day liturgy. Watch the livestream, join us for the Zoom coffee hour, and then make your way to church for communion.

Below are some further details and guidelines designed to ensure everyone's safety:

- Masks are required at all times
- Please keep a six-foot distance from others at all times.
- We are required to keep one-way entrances and exits. The entrance will be on Bancroft, just uphill from the door to the church offices, along the side of the Parish Hall. The exit will be towards Ellsworth, down the steps from the patio. Click here for a diagram of our communion "traffic pattern."
- When you receive the Host, proceed a few steps away to the designated station; once there, you may remove your mask and consume the Host. Then put your mask back on before continuing.
- Benches and chairs will be available for sitting to pray after you have received communion.
- We are required to say, please refrain from socializing with one another afterwards; we know this will be hard to do! But it will help to keep everyone as safe as possible, and we hope it also helps to cultivate an atmosphere of prayer.
- The elevator will be open, but please only make use of it if you need it, in order to keep it available for others -- and to reduce the chance of large groups gathering to wait for it.
- Only one person (or household) at a time is permitted inside the elevator; likewise for the elevator foyer in the garage, only one person (or household) at a time is permitted inside.
- The bathrooms outside of Lion's Hall will be open, but only one person (or household) is permitted inside at a time.
- The parking garage will be open; please just be careful to keep a six-foot distance with others in the garage and on the sidewalk.
- At various points, volunteers will be on hand to help direct you.



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Assisting Priests	The Rev'd Michael Hiller, The Rev'd Louis Weil, The Rev'd Jim Stickney, The Rev'd Kenneth Schmidt
Director of Music	George Anton Emblom – music@stmarksberkeley.org
Brass Players	Kale Cumings (Trumpet), Scott Macomber (Trumpet), Meredith Brown (French Horn), Bruce Chrisp (Trombone) Scott Choate (Tuba)
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Sexton	Joel Contreras

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Email	office@stmarksberkeley.org
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The St. Mark's Flower & Altar Guild gratefully acknowledges the following gifts to the Glory of God!

Altar flowers given by:

Nancy Dick - in memory of Trevor J.O. Dick

The Lorraine Flower Fund – in memory of Marie Fahenburg and Lorraine Parsons

The St. Mark's Choir Association gratefully acknowledges the following gifts to the Glory of God!

Easter Brass given by:

Marguerite Barron – in loving memory of Gilbert and Mary Grace Barron

Roberta C. Bowers – in loving memory of Eddie and Frances Bowers

Carol Donato – in loving memory of Jeff and Cheryl Hoard

***George Emblom - in loving memory of Gary Lindsay, Susan Hedges, Janet Strothman,
Nigel Renton and Gwen Gaynor***

Joan Natkin – in loving memory of Robert G. Chacona



Barbara Emison Gaffield – in thanksgiving for my family



June Browne

Rosemary and Joseph Campos

Nancy Dick

Dancy and Hugh Ditzler, Jr.

Michael Fullam

Gwen Gaynor

Brock Imel

Lynette Parker

Jan Robitscher

Spencer Warncke

St. Mark's Parish Prayer List

In our Parish: Outreach Ministries – Campus Ministry (Study Hall), UC Berkeley Canterbury, Berkeley Pines Ministry, Food for Thought, Hot Meals for the Hungry, InAsMuch Offerings, Suitcase Clinic, Social Justice Committee

Anglican Cycle of Prayer: Pray for the peace of Jerusalem

We pray for peace and justice in the world:

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth; for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

We pray for those with illness or with other needs:

- | | | |
|------------------------------|---------------------------|---------------------------|
| • Sean Aaberg | • Anthony (Sandy) Knettel | • Lisa Rowe |
| • Bill Anderson | • Gus Koerber | • R.J. and Olya Roybal |
| • Christy Blessing | • Ann Lack | • Gregory and Kira Roybal |
| • Barbara Borsch | • Corrie Lassen | • Virginia Ruff |
| • Brian Brende | • Ben Lesser | • Doris Strakosch |
| • Cain family | • Louise Lindsay | • Paul Strid |
| • Roberta Cleveland | • Neil McGraw | • Teresa Vosper |
| • Iris Commins | • Tim Main | • Alice Vest |
| • Geoffrey Cook | • Bob Mills | • Logan Weidman |
| • Michael Cook | • Judy Moore | • Wayne Weng |
| • Emily Crowley | • Curtis Morgan | • Diane Whiteside |
| • Nancy Ditzler | • Virginia Muller | • Wilkinson Family |
| • Tristan Donato | • Jean O'Meara | • Jamey Williams |
| • Wren Donato | • Rob Ooghe | • Michael Willmore |
| • The Rev'd Michael Dresbach | • Frank Paine | • Wendy Wisely |
| • Dale Evans | • Jim Pehling | • Fran Youtzy |
| • Richard Dean Evans | • Peter Piccione | • Jose and Kim |
| • Deborah and Murray Flagg | • Emeline Pineda | • Jonathan |
| • Barbara Fuller | • Cindy Pierce | • Sara |
| • Martha Greenough | • Lynn Poland | • Lynn and Drew |
| • Diana Hilliard | • Lesa Day Reed | • Betty Anne |
| • Andrew Howarth | • Barbara Renton | • Barbara |
| • Leonard Johnson | • Cynthia Reynolds | • The Haverty family |
| • Everett Kinney | • Eileen Rice | • Chloe Allman and family |
| | • Caroline Rone | • Bob |
| | | • Laird |

We pray for those awaiting or recovering from surgery:

- Mark Harville • Michael Starkman • Nikki Reed • Nancy Evans

We pray for those who have died:

- Paul LoBello • Geoff Chin

WELCOME TO ST. MARK'S EPISCOPAL CHURCH

PARISH ANNOUNCEMENTS

Easter Day preacher: Jeremy Davies

Jeremy Davies graduated with degrees in English and Theology from Cambridge University and after a curacy in the East End of London spent eleven years as a university chaplain, first at Queen Mary, University of London, and then as Senior Chaplain at Cardiff University and the Polytechnic of Wales. In 1985 he became Canon Precentor of Salisbury Cathedral - a post which he held for over twenty six years until his retirement in 2012. During his ministry he has become well known as a preacher, hymn-writer, and script writer; broadcaster, spiritual director, and lecturer (especially on Anglican spirituality, apologetics and art and theology) conductor of retreats and quiet days. His book *In Season and out of Season* on the art of sermon creation was published in 2014. He has directed *The Way of the Cross* throughout the UK, and has been consultant to many other productions of this large-scale Passion pageant. Since his retirement he has ministered in a parish in St Louis, Missouri and also for two years as interim chaplain at his old Cambridge college. He is currently researching for a doctorate on the novels of the British author Iris Murdoch.

New to St. Mark's? Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at connect@stmarksberkeley.org. If you would like to receive our weekly newsletter and updates, sign up online: [St. Mark's Newsletter Sign Up](#).

To add a name, change a listing, or share a date of importance on the parish prayer list, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers.

Public Office Hours - At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday. Check the Lion for links.

April InAsMuch Offering for Options Recovery Services

Coordinated by the Social Justice Committee, St Mark's sponsors a monthly InAsMuch Offering named after Jesus' challenge in the Gospel of Matthew to feed the hungry, give drink to the thirsty, welcome the stranger, clothe the naked, take care of the sick, and visit those in prison: *"Inasmuch as you have done it unto one of the least of these . . . you have done it unto me."*

Last month St. Mark's raised \$240 for Alameda County Community Food Bank. For a full list of the scheduled ministries, please see the 2021 InAsMuch Calendar published in *The Lion*.

Options Recovery Services proudly celebrates over two decades of service to the community, helping to break the cycle of crime, broken families, and homelessness caused by addiction to alcohol and substances. They have a deeply rooted history in the Bay Area (offices in Berkeley, Oakland and San Leandro), with amazing donors, volunteers, and staff. What makes Options most successful is their clients and graduates who have reclaimed their lives from addiction. Every year, there are hundreds of graduates! We are proud of our continued partnership with Options. In the past, we've helped donate to their Christmas box program for their transitional housing clients, sponsored several graduations and continue to support monetarily through the InAsMuch offering. Help break the cycle by supporting this ever-growing organization. Last year alone, Options added a new transitional house to the other 9 houses, finished furnishing a specified perinatal transitional house, moved to a larger Oakland office and continued to support their clients during the pandemic. For more information, speak with Toni Murdock or visit Options website at optionsrecoveryservices.org.

To donate to the April Offering for the Options Recovery Services, send a check (made out to St. Mark's Episcopal Church, with ORS on the memo line)-to the Parish Office at 2300 Bancroft Way, Berkeley, CA 94704 or go online to <https://stmarksberkeley.org/donate/>.

THANK YOU for your generosity!

The View from Saint Luke - Join us as we follow the ministry and teaching of Jesus in the Gospel of Luke. We're in the middle of the Sermon on the Plain. Should you have any questions, please contact Fr. Hiller at priestly@batnet.com. The link for every Monday evening at 7:00 is:
<https://us02web.zoom.us/j/89767873221?pwd=Ti9vT3VRVk5lOUlERXZzSjlGK0syQT09>.

Weekly Meditation sessions are via Zoom on Tuesdays at 7:00 pm. - We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. Questions - contact b_koerber@comcast.net.
<https://us02web.zoom.us/j/89607974966?pwd=a1F1K1lOQVZTUit3SCtvZ2UzaHpOUT09>
Meeting ID: 896 0797 4966 / Passcode: 6043 / One tap mobile: +16699009128

MUSIC ANNOUNCEMENTS

You are cordially invited to attend the next concert in the Second Sunday Evensong/Organ Recital Series sponsored by St. Mark's, Berkeley, on April 11, 2021. Evensong will be offered at 3:00 p.m. PST via Zoom. At 4:00 p.m. PST, organist David Lim, will offer a LIVESTREAM organ recital on the Flentrop Organ from St. Mark's, Berkeley. Following the recital, there will be an opportunity to "meet and greet" David at approximately 5:00 p.m. PST.

David Lim is a second-year doctoral student at the University of Oklahoma, studying under Adam Pajan. He holds degrees from the University of Iowa (M.A., organ performance) and Gustavus Adolphus College (B.A. music and biology). Other teachers include Gregory Hand, Chad Winterfeldt, Chad Fothergill, and Jon Naatjes. He has played in masterclasses led by Wilma Jensen, Douglas Cleveland, Stephen Tharp, and Jeffery Brillhart. At Oklahoma, he holds a graduate assistantship in the music theory department, teaching first- and second-year theory courses. At Iowa, he served as a teaching assistant in the organ department, teaching organ and keyboard harmony and also worked as a musicology research assistant with film musicologist Nathan Platte on a critical edition of George Gershwin's music for *Damsel in Distress* (1937). Lim was the winner of the 2014 Immanuel Lutheran Church Organ Scholar Award (Evanston, IL). In 2017, he was awarded an E. Power Biggs Fellowship from the Organ Historical Society and was inducted to the University of Iowa's chapter of Pi Kappa Lambda, the national music honor society. He has held various roles in the American Guild of Organists with Sioux Trails and Twin Cities chapters and most recently served as the dean/chair for the North Central Region of the AGO Young Organists (AGOYO). He served on the 2017 regional convention committee and on the faculty for the regional Pipe Organ Encounter at Dordt College. Lim is Director of Music at St. Philip's Episcopal Church in Ardmore, OK and has formerly served at Roman Catholic and Lutheran parishes. *The program is listed in our weekly Lion.

This Week at St. Mark's

<u>Sunday, April 4</u>	<i>Easter Day – John 20:1-18</i>	
10:00 a.m.	Holy Eucharist	Livestream
11:00 a.m.	Coffee Hour	Zoom
12:30 – 1:30 p.m.	Easter Communion <i>*enter on Bancroft*</i>	Patio
<u>Monday, April 5</u>	<i>Parish Office Closed (April 5th-April 9th)</i>	
4:00 p.m.	Suitcase Clinic	Parish Hall
7:00 p.m.	Luke Bible Study	Zoom
<u>Tuesday, April 6</u>		
10:00 a.m.	Food for Thought	Parish Hall
7:00 p.m.	Meditation and Compline	Zoom
<u>Wednesday, April 7</u>		
7:00 p.m.	Choir Gathering	Zoom
<u>Thursday, April 8</u>		
<u>Friday, April 9</u>		
12:00 p.m.	Office Hours with Fr. Hiller	Zoom
<u>Saturday, April 10</u>		
<u>Sunday, April 11</u>	<i>Second Sunday of Easter – John 20:19-31</i>	
10:00 a.m.	Morning Prayer	Livestream
11:00 a.m.	Coffee Hour	Zoom
3:00 p.m.	Evensong	Zoom
4:00 p.m.	Organ Recital	Livestream
4:50 p.m.	Organ Recital Reception	Zoom