

Welcome to St. Mark's!

With its emphasis on the desert, repentance, and our own culpability for human sin and global suffering, Lent hardly seems a fitting sequel to the Epiphany, or its characteristic light, revelation, and knowledge. Yet such a sequel it is, bringing us face to face with the incompleteness of all our knowledge and the final failure of our skill, even while God continues to draw closer in Jesus Christ. That presence reveals all our lack, and burns away what is not true or good; but it is not finally destructive. Rather it completes what the Epiphany began, the revelation that God is in the business of drawing us past whatever final answer we might want to give, past whatever finality sin and death might claim, making us finally a part of his own deathless life. Wherever you find yourself this Lent, may you find Christ drawing near, to make you party to his own resurrection.

Music in preparation for worship:

Prelude in b minor, BWV 544

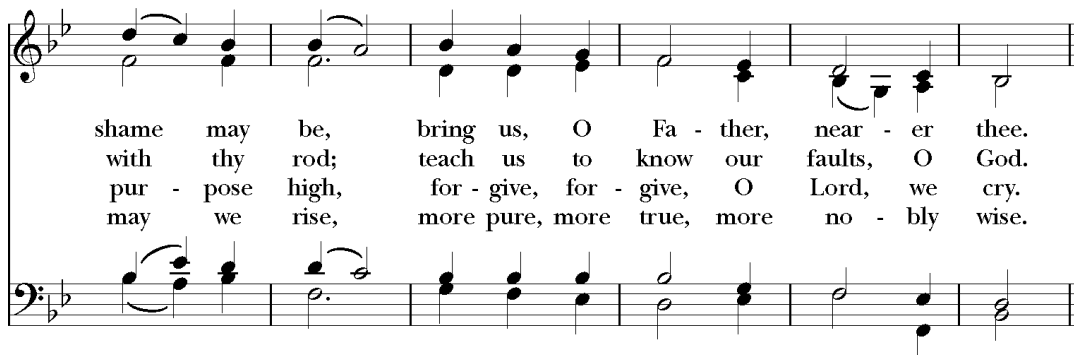
J.S. Bach (1685-1750)

THE HOLY EUCHARIST: RITE ISetting: *John Merbecke (c.1510?-1585?)***Opening Hymn 574**

1 Be - fore thy throne, O God, we kneel: give us a con - science
 2 Search out our hearts and make us true; help us to give to
 3 For sins of heed - less word and deed, for pride am - bi - tious
 4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the
 all their due. From love of plea - sure, lust of gold, from
 to suc - ceed, for craft - y trade and sub - tle snare to
 pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
 sins which make the heart grow cold, wean us and train us
 catch the sim - ple un - a - ware, for lives be - reft of
 God, be with us in the flame; a new - born peo - ple



Words: William Boyd Carpenter (1841-1918), alt. Music: *St. Petersburg*, Dimitri S. Bortniansky (1751-1825)

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Opening Acclamation (*Psalm 43:1-2*)

Celebrant: Give judgment for me, O God, and defend my cause against an ungodly people;

People: Deliver me from the deceitful and the wicked; for you are the God of my strength.

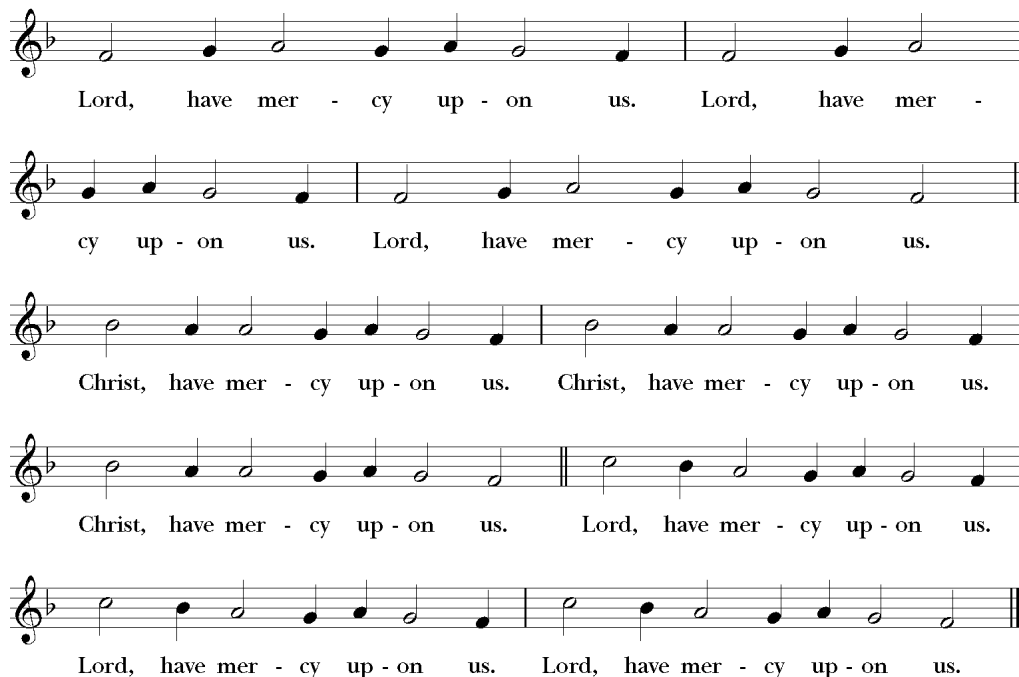
The Collect of Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Summary of Law

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie S-90



The Collect of the Day

Celebrant: The Lord be with you.

People: And with thy spirit.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The Word of God

First Lesson

Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Psalms 51:1-13



- 1 Have mercy on me, O God, according to your loving-/kindness; *
in your great compassion blot out my / offenses.
- 2 Wash me through and through from my / wickedness *
and cleanse / me from my sin.
- 3 For I know my trans/gressions, *
and my sin is ever / before me.
- 4 Against you only have I / sinned, *
and done what is e/vil in your sight.
- 5 And so you are justified / when you speak *
and upright in / your judgment.
- 6 Indeed, I have been wicked from my / birth, *
a sinner from / my mother's womb.
- 7 For behold, you look for truth deep with/in me, *
and will make me understand wis/om secretly.
- 8 Purge me from my sin, and I / shall be pure; *
wash me, and I shall / be clean indeed.
- 9 Make me hear of joy and / gladness, *
that the body you have bro/ken may rejoice.
- 10 Hide your face from my / sins *
and blot out all my / iniquities.
- 11 Create in me a clean / heart, O God, *
and renew a right spirit / within me.
- 12 Cast me not away from your / presence *
and take not your holy Spi/rit from me.
- 13 Give me the joy of your saving / help again *
and sustain me with your bounti/ful Spirit.

Second Lesson

Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Sequence Hymn 471

1 We sing the praise of him who died, of
 2 In - scribed up - on the cross we see in
 3 The cross: it takes our guilt a - way, and
 4 It makes the cow - ard spi - rit brave, and
 5 The balm of life, the cure of woe, the

1 him who died up - on the cross; the sin - ner's hope let
 2 shin - ing let - ters, God is love: he bears our sins up -
 3 holds the faint - ing spi - rit up; it cheers with hope the
 4 nerves the fee - ble arm for fight; it takes its ter - ror
 5 mea - sure and the pledge of love, the sin - ner's re - fuse

1 sin de - ride: for this we count the world but loss.
 2 on the tree: he brings us mer - cy from a - bove.
 3 gloom - y day, and sweet - ens ev - ery bit - ter cup.
 4 from the grave, and gilds the bed of death with light.
 5 here be - low, the an - gels' theme in heaven a - bove.

Words: Thomas Kelly (1769-1855), alt. Music: Breslau, melody from *Lochamer Gesangbuch*, ca. 1450; harm. Felix Mendelssohn (1809-1847)

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The Holy Gospel

John 12:20-33

¶*The Gospeller introduces the Gospel and the people respond with "Glory be to thee, O Lord."*

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. "Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

¶*The Gospeller concludes the Gospel and the people respond with "Praise be to thee, O Christ."*

The Sermon

The Rev'd Blake Sawicky

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader: Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. O God, our Savior:

People: **Create a new spirit within us.**

Leader: Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. O God, our Savior:

People: **Create a new spirit within us.**

Leader: And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. O God, our Savior:

People: **Create a new spirit within us.**

Leader: We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world. O God, our Savior:

People: **Create a new spirit within us.**

Leader: Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. O God, our savior:

People: **Create a new spirit within us.**

Leader: And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor; especially _____ and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. O God, our Savior:

People: **Create a new spirit within us.**

Leader: And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; especially _____, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the blessed Virgin Mary, blessed Mark the evangelist, and of all thy saints, that with them we may be partakers of thy heavenly kingdom. O God, our Savior:

People: **Create a new spirit within us.**

Leader: Let us pray for our own needs and those of others.

[The People are invited to offer their own petitions]

Leader: O God, our Savior:

People: **Create a new spirit within us.**

Celebrant: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Confession of Sin

All: **Almighty God,**
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

¶The Celebrant may say the Comfortable Words.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

The Holy Communion

Offertory Hymn 313

1 Let thy Blood in mer - cy poured, let thy gra - cious
 2 Thou didst die that I might live; bless - ed Lord, thou
 3 By the thorns that crowned thy brow, by the spear-wound
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,

Refrain
 of thy bound-less love the to - ken.
 Jes - us by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

Words: John Brownlie (1859-1925) Music: *Jesus, meine Zuversicht*, melody Johann Cruger (1598-1662); harm. after *The Chorale Book for England*, 1863

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Sursum Corda

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

Celebrant [...] Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus S-113

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:

Heaven and earth are full of thy glo - ry. Glo - ry be

to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho-san - na in the high - est.

The Celebrant continues [...] By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer S-119

Plainsong

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

Fraction Anthem

Celebrant:
 Christ our Pass - o - ver is sac - ri - ficed for us;

People:

There - fore let us keep the feast.

This setting may be sung full by all, or by the choir, or as a versicle and response.

Agnus Dei S-157

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
sins of the world, grant us thy peace.

Prayer of Humble Access

All: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

All: Lord, I am not worthy that you should come under my roof.
But speak the word only, and my soul shall be healed.

Communion Music

Prelude on Wondrous Love from "Southern Harmony" (1835)

arr. Alec Wyton (1921-2007)

A Form for Spiritual Communion

In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ, saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God. Amen.

Pray the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; 14th c. poem, 'Anima Christi' is a good place to start:

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death, call me
and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:

Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly, love thee more dearly,
and follow thee more nearly, day by day. Amen.

The Grace

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

Communion Hymn 439

Unison



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Post-communion Prayer

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

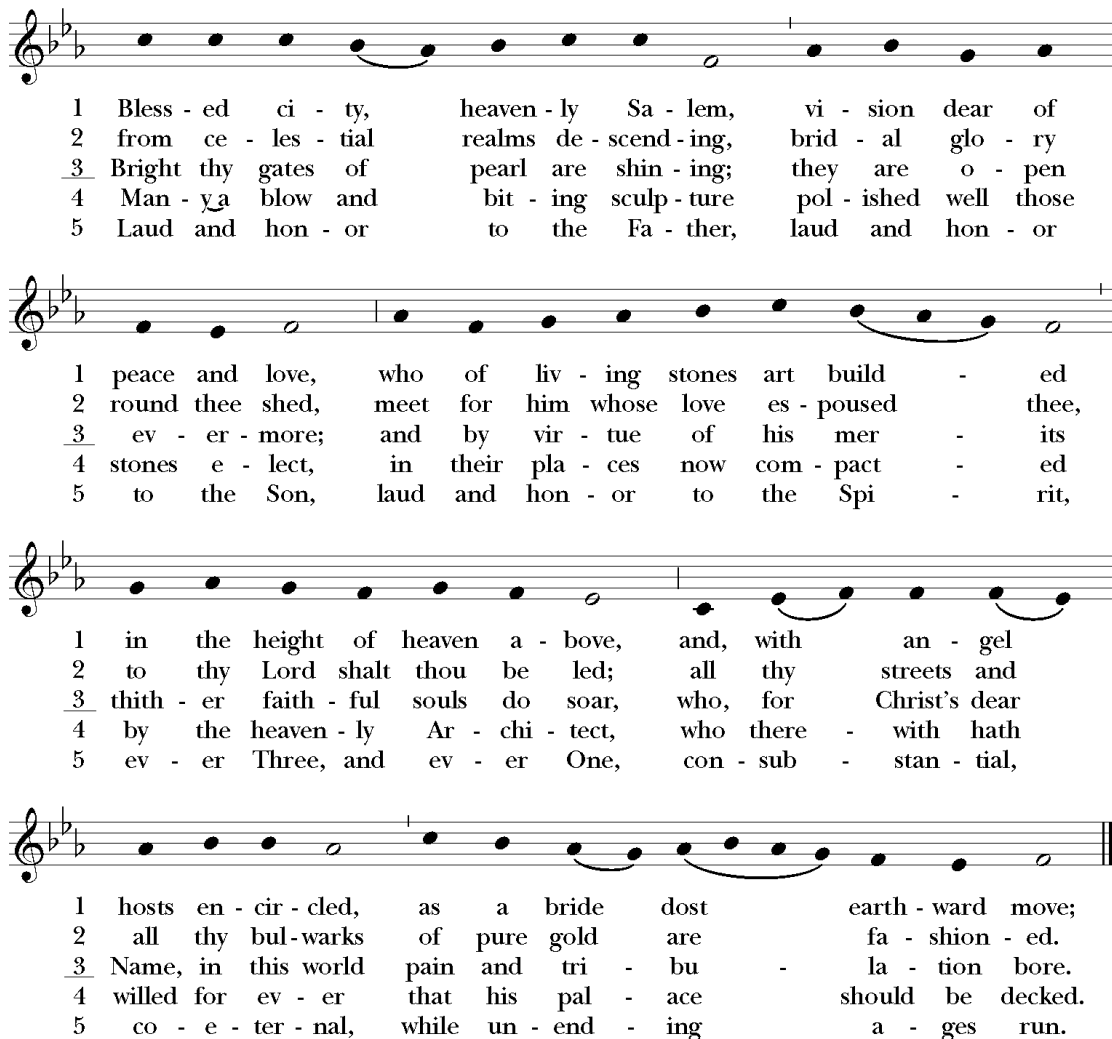
The Solemn Prayer over the People

Celebrant: Grant, Almighty God, that thy people may recognize their weakness and put their whole trust in thy strength, so that they may rejoice for ever in the protection of thy loving providence; through Christ our Lord. Amen.

The Dismissal

¶ People respond with "Thanks be to God."

Closing Hymn 519



1 Bless - ed ci - ty, heaven - ly Sa - lem, vi - sion dear of
2 from ce - les - tial realms de - scend - ing, brid - al glo - ry
3 Bright thy gates of pearl are shin - ing; they are o - pen
4 Man - ya blow and bit - ing sculp - ture pol - ished well those
5 Laud and hon - or to the Fa - ther, laud and hon - or

1 peace and love, who of liv - ing stones art build - ed
2 round thee shed, meet for him whose love es - poused thee,
3 ev - er - more; and by vir - tue of his mer - its
4 stones e - lect, in their pla - ces now com - pact - ed
5 to the Son, laud and hon - or to the Spi - rit,

1 in the height of heaven a - bove, and, with an - gel
2 to thy Lord shalt thou be led; all thy streets and
3 thith - er faith - ful souls do soar, who, for Christ's dear
4 by the heaven - ly Ar - chi - tect, who there - with hath
5 ev - er Three, and ev - er One, con - sub - stan - tial,

1 hosts en - cir - cled, as a bride dost earth - ward move;
2 all thy bul - warks of pure gold are fa - shion - ed.
3 Name, in this world pain and tri - bu - la - tion bore.
4 willed for ev - er that his pal - ace should be decked.
5 co - e - ter - nal, while un - end - ing a - ges run.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt. Music: *Urbs beata Jerusalem*, plainsong, Mode 2; Nevers MS., 13th cent.; acc. Charles Winfred Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

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All are invited to join us for virtual coffee hour via Zoom.
<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ3laam16OEExaWlWkpIRVZSdz09>

Meeting ID: 812 2453 4904 / Passcode: 468701 / One tap mobile: +14086380968



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To send a general message to the vestry you can email: vestry@stmarksberkeley.org

Parish Office Contact Information

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Website	www.stmarksberkeley.org

The Liturgies of Holy Week:

Sunday, March 28th – Palm Sunday
10:00 a.m., Holy Eucharist – Livestream

Thursday, April 1st – Maundy Thursday
7:30 p.m., Maundy Thursday Holy Eucharist and Vigil – Livestream

Friday, April 2nd – Good Friday
12:00 p.m., Stations of the Cross – Zoom;
7:30 p.m., Good Friday Liturgy – Livestream

Saturday, April 3rd – The Great Vigil of Easter
7:30 p.m., The Great Vigil of Easter – Livestream

Sunday, April 4th – Easter Day
10:00 a.m., Holy Eucharist – Livestream

St. Mark's Parish Prayer List

In our Parish: Liturgical Ministries – Acolytes, Vergers, Crucifers, Bidders, Readers, Eucharistic Ministers, Altar Guild, Flower Guild, & Worship Committee

Anglican Cycle of Prayer: Prayer for the Church of England

We pray for peace and justice in the world:

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth; for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

We pray for those with illness or with other needs:

- | | | |
|------------------------------|---------------------------|---------------------------|
| • Sean Aaberg | • Anthony (Sandy) Knettel | • Lisa Rowe |
| • Bill Anderson | • Gus Koerber | • R.J. and Olya Roybal |
| • Christy Blessing | • Ann Lack | • Gregory and Kira Roybal |
| • Barbara Borsch | • Corrie Lassen | • Virginia Ruff |
| • Brian Brende | • Ben Lesser | • Doris Strakosch |
| • Cain family | • Louise Lindsay | • Paul Strid |
| • Rosemary Campos | • Joan Ludlam | • Teresa Vosper |
| • Geoff Chin | • Neil McGraw | • Alice Vest |
| • Roberta Cleveland | • Tim Main | • Logan Weidman |
| • Iris Commins | • Bob Mills | • Wayne Weng |
| • Geoffrey Cook | • Rita Minjares | • Diane Whiteside |
| • Michael Cook | • Judy Moore | • Wilkinson Family |
| • Emily Crowley | • Curtis Morgan | • Jamey Williams |
| • Nancy Ditzler | • Virginia Muller | • Michael Willmore |
| • Tristan Donato | • Jean O'Meara | • Wendy Wisely |
| • Wren Donato | • Rob Ooghe | • Fran Youtzy |
| • The Rev'd Michael Dresbach | • Frank Paine | • Jose and Kim |
| • Dale Evans | • Jim Pehling | • Jonathan |
| • Richard Dean Evans | • Peter Piccione | • Sara |
| • Deborah and Murray Flagg | • Emeline Pineda | • Lynn and Drew |
| • Barbara Fuller | • Cindy Pierce | • Betty Anne |
| • Martha Greenough | • Lesa Day Reed | • Barbara |
| • Diana Hilliard | • Barbara Renton | • The Haverty family |
| • Andrew Howarth | • Cynthia Reynolds | • Chloe Allman and family |
| • Leonard Johnson | • Eileen Rice | • Bob |
| • Everett Kinney | • Caroline Rone | • Laird |

We pray for those awaiting or recovering from surgery:

- Mark Harville • Michael Starkman • Nikki Reed • Nancy Evans

We pray for those who have died:

- Hershel Shanks • Thomas R. Schultz, OHC

PARISH ANNOUNCEMENTS

New to St. Mark's?

Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at connect@stmarksberkeley.org. If you would like to receive our weekly newsletter and updates, please sign up on our website: [St. Mark's Newsletter Sign Up](#).

To add a name, change a listing, or share a date of importance on the parish prayer list, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers.

Public Office Hours - At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday. Check the Lion for links.

March InAsMuch Offering for the Alameda County Community Food Bank

Coordinated by the Social Justice Committee, St Mark's sponsors a monthly offering named after Jesus' challenge in the Gospel of Matthew to feed the hungry, give drink to the thirsty, welcome the stranger, clothe the naked, take care of the sick, and visit those in prison: *"Inasmuch as you have done it unto one of the least of these . . . you have done it unto me."*

The Alameda County Community Food Bank (ACCFB) is a non-profit organization that supplies food to 275 Alameda County agencies, including food pantries, soup kitchens, child-care and senior centers, and after-school programs - also our own Hot Meals program. It also provides an emergency food helpline and teaches nutrition and hunger education, as well as doing outreach for California's food stamps program, CalFresh. Located in Oakland, ACCFB distributes food for 300,000 meals weekly, with almost 50% of the food supply coming fresh from California farms. ACCFB is a member of the California Association of Food Banks, Feeding America, and the California Hunger Action Coalition. For more information about ACCFB see www.accfb.org/. As we all know, times are hard this winter and spring. Even with the Covid vaccinations being distributed, it will be long before we can wander around in our usual friendly way. So please, give extra thought to those in need. Our own neighbors need help, and the Alameda County Food Bank is working to fill the need. To donate to the March Offering for the Alameda County Community Food Bank, send a check (made out to St. Mark's Episcopal Church, with ACCFB on the memo line) to the Parish Office at 2300 Bancroft Way, Berkeley, CA 94704 or go online to <https://stmarksberkeley.org/donate/>. THANK YOU for your generosity!

Lenten Book Group – James Cone, The Cross & The Lynching Tree

Parish forum on Sunday March 21

Fr. Blake is offering a Lent Book Study for the whole parish. There will be a parish discussion after church on Sunday March 21. James Cone is one of the most important theologians of the last sixty years, and a leading voice exploring God's commitment to the oppressed. This book was one of his last works before his death in 2018, and it presents a painful - if also finally hopeful - historical and theological analysis of the links between the two title symbols through the American experience of race and religion.

The View from Saint Luke - Join us as we follow the ministry and teaching of Jesus in the Gospel of Luke. We're in the middle of the Sermon on the Plain. Should you have any questions, please contact Fr. Hiller at priestly@batnet.com. The link for every Monday evening at 7:00 is:

<https://us02web.zoom.us/j/89767873221?pwd=Ti9vT3VRVkJOUiERXZzSjlGK0syQT09>.

Weekly Meditation sessions are via Zoom on Tuesdays at 7:00 pm. - We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. Questions - contact b_koerber@comcast.net. <https://us02web.zoom.us/j/89607974966?pwd=a1F1K1lOQVZTUit3SCtVZ2UzaHpOUT09>

Meeting ID: 896 0797 4966 / Passcode: 6043 / One tap mobile: +16699009128

MUSIC ANNOUNCEMENTS

We thank Andy Chen for offering the Bach "Prelude and Fugue in B minor" this morning. Andy is a UC Berkeley Senior majoring in Biochemistry and has studied organ with George Emblom since Fall 2018. He is obsessed with pipe organs, and he enjoys long walks, Wikipedia surfing and other forms of procrastination. Today is the 366th anniversary of the birth of J.S. Bach.

From the Director of Music:

This year, during the season of Lent, we will continue our pattern of singing a complete setting of the Ordinary of the Mass by a single composer. John Merbecke (1510-1585?) published his setting in *The book of C prayer noted* (London, 1550). One reads in *The Hymnal 1982 Companion*: Merbecke was "a man of distinct Reformation views for which he was almost burned at the stake in 1543." In preparation for the 1549 BCP, Merbecke, who was the leading musician at St. George's Chapel, Windsor, was most likely asked to provide the new English liturgy with suitable chant, "following the example of the 1544 Litany" which is, in effect is The Great Litany at S-67 in *The Hymnal 1982*. The settings of the Kyrie (S-90), Sanctus (S-113), and Angus Dei (S-157), are examples of focusing on the new texts and taking into account the older Sarum Chants which he used as guiding sources for his adaptations of these settings. The text *Gloria in excelsis* (S-201) is not sung or recited in Advent or Lent.

St. Mark's Choir Association - 2021 Easter Brass Donations

(Contributions of any amount are most welcome)

Goal: \$1800.00

Amount raised: \$1560.00

Amount needed to be raised: \$240.00

Donate online at [https://www.aplos.com/aws/give/St Marks Choir Association](https://www.aplos.com/aws/give/St_Marks_Choir_Association)

Select the purpose "Easter Brass." In the box, "Leave a message for the organization" you are invited to add "in honor of," "in gratitude for" or "in memory of," for individuals you want listed.

You can also fill-out the PDF form provided in the Lion and mail it with your check to **St. Mark's Choir Association, 2300 Bancroft Way, Berkeley, CA 94704** (with "Easter Brass" written in the memo section) no later than **Palm Sunday, March 28th**, for inclusion in the Easter bulletin.

As you know, in-person musical ensembles are still unsafe for the time being. But thankfully our brass musician friends have developed Covid-safe ways of recording their music, and George has asked them to put something together to share, pre-recorded, for our Easter livestream. This will be a great way to add some splendor to our Easter celebrations this year, and it will also be a great way to support these musicians.

You are cordially invited to attend the next concert in the Second Sunday Evensong/Organ Recital Series sponsored by St. Mark's, Berkeley, on April 11, 2021. Evensong will be offered at 3:00 p.m. PST via Zoom. At 4:00 p.m. PST, organist David Lim, will offer a LIVESTREAM organ recital on the Flentrop Organ from St. Mark's, Berkeley. Following the recital, there will be an opportunity to "meet and greet" David at approximately 5:00 p.m. PST.

David Lim is a second-year doctoral student at the University of Oklahoma, studying under Adam Pajan. He holds degrees from the University of Iowa (M.A., organ performance) and Gustavus Adolphus College (B.A. music and biology). Other teachers include Gregory Hand, Chad Winterfeldt, Chad Fothergill, and Jon Naatjes. He has played in masterclasses led by Wilma Jensen, Douglas Cleveland, Stephen Tharp, and Jeffery Brillhart. At Oklahoma, he holds a graduate assistantship in the music theory department, teaching first- and second-year theory courses. At Iowa, he served as a teaching assistant in the organ department, teaching organ and keyboard harmony and also worked as a musicology research assistant with film musicologist Nathan Platte on a critical edition of George Gershwin's music for *Damsel in Distress* (1937). Lim was the winner of the 2014 Immanuel Lutheran Church Organ Scholar Award (Evanston, IL). In 2017, he was awarded an E. Power Biggs Fellowship from the Organ Historical Society and was inducted to the University of Iowa's chapter of Pi Kappa Lambda, the national music honor society. He has held various roles in the American Guild of Organists with Sioux Trails and Twin Cities chapters and most recently served as the dean/chair for the North Central Region of the AGO Young Organists (AGOYO). He served on the 2017 regional convention committee and on the faculty for the regional Pipe Organ Encounter at Dordt College. Lim is Director of Music at St. Philip's Episcopal Church in Ardmore, OK and has formerly served at Roman Catholic and Lutheran parishes.

Program:

Jan Bender (1909-1994): "Sanctus" from *Missa pro Organo*, op. 52 (1970)

Florence Beatrice Price (1887-1953): In Quiet Mood and "Fantasy" from Suite no. 1

Jean Jacques Grunenwald (1911-1982): Cinq pieces pour l'office divin (1952)

Frank Ferko (b. 1950): Hildegard Organ Cycle (1996/2000): IV: Articulation of the Body

Paul Hindemith (1895-1963): Organ Sonata No. 1 (1937)

This Week at St. Mark's

<u>Sunday, March 21</u>	<i>Fifth Sunday in Lent – John 12:20-33</i>	
10:00 a.m.	Holy Eucharist	Livestream
11:00 a.m.	Coffee Hour (book discussion)	Zoom
<u>Monday, March 22</u>		
4:00 p.m.	Suitcase Clinic	Parish Hall
7:00 p.m.	Luke Bible Study	Zoom
<u>Tuesday, March 23</u>		
10:00 a.m.	Food for Thought	Parish Hall
7:00 p.m.	Meditation and Compline	Zoom
<u>Wednesday, March 24</u>		
12:00 p.m.	Office Hours with Fr. Hiller	Zoom
3:30 p.m.	Lenten Book Study	Zoom
7:00 p.m.	Choir Gathering	Zoom
<u>Thursday, March 25</u>	<i>The Annunciation</i>	
12:00 p.m.	Holy Eucharist	Zoom
6:00 p.m.	Vestry Check-in	Zoom
<u>Friday, March 26</u>		
12:00 p.m.	Office Hours with Fr. Hiller	Zoom
<u>Saturday, March 27</u>		
1:00 p.m.	Celebration of Life for Jane Weidman	Livestream
2:00 p.m.	Reception	Zoom
<u>Sunday, March 28</u>	<i>Palm Sunday – Mark 14:1-15:47</i>	
10:00 a.m.	Holy Eucharist	Livestream
11:00 a.m.	Coffee Hour	Zoom