

Welcome to St. Mark's!


With its emphasis on the desert, repentance, and our own culpability for human sin and global suffering, Lent hardly seems a fitting sequel to the Epiphany, or its characteristic light, revelation, and knowledge. Yet such a sequel it is, bringing us face to face with the incompleteness of all our knowledge and the final failure of our skill, even while God continues to draw closer in Jesus Christ. That presence reveals all our lack, and burns away what is not true or good; but it is not finally destructive. Rather it completes what the Epiphany began, the revelation that God is in the business of drawing us past whatever final answer we might want to give, past whatever finality sin and death might claim, making us finally a part of his own deathless life. Wherever you find yourself this Lent, may you find Christ drawing near, to make you party to his own resurrection.

Music in preparation for worship

THE HOLY EUCHARIST: RITE I

Setting: *John Merbecke (c.1510?-1585?)*

Opening Hymn 638



1 Come, O thou Trav - el - er un - known, whom
2 I need not tell thee who I am, my
3 Yield to me now, for I am weak but
4 'Tis Love, 'tis Love! Thou diedst for me! I

still I hold, but can - not see; my com - pa -
mis - er - y or sin de - clare; thy - self hast
con - fi - dent in self - de - spair; speak to my
hear thy whis - per in my heart: the morn - ing

ny be - fore is gone, and I am left a -
called me by my name, look on thy hands, and
heart, in bless - ings speak, be con - quered by my
breaks, the sha - dows flee. Pure U - ni - ver - sal

lone with thee. With thee all night I mean to
read it there. But who, I ask thee, who art
in - stant prayer. Speak, or thou nev - er hence shalt
Love thou art; thy mer - cies nev - er shall re -

stay, and wres - tle till the break of day.
thou? Tell me thy name, and tell me now.
move, and tell me, if thy name is Love.
move, thy na - ture and thy name is Love.

Opening Acclamation (Isaiah 66:10-11)

Celebrant: Rejoice, Jerusalem, and all who love her. Be joyful, all who were in mourning;

People: **Exult and be satisfied at her consoling breast.**

The Collect of Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Summary of Law

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie S-90

Lord, have mer - cy up - on us. Lord, have mer -

cy up - on us. Lord, have mer - cy up - on us.

Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.

Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The Word of God

Numbers 21:4-9

First Lesson

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Psalm 107:1-3, 17-22



- 1 Give thanks to the LORD, for / he is good,*
and his mercy endures / for ever.
- 2 Let all those whom the LORD has re/deemed proclaim*
that he redeemed them from the hand / of the foe.
- 3 He gathered them out of the / lands;*
from the east and from the west,
from the north / and from the south.
- 17 Some were fools and took to re/bellious ways;*
they were afflicted because / of their sins.
- 18 They abhorred all manner of / food*
and drew near / to death's door.
- 19 Then they cried to the LORD in their / trouble,*
and he delivered them / from their distress.
- 20 He sent forth his word and / healed them*
and saved / them from the grave.
- 21 Let them give thanks to the LORD for his / mercy*
and the wonders he does for / his children.
- 22 Let them offer a sacrifice of thanks/giving*
and tell of his acts / with shouts of joy.

Second Lesson

Ephesians 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Sequence Hymn

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Be thou my breast - plate, my sword for the fight;
 4 Rich - es I heed not, nor man's emp - ty praise:
 5. High King of hea - ven, thou hea - ven's bright Sun,

5
 be all else but nought to me, save that thou art;
 be thou ev - er with me, and I with thee, Lord;
 be thou my whole ar - mour, be thou my true might;
 be thou mine in - her - i - tance now and al - ways;
 O grant me its joys af - ter vic - t'ry is won;

10
 be thou my best thought in the day and the night,
 be thou my great Fath - er, thine own may I be;
 be thou my soul's shel - ter, be thou my strong tower:
 be thou and thou on - ly the first in my heart;
 great Heart of my own heart, what - ev - er be - fall,

15
 both wak - ing and sleep - ing, thy pre - sence my light.
 be thou in me dwell - ing, and I one with thee.
 O raise thou me heav'n - ward, great Power of my power.
 O Sove - reign of hea - ven, my trea - sure thou art.
 still be thou my vis - ion, O Ru - ler of all.

Words: Irish, 8th century, tr. Mary Byrne (1880-1931)
 versified Eleanor Hull (1860-1933)
 Music: *Slane*, Irish traditional melody
 harmonised by Erik Routley (1917-1982)

10 11 11 11

The Holy Gospel

John 3:14-21

¶*The Gospeller introduces the Gospel and the people respond with "Glory be to thee, O Lord."*

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

¶*The Gospeller concludes the Gospel and the people respond with "Praise be to thee, O Christ."*

The Sermon

The Rev'd Blake Sawicky

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader: Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. O God, our Savior:

People: Create a new spirit within us.

Leader: Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. O God, our Savior:

People: **Create a new spirit within us.**

Leader: And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. O God, our Savior:

People: **Create a new spirit within us.**

Leader: We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world. O God, our Savior:

People: **Create a new spirit within us.**

Leader: Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. O God, our savior:

People: **Create a new spirit within us.**

Leader: And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor; especially _____ and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. O God, our Savior:

People: **Create a new spirit within us.**

Leader: And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; especially _____, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the blessed Virgin Mary, blessed Mark the evangelist, and of all thy saints, that with them we may be partakers of thy heavenly kingdom. O God, our Savior:

People: **Create a new spirit within us.**

Leader: Let us pray for our own needs and those of others.

[The People are invited to offer their own petitions]

Leader: O God, our Savior:

People: **Create a new spirit within us.**

Celebrant: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Confession of Sin

All: **Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

¶The Celebrant may say the Comfortable Words.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

The Holy Communion

Offertory Hymn 337

1 And now, O Fa - ther, mind - ful of the love that
2 Look Fa - ther, look on his a - noint - ed face, and
*3 And then for those, our dear - est and our best, by
*4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us
on - ly look on us as found in him; look not on our mis -
this pre - vail - ing pres - ence we ap - peal; O fold them clos - er
pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread
us - ings of thy grace, our prayer so lan - guid, and our
to thy mer - cy's breast! O do thine ut - most for their
awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine
faith so dim: for lo! be - tween our sins and their re -
soul's true weal! From taint - ing mis - chief keep them pure and
touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.
ward, we set the pas - sion of thy Son our Lord.
clear, and crown thy gifts with strength to per - se - vere.
free, and grant us nev - er - more to part from thee.

Words: William Bright (1824-1901), alt. Music: *Unde et memores*, William Henry Monk (1823-1889)

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Sursum Corda

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

Celebrant [...] Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus S-113

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:

Heaven and earth are full of thy glo - ry. Glo - ry be

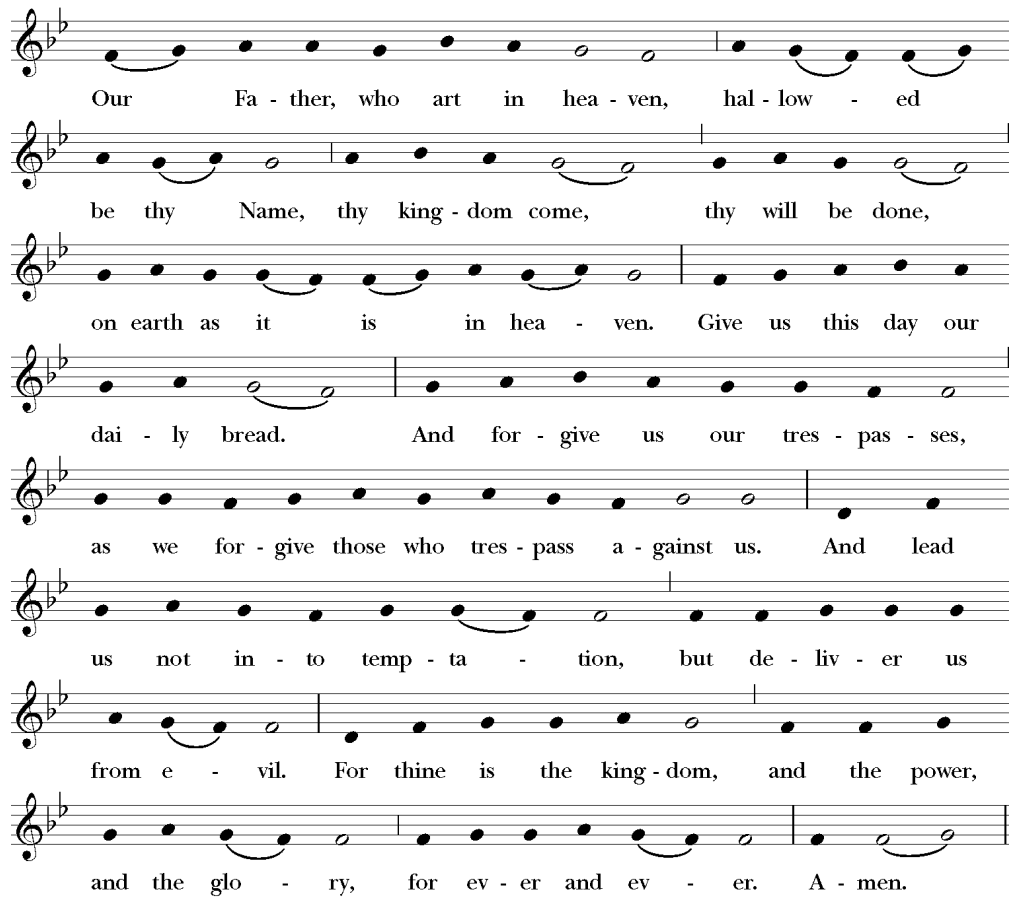
to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho-san - na in the high - est.

The Celebrant continues [...] By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer S-119

Plainsong

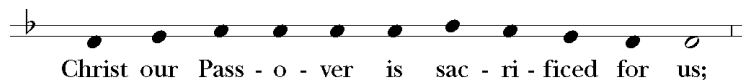


Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

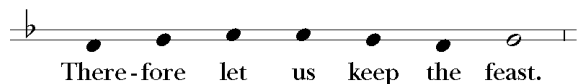
THE BREAKING OF THE BREAD

Fraction Anthem

Celebrant:



People:



This setting may be sung full by all, or by the choir, or as a versicle and response.

Agnus Dei S-157



Prayer of Humble Access

All: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

All: Lord, I am not worthy that you should come under my roof.
But speak the word only, and my soul shall be healed.

A Form for Spiritual Communion

In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ, saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God. Amen.

Pray the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; 14th c. poem, 'Anima Christi' is a good place to start:

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death, call me
and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:

Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly, love thee more dearly,
and follow thee more nearly, day by day. Amen.

The Grace

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

Communion Hymn

1. Now quit your care and an - xious fear and wor - ry; for
 2. To bow the head in sack - cloth and in ash - es, or
 3. For is not this the fast that I have cho - sen? (The
 4. For right - eous - ness and peace will show their fa - ces to
 5. Then shall your light break forth as doth the morn - ing; your

schemes are vain and fret - ting brings no gain. Lent calls to
 rend the soul, such grief is not Lent's goal; but to be
 pro - phet spoke) To shat - ter ev - ery yoke, of wick - ed
 those who feed the hun - gry in their need, and wrongs re -
 health shall spring, the friends you make shall bring God's glo - ry

prayer, to trust and ded - i - ca - tion; God brings new beau - ty nigh; re -
 led to where God's glo - ry flash - es, his beau - ty to come near. Make
 ness the griev - ous bands to loos - en, op - pres - sion put to flight, to
 dress, who build the old waste pla - ces, and in the dark - ness shine, Di -
 bright, your way through life a - dorn - ing; and love shall be the prize. A -

ply, re - ply, re - ply with love to love most high; re - ply, re -
 clear, make clear, make clear where truth and light ap - pear; Make clear, make
 fight, to fight, to fight till ev - ery wrong's set right, to fight, to
 vine, di - vine, di - vine it is when all com - bine! Di - vine, di -
 rise, a - rise, a - rise! and make a par - a - dise! A - rise, a -

ply, re - ply with love to love most high.
 clear, make clear where truth and light ap - pear.
 fight, to fight till ev - ery wrong's set right.
 vine, di - vine it is when all com - bine!
 rise, a - rise! and make a par - a - dise!

Words: Percy Dearmer (1867-1936), alt.
 Music: George Emblom (b. 1962)

Irr.

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Post-communion Prayer

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Solemn Prayer over the People

Celebrant: Grant, Almighty God, that thy people may recognize their weakness and put their whole trust in thy strength, so that they may rejoice for ever in the protection of thy loving providence; through Christ our Lord. Amen.

The Dismissal

¶ People respond with "Thanks be to God."

Closing Hymn 470

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
2 There is no place where earth's sor - rows are more felt than up in heaven;
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.
there is no place where earth's fail - ings have such kind - ly judg - ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
There is plen - ti - ful re - demp - tion in the blood that has been shed;
If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
there is joy for all the mem - bers in the sor - rows of the Head.
and our life would be thanks - giv - ing for the good - ness of the Lord.

Words: Frederick William Faber (1814-1863), alt. Music: Beecher, John Zundel (1815-1882), alt.

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All are invited to join us for virtual coffee hour via Zoom.
<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ3laam16OEExaWlWkpIRVZSdz09>

Meeting ID: 812 2453 4904
Passcode: 468701
One tap mobile
+14086380968



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The Rose Vestments

The Rose Vestments traditionally worn twice yearly on Advent III and Lent IV, have been donated by Paul Sporer and Nigel Renton. These two Sundays, called Gaudate and Laetare, respectively, offer a lightening of the seasonal disciplines. The set was presented and blessed on the First Sunday of Advent, November 29, 1998.

The Liturgies of Holy Week:

Sunday, March 28th – Palm Sunday
10:00 a.m., Holy Eucharist – Livestream

Thursday, April 1st – Maundy Thursday
7:30 p.m., Maundy Thursday Holy Eucharist and Vigil – Livestream

Friday, April 2nd – Good Friday
12:00 p.m., Stations of the Cross – Zoom;
7:30 p.m., Good Friday Liturgy – Livestream

Saturday, April 3rd – The Great Vigil of Easter
7:30p.m., The Great Vigil of Easter – Livestream

Sunday, April 4th – Easter Day
10:00 a.m., Holy Eucharist – Livestream

Staff

<i>Rector</i>	The Rev'd Blake Sawicky – priest@stmarksberkeley.org
<i>Assisting Priests</i>	The Rev'd Michael Hiller, The Rev'd Louis Weil, The Rev'd Jim Stickney, The Rev'd Kenneth Schmidt
<i>Director of Music</i>	George Anton Emblom – music@stmarksberkeley.org
<i>Parish Administrator</i>	Toni Clark Murdock – office@stmarksberkeley.org
<i>Childcare Coordinator</i>	Shelby Johnson – childcare@stmarksberkeley.org
<i>Sexton</i>	Joel Contreras

Vestry

<i>Sr. Warden</i>	Lisa Key – seniorwarden@stmarksberkeley.org
<i>Jr. Warden</i>	Judith Berling – juniorwarden@stmarksberkeley.org
<i>Treasurer</i>	Paul Porter – treasurer@stmarksberkeley.org
<i>Clerk</i>	Nancy Evans Nicholas Bonamico, Fran Carlson, Iris Commings, Kathi Day, Sandy Macfarlane, Marcia Russell, Margo Strakosch, Anna Weidman, Hildred Yost, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: vestry@stmarksberkeley.org

Parish Office Contact Information

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<i>Phone</i>	510.848.5107
<i>Website</i>	www.stmarksberkeley.org

St. Mark's Parish Prayer List

In our Parish: Hospitality Ministries - Coffee Hour Hosts, Newcomers Committee, Special Events Host, Ushers & Greeters

Anglican Cycle of Prayer: Pray for Iglesia Anglicana de Chile

We pray for peace and justice in the world:

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth; for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

We pray for those with illness or with other needs:

- | | | |
|------------------------------|---------------------------|---------------------------|
| • Sean Aaberg | • Anthony (Sandy) Knettel | • Lisa Rowe |
| • Bill Anderson | • Gus Koerber | • R.J. and Olya Roybal |
| • Christy Blessing | • Ann Lack | • Gregory and Kira Roybal |
| • Barbara Borsch | • Corrie Lassen | • Virginia Ruff |
| • Brian Brende | • Ben Lesser | • Doris Strakosch |
| • Cain family | • Louise Lindsay | • Paul Strid |
| • Rosemary Campos | • Joan Ludlam | • Teresa Vosper |
| • Geoff Chin | • Neil McGraw | • Alice Vest |
| • Roberta Cleveland | • Tim Main | • Logan Weidman |
| • Iris Commins | • Bob Mills | • Wayne Weng |
| • Geoffrey Cook | • Rita Minjares | • Diane Whiteside |
| • Michael Cook | • Judy Moore | • Wilkinson Family |
| • Emily Crowley | • Curtis Morgan | • Jamey Williams |
| • Nancy Ditzler | • Virginia Muller | • Michael Willmore |
| • Tristan Donato | • Jean O'Meara | • Wendy Wisely |
| • Wren Donato | • Rob Ooghe | • Fran Youtzy |
| • The Rev'd Michael Dresbach | • Frank Paine | • Jose and Kim |
| • Dale Evans | • Jim Pehling | • Jonathan |
| • Richard Dean Evans | • Peter Piccione | • Sara |
| • Deborah and Murray Flagg | • Emeline Pineda | • Lynn and Drew |
| • Barbara Fuller | • Cindy Pierce | • Betty Anne |
| • Martha Greenough | • Lesa Day Reed | • Barbara |
| • Diana Hilliard | • Barbara Renton | • The Haverty family |
| • Andrew Howarth | • Cynthia Reynolds | • Chloe Allman and family |
| • Leonard Johnson | • Eileen Rice | • Bob |
| • Everett Kinney | • Caroline Rone | • Laird |

We pray for those awaiting or recovering from surgery:

- Mark Harville • Michael Starkman • Nikki Reed

We pray for those who have died:

- Vernon Jordan • Brian Vogel • Hershel Shanks

PARISH ANNOUNCEMENTS

New to St. Mark's?

Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at connect@stmarksberkeley.org. If you would like to receive our weekly newsletter and updates, please sign up on our website: [St. Mark's Newsletter Sign Up](#).

To add a name, change a listing, or share a date of importance on the parish prayer list, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers.

Public Office Hours - At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday. Check the Lion for links.

March InAsMuch Offering for the Alameda County Community Food Bank

Coordinated by the Social Justice Committee, St Mark's sponsors a monthly InAsMuch Offering named after Jesus' challenge in the Gospel of Matthew to feed the hungry, give drink to the thirsty, welcome the stranger, clothe the naked, take care of the sick, and visit those in prison: *"Inasmuch as you have done it unto one of the least of these... you have done it unto me."* The Alameda County Community Food Bank (ACCFB) is a non-profit organization that supplies food to 275 Alameda County agencies, including food pantries, soup kitchens, child-care and senior centers, and after-school programs - also our own Hot Meals program. It also provides an emergency food helpline and teaches nutrition and hunger education, as well as doing outreach for California's food stamps program, CalFresh. Located in Oakland, ACCFB distributes food for 300,000 meals weekly, with almost 50% of the food supply coming fresh from California farms. ACCFB is a member of the California Association of Food Banks, Feeding America, and the California Hunger Action Coalition. For more information about ACCFB see www.accfb.org/. As we all know, times are hard this winter and spring. Even with the Covid vaccinations being distributed, it will be long before we can wander around in our usual friendly way. So please, give extra thought to those in need. Our own neighbors need help, and the Alameda County Food Bank is working to fill the need. To donate to the March Offering for the Alameda County Community Food Bank, send a check (made out to St. Mark's Episcopal Church, with ACCFB on the memo line) to the Parish Office at 2300 Bancroft Way, Berkeley, CA 94704 or go online to <https://stmarksberkeley.org/donate/>. THANK YOU for your generosity!

Lenten Book Group – James Cone, The Cross & The Lynching Tree Wednesdays in Lent from 3:30-4:30; Parish forum on Sunday March 21

Fr. Blake is offering a Lent Book Study for the whole parish: read and discuss chapter by chapter on Wednesdays in Lent; or read it in on your own pace for a larger parish discussion after church on Sunday March 21. James Cone is one of the most important theologians of the last sixty years, and a leading voice exploring God's commitment to the oppressed. This book was one of his last works before his death in 2018, and it presents a painful - if also finally hopeful - historical and theological analysis of the links between the two title symbols through the American experience of race and religion. If the cost is an obstacle for anyone, please be in touch with Toni or Fr. Blake and they'll make sure you have a copy to read.

<https://us02web.zoom.us/j/88384555727?pwd=cWlTN3RkOGlJY2R1eWhEMGl6Vlg4QT09>

Meeting ID: 883 8455 5727 / Passcode: 465165 / One tap mobile: +16699006833

The View from Saint Luke - Join us as we follow the ministry and teaching of Jesus in the Gospel of Luke. We're in the middle of the Sermon on the Plain. Should you have any questions, please contact Fr. Hiller at priestly@batnet.com. The link for every Monday evening at 7:00 is:

<https://us02web.zoom.us/j/89767873221?pwd=Ti9vT3VRVWk5JOUlERXZzSjlGK0syQT09>.

Weekly Meditation sessions are via Zoom on Tuesdays at 7:00 pm. - We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. Questions - contact b_koerber@comcast.net.

<https://us02web.zoom.us/j/89607974966?pwd=a1F1K1lOQVZTUit3SCtVZ2UzaHpOUT09>

Meeting ID: 896 0797 4966 / Passcode: 6043 / One tap mobile: +16699009128

MUSIC ANNOUNCEMENTS

From the Director of Music:

This year, during the season of Lent, we will continue our pattern of singing a complete setting of the Ordinary of the Mass by a single composer. John Merbecke (1510-1585?) published his setting in *The book of C prayer noted* (London, 1550). One reads in *The Hymnal 1982 Companion*: Merbecke was "a man of distinct Reformation views for which he was almost burned at the stake in 1543." In preparation for the 1549 BCP, Merbecke, who was the leading musician at St. George's Chapel, Windsor, was most likely asked to provide the new English liturgy with suitable chant, "following the example of the 1544

Litany" which is, in effect is The Great Litany at S-67 in *The Hymnal* 1982. The settings of the Kyrie (S-90), Sanctus (S-113), and Angus Dei (S-157), are examples of focusing on the new texts and taking into account the older Sarum Chants which he used as guiding sources for his adaptations of these settings. The text *Gloria in excelsis* (S-201) is not sung or recited in Advent or Lent.

You are cordially invited to attend the Second Sunday Evensong/Organ Recital Series sponsored by St. Mark's, Berkeley, Sunday March 14th. Evensong will be offered at 3:00 p.m. via Zoom, followed by an organ recital offered by Jerome Lenk at 4:00 p.m. via Livestream. The Zoom reception will follow the organ recital, approximately at 4:45 p.m.

Jerome Lenk currently serves as Director of Music and Liturgy, as well as Principal Organist for Mission Dolores Basilica in San Francisco. His duties include administration of a music program of two choirs, providing musical support for regular weekend liturgies and all major feasts, coordinating and developing cantors, and conducting the Basilica Choir in major concerts each year, as well as coordinating the Basilica organ recitals and guest concert series. Mr. Lenk conducts the Basilica Choir is their ever-popular annual Candlelight Christmas Concerts. Mr. Lenk has also served on the San Francisco Archdiocesan Music Commission. He is active as a recitalist and accompanist and maintains a private coaching studio. He has performed recitals and conducted the outstanding Basilica Choir in California, Mexico, and Italy. His extensive experience as an accompanist includes appearances with the San Francisco Opera Merola Program, Western Opera Theatre, San Francisco Symphony Chorus, CappellaSF, San Mateo Masterworks Chorale, San Jose Symphony, Golden Gate Men's Chorus, San Francisco Concert Chorale, San Francisco Lyric Chorus, The Choral Project of San Jose, and the Valley Concert Chorale. He has also collaborated with Robert Shaw, Eugene Butler and Jörg Demus. For more information, please check out the weekly Lion.

This Week at St. Mark's

<u>Sunday, March 14</u>	<i>Fourth Sunday in Lent – John 3:14-21</i>	
10:00 a.m.	Holy Eucharist	Livestream
11:00 a.m.	Coffee Hour	Zoom
3:00 p.m.	Evensong	Zoom
4:00 p.m.	Organ Recital	Livestream
4:45 p.m.	Recital Reception	Zoom
<u>Monday, March 15</u>		
4:00 p.m.	Suitcase Clinic	Parish Hall
7:00 p.m.	Luke Bible Study	Zoom
<u>Tuesday, March 16</u>		
10:00 a.m.	Food for Thought	Parish Hall
7:00 p.m.	Meditation and Compline	Zoom
<u>Wednesday, March 17</u>		
12:00 p.m.	Office Hours with Fr. Hiller	Zoom
3:30 p.m.	Lenten Book Study	Zoom
7:00 p.m.	Choir Gathering	Zoom
<u>Thursday, March 18</u>		
7:00 p.m.	Vestry Meeting	Zoom
<u>Friday, March 19</u>	<i>St. Joseph</i>	
12:00 p.m.	Office Hours with Fr. Hiller	Zoom
<u>Saturday, March 20</u>		
All Day	Hot Meals for the Hungry	Parish Hall
<u>Sunday, March 21</u>	<i>Fifth Sunday in Lent – John 12:20-33</i>	
10:00 a.m.	Holy Eucharist	Livestream
11:00 a.m.	Coffee Hour	Zoom