ST. MARK'S EPISCOPAL CHURCH, BERKELEY, CA
The Third Sunday in Lent; Year B
March 7th, 2021; 10:00 a.m.

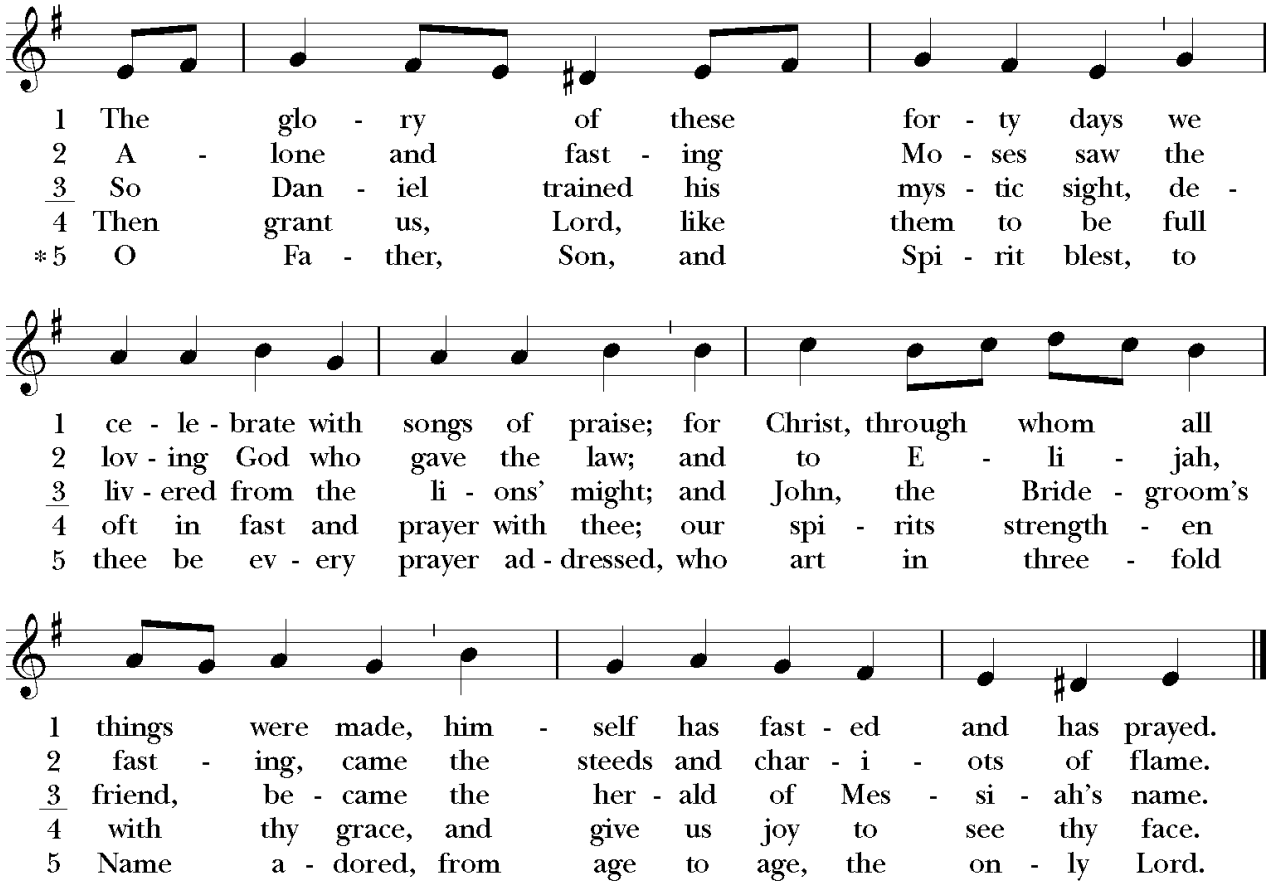
Welcome to St. Mark's!
With its emphasis on the desert, repentance, and our own culpability for human sin and global suffering, Lent hardly seems a fitting sequel to the Epiphany, or its characteristic light, revelation, and knowledge. Yet such a sequel it is, bringing us face to face with the incompleteness of all our knowledge and the final failure of our skill, even while God continues to draw closer in Jesus Christ. That presence reveals all our lack, and burns away what is not true or good; but it is not finally destructive. Rather it completes what the Epiphany began, the revelation that God is in the business of drawing us past whatever final answer we might want to give, past whatever finality sin and death might claim, making us finally a part of his own deathless life. Wherever you find yourself this Lent, may you find Christ drawing near, to make you party to his own resurrection.

Music in preparation for worship:

THE HOLY EUCHARIST: RITE I

Setting: *John Merbecke (c.1510?-1585?)*

Opening Hymn 143



Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt. Copyright © by permission Oxford University Press. All rights reserved. Used with permission.
Music: *Erhalat uns, Herr,* melody from *Geistliche Lieder*, 1543; harm. Johann Sebastian Bach (1685-1750)
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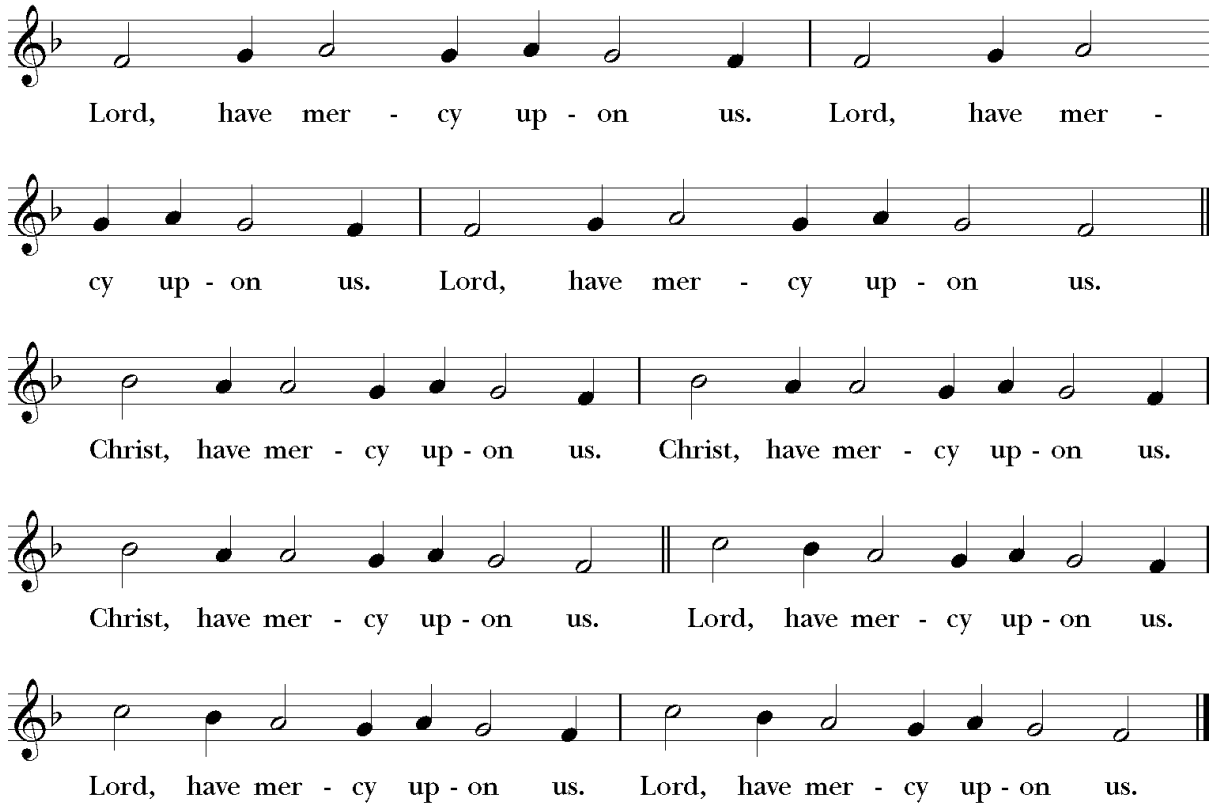
Opening Acclamation (*Ezekiel 36:26)*
Celebrant: A new heart I will give you, and a new spirit I will put within you;
People: I will remove from your body the heart of stone and give you a heart of flesh.

The Collect of Purity
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen**.

The Summary of Law
Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie S-90



The Collect of the Day
Celebrant: The Lord be with you.
People: **And with thy spirit.**
Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen**.

The Word of God

First Lesson **Exodus 20:1-17**

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

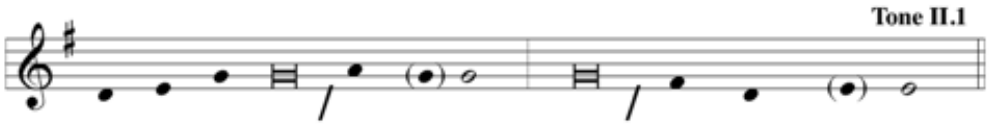
You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Psalm 19



1 The heavens declare the glory of / God,*
and the firmament shows / his handiwork.
2 One day tells its tale to an/other,*
and one night imparts knowledge to / another.
3 Although they have no words or / language,*
and their voi/ces are not heard,
4 Their sound has gone out into / all lands,*
and their message to the ends / of the world.
5 In the deep has he set a pavilion for the / sun;*
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion / to run its course.
6 It goes forth from the uttermost edge of the heavens
and runs about to the end of / it again;*
nothing is hidden from / its burning heat.
7 The law of the LORD is perfect and re/vives the soul;*
the testimony of the LORD is sure and gives wisdom to / the innocent.
8 The statutes of the LORD are just and re/joice the heart;*
the commandment of the LORD is clear and gives light / to the eyes.
9 The fear of the LORD is clean and endures for / ever;*
the judgments of the LORD are true and righteous al/together.
10 More to be desired are they than gold, more than / much fine gold,*
sweeter far than honey, than hon/ey in the comb.
11 By them also is your servant en/lightened,*
and in keeping them there / is great reward.
12 Who can tell how often / he offends?*
cleanse me from / my secret faults.
13 Above all, keep your servant from presumptuous sins;
let them not get dominion / over me;*
then shall I be whole and sound, and innocent of / a great offense.
14 Let the words of my mouth and the meditation of my heart
be acceptable in your / sight,*
O LORD, my strength and my / redeemer.

Second Lesson **1 Corinthians 1:18-25**

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

> "I will destroy the wisdom of the wise,
> and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Sequence Hymn 148

Words: David W. Hughes (1911-1967), alt. Copyright © by permission of J. Donald Hughes. All rights reserved. Used with permission. Music: *Uffingham,* melody and bass Jeremiah Clarke (1670-1707), alt.; harm. *Songs for Liturgy and More Hymns and Spiritual Songs,* 1971

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The Holy Gospel **John 2:13-22**

*¶The Gospeller introduces the Gospel and the people respond with "**Glory be to thee, O Lord.**"*

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

*¶The Gospeller concludes the Gospel and the people respond with "**Praise be to thee, O Christ.**"*

The Sermon The Rev'd Blake Sawicky

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader: Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. O God, our Savior:

People: Create a new spirit within us.

Leader: Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. O God, our Savior:

People: Create a new spirit within us.

Leader: And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. O God, our Savior:

People: Create a new spirit within us.

Leader: We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world. O God, our Savior:

People: Create a new spirit within us.

Leader: Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. O God, our savior:

People: Create a new spirit within us.

Leader: And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor; especially _____ and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. O God, our Savior:

People: Create a new spirit within us.

Leader: And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; especially _____, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the blessed Virgin Mary, blessed Mark the evangelist, and of all thy saints, that with them we may be partakers of thy heavenly kingdom. O God, our Savior:

People: Create a new spirit within us.

Leader: Let us pray for our own needs and those of others.
[The People are invited to offer their own petitions]
Leader: O God, our Savior:
People: Create a new spirit within us.

Celebrant: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen**.

Confession of Sin

All:
Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen**.

¶The Celebrant may say the Comfortable Words.

The Peace

Celebrant: The peace of the Lord be always with you.
People: And with thy spirit.

The Holy Communion

Offertory Hymn 703

Words: William Henry Burleigh (1812-1871), alt. Music: *Song 22,* melody and bass Orlando Gibbons (1583-1625)

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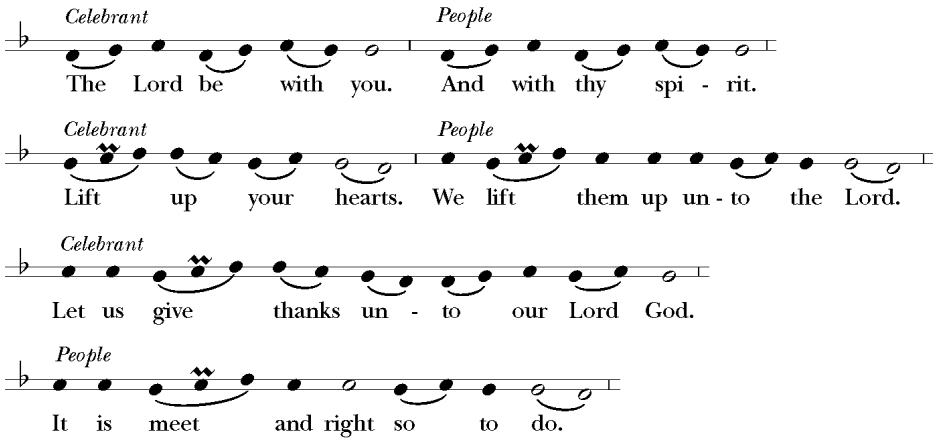
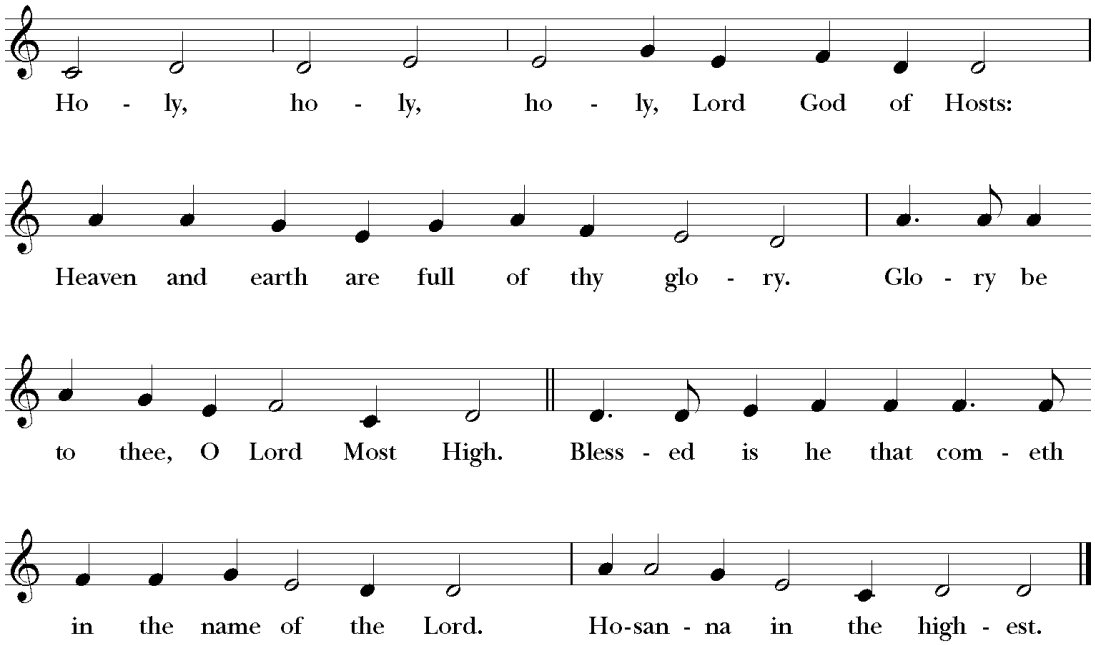
Great Thanksgiving Eucharistic Prayer I BCP p.333

Sursum Corda



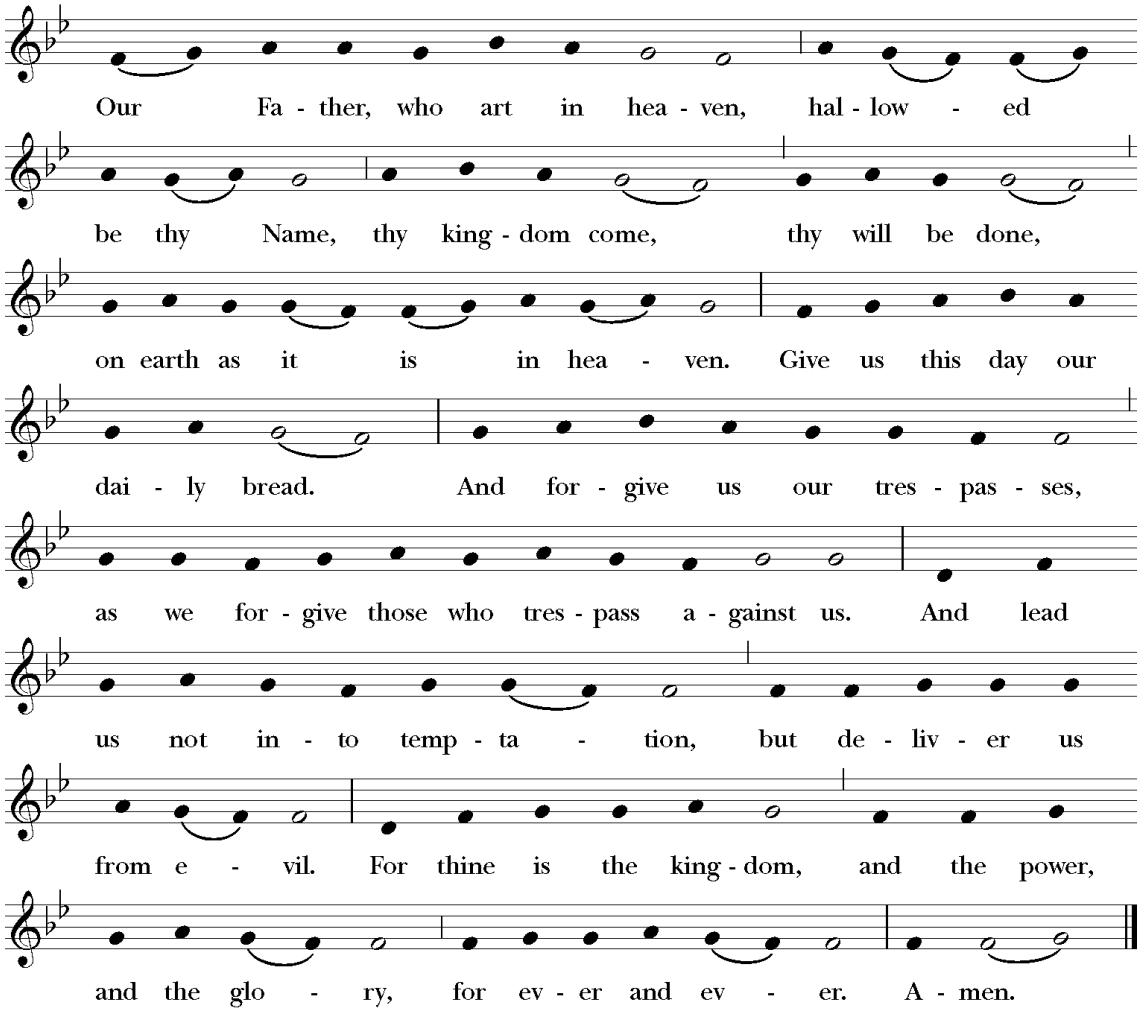
Celebrant [...] Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus S-113



The Celebrant continues [...] By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

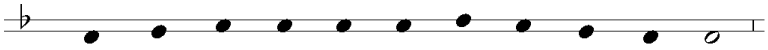
The Lord's Prayer S-119 *Plainsong*



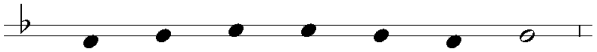
THE BREAKING OF THE BREAD

Fraction Anthem

Celebrant:



People:



This setting may be sung full by all, or by the choir, or as a versicle and response.

Agnus Dei S-157

Prayer of Humble Access

All: **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

All: **Lord, I am not worthy that you should come under my roof.**
But speak the word only, and my soul shall be healed.

A Form for Spiritual Communion

In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ, saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God. Amen.

Pray the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; 14th c. poem, 'Anima Christi' is a good place to start:

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death, call me
and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:

Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly, love thee more dearly,
and follow thee more nearly, day by day. Amen.

The Grace

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

Communion Hymn 318

Words: Horatius Bonar (1808-1889)
Music: *Nyack*, Warren Swenson (b. 1937) Copyright ©1970 Warren Swenson. All rights reserved. Used with permission.
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Post-communion Prayer

All: **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

The Solemn Prayer over the People

Celebrant: Grant, Almighty God, that thy people may recognize their weakness and put their whole trust in thy strength, so that they may rejoice for ever in theprotection of thy loving providence; through Christ our Lord. **Amen.**

The Dismissal

*¶People respond with "**Thanks be to God.**"*

Closing Hymn 559

Words: James Edmeston (1791-1867), alt. Music: *Dulce carmen,* melody from *An Essay on the Church Plain Chant,* 1782; adapt. *Collection of Motetts or Antiphons,* ca. 1840; harm. William Henry Monk (1823-1889)

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Postlude

All are invited to join us for virtual coffee hour via Zoom.
https://us02web.zoom.us/j/81224534904?pwd=NXZJQ3laam16OEExaWlLWkpIRVZSdz09

Meeting ID: 812 2453 4904
Passcode: 468701
One tap mobile
+14086380968

♦

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The Liturgies of Holy Week:

Sunday, March 28th – Palm Sunday
10:00 a.m., Holy Eucharist – Livestream

Thursday, April 1st – Maundy Thursday
7:30 p.m., Maundy Thursday Holy Eucharist and Vigil – Livestream

Friday, April 2nd – Good Friday
12:00 p.m., Stations of the Cross – Zoom;
7:30 p.m., Good Friday Liturgy – Livestream

Saturday, April 3rd –The Great Vigil of Easter
7:30p.m., The Great Vigil of Easter – Livestream

Sunday, April 4th – Easter Day
10:00 a.m., Holy Eucharist – Livestream

Staff

Rector	The Rev'd Blake Sawicky– priest@stmarksberkeley.org
Assisting Priests	The Rev'd Michael Hiller, The Rev'd Louis Weil, The Rev'd Jim Stickney, The Rev'd Kenneth Schmidt
Director of Music	George Anton Emblom – music@stmarksberkeley.org
Parish Administrator	Toni Clark Murdock – office@stmarksberkeley.org
Childcare Coordinator	Shelby Johnson – childcare@stmarksberkeley.org
UC Berkeley Episcopal Chaplain	Tom Poynor – calcanterbury@gmail.com
Sexton	Joel Contreras

Vestry

Sr. Warden	Lisa Key – seniorwarden@stmarksberkeley.org
Jr. Warden	Judith Berling – juniorwarden@stmarksberkeley.org
Treasurer	Paul Porter– treasurer@stmarksberkeley.org
Clerk	Nancy Evans
	Nicholas Bonamico, Fran Carlson, Iris Commins, Kathi Day, Sandy Macfarlane, Marcia Russell, Margo Strakosch, Anna Weidman, Hildred Yost, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: vestry@stmarksberkeley.org

Parish Office Contact Information

Email	office@stmarksberkeley.org.
Phone	510.848.5107
Website	www.stmarksberkeley.org

St. Mark's Parish Prayer List

In our Parish: Adult Formation Ministries – Forums, Teachers, Presenters, and Spoken Word

Anglican Cycle of Prayer: Pray for the Province de L'Eglise Anglicane Du Congo

We pray for peace and justice in the world:

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth; for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

We pray for those with illness or with other needs:

- *Sean Aaberg*
- *Bill Anderson*
- *Christy Blessing*
- *Barbara Borsch*
- *Brian Brende*
- *Cain family*
- *Rosemary Campos*
- *Geoff Chin*
- *Roberta Cleveland*
- *Iris Commins*
- *Geoffrey Cook*
- *Michael Cook*
- *Emily Crowley*
- *Nancy Ditzler*
- *Tristan Donato*
- *Wren Donato*
- *The Rev'd Michael Dresbach*
- *Dale Evans*
- *Richard Dean Evans*
- *Deborah and Murray Flagg*
- *Barbara Fuller*
- *Martha Greenough*
- *Diana Hilliard*
- *Andrew Howarth*
- *Leonard Johnson*
- *Everett Kinney*
- *Anthony (Sandy) Knettel*
- *Gus Koerber*
- *Ann Lack*
- *Corrie Lassen*
- *Ben Lesser*
- *Louise Lindsay*
- *Joan Ludlam*
- *Neil McGraw*
- *Tim Main*
- *Bob Mills*
- *Rita Minjares*
- *Judy Moore*
- *Curtis Morgan*
- *Virginia Muller*
- *Jean O'Meara*
- *Rob Ooghe*
- *Jim Pehling*
- *Peter Piccione*
- *Emeline Pineda*
- *Cindy Pierce*
- *Lesa Day Reed*
- *Barbara Renton*
- *Cynthia Reynolds*
- *Eileen Rice*
- *Caroline Rone*
- *Lisa Rowe*
- *R.J. and Olya Roybal*
- *Gregory and Kira Roybal*
- *Virginia Ruff*
- *Doris Strakosch*
- *Paul Strid*
- *Teresa Vosper*
- *Alice Vest*
- *Logan Weidman*
- *Wayne Weng*
- *Diane Whiteside*
- *Wilkinson Family*
- *Jamey Williams*
- *Michael Willmore*
- *Wendy Wisely*
- *Fran Youtzy*
- *Jose and Kim*
- *Jonathan*
- *Sara*
- *Lynn and Drew*
- *Betty Anne*
- *Barbara*
- *The Haverty family*
- *Chloe Allman and family*
- *Bob*
- *Laird*

We pray for those awaiting or recovering from surgery:

•*Mark Harville* •*Michael Starkman* •*Nikki Reed*

We pray for those who have died:

• *Steve Lanser* • *Arthur Campbell* • *Robert Scholz* • *Gloria Kiester* • *Jane Weidman*

• *Vernon Jordan* • *Brian Vogel*

PARISH ANNOUNCEMENTS

New to St. Mark's?
Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at connect@stmarksberkeley.org. If you would like to receive our weekly newsletter and updates, please sign up on our website: St. Mark's Newsletter Sign Up.

To add a name, change a listing, or share a date of importance on the parish prayer list, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers.

Public Office Hours - At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday. Check the Lion for links.

March InAsMuch Offering for the Alameda County Community Food Bank
Coordinated by the Social Justice Committee, St Mark's sponsors a monthly InAsMuch Offering named after Jesus' challenge in the Gospel of Matthew to feed the hungry, give drink to the thirsty, welcome the stranger, clothe the naked, take care of the sick, and visit those in prison: *"Inasmuch as you have done it unto one of the least of these . . . you have done it unto me."*

The Alameda County Community Food Bank (ACCFB) is a non-profit organization that supplies food to 275 Alameda County agencies, including food pantries, soup kitchens, child-care and senior centers, and after-school programs - also our own Hot Meals program. It also provides an emergency food helpline and teaches nutrition and hunger education, as well as doing outreach for California's food stamps program, CalFresh. Located in Oakland, ACCFB distributes food for 300,000 meals weekly, with almost 50% of the food supply coming fresh from California farms. ACCFB is a member of the California Association of Food Banks, Feeding America, and the California Hunger Action Coalition. For more information about ACCFB see www.accfb.org/. As we all know, times are hard this winter and spring. Even with the Covid vaccinations being distributed, it will be long before we can wander around in our usual friendly way. So please, give extra thought to those in need. Our own neighbors need help, and the Alameda County Food Bank is working to fill the need. To donate to the March Offering for the Alameda County Community Food Bank, send a check (made out to St. Mark's Episcopal Church, with ACCFB on the memo line) to the Parish Office at 2300 Bancroft Way, Berkeley, CA 94704 or go online to https://stmarksberkely.org/donate/. THANK YOU for your generosity!

Lenten Book Group – James Cone, The Cross & The Lynching Tree
Wednesdays in Lent from 3:30-4:30; Parish forum on Sunday March 21
Fr. Blake is offering a Lent Book Study for the whole parish: read and discuss chapter by chapter on Wednesdays in Lent; or read it in on your own pace for a larger parish discussion after church on Sunday March 21. James Cone is one of the most important theologians of the last sixty years, and a leading voice exploring God's commitment to the oppressed. This book was one of his last works before his death in 2018, and it presents a painful - if also finally hopeful - historical and theological analysis of the links between the two title symbols through the American experience of race and religion. If the cost is an obstacle for anyone, please be in touch with Toni or Fr. Blake and they'll make sure you have a copy to read.
https://us02web.zoom.us/j/88384555727?pwd=cWlTN3RkOGlJY2R1eWhEMGl6Vlg4QT09
Meeting ID: 883 8455 5727 / Passcode: 465165 / One tap mobile: +16699006833

The View from Saint Luke - Join us as we follow the ministry and teaching of Jesus in the Gospel of Luke. We're in the middle of the Sermon on the Plain. Should you have any questions, please contact Fr. Hiller at priestly@batnet.com. The link for every Monday evening at 7:00 is:
https://us02web.zoom.us/j/89767873221?pwd=Ti9vT3VRVk5JOUlERXZzSjlGK0syQT09.

Weekly Meditation sessions are via Zoom on Tuesdays at 7:00 pm. - We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. Questions - contact b_koerber@comcast.net.
https://us02web.zoom.us/j/89607974966?pwd=a1F1K1lOQVZTUit3SCtvZ2UzaHpOUT09
Meeting ID: 896 0797 4966 / Passcode: 6043 / One tap mobile: +16699009128

MUSIC ANNOUNCEMENTS

From the Director of Music:
This year, during the season of Lent, we will continue our pattern of singing a complete setting of the Ordinary of the Mass by a single composer. John Merbecke (1510-1585?) published his setting in *The book of C prayer noted* (London, 1550). One reads in *The Hymnal 1982 Companion*: Merbecke was "a man of distinct Reformation views for which he was almost burned at the stake in 1543." In preparation for the 1549 BCP, Merbecke, who was the leading musician at St. George's Chapel,

Windsor, was most likely asked to provide the new English liturgy with suitable chant, "following the example of the 1544 Litany" which is, in effect is The Great Litany at S-67 in *The Hymnal 1982*. The settings of the Kyrie (S-90), Sanctus (S-113), and Angus Dei (S-157), are examples of focusing on the new texts and taking into account the older Sarum Chants which he used as guiding sources for his adaptations of these settings. The text *Gloria in excelsis* (S-201) is not sung or recited in Advent or Lent.

You are cordially invited to attend the Second Sunday Evensong/Organ Recital Series sponsored by St. Mark's, Berkeley, Sunday March 14th. Evensong will be offered at 3:00 p.m. via Zoom, followed by an organ recital offered by Jerome Lenk at 4:00 p.m. via Livestream. The Zoom reception will follow the organ recital, approximately at 4:45 p.m.

Jerome Lenk currently serves as Director of Music and Liturgy, as well as Principal Organist for Mission Dolores Basilica in San Francisco. His duties include administration of a music program of two choirs, providing musical support for regular weekend liturgies and all major feasts, coordinating and developing cantors, and conducting the Basilica Choir in major concerts each year, as well as coordinating the Basilica organ recitals and guest concert series. Mr. Lenk conducts the Basilica Choir is their ever-popular annual Candlelight Christmas Concerts Mr. Lenk has also served on the San Francisco Archdiocesan Music Commission. He is active as a recitalist and accompanist and maintains a private coaching studio. He has performed recitals and conducted the outstanding Basilica Choir in California, Mexico, and Italy. His extensive experience as an accompanist includes appearances with the San Francisco Opera Merola Program, Western Opera Theatre, San Francisco Symphony Chorus, CappellaSF, San Mateo Masterworks Chorale, San Jose Symphony, Golden Gate Men's Chorus, San Francisco Concert Chorale, San Francisco Lyric Chorus, The Choral Project of San Jose, and the Valley Concert Chorale. He has also collaborated with Robert Shaw, Eugene Butler and Jörg Demus.
For more information, please check out the weekly Lion.

This Week at St. Mark's

Sunday, March 7	***Third Sunday in Lent – John 2:13-22***	
10:00 a.m.	Holy Eucharist	Livestream
11:00 a.m.	Coffee Hour	Zoom
Monday, March 8		
4:00 p.m.	Suitcase Clinic	Parish Hall
7:00 p.m.	Luke Bible Study	Zoom
Tuesday, March 9		
10:00 a.m.	Food for Thought	Parish Hall
7:00 p.m.	Meditation and Compline	Zoom
Wednesday, March 10		
12:00 p.m.	Office Hours with Fr. Blake	Zoom
3:30 p.m.	Lenten Book Study	Zoom
7:00 p.m.	Choir Gathering	Zoom
Thursday, March 11		
6:30 p.m.	Sacred Ground	Zoom
Friday, March 12		
12:00 p.m.	Office Hours with Fr. Hiller	Zoom
Saturday, March 13		
Sunday, March 14	***Fourth Sunday in Lent – John 3:14-21***	
10:00 a.m.	Holy Eucharist	Livestream
11:00 a.m.	Coffee Hour	Zoom
3:00 p.m.	Evensong	Zoom
4:00 p.m.	Organ Recital	Livestream
4:45 p.m.	Recital Reception	Zoom