

Welcome to St. Mark's!

The three magi, Jesus's own baptism in the Jordan, the wedding at Cana, miracles of healing, the Transfiguration: these weeks between Christmas and Lent will contain these familiar episodes and perhaps some unfamiliar ones as well. All of them work together to reveal, gradually, several central paradoxes: that the Child in the manger, born in a particular time and place, is not for his own people alone, but for all times and places, for all people no matter their circumstance or category; that the Child before whom kings knelt with precious gifts, will be mocked by strangers; that the One by whom all things were made, whose life is the light of all people, will be crucified; and yet in whose death and descent into darkness is also the final victory of life and peace. These paradoxes and more will reveal for us the full scope of Christian hope: that by his incarnation and presence among us, Mary's son gathers humanity itself into God's glory, that as he was born of Mary, so we might be adopted of God.

Music in Preparation for Liturgy**THE HOLY EUCHARIST**Setting: *The St. Mary's Mass* (1989) by Carl MaultsBy**Entrance Rite****Entrance Hymn 135**

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)
 Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

Opening Acclamation S-76

Celebrant
Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People
And blessed be his kingdom, now and for ev-er. A-men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

Lord, have mer-cy. Lord, have mer - cy. Lord, have mer - cy, have mer - cy.

Christ, have mer-cy. Christ, have mer - cy. Christ, have mer - cy, have mer - cy.

Lord, have mer-cy. Lord, have mer - cy. Lord, have mer - cy, have mer - cy.

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Gloria in excelsis

Glo-ry to God in the high-est, and peace to his peo - ple on earth. Lord God, heav-en-ly King, al-

might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je-sus Christ, on-ly Son of the Fa - ther. Lord God, Lamb of God, you take a-way the sin of the world: have

mer - cy on us; you are seat-ed at the right hand of the Fa - ther.

re - ceive our prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High,

Je-sus Christ, with the Ho-ly Spir - it, in the glo-ry of God the Fa - ther. A - men.

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O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent."

Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent."

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Deus deorum



- 1 The LORD, the God of gods, has / spoken;*
 he has called the earth from the rising of the sun / to its / setting.
 2 Out of Zion, perfect in its / beauty,*
 God reveals him/self in / glory.
 3 Our God will come and will not keep / silence;*
 before him there is a consuming flame,
 and round about / him a / raging storm.
 4 He calls the heavens and the earth / from above*
 to witness the judgment / of his / people.
 5 “Gather before me my loyal / followers,*
 those who have made a covenant with me
 and / sealed it with / sacrifice.”
 6 Let the heavens declare the rightness / of his cause;*
 for / God him/self is judge.

2 Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Sequence Hymn 129

1 Christ up - on the moun - tain peak stands a - lone in
 2 Trem - bling at his feet we saw Mo - ses and E -
 3 Swift the cloud of glo - ry came. God pro - claim - ing
 4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,
 li - jah speak - ing. All the pro - phets and the Law
 in its thun - der Je - sus as his Son by name!
 fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!
 shout through them their joy - ful greet - ing. Al - le - lu - ia!
 Na - tions cry a - loud in won - der! Al - le - lu - ia!
 let cre - a - tion now a - dore him! Al - le - lu - ia!

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The Holy Gospel

Mark 9:2-9

¶*The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ."*

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

¶*The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ."*

The Sermon

The Rev'd Blake Sawicky

The Nicene Creed

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader: Let us pray for the Church and for the world.

Leader: Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world. Lord, in your mercy:

People: Hear our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace;
that we may honor one another and serve the common good. Lord, in your mercy:

People: Hear our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources
rightly in the service of others and to your honor and glory. Lord, in your mercy:

People: Hear our prayer.

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ
in them, and love one another as he loves us. Lord, in your mercy:

People: Hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit, especially _____;
give them courage and hope in their troubles, and bring them the joy of your
salvation. Lord, in your mercy:

People: Hear our prayer.

Leader: We commend to your mercy all who have died, that your will for them may be
fulfilled, especially _____; and we pray that we may share with all your saints in your
eternal kingdom. Lord, in your mercy:

People: Hear our prayer.

Leader: Let us pray for our own needs and those of others.

[The People are invited to offer their own petitions]

Leader: Lord, in your mercy:

People: Hear our prayer.

¶*The Celebrant will add a concluding Collect, and the congregation will respond with "Amen".*

Celebrant: Let us confess our sins against God and our neighbor.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

Offertory Hymn 137

1 O won - drous type! O vi - sion fair of glo - ry
2 With Mo - ses and E - li - jah nigh the in - car - nate
3 With shin - ing face and bright ar - ray, Christ deigns to
4 And faith - ful hearts are raised on high by this great
5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

1 that the Church may share, which Christ up - on the
2 Lord holds con - verse high; and from the cloud, the
3 man - i - fest to - day what glo - ry shall be
4 vi - sion's mys - ter - y; for which in joy - ful
5 Spi - rit, ev - er One, vouch - safe to bring us

1 moun - tain shows, where bright - er than the sun he glows!
2 Ho - ly One bears re - cord to the on - ly Son.
3 theirs a - bove who joy in God with per - fect love.
4 strains we raise the voice of prayer, the hymn of praise.
5 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt. Music: *Wareham*, melody William Knapp (1698-1768), alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turl (1802-1882); desc. Sydney Hugo Nicholson (1875-1947)
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Sursum Corda S-120

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Celebrant: [...] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

mf
Ho - ly, Ho - ly, Ho - ly Lord God of pow - er and might, —

Heav - en and earth are full of your glo - ry. — Ho -

mp
san - na in — the high - est. — Bless - ed is he who comes in the name of the Lord.

f
Ho - san - na in — the high - est. —

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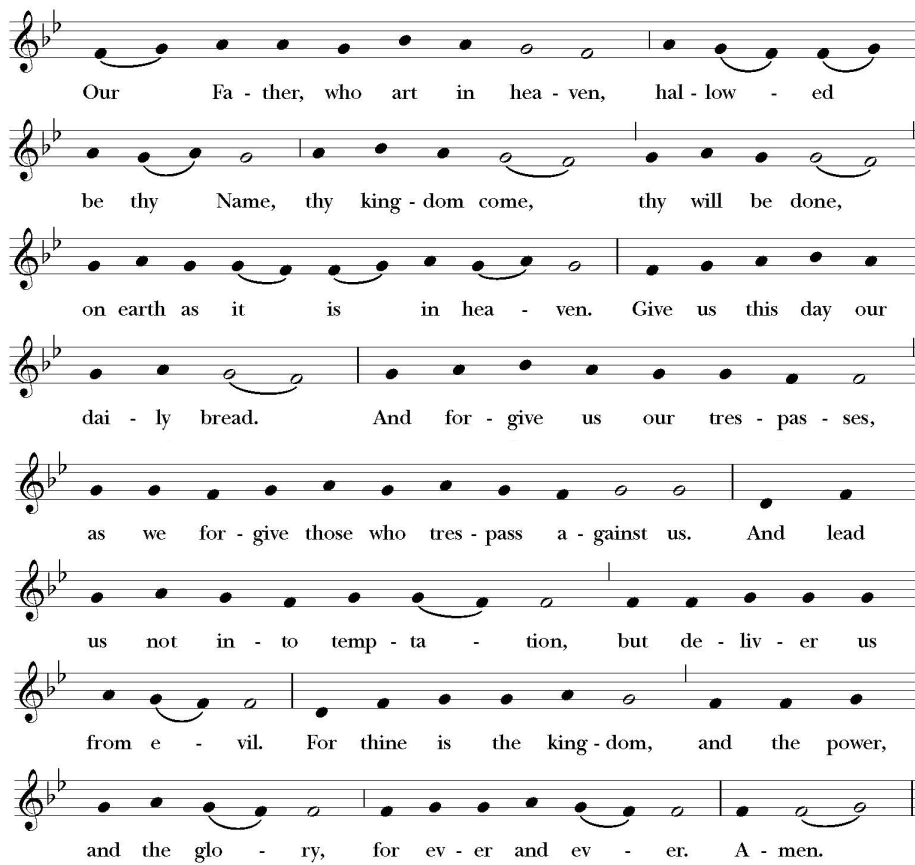
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Celebrant: [...] Therefore according to his command, O Father,

People: We remember his death, we proclaim his resurrection, we await his coming in glory.

The Celebrant continues [...] By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

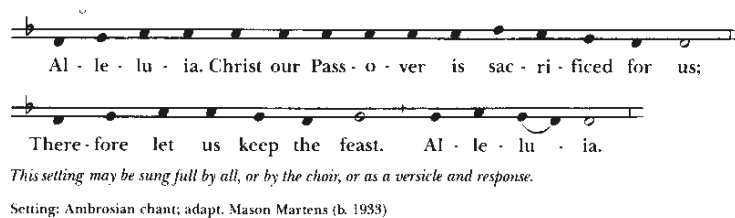
The Lord's Prayer S-119



Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

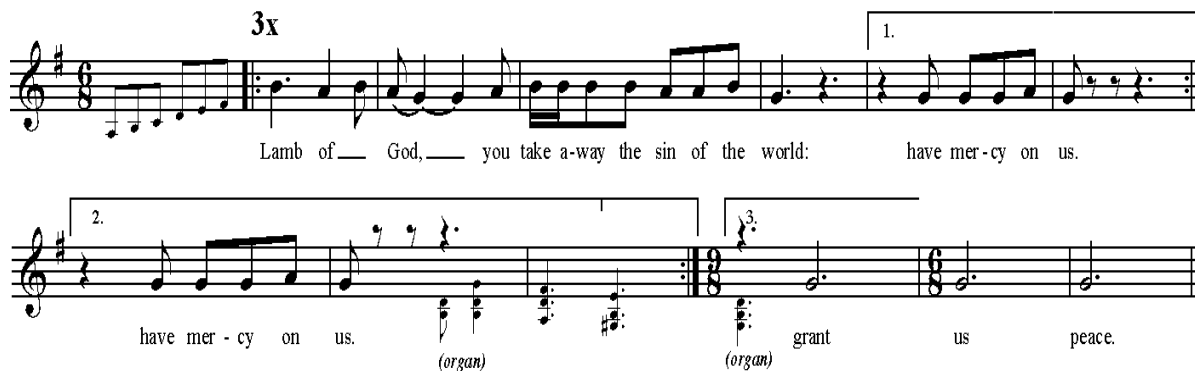
The Breaking of the Bread

Fraction Anthem



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 There - fore let us keep the feast. Al - le - lu - ia.
This setting may be sung full by all, or by the choir, or as a versicle and response.
 Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Agnus Dei



3x
 1. Lamb of God, you take a-way the sin of the world: have mer-cy on us.
 2. have mer - cy on us. (organ)
 3. grant us peace. (organ)

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Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

All: Lord, I am not worthy that you should come under my roof.
 But speak the word only, and my soul shall be healed.

A Form for Spiritual Communion

In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ, saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God. Amen.

Pray the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; 14th c. poem, 'Anima Christi' is a good place to start:

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death, call me
and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:

Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly, love thee more dearly,
and follow thee more nearly, day by day. Amen.

The Grace

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

Communion Hymn 336

1 Come with us, O bless - ed Je - sus, with us ev - er -
 *2 Come with us, O might - y Sa - vior, God from God, and
 *3 Come with us, O King of glo - ry, by an - gel - ic

more to be; and though leav - ing now thine
 Light from Light; thou art God, thy glo - ry
 voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.
 veil - ing, so that we may bear the sight.
 hea - ven, be en - rap - tured an - thems raised.

Be thou one with us for ev - er, in our life thy
 Now we go to seek and serve thee, through our work as
 Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has
 through our prayer; grant us light to see and
 ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.
 know thee, in thy peo - ple ev - ery - where.
 ev - er— peace for which cre - a - tion longs.

Words: John Henry Hopkins, Jr. (1820-1891); sts. 2-3, Charles P. Price (b. 1920) Copyright ©1982, Charles P. Price. All rights reserved. Used with permission.
 Music: *Werde munter*, Johann Schop (d. 1665?); arr. and harm. Johann Sebastian Bach (1685-1750)

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Post-Communion Prayer

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.


Epiphany Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**


The Dismissal

¶People respond with "Thanks be to God."


Closing Hymn 123




1 Al - le - lu - ia, song of glad - ness, voice of joy that
2 Al - le - lu - ia thou re - sound - est, true Je - ru - sa -
3 Al - le - lu - ia though we cher - ish and would chant for
4 There - fore in our hymns we pray thee, grant us, bless - ed



can - not die; al - le - lu - ia is the an - them
lem and free; al - le - lu - ia, joy - ful mo - ther,
ev - er - more al - le - lu - ia in our sing - ing,
Trin - i - ty, at the last to keep thine Eas - ter



ev - er raised by choirs on high; in the house of
all thy chil - dren sing with thee; but by Bab - y -
let us for a while give o'er, as our Sa - vior
with thy faith - ful saints on high; there to thee for



God a - bid - ing thus they sing e - ter - nal - ly.
lon's sad wa - ters mourn - ing ex - iles now are we.
in his fast - ing plea - sures of the world for - bore.
ev - er sing - ing al - le - lu - ia joy - ful - ly.

Words: Latin, 11th cent.; tr. John Mason Neale (1818-1866), alt. Music: *Tibi, Christe, splendor Patris*, plainsong, Mode 2, Moissac MS., 12th cent.;
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Postlude

All are invited to join us for virtual coffee hour via Zoom.

<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ3laam16OEExaWlWkpIRVZSdz09>

Meeting ID: 812 2453 4904 / Passcode: 468701 / One tap mobile: +14086380968



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St. Mark's Parish Prayer List

In our Parish: Music Ministries – Director of Music, Choir Association, Choir Board and Evensong / Organ Recital Series

Anglican Cycle of Prayer: Prayer for the Anglican Church of Canada

We pray for peace and justice in the world:

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth; for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

We pray for those with illness or with other needs:

- | | | |
|------------------------------|---------------------------|---------------------------|
| • Sean Aaberg | • Anthony (Sandy) Knettel | • Lisa Rowe |
| • Bill Anderson | • Gus Koerber | • R.J. and Olya Roybal |
| • Christy Blessing | • Ann Lack | • Gregory and Kira Roybal |
| • Barbara Borsch | • Corrie Lassen | • Virginia Ruff |
| • Brian Brende | • Ben Lesser | • Doris Strakosch |
| • Cain family | • Louise Lindsay | • Paul Strid |
| • Rosemary Campos | • Joan Ludlam | • Teresa Vosper |
| • Geoff Chin | • Neil McGraw | • Alice Vest |
| • Roberta Cleveland | • Tim Main | • Jane Weidman |
| • Iris Commins | • Bob Mills | • Logan Weidman |
| • Geoffrey Cook | • Rita Minjares | • Wayne Weng |
| • Michael Cook | • Judy Moore | • Diane Whiteside |
| • Emily Crowley | • Bob Morgan | • Wilkinson Family |
| • Tristan Donato | • Curtis Morgan | • Jamey Williams |
| • Wren Donato | • Virginia Muller | • Michael Willmore |
| • The Rev'd Michael Dresbach | • Jean O'Meara | • Wendy Wisely |
| • Dale Evans | • Rob Ooghe | • Fran Youtzy |
| • Richard Dean Evans | • Jim Pehling | • Jose and Kim |
| • Deborah and Murray Flagg | • Peter Piccione | • Jonathan |
| • Barbara Fuller | • Emeline Pineda | • Sara |
| • Martha Greenough | • Cindy Pierce | • Lynn and Drew |
| • Diana Hilliard | • Lesa Day Reed | • Betty Anne |
| • Andrew Howarth | • Barbara Renton | • Barbara |
| • Leonard Johnson | • Cynthia Reynolds | • The Haverty family |
| • Everett Kinney | • Eileen Rice | • Chloe Allman and family |
| | • Caroline Rone | • Bob |
| | | • Laird |

We pray for those awaiting or recovering from surgery:

- Mark Harville •Michael Starkman •Nikki Reed

We pray for those who have died:

- Don Lloyd •Gwen Gaynor •Roberta Horton •William

WELCOME TO ST. MARK'S EPISCOPAL CHURCH

PARISH ANNOUNCEMENTS

You are invited to the observance of a holy Lent



Ash Wednesday – February 17th, 2021
12:00 p.m. (Zoom) and 7:30 p.m. (Livestream)

New to St. Mark's?

Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at connect@stmarksberkeley.org. If you would like to receive our weekly newsletter and updates, please sign up on our website: [St. Mark's Newsletter Sign Up](#).

To **add a name, change a listing, or share a date of importance on the parish prayer list**, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers.

Public Office Hours - At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday. Check out the Lion for links.

February InAsMuch Offering for St. Vincent's Episcopal Center for Children with Disabilities

For the February InAsMuch offering the SJC has selected St. Vincent's Episcopal Center for Children with Disabilities in Haiti, a ministry founded in 1945 by sisters of the Episcopal order of the Society of St. Margaret. Today St. Vincent's provides special education and vocational training to 200 blind, deaf, and physically-challenged children. With a 4:1 student-to faculty ratio, students are taught a standard curriculum, provided a mid-day meal, and receive regular medical and dental care, physical therapy, and needed prostheses through a nearby clinic and brace-making shop also run by St. Vincent's. With a Board of Directors composed of both Haitians and North Americans, clergy and laypeople the school is funded largely by donations and grants from many Episcopal dioceses and parishes throughout the United States and Canada who are inspired by the faithfulness of St. Vincent's in fulfilling the mission of its motto, N'ap Kanpe Ansanm ("We Stand Together"). For more information about St. Vincent's see www.stvincentshaiti.org.

To "Stand Together" with the children at St. Vincent's Episcopal Center for Children with Disabilities send a check (made out to St. Mark's Episcopal Church, with St. Vincent's on the memo line) to the Parish Office at 2300 Bancroft Way, Berkeley, CA 94704 or use the Parish website <https://stmarksberkeley.org/donate/> THANK YOU for your generosity!

The View from Saint Luke - Join us as we follow the ministry and teaching of Jesus in the Gospel of Luke. We're in the middle of the Sermon on the Plain. Should you have any questions, please contact Fr. Hiller at priestly@batnet.com. Blessings to you. The link for every Monday evening at 7:00 is:

<https://us02web.zoom.us/j/89767873221?pwd=Ti9vT3VRVWk5JOU1ERXZzSjlGK0syQT09>.

Weekly Meditation sessions are via Zoom on Tuesdays at 7:00 pm. - We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. For questions, contact b_koerber@comcast.net. <https://us02web.zoom.us/j/88973398054?pwd=Y2lmbkNOZVZkeFJWY1Jjc0JlY09lZz09>
Meeting ID: 889 7339 8054 / Passcode: 830970 / One tap mobile: +16699006833

MUSIC ANNOUNCEMENTS

From the Director of Music: From this Sunday through the Last Sunday after the Epiphany, we have another opportunity to learn a new congregational mass setting, known as The St. Mary's Mass, composed by Dr. Carl MaultsBy. Carl and I met years ago at the yearly gathering of the Association of Anglican Musicians. Since the pandemic struck, we have sung many familiar settings composed by David Hurd, Franz Schubert, Robert Powell, as well as the *Missa Emmanuel* setting this past Advent. This past summer, we encountered and learned the 15th century Gregorian setting *Missa de Angelis*. Now, we have the opportunity to continue to expand our repertoire and learn this setting composed by Dr. MaultsBy. This setting incorporates the traditional texts, but expands musical styles to include Caribbean, Gospel, Blues, and Jazz. (To find out more about Dr. Carl MaultsBy, refer to our Weekly Lion.)

History of the St. Mary Mass

The St. Mary Mass was composed in 1989 by Carl MaultsBy for organ and the congregation of St. Mary's Episcopal Church, Brooklyn, NY, under the rectorship of the Rev. Paul E. C. Hamilton. The mass was used by the Diocese of New York for its Youth Sleepover in the Cathedral of St. John the Divine. For this occasion, MaultsBy was asked to write a version to include piano, bass and drums. *The St. Mary Mass* was subsequently used at national and diocesan Episcopal Youth Events (EYE). The "Sanctus" and "Great Amen" were included in the Church Hymnal Corporation 1993 edition of *Lift Every Voice and Sing II: An African American Hymnal*. The "Gloria" was reprinted in the 1996 EYE Songbook. The "Sanctus" and "Great Amen" were included in the Church Hymnal Corporation 1993 edition of *Lift Every Voice and Sing II: An African American Hymnal*. The "Kyrie," "Sanctus," "The Lord's Prayer," and "Agnus Dei" are in Church Publishing Incorporated *Enriching Our Music 1: Canticles and Settings for the Eucharist*. For Easter 1991 at St. Philip's, Harlem, MaultsBy added brass and SATB Chorus to the setting and later for Christmas Eve 1994 at St. Richard's Episcopal Church, Winter Park, FL, he added strings, thereby completing the full orchestra, chorus and congregation setting of *The St. Mary Mass*.

You are cordially invited to attend the Second Sunday Evensong/Organ Recital Series sponsored by St. Mark's, Berkeley, TODAY, February 14th. Evensong will be offered at 3:00 p.m. via Zoom, followed by an organ recital offered by Nicholas Quardokus at 4:00 p.m. via Livestream. The Zoom reception will follow the organ recital, approximately at 5:10 p.m. For more information, including a full bio, please check out the weekly Lion.

Nicholas Quardokus arrived at Saint Thomas Church, Fifth Avenue as Assistant Organist in August 2019. Prior to coming to New York, he served as Organ Scholar of St. Paul's Parish K Street, Washington D.C. In addition to duties at St. Paul's, he was a part-time interim organist at Washington National Cathedral. He has held similar posts at Yale Divinity School's Marquand Chapel, Trinity Church on-the-Green, New Haven, CT, and Trinity Church, Indianapolis. He received Bachelor and Master of Music degrees from the Indiana University Jacobs School of Music and Yale Institute of Sacred Music respectively. His principal teachers included Janette Fishell and Martin Jean (organ), Elisabeth Wright and Arthur Haas (harpsichord), and Jeffrey Brillhart (improvisation). More information can be found in our Weekly Lion.

This Week at St. Mark's

<u>Sunday, February 14</u>	<i>Last Sunday after the Epiphany - Mark 9:2-9</i>	
10:00 a.m.	Holy Eucharist	Livestream
11:00 a.m.	Coffee Hour	Zoom
3:00 p.m.	Evensong	Zoom
4:00 p.m.	Organ Recital	Livestream
5:10 p.m.	Organ Recital Reception	Zoom
<u>Monday, February 15</u>		
7:00 p.m.	Luke Bible Study	Zoom
<u>Tuesday, February 16</u>		
7:00 p.m.	Meditation and Compline	Zoom
<u>Wednesday, February 17</u>	<i>Ash Wednesday</i>	
12:00 p.m.	Holy Eucharist	Zoom
7:30 p.m.	Holy Eucharist	Livestream
<u>Thursday, February 18</u>		
6:00 p.m.	Vestry Check-In	Zoom
<u>Friday, February 19</u>		
12:00 p.m.	Office Hours with Fr. Hiller	Zoom
<u>Saturday, February 20</u>		
All Day	Hot Meals for the Hungry	Bancroft Way
1:00 p.m.	Burial Office for Janet Strothman	Livestream
<u>Sunday, February 21</u>	<i>First Sunday in Lent - Mark 1:9-15</i>	
10:00 a.m.	Holy Eucharist	Livestream
11:00 a.m.	Coffee Hour	Zoom
1:00 p.m.	Burial Office for Nigel Renton	Zoom