

Harlem, MaultsBy added brass and SATB Chorus to the setting and later for Christmas Eve 1994 at St. Richard's Episcopal Church, Winter Park, FL, he added strings, thereby completing the full orchestra, chorus and congregation setting of *The St. Mary Mass*.

You are cordially invited to attend the Second Sunday Evensong/Organ Recital Series sponsored by St. Mark's, Berkeley, on Sunday, February 14th. Evensong will be offered at 3:00 p.m. via Zoom, followed by an organ recital offered by Nicholas Quardokus at 4:00 p.m. via Livestream. The Zoom reception will follow the organ recital, approximately at 5:10 p.m. For more information, including a full bio, please check out the weekly Lion.

Nicholas Quardokus arrived at Saint Thomas Church, Fifth Avenue as Assistant Organist in August 2019. Prior to coming to New York, he served as Organ Scholar of St. Paul's Parish K Street, Washington D.C. In addition to duties at St. Paul's, he was a part-time interim organist at Washington National Cathedral. He has held similar posts at Yale Divinity School's Marquand Chapel, Trinity Church on-the-Green, New Haven, CT, and Trinity Church, Indianapolis. He received Bachelor and Master of Music degrees from the Indiana University Jacobs School of Music and Yale Institute of Sacred Music respectively. His principal teachers included Janette Fishell and Martin Jean (organ), Elisabeth Wright and Arthur Haas (harpsichord), and Jeffrey Brillhart (improvisation). More information can be found in our Weekly Lion.

This Week at St. Mark's

<u>Sunday, January 31</u>		<i>Fourth Sunday after the Epiphany – Mark 1:21-28</i>	
10:00 a.m.	Holy Eucharist	Livestream	
11:00 a.m.	Annual Meeting	Zoom	
<u>Monday, February 1</u>			
7:00 p.m.	Luke Bible Study	Zoom	
<u>Tuesday, February 2</u>		<i>Presentation of Jesus in the Temple</i>	
12:00 p.m.	Holy Eucharist	Zoom	
7:00 p.m.	Meditation and Compline	Zoom	
<u>Wednesday, February 3</u>			
12:00 p.m.	Office Hours with Fr. Blake	Zoom	
5:30 p.m.	Choir Board	Zoom	
7:00 p.m.	Choir Gathering	Zoom	
<u>Thursday, February 4</u>			
6:00 p.m.	Vestry Check-in	Zoom	
<u>Friday, February 5</u>			
12:00 p.m.	Office Hours with Fr. Hiller	Zoom	
<u>Saturday, February 6</u>			
<u>Sunday, February 7</u>		<i>Fifth Sunday after the Epiphany – Mark 1:29-39</i>	
10:00 a.m.	Holy Eucharist	Livestream	
11:00 a.m.	Coffee Hour	Zoom	

WELCOME TO ST. MARK'S EPISCOPAL CHURCH

PARISH ANNOUNCEMENTS

New to St. Mark's?

Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at connect@stmarksberkeley.org. If you would like to receive our weekly newsletter and updates, please sign up on our website: [St. Mark's Newsletter Sign Up](#).

To add a name, change a listing, or share a date of importance on the parish prayer list, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.

Public Office Hours

At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday. Check out the Lion for links.

January InAsMuch Offering for the Episcopal Impact Fund of the Diocese of California

Formerly known as Episcopal Charities, EIF is the principal outreach arm of the Diocese of California, providing grants, mentorship and guidance to Episcopal churches, ecumenical ministries, and neighborhood groups that address the root causes of poverty in the Bay Area. Much of EIF's work in 2020 was focused on helping the diocese respond quickly and generously to the needs created by the Covid-19 pandemic. Along with establishing a Rapid Response Fund and making donations to every rector's or vicar's discretionary fund, EIF approved grants to institutions in every deanery of the diocese, including The Marin Interfaith Street Chaplaincy, Oakland Elizabeth House, The Community Preschool of Grace Cathedral, Trinity Center, Abundant Grace Coastsider Worker, and the Family Emergency Shelter. For more information about the work of EIF, please see <https://www.episcopalimpact.org/>. To donate to the January Offering for the Episcopal Impact Fund send a check (made out to St. Mark's Episcopal Church, with EIF on the memo line) to the Parish Office at 2300 Bancroft Way, Berkeley, CA 94704 or use the website <https://stmarksberkeley.org/donate/>. THANK YOU for your generosity!

The View from Saint Luke - Join us as we follow the ministry and teaching of Jesus in the Gospel of Luke. We're in the middle of the Sermon on the Plain. Should you have any questions, please contact Fr. Hiller at priestly@batnet.com. Blessings to you. The link for every Monday evening at 7:00 is: <https://us02web.zoom.us/j/89767873221?pwd=Ti9vT3VRVWk5JOUJERXZzSjlGK0syQT09>.

Weekly Meditation sessions are via Zoom on Tuesdays at 7:00 pm. - We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. For questions, contact b_koerber@comcast.net. <https://us02web.zoom.us/j/88973398054?pwd=Y2lmbkNOZVZkeFJWY1Jjc0JlY09lZz09>
Meeting ID: 889 7339 8054 / Passcode: 830970 / One tap mobile: +16699006833

MUSIC ANNOUNCEMENTS

From the Director of Music: From this Sunday through the Last Sunday after the Epiphany, we have another opportunity to learn a new congregational mass setting, known as The St. Mary's Mass, composed by Dr. Carl MaultsBy. Carl and I met years ago at the yearly gathering of the Association of Anglican Musicians. Since the pandemic struck, we have sung many familiar settings composed by David Hurd, Franz Schubert, Robert Powell, as well as the *Missa Emmanuel* setting this past Advent. This past summer, we encountered and learned the 15th century Gregorian setting *Missa de Angelis*. Now, we have the opportunity to continue to expand our repertoire and learn this setting composed by Dr. MaultsBy. This setting incorporates the traditional texts, but expands musical styles to include Caribbean, Gospel, Blues, and Jazz. (To find out more about Dr. Carl MaultsBy, refer to our Weekly Lion.)

History of the St. Mary Mass

The St. Mary Mass was composed in 1989 by Carl MaultsBy for organ and the congregation of St. Mary's Episcopal Church, Brooklyn, NY, under the rectorship of the Rev. Paul E. C. Hamilton. The mass was used by the Diocese of New York for its Youth Sleepover in the Cathedral of St. John the Divine. For this occasion, MaultsBy was asked to write a version to include piano, bass and drums. *The St. Mary Mass* was subsequently used at national and diocesan Episcopal Youth Events (EYE). The "Sanctus" and "Great Amen" were included in the Church Hymnal Corporation 1993 edition of *Lift Every Voice and Sing II: An African American Hymnal*. The "Gloria" was reprinted in the 1996 EYE Songbook. The "Sanctus" and "Great Amen" were included in the Church Hymnal Corporation 1993 edition of *Lift Every Voice and Sing II: An African American Hymnal*. The "Kyrie," "Sanctus," "The Lord's Prayer," and "Agnus Dei" are in Church Publishing Incorporated *Enriching Our Music 1: Canticles and Settings for the Eucharist*. For Easter 1991 at St. Philip's,

St. Mark's Parish Prayer List

In our Parish: Rector, Parish Administrator, Director of Music, Childcare Coordinator & Sexton

Anglican Cycle of Prayer: Pray for Igreja Episcopal Anglicana do Brasil

We pray for peace and justice in the world:

- For an end to all prejudice and wrongful discrimination.
- For Earth; for the wisdom and commitment to care for it through our practices.
- For the people serving in the U.S. Armed Forces, domestically and throughout the world.
- For those who find themselves homeless, hungry, and without proper resources.
- For refugees everywhere.

We pray for those with illness or with other needs:

- | | | |
|------------------------------|---------------------------|---------------------------|
| • Sean Aaberg | • Anthony (Sandy) Knettel | • Lisa Rowe |
| • Bill Anderson | • Gus Koerber | • R.J. and Olya Roybal |
| • Christy Blessing | • Ann Lack | • Gregory and Kira Roybal |
| • Barbara Borsch | • Corrie Lassen | • Virginia Ruff |
| • Brian Brende | • Ben Lesser | • Doris Strakosch |
| • Cain family | • Louise Lindsay | • Paul Strid |
| • Rosemary Campos | • Averil Lough | • Teresa Vosper |
| • Geoff Chin | • Joan Ludlam | • Alice Vest |
| • Roberta Cleveland | • Neil McGraw | • Jane Weidman |
| • Iris Commins | • Tim Main | • Logan Weidman |
| • Geoffrey Cook | • Bob Mills | • Wayne Weng |
| • Michael Cook | • Rita Minjares | • Diane Whiteside |
| • Emily Crowley | • Judy Moore | • Wilkinson Family |
| • Tristan Donato | • Bob Morgan | • Jamey Williams |
| • Wren Donato | • Curtis Morgan | • Michael Willmore |
| • The Rev'd Michael Dresbach | • Virginia Muller | • Wendy Wisely |
| • Dale Evans | • Jean O'Meara | • Fran Youtzy |
| • Richard Dean Evans | • Jim Pehling | • Jose and Kim |
| • Deborah and Murray Flagg | • Peter Piccione | • Jonathan |
| • Barbara Forsstrom | • Emeline Pineda | • Sara |
| • Barbara Fuller | • Cindy Pierce | • Lynn and Drew |
| • Martha Greenough | • Lesa Day Reed | • Betty Anne |
| • Diana Hilliard | • Barbara Renton | • Barbara |
| • Andrew Howarth | • Cynthia Reynolds | • The Haverty family |
| • Leonard Johnson | • Eileen Rice | • Chloe Allman and family |
| • Everett Kinney | • Caroline Rone | • John |
| | | • Bob |

We remember:

Trevor J. O. Dick, on the 20th anniversary of his death

We pray for those awaiting or recovering from surgery:

- Mark Harville •Michael Starkman •Nikki Reed

We pray for those who have died:

- Alice Menard •Elinor Ruth Rollins •Joni Chandler •Betty Key •Fr. Robert Haberman

Staff

<i>Rector</i>	The Rev'd Blake Sawicky – priest@stmarksberkeley.org
<i>Assisting Priests</i>	The Rev'd Michael Hiller, The Rev'd Louis Weil, The Rev'd Jim Stickney, The Rev'd Kenneth Schmidt
<i>Director of Music</i>	George Anton Emblom – music@stmarksberkeley.org
<i>Parish Administrator</i>	Toni Clark Murdock – office@stmarksberkeley.org
<i>Childcare Coordinator</i>	Shelby Johnson – childcare@stmarksberkeley.org
<i>UC Berkeley Episcopal Chaplain</i>	Tom Poynor – calcanterbury@gmail.com
<i>Sexton</i>	Joel Contreras

Vestry

<i>Sr. Warden</i>	Lisa Key – seniorwarden@stmarksberkeley.org
<i>Jr. Warden</i>	Paul Porter – juniorwarden@stmarksberkeley.org
<i>Treasurer</i>	Bruce Alexander – treasurer@stmarksberkeley.org
<i>Clerk</i>	Nancy Evans Judith Berling, Fran Carlson, Iris Commins, Kathi Day, Joseph Lough, Nathan Oliver, Marcia Russell, Margo Strakosch, Anna Weidman, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: vestry@stmarksberkeley.org

Parish Office Contact Information

<i>Email</i>	office@stmarksberkeley.org
<i>Phone</i>	510.848.5107
<i>Website</i>	www.stmarksberkeley.org

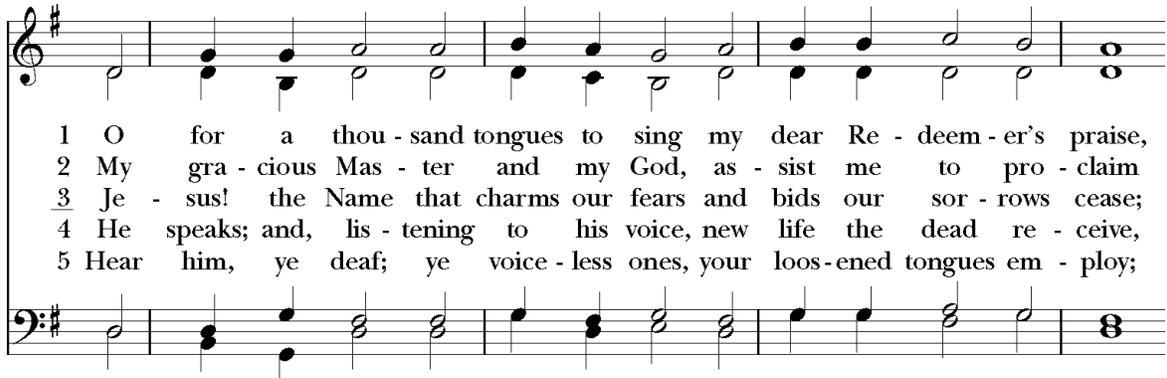
Epiphany Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

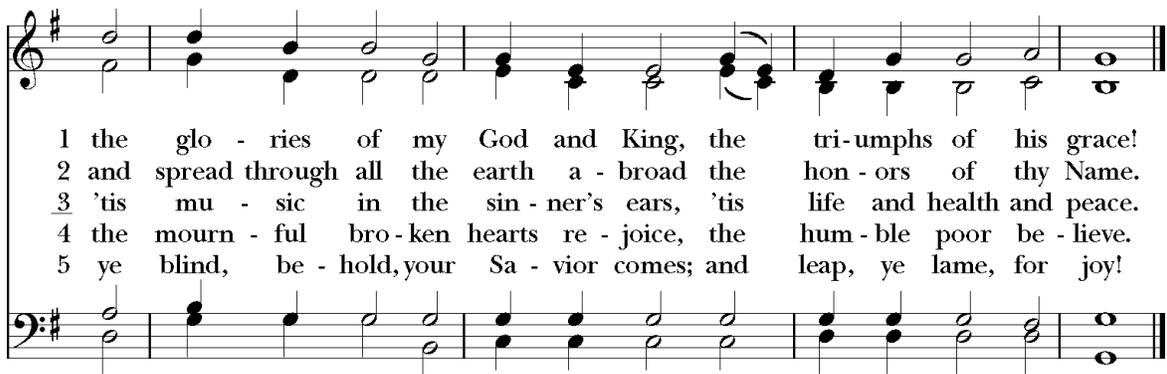
The Dismissal

¶People respond with "Thanks be to God."

Closing Hymn 493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

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Postlude

Our Annual Meeting is TODAY! Please follow the link to attend. We are aiming for a quorum of 50 parish members, so your participation is extremely important!

<https://us02web.zoom.us/j/83282237871?pwd=MzFBL2VwajRrY2x1bk1lbFhjWUJvUT09>

Meeting ID: 832 8223 7871
Passcode: 885942
One tap mobile: +16699006833



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Suffer me not to be separated from thee.
 From the malicious enemy defend me.
 In the hour of my death, call me
 and bid me come to thee,
 That with thy saints I may praise thee
 For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:

Thanks be to thee, my Lord Jesus Christ,
 for all the benefits thou hast won for me,
 for all the pains and insults thou hast borne for me.
 O most merciful redeemer, friend and brother,
 may I know thee more clearly, love thee more dearly,
 and follow thee more nearly, day by day. Amen.

The Grace

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

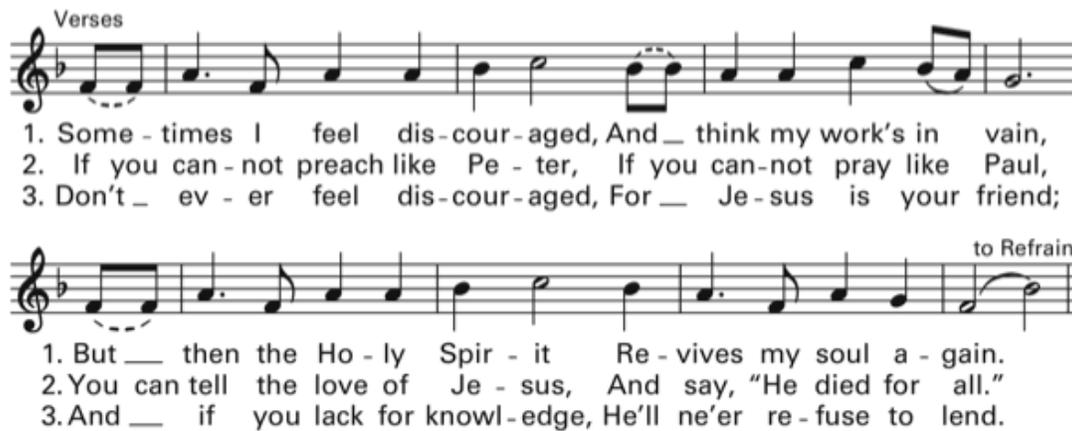
Communion Hymn

Refrain



There is a balm in Gil-e-ad to make the wound-ed whole,
 there is a balm in Gil-e-ad to heal the sin-sick soul.

Verses



1. Some - times I feel dis - cour - aged, And _ think my work's in vain,
 2. If you can - not preach like Pe - ter, If you can-not pray like Paul,
 3. Don't _ ev - er feel dis-cour-aged, For _ Je - sus is your friend;

to Refrain

1. But _ then the Ho - ly Spir - it Re - vives my soul a - gain.
 2. You can tell the love of Je - sus, And say, "He died for all."
 3. And _ if you lack for knowl - edge, He'll ne'er re - fuse to lend.

Text: 76 76 with refrain; based on Jeremiah 8:22; Spiritual. Music: BALM IN GILEAD.

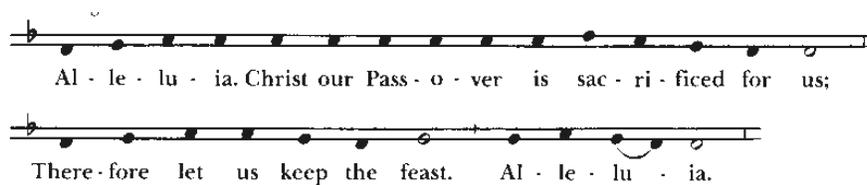
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Post-Communion Prayer

All: Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

The Breaking of the Bread

Fraction Anthem



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Agnus Dei



3x

1.

Lamb of God, you take a-way the sin of the world: have mer-cy on us.

2.

have mer - cy on us.

(organ)

3.

grant us peace.

(organ)

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Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

All: **Lord, I am not worthy that you should come under my roof.
But speak the word only, and my soul shall be healed.**

A Form for Spiritual Communion

In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ, saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God. Amen.

Pray the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; 14th c. poem, 'Anima Christi' is a good place to start:

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.

Sanctus

mf
Ho - ly, Ho - ly, Ho - ly Lord God of pow - er and might, —

Heav - en and earth are full of your glo - ry. — *f*

mp
san - na in the high - est. — Bless - ed is he who comes in the name of the Lord.

f
Ho - san - na in the high - est. —

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Celebrant: [...] Therefore according to his command, O Father,

People: We remember his death, we proclaim his resurrection, we await his coming in glory.

The Celebrant continues [...] By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer S-119

Our Fa - ther, who art in hea - ven, hal - low - ed

be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our

dai - ly bread. And for - give us our tres - pas - ses,

as we for - give those who tres - pass a - gainst us. And lead

us not in - to temp - ta - tion, but de - liv - er us

from e - vil. For thine is the king - dom, and the power,

and the glo - ry, for ev - er and ev - er. A - men.

pas - sion in our care; rec - on - cile our
 rea - son - ing blocks your grace, spare us harm, in
 fy our blind - ed sight, as we seek God -
 bun - dance Lord we ask. God, our guide and

strife and di - vi - sions as we search for means to share.
 dan - ger a - lert us, show the ra - diance of your face.
 giv - en so - lu - tions, help us greet the just and right.
 our be - friend - er, give new mean - ing to our task.

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Great Thanksgiving
 Sursum Corda S-120

Eucharistic Prayer B

BCP p. 367

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

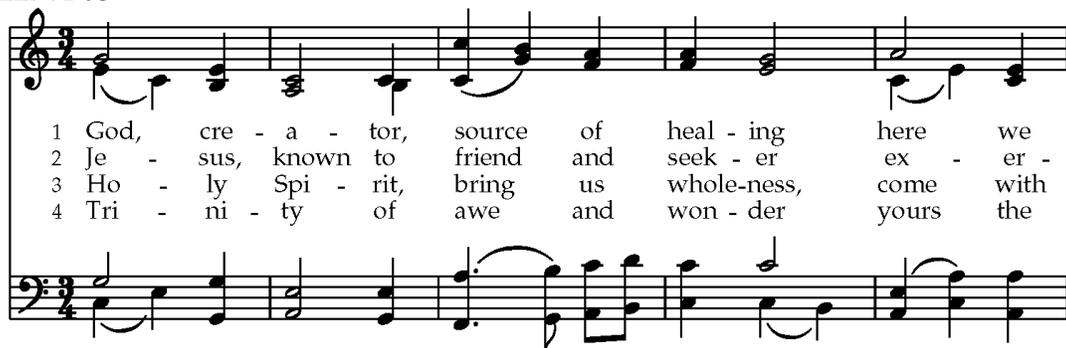
Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give God thanks and praise.

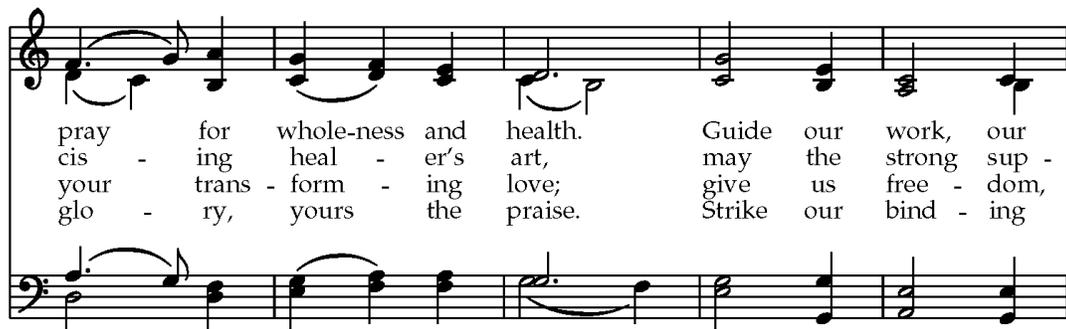
Celebrant: [...] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Holy Communion

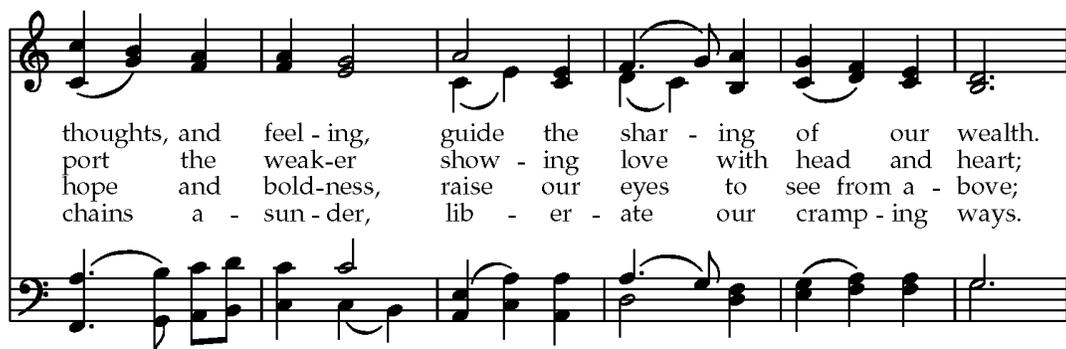
Offertory Hymn VF 93



1 God, cre - a - tor, source of heal - ing here we
2 Je - sus, known to friend and seek - er ex - er -
3 Ho - ly Spi - rit, bring us whole-ness, come with
4 Tri - ni - ty of awe and won - der yours the



pray for whole-ness and health. Guide our work, our
cis - ing heal - er's art, may the strong sup -
your trans - form - ing love; give us free - dom,
glo - ry, yours the praise. Strike our bind - ing



thoughts, and feel - ing, guide the shar - ing of our wealth.
port the weak-er show - ing love with head and heart;
hope and bold-ness, raise our eyes to see from a - bove;
chains a - sun - der, lib - er - ate our cramp - ing ways.



Give dis - cern - ment in our de - ci - sions give com -
give fresh en - er - gy and pur - pose when un -
shape our sys - tems, in - sti - tu - tions, clar - i -
May our lives re - flect your splend-our, in a -

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader: Let us pray for the Church and for the world.

Leader: Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy:

People: Hear our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy:

People: Hear our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy:

People: Hear our prayer.

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy:

People: Hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit, especially _____; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy:

People: Hear our prayer.

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled, especially _____; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy:

People: Hear our prayer.

Leader: Let us pray for our own needs and those of others.

[The People are invited to offer their own petitions]

Leader: Lord, in your mercy:

People: Hear our prayer.

¶The Celebrant will add a concluding Collect, and the congregation will respond with "Amen".

Celebrant: Let us confess our sins against God and our neighbor.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Sequence Hymn

1. When Je - sus walked these dust - y roads A - mong the ill, out - cast and lost,
2. He cast out de - mons, cured the blind, And made the par - a - ly - tic whole.
3. So may he move a - mong us now, Whose hearts are o - pen to his grace,

His lov - ing hands reached out to heal And raise the fall - en from the dust.
God's sav - ing grace flowed through his hands With pow'r to heal the wound - ed soul.
That we might find our - selves re - stored To shine as bea - cons of God's peace.

Words: Charles Gibbs (b. 1951)
Music: *Emblom*, Jonathan Dimmock (b. 1957)
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LM

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The Holy Gospel

Mark 1:21-28

¶*The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ."*

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

¶*The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ."*

The Sermon

The Rev'd Blake Sawicky

The Nicene Creed

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

The Collect of the Day

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God Deuteronomy 18:15-20

First Lesson

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

Psalm 111



- 1 Hallelujah! I will give thanks to the LORD with my / whole heart*
in the assembly of the upright, in the / congre / gation.
- 2 Great are the deeds of the / LORD!*
they are studied by / all who de/light in them.
- 3 His work is full of majesty and / splendor,*
and his righteousness en/dures for / ever.
- 4 He makes his marvelous works to be re/membered;*
the LORD is gracious and / full of com/passion.
- 5 He gives food to those who / fear him;*
he is ever mindful / of his / covenant.
- 6 He has shown his people the power of / his works*
in giving them the / lands of the / nations.
- 7 The works of his hands are faithfulness and / justice;*
all his com/mandments / are sure.
- 8 They stand fast for ever and / ever,*
because they are done in / truth and / equity.
- 9 He sent redemption to his people;
he commanded his covenant for / ever;*
holy and / awesome / is his Name.
- 10 The fear of the LORD is the be ginning of / wisdom;*
those who act accordingly have a good understanding;
his praise en/dures for / ever.

Second Lesson

1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Welcome to St. Mark's!

The three magi, Jesus's own baptism in the Jordan, the wedding at Cana, miracles of healing, the Transfiguration: these weeks between Christmas and Lent will contain these familiar episodes and perhaps some unfamiliar ones as well. All of them work together to reveal, gradually, several central paradoxes: that the Child in the manger, born in a particular time and place, is not for his own people alone, but for all times and places, for all people no matter their circumstance or category; that the Child before whom kings knelt with precious gifts, will be mocked by strangers; that the One by whom all things were made, whose life is the light of all people, will be crucified; and yet in whose death and descent into darkness is also the final victory of life and peace. These paradoxes and more will reveal for us the full scope of Christian hope: that by his incarnation and presence among us, Mary's son gathers humanity itself into God's glory, that as he was born of Mary, so we might be adopted of God.

Music in Preparation for Liturgy

THE HOLY EUCHARIST

Setting: *The St. Mary's Mass (1989)* by Carl MaultsBy

Entrance Rite

Entrance Hymn 371

1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world, far and wide, let there be light!