

Welcome to St. Mark's!

The three magi, Jesus's own baptism in the Jordan, the wedding at Cana, miracles of healing, the Transfiguration: these weeks between Christmas and Lent will contain these familiar episodes and perhaps some unfamiliar ones as well. All of them work together to reveal, gradually, several central paradoxes: that the Child in the manger, born in a particular time and place, is not for his own people alone, but for all times and places, for all people no matter their circumstance or category; that the Child before whom kings knelt with precious gifts, will be mocked by strangers; that the One by whom all things were made, whose life is the light of all people, will be crucified; and yet in whose death and descent into darkness is also the final victory of life and peace. These paradoxes and more will reveal for us the full scope of Christian hope: that by his incarnation and presence among us, Mary's son gathers humanity itself into God's glory, that as he was born of Mary, so we might be adopted of God.

Music in Preparation for Liturgy**THE HOLY EUCHARIST**Setting: *The St. Mary's Mass* (1989) by Carl MaultsBy**Entrance Rite****Entrance Hymn 537**

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886) Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916
 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

Opening Acclamation S-76

Celebrant

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People

And blessed be his kingdom, now and for ev-er. A-men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

Lord, have mer-cy. Lord, have mer - cy. Lord, have mer - cy, have mer - cy.

Christ, have mer-cy. Christ, have mer - cy. Christ, have mer - cy, have mer - cy.

Lord, have mer-cy. Lord, have mer - cy. Lord, have mer - cy, have mer - cy.

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Gloria in excelsis

Glo-ry to God in the high-est, and peace to his peo - ple on earth. Lord God, heav-en-ly King, al-

might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je-sus Christ, on-ly Son of the Fa - ther. Lord God, Lamb of God, you take a-way the sin of the world: have

mer - cy on us; you are seat-ed at the right hand of the Fa - ther.

re - ceive our prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High,

Je-sus Christ, with the Ho-ly Spir - it, in the glo-ry of God the Fa - ther. A - men.

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The Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

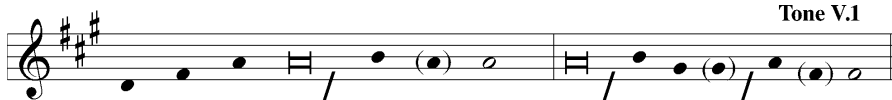
First Lesson

Jonah 3:1-5, 10

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Psalm 62:6-14

Tone V.1



- 6 For God alone my soul in / silence waits;*
truly, / my hope / is in him.
- 7 He alone is my rock and my sal/vation,*
my stronghold, so that I shall / not be / shaken.
- 8 In God is my safety and my / honor;*
God is my strong / rock and my / refuge.
- 9 Put your trust in him always, O / people,*
pour out your hearts before him, for / God is our / refuge.
- 10 Those of high degree are but a fleet/ing breath,*
even those of low estate can/not be / trusted.
- 11 On the scales they are lighter than a / breath,*
all of / them to/gether.
- 12 Put no trust in extortion; in robbery take no / empty pride;*
though wealth increase, set not your / heart up/on it.
- 13 God has spoken once, twice have I / heard it,*
that / power be/longs to God.
- 14 Steadfast love is / yours, O Lord,
for you repay everyone ac/cording / to his deeds.

Second Lesson

1 Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Sequence Hymn WLP 807

1. "Put down your nets and fol - low me," our
2. We too are called from our con - cerns to
3. Do not be temp - ted by the cares of
4. The phan - tom rich - es we pur - sue are
5. "Put down your nets and fol - low me," our

1. Lord and Mas - ter said; and so they fol - lowed,
2. fol - low our Lord's way. By trust - ing him, the
3. long de - lud - ed dreams; temp - ta - tion's path is
4. nev - er ours to gain. They fade be - fore our
5. Lord and Mas - ter pleads; O may we fol - low

1. will - ing - ly, not know - ing where he led.
2. heart soon learns to cast off yes - ter - day.
3. wrought with snares and ne - ver as it seems.
4. eyes like dew af - ter a morn - ing rain.
5. faith - ful - ly, well know - ing where he leads.

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The Holy Gospel

Mark 1:14-20

¶The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ."

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

¶The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ."

The Sermon

The Rev'd Blake Sawicky

The Nicene Creed

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader: Let us pray for the Church and for the world.

Leader: Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy:

People: Hear our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy:

People: Hear our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy:

People: Hear our prayer.

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy:

People: Hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit, especially _____; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy:

People: Hear our prayer.

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled, especially _____; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy:

People: Hear our prayer.

Leader: Let us pray for our own needs and those of others.

[The People are invited to offer their own petitions]

Leader: Lord, in your mercy:

People: Hear our prayer.

¶The Celebrant will add a concluding Collect, and the congregation will respond with "Amen".

Celebrant: Let us confess our sins against God and our neighbor.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

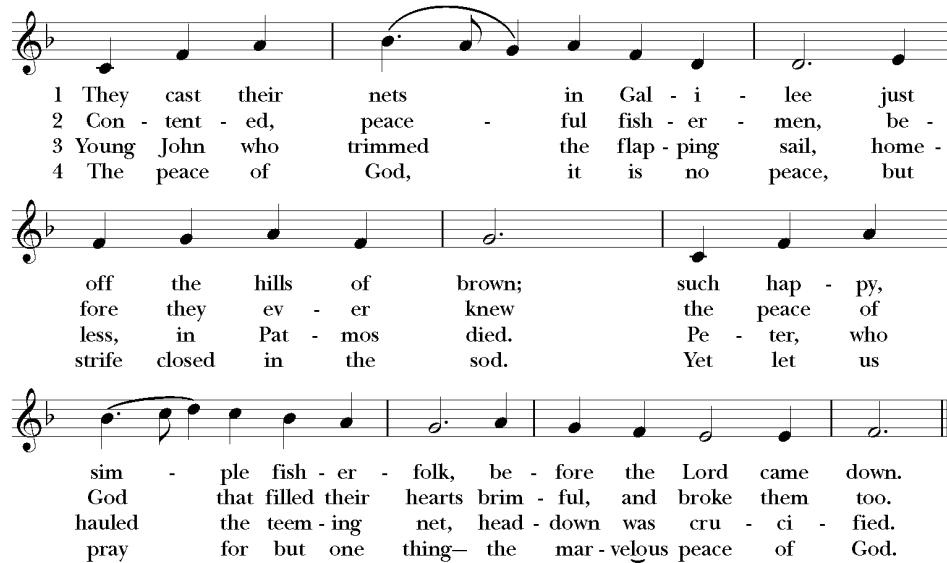
The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

Offertory Hymn 661



1 They cast their nets in Gal - i - lee just
2 Con - tent - ed, peace - ful fish - er - men, be -
3 Young John who trimmed the flap - ping sail, home -
4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,
fore they ev - er knew the peace of
less, in Pat - mos died. Pe - ter, who
strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.
God that filled their hearts brim - ful, and broke them too.
hauled the teem - ing net, head - down was cru - ci - fied.
pray for but one thing— the mar - velous peace of God.

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Great Thanksgiving

Eucharistic Prayer B

BCP p. 367

Sursum Corda S-120



Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Celebrant: [...] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

mf
Ho - ly, Ho - ly, Ho - ly Lord God of pow - er and might, —

Heav - en and earth are full of your glo - ry. — *f* Ho -

mp
san - na in the high - est. — Bless - ed is he who comes in the name of the Lord.

f
Ho - san - na in the high - est. —

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Celebrant: [...] Therefore according to his command, O Father,

People: We remember his death, we proclaim his resurrection, we await his coming in glory.

The Celebrant continues [...] By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer S-119

Our Fa - ther, who art in hea - ven, hal - low - ed

be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our

dai - ly bread. And for - give us our tres - pas - ses,

as we for - give those who tres - pass a - gainst us. And lead

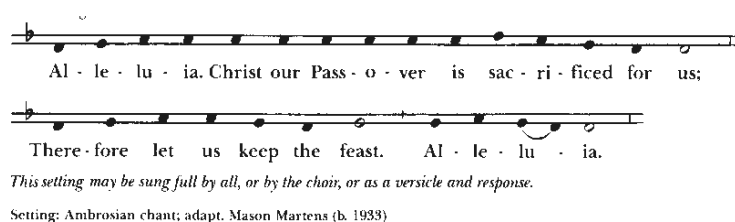
us not in - to temp - ta - tion, but de - liv - er us

from e - vil. For thine is the king - dom, and the power,

and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Fraction Anthem



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Agnus Dei



3x

Lamb of God, you take a-way the sin of the world: have mer-cy on us.

have mer - cy on us. (organ)

grant us peace. (organ)

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Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

All: **Lord, I am not worthy that you should come under my roof.**
But speak the word only, and my soul shall be healed.

A Form for Spiritual Communion

In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ, saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God. Amen.

Pray the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; 14th c. poem, 'Anima Christi' is a good place to start:

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death, call me

and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.

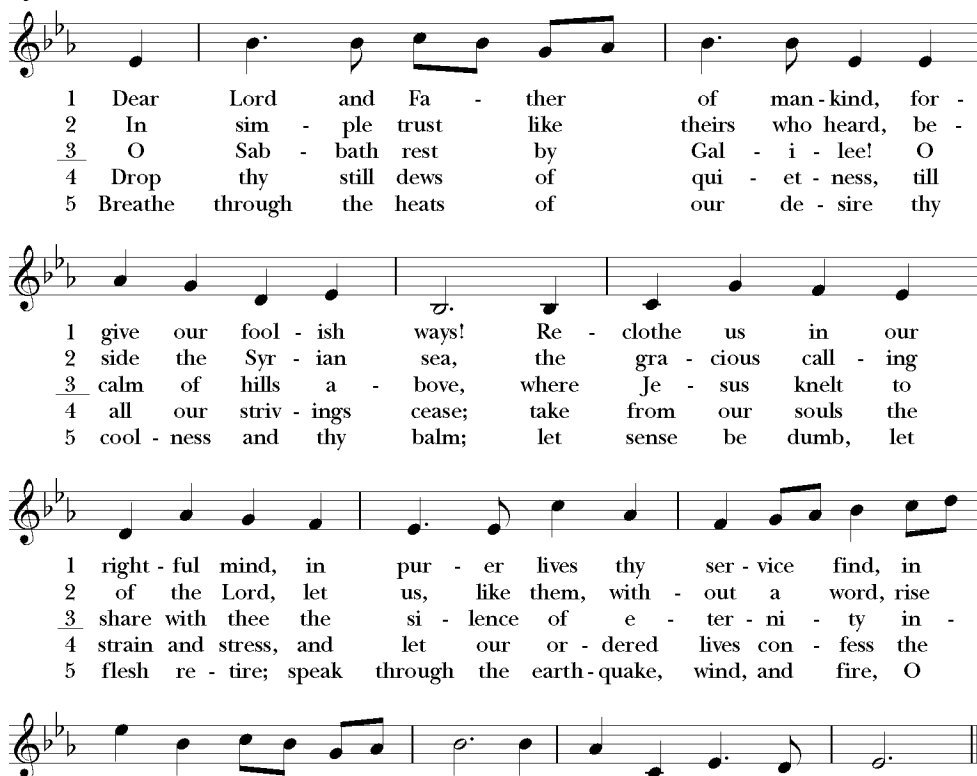
Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:

Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly, love thee more dearly,
and follow thee more nearly, day by day. Amen.

The Grace

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all,
evermore. Amen.

Communion Hymn 653



1 Dear Lord and Fa - ther of man - kind, for -
2 In sim - ple trust like theirs who heard, be -
3 O Sab - bath rest by Gal - i - lee! O
4 Drop thy still dew of qui - et - ness, till
5 Breathe through the heats of our de - sire thy

1 give our fool - ish ways! Re - clothe us in our
2 side the Syr - ian sea, the gra - cious call - ing
3 calm of hills a - bove, where Je - sus knelt to
4 all our striv - ings cease; take from our souls the
5 cool - ness and thy balm; let sense be dumb, let

1 right - ful mind, in pur - er lives thy ser - vice find, in
2 of the Lord, let us, like them, with - out a word, rise
3 share with thee the si - lence of e - ter - ni - ty in -
4 strain and stress, and let our or - dered lives con - fess the
5 flesh re - tire; speak through the earth - quake, wind, and fire, O

1 deep - er rev - erence, praise, in deep - er rev - erence, praise.
2 up and fol - low thee, rise up and fol - low thee.
3 ter - pret - ed by love! in - ter - pret - ed by love!
4 beau - ty of thy peace, the beau - ty of thy peace.
5 still, small voice of calm, O still, small voice of calm.

Words: John Greenleaf Whittier (1807-1892), alt. Music: *Repton*, Charles Hubert Hastings Parry (1848-1918), alt.

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Post-Communion Prayer

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Epiphany Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Dismissal

¶ People respond with "Thanks be to God."

Closing Hymn 539

O Zi - on, haste, thy mis - sion high ful - fill - ing,
Pro - claim to ev - ery peo - ple, tongue, and na - tion;
Send her - alds forth to bear the mes - sage glo - rious;
He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;
that God, in whom they live and move, is Love:
give of thy wealth to speed them on their way;
make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing
tell how he stooped to save his lost cre - a - tion,
pour out thy soul for them in prayer vic - to - rious
let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.
and died on earth that all might live a - bove.
till God shall bring his king - dom's joy - ful day.
through thy ne - glect, un - fit to see his face.

Refrain

Pub - lish glad ti - dings: ti - dings of peace,

ti - dings of Je - sus, re - demp - tion and re - lease.

Words: Mary Ann Thomson (1834-1923), alt. Music: *Tidings*, James Walch (1837-1901)

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Postlude

All are invited to join us for virtual coffee hour via Zoom.

<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ3laam16OEExaWlWkpIRVZSdz09>

Meeting ID: 812 2453 4904

Passcode: 468701

One tap mobile

+14086380968



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Clerk	Nancy Evans Judith Berling, Fran Carlson, Iris Commings, Kathi Day, Joseph Lough, Nathan Oliver, Marcia Russell, Margo Strakosch, Anna Weidman, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: vestry@stmarksberkeley.org

Parish Office Contact Information

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Phone	510.848.5107
Website	www.stmarksberkeley.org

St. Mark's Parish Prayer List

In our Parish: The Wardens and Vestry of the parish, including the Clerk & Treasurer

Anglican Cycle of Prayer: Prayer for the Anglican Church of Australia

We pray for peace and justice in the world:

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth; for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

We pray for those with illness or with other needs:

- | | | |
|------------------------------|---------------------------|---------------------------|
| • Sean Aaberg | • Anthony (Sandy) Knettel | • Caroline Rone |
| • Bill Anderson | • Gus Koerber | • Lisa Rowe |
| • Christy Blessing | • Ann Lack | • R.J. and Olya Roybal |
| • Barbara Borsch | • Corrie Lassen | • Gregory and Kira Roybal |
| • Brian Brende | • Ben Lesser | • Virginia Ruff |
| • Cain family | • Louise Lindsay | • Doris Strakosch |
| • Rosemary Campos | • Averil Lough | • Paul Strid |
| • Geoff Chin | • Joan Ludlam | • Teresa Vosper |
| • Roberta Cleveland | • Neil McGraw | • Alice Vest |
| • Geoffrey Cook | • Tim Main | • Jane Weidman |
| • Michael Cook | • Bob Mills | • Wayne Weng |
| • Emily Crowley | • Rita Minjares | • Diane Whiteside |
| • Wren Donato | • Judy Moore | • Wilkinson Family |
| • The Rev'd Michael Dresbach | • Bob Morgan | • Jamey Williams |
| • Dale Evans | • Curtis Morgan | • Michael Willmore |
| • Richard Dean Evans | • Virginia Muller | • Fran Youtzy |
| • Deborah and Murray Flagg | • Jean O'Meara | • Jose and Kim |
| • Barbara Forsstrom | • Jim Pehling | • Jonathan |
| • Barbara Fuller | • Peter Piccione | • Sara |
| • Martha Greenough | • Emeline Pineda | • Lynn and Drew |
| • Diana Hilliard | • Cindy Pierce | • Betty Anne |
| • Andrew Howarth | • Lesa Day Reed | • Barbara |
| • Leonard Johnson | • Barbara Renton | • The Haverty family |
| • Betty Key | • Cynthia Reynolds | • Chloe Allman and family |
| • Everett Kinney | • Eileen Rice | • John |
| | | • Bob |

We pray for those awaiting or recovering from surgery:

- Mark Harville • Michael Starkman • Logan Learned • Wendy Wisely • Nikki Reed

We pray for those who have died:

- Nigel Renton • Alice Menard • Elinor Ruth Rollins • Joni Chandler

WELCOME TO ST. MARK'S EPISCOPAL CHURCH

PARISH ANNOUNCEMENTS

Annual Meeting - Sunday, January 31. Please join the parish by Zoom for the annual meeting on January 31. We are aiming for a quorum of 50 parish members, so your participation is extremely important! Stay tuned for more information in the coming weeks.

New to St. Mark's?

Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at connect@stmarksberkeley.org. If you would like to receive our weekly newsletter and updates, please sign up on our website: [St. Mark's Newsletter Sign Up](#).

To **add a name, change a listing, or share a date of importance on the parish prayer list**, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.

Public Office Hours

At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday. Check out the Lion for links.

Thank you to those who have made their 2021 pledge!

Thank you to everyone who has pledged so far! Your support is appreciated! Thus far, we have received 75 pledges totaling \$269,695. Remember you can pledge online or Download a pledge card and mail it to 2300 Bancroft Way, Berkeley, CA 94704. More info can be found in our Weekly Lion.

January InAsMuch Offering for the Episcopal Impact Fund of the Diocese of California

Formerly known as Episcopal Charities, EIF is the principal outreach arm of the Diocese of California, providing grants, mentorship and guidance to Episcopal churches, ecumenical ministries, and neighborhood groups that address the root causes of poverty in the Bay Area. Much of EIF's work in 2020 was focused on helping the diocese respond quickly and generously to the needs created by the Covid-19 pandemic. Along with establishing a Rapid Response Fund and making donations to every rector's or vicar's discretionary fund, EIF approved grants to institutions in every deanery of the diocese, including The Marin Interfaith Street Chaplaincy, Oakland Elizabeth House, The Community Preschool of Grace Cathedral, Trinity Center, Abundant Grace Coastside Worker, and the Family Emergency Shelter. For more information about the work of EIF, please see <https://www.episcopalimpact.org/>.

To donate to the January Offering for the Episcopal Impact Fund send a check (made out to St. Mark's Episcopal Church, with EIF on the memo line) to the Parish Office at 2300 Bancroft Way, Berkeley, CA 94704 or use the Parish website <https://stmarksberkeley.org/donate/>. THANK YOU for your generosity!

The View from Saint Luke - Join us as we follow the ministry and teaching of Jesus in the Gospel of Luke. We're in the middle of the Sermon on the Plain. Should you have any questions, please contact Fr. Hiller at priestly@batnet.com. The link for every Monday evening at 7:00 is: <https://us02web.zoom.us/j/89767873221?pwd=Ti9vT3VRVWk5JOUiERXZzSjlGK0syOT09>.

Weekly Meditation sessions are via Zoom on Tuesdays at 7:00 pm. - We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. For questions, contact b_koerber@comcast.net. <https://us02web.zoom.us/j/88973398054?pwd=Y2lmbkNOZVZkeFJWY1Jc0JIY09lZz09>
Meeting ID: 889 7339 8054 / Passcode: 830970 / One tap mobile: +16699006833

MUSIC ANNOUNCEMENTS

From the Director of Music: From this Sunday through the Last Sunday after the Epiphany, we have another opportunity to learn a new congregational mass setting, known as The St. Mary's Mass, composed by Dr. Carl MaultsBy. Carl and I met years ago at the yearly gathering of the Association of Anglican Musicians. Since the pandemic struck, we have sung many familiar settings composed by David Hurd, Franz Schubert, Robert Powell, as well as the *Missa Emmanuel* setting this past Advent. This past summer, we encountered and learned the 15th century Gregorian setting *Missa de Angelis*. Now, we have the opportunity to continue to expand our repertoire and learn this setting composed by Dr. MaultsBy. This setting incorporates the traditional texts, but expands musical styles to include Caribbean, Gospel, Blues, and Jazz. (To find out more about Dr. Carl MaultsBy, refer to our Weekly Lion)

History of the St. Mary Mass

The St. Mary Mass was composed in 1989 by Carl MaultsBy for organ and the congregation of St. Mary's Episcopal Church, Brooklyn, NY, under the rectorship of the Rev. Paul E. C. Hamilton. The mass was used by the Diocese of New York for its Youth Sleepover in the Cathedral of St. John the Divine. For this occasion, MaultsBy was asked to write a version to include piano, bass and drums. *The St. Mary Mass* was subsequently used at national and diocesan Episcopal Youth Events (EYE). The "Sanctus" and "Great Amen" were included in the Church Hymnal Corporation 1993 edition of *Lift Every Voice and Sing II: An African American Hymnal*. The "Gloria" was reprinted in the 1996 EYE Songbook. The "Sanctus" and "Great Amen" were included in the Church Hymnal Corporation 1993 edition of *Lift Every Voice and Sing II: An African American Hymnal*. The "Kyrie," "Sanctus," "The Lord's Prayer," and "Agnus Dei" are in Church Publishing Incorporated *Enriching Our Music 1: Canticles and Settings for the Eucharist*. For Easter 1991 at St. Philip's, Harlem, MaultsBy added brass and SATB Chorus to the setting and later for Christmas Eve 1994 at St. Richard's Episcopal Church, Winter Park, FL, he added strings, thereby completing the full orchestra, chorus and congregation setting of *The St. Mary Mass*.

You are cordially invited to attend the Second Sunday Evensong/Organ Recital Series sponsored by St. Mark's, Berkeley, on Sunday, February 14th. Evensong will be offered at 3:00 p.m. via Zoom, followed by an organ recital offered by Nicholas Quardokus at 4:00 p.m. via Livestream. The Zoom reception will follow the organ recital, approximately at 4:50 p.m. For more information, including a full bio, please check out the weekly Lion.

Events This Week at St. Mark's

<u>Sunday, January 24</u>	<i>Third Sunday after the Epiphany – Mark 1:14-20</i>	
10:00 a.m.	Holy Eucharist	Livestream
11:00 a.m.	Coffee Hour	Zoom
<u>Monday, January 25</u>	<i>Conversion of St. Paul, Apostle</i>	
7:00 p.m.	Luke Bible Study	Zoom
<u>Tuesday, January 26</u>		
7:00 p.m.	Meditation and Compline	Zoom
<u>Wednesday, January 27</u>		
12:00 p.m.	Office Hours with Fr. Blake	Zoom
7:00 p.m.	Choir Gathering	Zoom
<u>Thursday, January 28</u>		
6:00 p.m.	Vestry Check-in	Zoom
<u>Friday, January 29</u>		
12:00 p.m.	Office Hours with Fr. Hiller	Zoom
<u>Saturday, January 30</u>		
<u>Sunday, January 31</u>	<i>Fourth Sunday after the Epiphany – Mark 1:21-28</i>	
10:00 a.m.	Holy Eucharist	Livestream
11:00 a.m.	Annual Meeting	Zoom