

Welcome to St. Mark's!

In the midst of the change and busy-ness of our lives these weeks of November, the Church's calendar seems just as heavily populated as our own: from All Saints to All Souls to Remembrance Sunday to Christ the King, your head might be spinning with the crowds of people and doctrine we commemorate and celebrate. You may know that November is the last month of the liturgical year, before it begins afresh with Advent in December. Such a full calendar suggests that winding down for the church might look more like winding up, or at least looking up: up to the saints, up to all who rest in God, up to Christ who has ascended to heaven and rules with truth and mercy. These are still points for us in a rushing, busy world, and they offer perspective by which we might both enjoy and critique the crush of experiences around us. Wherever you find yourself this November, let our worship here at St. Mark's be an invitation to visit God's throne of grace, and find there both a ready welcome and a place to lay what burdens you carry.

Music in Preparation for Worship

HOLY EUCHARIST WITH AN ACT OF REMEMBRANCE

Entrance Rite

Entrance Hymn 665

1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
 * 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
 2 tray our trust; though with care and toil we
 3 pass - ing thought: splen - dor, light, and life at -
 4 us be - stow; his de - sire our soul de -
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - er -
 4 light - eth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his son. Christ doth



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 more from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

The Opening Acclamation

Celebrant



Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People



And blessed be God's kingdom, now and for ev - er. A - men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison S-96



Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828), arr. Richard Proulx (1937-2010)
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Gloria in excelsis

Glo-ry, glo-ry to God in the high-est, and peace to his
peo-ple on earth. Lord God, heav-en-ly King, al-might-y God and
Fa-ther. We wor-ship you, we give you thanks, we
praise you for your glo-ry, we praise you for your glo-ry,
Lord, Lord Je-sus Christ, on-ly Son of the Fa-ther,
Lord God, Lamb of God, you take a-way the sin of the world, have
mer-cy on us, You are seat-ed at the right hand of the Fa-ther, re-
ceive our pray'r, re-ceive our pray'r. For you a-lone are the Ho-ly One,
you a-lone are the Lord. You a-lone are the Most High,
Je-sus Christ, with the Ho-ly Spir-it in the
glo-ry of God the Fa-ther. A-men. A-men.

Music: *Deutsche Messe*; Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

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The Collect of the Day

God of peace, whose Son Jesus Christ proclaimed the kingdom and restored the sick and the suffering to wholeness of life: look with compassion on the anguish of the world, and by your healing power make whole both people and nations; through our Lord and Saviour Jesus Christ. **Amen.**

The Word of God

First Lesson

Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

Psalm 130



De profundis

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O LORD, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Second Lesson

Romans 8:31-39

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Sequence Hymn 615

1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;
2 But the slow watch - es of the night not less to God be - long;
3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;

1 and faith - ful souls have yearned to see on earth that king - dom's day.
2 and for the ev - er - last - ing right the si - lent stars are strong.
3 gird up your loins, ye pro - phet souls, pro - claim the day is near:
4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
5 the day of per - fect right - eous - ness, the prom - ised day of God.

Words: Frederick Lucian Hosmer (1840-1929) Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)
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The Holy Gospel

John 15:9-17

¶*The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ."*

Jesus said to his disciples: "as the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

¶*The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ."*

The Sermon

The Rev'd Blake Sawicky

Act of Remembrance

Celebrant: Let us confess to God the sins and shortcomings of the world; its pride, its selfishness, its greed; its evil divisions and hatreds. Let us confess our share in what is wrong, and our failure to seek and establish that peace which God wills for his children.

¶All who are able kneel. A short silence is kept.

All: Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word, and deed. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. In your mercy, forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

¶All stand who are able.

Celebrant: Let us remember before God, and commend to his sure keeping: those who have died for their country in war, and all who have lost their lives by violent means; those whom we knew, and whose memory we treasure; those whom we knew not, but whose deaths have diminished us all; and all who have lived and died in the service of humanity.

Celebrant: They shall grow not old as we that are left grow old:
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning
We will remember them.

All: We will remember them.

¶Here follows for two minutes, THE SILENCE.

Celebrant: Almighty and eternal God, from whose love in Christ we cannot be parted, either by death or life: Hear our prayers and thanksgivings for all whom we remember this day; fulfill in them the purpose of your love; and bring us all, with them, to your eternal joy; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

Offertory Hymn 575

1 Be - fore thy throne, O God, we kneel: give us a con-science
2 Search out our hearts and make us true; help us to give to
3 For sins of heed - less word and deed, for pride am - bi - tious
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand
all their due. From love of plea - sure, lust of gold,
to suc - ceed, for craft - y trade and sub - tle snare
pu - ri - fy: con - sume the ill; purge out the shame;

the mean - ing of thy chas - tening hand; what - e'er the pain and
from sins which make the heart grow cold, wean us and train us
to catch the sim - ple un - a - ware, for lives be - reft of
O God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
with thy rod; teach us to know our faults, O God.
pur - pose high, for - give, for - give, O Lord, we cry.
may we rise, more pure, more true, more no - bly wise.

Words: William Boyd Carpenter (1841-1918) Music: *Vater unser im Himmelreich*, melody from *Geistliche lieder aufs new gebessert und gemehrt*, 1539;
adapt. Martin Luther (1483-1546); harm. Hans Leo Hassler (1564-1612)

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Sursum Corda S-120

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Celebrant: [...] joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828), arr. Richard Proulx (1937-2010)
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Celebrant: [...] Therefore we proclaim the mystery of faith:
People: Christ has died, Christ is risen, Christ will come again.

The Celebrant continues [...] By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - men, A - men, A - men, A - men, A - men.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828, adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

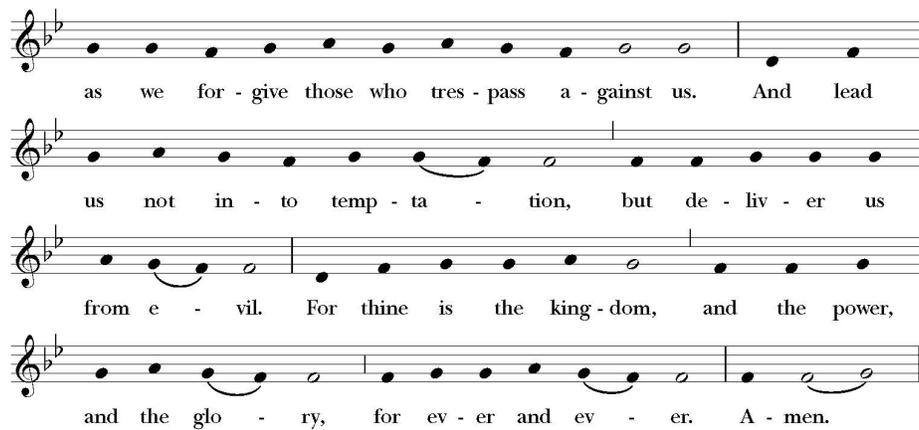
The Lord's Prayer S-119

Our Fa - ther, who art in hea - ven, hal - low - ed

be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our

dai - ly bread. And for - give us our tres - pas - ses,

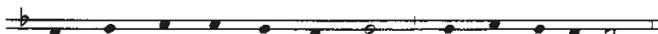


as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Fraction Anthem

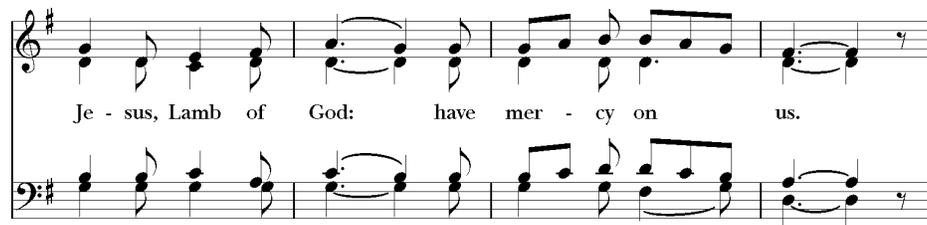
Celebrant:  Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People:  There - fore let us keep the feast. Al - le - lu - ia.

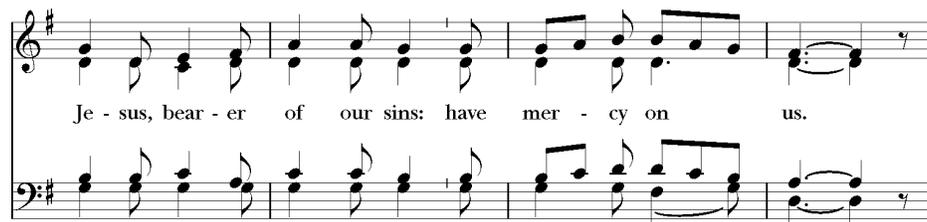
This setting may be sung full by all, or by the choir, or as a versicle and response.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

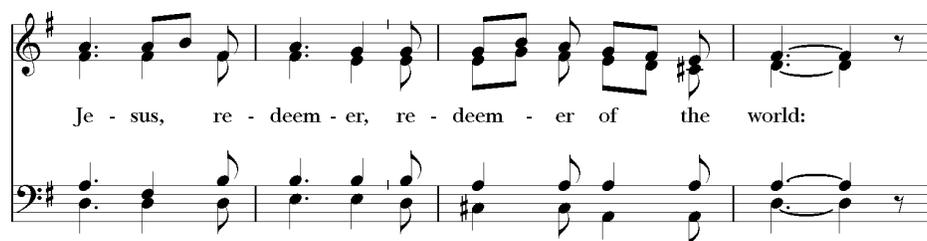
Agnus Dei S-164



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828), arr. Richard Proulx (1937-2010)
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Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

**All: Lord, I am not worthy that you should come under my roof.
But speak the word only, and my soul shall be healed.**

A Form for Spiritual Communion

In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ, saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God. Amen.

Pray the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; 14th c. poem, 'Anima Christi' is a good place to start:

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death, call me
and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:

Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly, love thee more dearly,
and follow thee more nearly, day by day. Amen.

The Grace

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

Music during Communion:

Pie Jesu

Gabriel Fauré (1845-1924)

Pie Jesu, Domine, dona eis requiem.

Merciful Jesus, Lord, grant unto them rest.

Dona eis requiem, sempiternam requiem.

Grant unto them rest, eternal rest

Communion Hymn 692

1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;

and in your wea - ri - ness lay down your head up - on my breast."
 the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."
 look un - to me, your morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my Star, my Sun;

I found in him a rest - ing place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till pil - grim days are done.

*The bracketed notes are to be treated as triplet groups.

Words: Horatius Bonar (1808-1889), alt. Music: *The Third Tune*, Thomas Tallis (1505?-1585);
 ed. John Wilson (b. 1905) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

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Post-Communion Prayer

All: Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

The Blessing

The Dismissal

Celebrant: Let us go forth in the name of Christ.
People: Thanks be to God.

Closing Hymn 657

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

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Postlude

All are invited to join us for virtual coffee hour via Zoom.

<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ3laam16OEEaWILWkpIRVZSdz09>

Dial in +1 669 900 9128

Meeting ID: 812 2453 4904

Password: 468701

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Staff

<i>Rector</i>	The Rev'd Blake Sawicky – priest@stmarksberkeley.org
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<i>Director of Music</i>	George Anton Emblom – music@stmarksberkeley.org
<i>Parish Administrator</i>	Toni Clark Murdock – office@stmarksberkeley.org
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<i>Clerk</i>	Nancy Evans
	Judith Berling, Fran Carlson, Iris Commins, Kathi Day, Joseph Lough, Nathan Oliver, Marcia Russell, Margo Strakosch, Anna Weidman, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: vestry@stmarksberkeley.org

Parish Office Contact Information

<i>Email</i>	office@stmarksberkeley.org .
<i>Phone</i>	510.848.5107
<i>Website</i>	www.stmarksberkeley.org

St. Mark's Parish Prayer List

In our Parish: Music Ministries – Director of Music, Choir Association, Choir Board and Evensong/Organ Recital Series

Anglican Cycle of Prayer: Pray for the Church in the Province of West Indies

We pray for peace and justice in the world:

- For an end to all prejudice and wrongful discrimination.
- For Earth; for the wisdom and commitment to care for it through our practices.
- For the people serving in the U.S. Armed Forces, domestically and throughout the world.
- For those who find themselves homeless, hungry, and without proper resources.
- For refugees everywhere.

We pray for those with illness or with other needs:

- | | | |
|------------------------------|---------------------------|---------------------------|
| • Sean Aaberg | • Leonard Johnson | • Lesa Day Reed |
| • Bill Anderson | • Betty Key | • Cynthia Reynolds |
| • Jeannie Battagin | • Barbara Renton | • Eileen Rice |
| • Christy Blessing | • Everett Kinney | • Caroline Rone |
| • Barbara Borsch | • Anthony (Sandy) Knettel | • Lisa Rowe |
| • Brian Brende | • Gus Koerber | • Doris Strakosch |
| • Cain family | • Corrie Lassen | • Teresa Vosper |
| • Berny Cabral | • Ben Lesser | • Alice Vest |
| • Rosemary Campos | • Louise Lindsay | • Jane Weidman |
| • Geoff Chin | • Joan Ludlam | • Diane Whiteside |
| • Roberta Cleveland | • Neil McGraw | • Wilkinson Family |
| • Geoffrey Cook | • Tim Main | • Michael Willmore |
| • Michael Cook | • Bob Mills | • Fran Youtzy |
| • Emily Crowley | • Rita Minjares | • Jose and Kim |
| • Wren Donato | • Judy Moore | • Jonathan |
| • The Rev'd Michael Dresbach | • Bob Morgan | • Sara |
| • Dale Evans | • Curtis Morgan | • Lynn and Drew |
| • Richard Dean Evans | • Virginia Muller | • Betty Anne |
| • Deborah and Murray Flagg | • Jean O'Meara | • Barbara |
| • Barbara Fuller | • Jim Pehling | • The Haverly family |
| • Martha Greenough | • Peter Piccione | • Chloe Allman and family |
| • Tokie Ishiguro | • Emeline Pineda | • Janey Williams |
| • Andrew Howarth | • Cindy Pierce | • Paul Strid |
| | | • John |

We pray for those awaiting or recovering from surgery:

- | | | |
|----------------|-------------------|----------------|
| •Mark Harville | •Michael Starkman | •Logan Learned |
| •Alida Pepper | •Wendy Wisely | •Evelyn Larsen |

We pray for those who have died:

- | | | | |
|---------------------|-----------------------|---------------|-----------------------|
| •Nikolai Massenkoff | •Diane Marie Anderson | •Arthur Wills | •Jan Roosevelt Katten |
|---------------------|-----------------------|---------------|-----------------------|

To add a name, change a listing, or share a date of importance on the parish prayer list, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.

WELCOME TO ST. MARK'S EPISCOPAL CHURCH

PARISH ANNOUNCEMENTS

Public Office Hours

At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday. Check out the Lion for links.

***Please note – Office Hours with Fr. Blake is cancelled on November 11th due to Veteran's Day.**

Stewardship

November 22nd will be this year's Virtual In-Gathering Sunday. We will bless all pledges in church that day, in addition to celebrating Christ the King. Thank you to everyone who has pledged so far! Your support is always appreciated! There is a long way still to go towards our \$250,000 goal, but the response has been swift and encouraging. If you haven't pledged yet, remember you can pledge online or Download a pledge card, then fill it out and email it to office@stmarksberkeley.org or mail it to 2300 Bancroft Way, Berkeley, CA, 94704. More information can be for in our Weekly Lion.

Parish Conversations on Racial Justice

Our Sacred Ground program is underway! We are grateful to our many leaders, facilitators, and participants for helping us undertake the important work of listening, learning, and understanding our history of systemic racism -- even in the church. We meet every 2nd Thursday at 6:30PM, unless you need to join our non-Thursday group. It's not too late to join, even now. Please just reach out to Toni or Fr. Blake if you'd like to sign up.

November InAsMuch Offering for Hot Meals Ministry of St. Mark's Episcopal Church

The monthly InAsMuch Offering at St. Mark's is named after Jesus' challenge in the Gospel of Matthew to give drink to the thirsty, clothe the naked, take care of the sick, and visit those in prison: *"Inasmuch as you have done it unto one of the least of these . . . you have done it unto me."*

Coordinated by our Social Justice Committee, St. Mark's sponsors appeals for various ministries which help us meet Jesus' challenge. So far this year we have given to the Episcopal Impact Fund, Anglican Relief and Development, Alameda County Food Bank, Options Recovery Services, St. Mark's Rector's Discretionary Fund, Berkeley Emergency Food and Housing, UCB Food Pantry, the Suitcase Clinic and the United Thank Offering. Most recently our congregation raised \$250 for the Diocese of Northern California designated for emergency relief efforts for victims of the current devastating fires.

This month we dedicate our offering to the Hot Meals Ministry of St. Mark's.

Neighbors helping neighbors!

St. Mark's has been hosting monthly Hot Meals for some 30 years. We provide a fresh, healthy, hot dinner plus a bag lunch, and due to Covid, dinners are packed To Go. Typically we serve around 80 lunch bags, with sandwiches, boiled eggs, cookies and a juice box. Our 100 to-go dinners include a hot dish with meat and vegetarian options, as well as bottled water, garlic bread, eggs, salad and dessert. People are being very good about mask-wearing and social distancing, and other COVID-19 precautions. We are helped by many volunteers from student and youth groups, plus other churches in the area, plus food donations. Our next Hot Meals will be on 11/21 and 12/19 – in other words, the third Saturday of each month, and for 2021: 1/16, 2/20, 3/20, 4/17, 5/15, 6/19, 7/17, 8/21, 9/18, 10/16, 11/20, 12/18. Support this ongoing mission! And join in when you can – it's fun! Just email hotmeals@stmarksberkeley.org if you want to help. We work in 2 shifts of about 2 hours each, and there are usually around 15 people per shift, so it's not too arduous, even in these restricted days.

If you wish to donate to the November InAsMuch Appeal for Hot Meals send a check (made out to St. Mark's Episcopal Church, Hot Meals as the memo) to the Parish Office at 2300 Bancroft Way, Berkeley, CA 94704 or use the parish website <https://stmarksberkeley.org/donate/> THANK YOU for your generosity!
- The Social Justice Committee of St. Mark's

The View from Luke is a Bible study series led by Fr. Michael Hiller that will be on Monday evening at 7PM on Zoom. The series will look at the entire Gospel of Luke, pericope by pericope, week by week. Should you have any question about the series, or the materials, please contact Fr. Hiller at priestly@batnet.com. Here is the link:
<https://us02web.zoom.us/j/89767873221?pwd=Ti9vT3VRVnk5JOUIERXZzSjlGK0syOT09>

Weekly Meditation sessions have resumed via Zoom on Tuesdays at 7:00 pm.

We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. For questions - Barbara Koerber (b_koerber@comcast.net). Join Zoom Meeting -- Meeting ID: 889 7339 8054 & Passcode: 830970

MUSIC ANNOUNCEMENTS

From the Director of Music:

"For long years I felt torn between the greatest grief and the greatest love. . . . Whenever I attempted to sing of love, it turned to pain. And again, when I tried to sing of pain, it turned to love. Thus were love and pain divided in me." - Franz Schubert

This Sunday we will sing the *Deutsche Messe* composed by Franz Schubert (1797-1828) in 1827, one year before Schubert died. While the *Kyrie* (S-96), *Sanctus* (S-130), and the *Agnus Dei* (S-164) are familiar to many, the *Gloria in excelsis* will most likely be new because it was, unfortunately, never included in *The Hymnal 1982*. This musical setting composed by Schubert incorporated the commissioned texts of Johann Phillip Neumann (1774 - 1849) a professor of physics at the Vienna Polytechnic Institute.

These vernacular religious texts were intended to be sung at low mass by choir and congregation between the propers and the ordinary of the mass, a very popular practice in the later part of the eighteenth and early nineteenth centuries. The original texts, written in 1827, were quite subjective and reflective of deep piety. Click here for a link to the original texts:

http://www.cpd.org/wiki/images/d/d0/German_Mass_complete_English.pdf

While the mass setting was originally composed in the key of F Major, Richard Proulx (1937-2010) adapted the setting we sing today in 1985. He transposed some of the keys for the ease of congregational singing and he incorporated the familiar ICET (International Consultation of English Texts) translations. The mass setting is very popular and there are many offerings of it on Youtube. Click here for a link of *The Hymnal 1982* version:

<https://www.youtube.com/watch?v=5txGKtJfWkQ>

We will sing this mass setting on Sunday morning through Christ the King, November 22.

You are cordially invited to attend the next concert in the Second Sunday Evensong/Organ Recital Series at St. Mark's, Berkeley, on Sunday, November 8. Evensong will begin at 3:00 p.m. followed by an organ recital offered by Laurent Jochum at 4:00 p.m.

To attend Evensong, visit:

<https://us02web.zoom.us/j/82682471073?pwd=azFIV2dvZnNHGRLYTBOVE8wWGJXUT09>

Meeting ID: 826 8247 1073, Passcode: 514311, One tap mobile +16699006833

To attend the Organ Recital, visit:

Watch via Facebook [Livestream Service](#) OR visit our [website to watch](#) in real time or save it.

Laurent Jochum, who has had a particularly eclectic career for over twenty years, is the organist of the great Cavaille-Col organ of the Saint Jean Baptiste church in Belleville, Paris, and organist of the middle and high school chapel Saint Louis-de-Gonzague.

A native of Thionville, Laurent, the son and grandson of liturgical organists, discovered the organ at an early age. He began his musical studies by learning the piano before studying organ with Raphaëlle Garreau de Labarre. He later continued his studies with André Stricker at the Conservatory of Strasbourg and Louis Robilliard in Lyon. Mr. Jochum has continued studies with Vincent Warnier, Jean-Charles Ablitzer, Jean Boyer and Thierry Escaich.

Mr. Jochum has won several competitions, including the International Organ Competition of Lorraine and the Angers Inter-Conservatory Grand Organ Award, recently renamed the Jean-Louis Florentz-Académie des Beaux-Arts Prize. This award was given by a jury chaired by Thierry Escaich.

Laurent Jochum has performed in prestigious venues in Paris including Notre-Dame, Saint-Etienne-du-Mont, La Madeleine and Saint Clotilde. Mr. Jochum will be presenting this video recital on the Organ of the Church of St Etienne du Mont in Paris. Information on the organ is located here: <https://www.musiqueorguequebec.ca/orgues/france/setiennemp.html>

Mr. Jochum's program will include compositions by J.S. Bach, Michel Corrette, Felix Mendelssohn and César Franck.

Contributions are welcome to help support the series at one of the following levels of support: \$1-74 Supporter / \$75-124 Friend / \$125-249 Sponsor / \$250-499 Patron / \$500 - \$999 Sustainer / \$1000+ Benefactor. Please make your check payable to St. Mark's Choir Association, 2300 Bancroft Way, Berkeley, CA 94704.

Donations may also be received on-line at <https://stmarksberkeley.org/music/friends-of-music/>. Contributions are tax-deductible. Thank you for your continued support.

Events This Week at St. Mark's

<u>Sunday, November 8</u>		
<i>Remembrance Sunday – John 15:9-17</i>		
10:00 a.m.	Holy Eucharist, Rite II	Livestream
11:00 a.m.	Coffee Hour	Zoom
3:00 p.m.	Evensong	Zoom
4:00 p.m.	Organ Recital	Livestream
5:15 p.m.	Organ Recital Reception	Zoom
<u>Monday, November 9</u>		
7:00 p.m.	Luke Bible Study	Zoom
<u>Tuesday, November 10</u>		
7:00 p.m.	Meditation and Compline	Zoom
<u>Wednesday, November 11</u>		
7:00 p.m.	Choir Gathering	Zoom
<u>Thursday, November 12</u>		
6:30 p.m.	Sacred Ground	Zoom
<u>Friday, November 13</u>		
12:00 p.m.	Office Hours with Fr. Hiller	Zoom
<u>Saturday, November 14</u>		
<u>Sunday, November 15</u>		
<i>Twenty Fourth Sunday after Pentecost – Mat. 25:14-30</i>		
10:00 a.m.	Holy Eucharist, Rite II	Livestream
11:00 a.m.	Coffee Hour	Zoom