

**Welcome to St. Mark's!**

In the midst of the change and busy-ness of our lives these weeks of November, the Church's calendar seems just as heavily populated as our own: from All Saints to All Souls to Remembrance Sunday to Christ the King, your head might be spinning with the crowds of people and doctrine we commemorate and celebrate. You may know that November is the last month of the liturgical year, before it begins afresh with Advent in December. Such a full calendar suggests that winding down for the church might look more like winding up, or at least looking up: up to the saints, up to all who rest in God, up to Christ who has ascended to heaven and rules with truth and mercy. These are still points for us in a rushing, busy world, and they offer perspective by which we might both enjoy and critique the crush of experiences around us. Wherever you find yourself this November, let our worship here at St. Mark's be an invitation to visit God's throne of grace, and find there both a ready welcome and a place to lay what burdens you carry.

**Music in Preparation for Liturgy****THE HOLY EUCHARIST****Entrance Rite****Entrance Hymn 391**

1 Be - fore the Lord's e - ter - nal throne, ye  
 2 His sov - ereign Power with - out our aid formed  
 3 We are his peo - ple, we his care, our  
 4 We'll crowd thy gates with thank - ful songs, high  
 5 Wide as the world is thy com - mand, vast

1 na - tions, bow with sa - cred joy; know that the Lord is  
 2 us of clay and gave us breath; and when like wan - dering  
 3 souls, and all our mor - tal frame: what last - ing hon - ors  
 4 as the heavens our voic - es raise; and earth, with her ten  
 5 as e - ter - ni - ty thy love; firm as a rock thy

1 God a - lone; he can cre - ate, and he des - troy.  
 2 sheep we strayed, he saved us from the power of death.  
 3 shall we rear, al - might - y Ma - ker, to thy Name?  
 4 thou - sand tongues, shall fill thy courts with sound - ing praise.  
 5 truth must stand, when roll - ing years shall cease to move.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 100

Music: *Winchester New*, melody from *Musicalishes Hand-Buch*, 1690; harm. William Henry Monk (1823-1889)

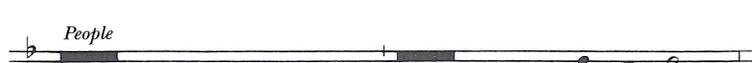
## The Opening Acclamation

*Celebrant*



Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

*People*



And blessed be God's kingdom, now and for ev - er. A - men.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Kyrie eleison S-96



Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

## Gloria in excelsis



Glo-ry, glo-ry to God in the high-est, and peace to his  
peo-ple on earth. Lord God, heav-en-ly King, al-might-y God and  
Fa-ther. We wor-ship you, we give you thanks, we  
praise you for your glo-ry, we praise you for your glo-ry,  
Lord, Lord Je-sus Christ, on-ly Son of the Fa-ther,  
Lord God, Lamb of God, you take a-way the sin of the world, have  
mer-cy on us, You are seat-ed at the right hand of the Fa-ther, re-  
ceive our pray'r, re-ceive our pray'r. For you a-lone are the Ho-ly One,  
you a-lone are the Lord. You a-lone are the Most High,  
Je-sus Christ, with the Ho-ly Spir-it in the  
glo-ry of God the Fa-ther. A-men. A-men.

## Collect of the Day

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Word of God

### First Lesson

**Ezekiel 34:11-16, 20-24**

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

### Psalms 95:1-7a

*Venite, exultemus*

**Tone VIII.1**



- 1 Come, let us sing to the / LORD;\*  
let us shout for joy to the Rock of / our salvation.
- 2 Let us come before his presence with thanks/giving\*  
and raise a loud / shout to him with psalms.
- 3 For the LORD is a / great God,\*  
and a great / King above all gods.
- 4 In his hand are the caverns of the / earth,\*  
and the heights of the hills / are his also.
- 5 The sea is his, for he / made it,\*  
and his hands have mold/ed the dry land.
- 6 Come, let us bow down, and / bend the knee,\*  
and kneel before the / LORD our Maker.
- 7 For he is our / God, \*  
and we are the people of his pasture  
and the / sheep of his hand.\*

### Second Lesson

**Ephesians 1:15-23**

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

## Sequence Hymn 478



1 Je - sus, our might - y Lord, our strength in sad - ness, —  
2 Good shep-herd of your sheep, your own de - fend - ing, —  
3 Glo - rious their life who sing, with glad thanks-giv - ing, —



the Fa - ther's con - quering Word, true source of glad - ness; —  
in love your chil - dren keep to life un - end - ing. —  
true hymns to Christ the King in all their liv - ing: —



your Name we glo - ri - fy, O Je - sus, throned on high;  
You are your - self the Way: lead us then day by day  
all who con - fess his Name, come then with hearts a - flame;



you gave your - self to die for our sal - va - tion.  
in your own steps, we pray, O Lord most ho - ly.  
the God of peace ac - claim as Lord and Sa - vior.

Words: Clement of Alexandria (170?-220?); para. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund.  
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## The Holy Gospel

### Matthew 25:31-46

¶*The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ"*

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

¶*The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ"*

## The Sermon

The Rev'd Blake Sawicky

## Nicene Creed

**All:** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

Celebrant: Let us pray, through Christ the joy of saints and king of glory

**Leader:** For the church on earth, at rest, and in heaven, that our prayers might make visible the unity that still remains hidden; Let our prayers rise like incense, O God;

**People:** **And come before your throne,**

**Leader:** For the nations and peoples of the world and for every created thing, that all corruption might be undone and life, whole and free, be the common possession of all; Let our prayers rise like incense, O God;

**People:** **And come before your throne,**

**Leader:** For our own nation, that your mercy may soften hard hearts and make us open to the needs and wants of others; Let our prayers rise like incense, O God;

**People:** **And come before your throne,**

**Leader:** For our friends and neighbors, and all the people who sustain our common life, that we might find joy in encouraging one another as we go about our several tasks and occupations; Let our prayers rise like incense, O God;

**People:** **And come before your throne,**

**Leader:** For all who are sick, grieving, in danger, or alone, and especially \_\_\_\_\_, that they may receive help to go safely through their travails and arrive in peace at their journey's end; Let our prayers rise like incense, O God;

**People:** **And come before your throne,**

**Leader:** For all the dead and especially \_\_\_\_\_, that their rest would prepare them for your eternal life, and our hope for them lead us to your peace; Let our prayers rise like incense, O God;

**People:** **And come before your throne,**

*[The People are invited to add their own petitions]*

**Leader:** Let our prayers rise like incense, O God;

**People:** **And come before your throne,**

¶The Celebrant will add a concluding Collect, and the congregation responds with "Amen".

Celebrant: Let us confess our sins against God and our neighbor.

¶There is silence for a time, then:

**People:** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### The Peace

¶The people may greet one another in the name of the Lord.

## The Holy Communion

### Offertory Hymn

Dan Schutte



1. Take my heart, O Lord, take my hopes and  
2. Take my thoughts, O Lord, and my mem - o -  
3. I sur - ren - der, Lord, all I have and  
4. When the dark - ness falls on my fi - nal



1. dreams. Take my mind with all its plans and  
2. ry. Take my tears, my joys, my lib - er -  
3. hold. I re - turn to you your gifts un -  
4. days, take the ver - y breath that sang your



1. schemes.  
2. ty.  
3. told. } Give me noth - ing more than your love and  
4. praise.



1-4. grace. These a-lone, O God, are e-nough for me.

Text: Based on "Suscipe" Prayer of Ignatius of Loyola. Text and music © 2004, Daniel L. Schutte.  
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# The Blessing of our Gifts & Pledges

The Great Thanksgiving

Eucharistic Prayer A

BCP, p. 361

## Sursum Corda S-120

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

Celebrant: [...] joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

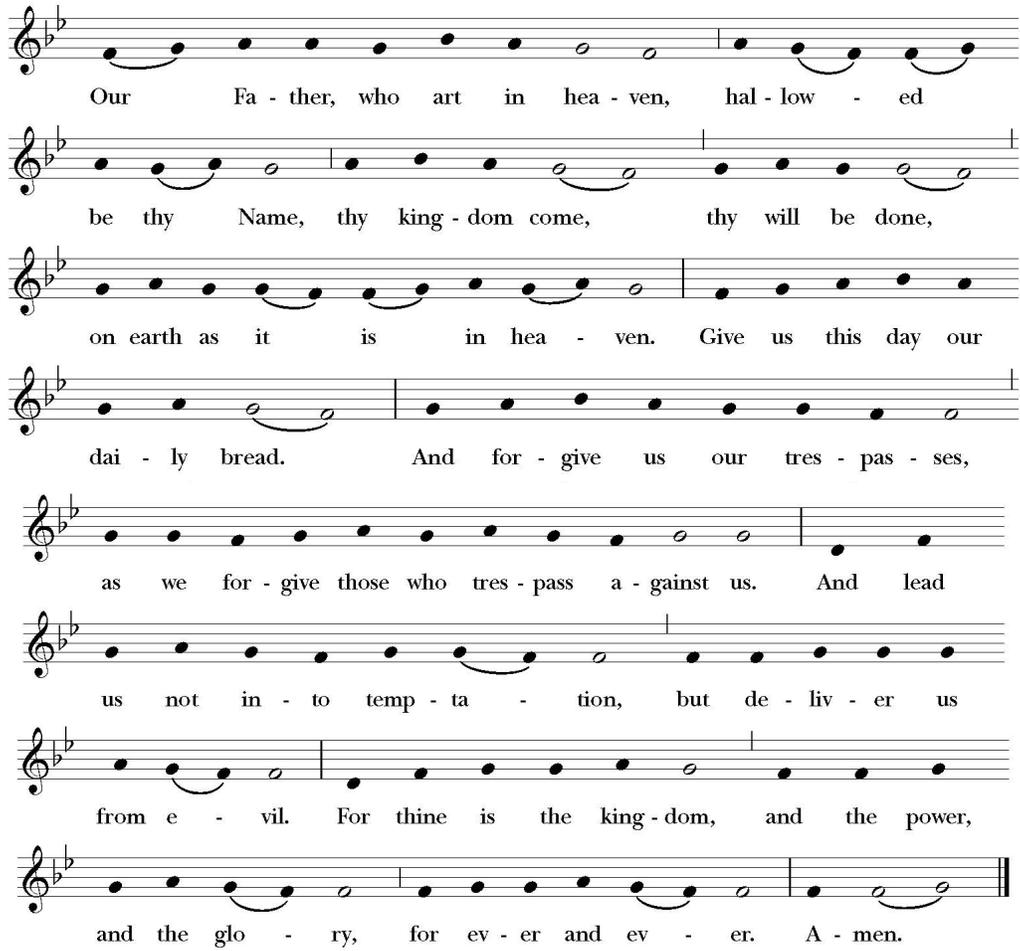
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Celebrant: [...] Therefore we proclaim the mystery of faith:  
 People: **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues [...] By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - men, A - men, A - men, A - men, A - men.

# The Lord's Prayer S-119

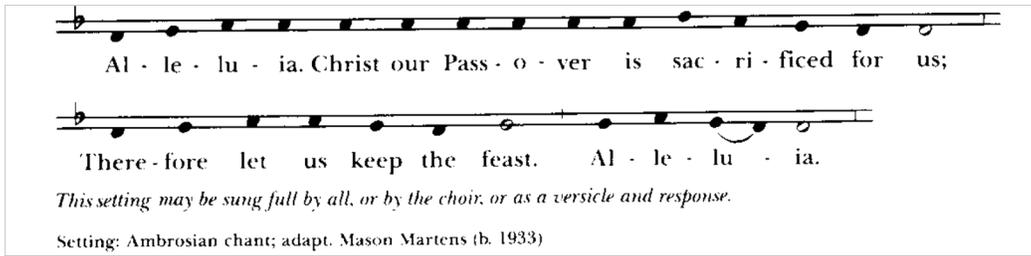


Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

# The Breaking of the Bread

## Fraction Anthem

*The Celebrant chants the first line, then all join in.*



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - ia.

*This setting may be sung full by all, or by the choir, or as a versicle and response.*

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

## Agnus Dei S-164



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

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**Celebrant:** Behold the Lamb of God, behold him who takes away the sins of the world.

**All:** Lord, I am not worthy that you should come under my roof.  
But speak the word only, and my soul shall be healed.

## **A Form for Spiritual Communion**

*In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.*

*Make an Act of Spiritual Communion to unite your intention with that of the whole Church:*

Lord Jesus Christ, saving Victim, Priest divine,  
in union with the faithful at every altar of your Church  
where your body and blood are offered to the Father,  
I make an oblation of praise and thanksgiving.  
I believe that you are truly present in the Eucharist.  
To you I offer my soul, my body, and my life.  
Come to my heart, embrace me with your love.  
Conform my will to the pattern of your perfect obedience,  
so that loving all that you love, I may never be separated from you,  
but live to the glory of God. Amen.

*Pray the Lord's Prayer:*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Meditate on the soul's mystical union with Christ; 14th c. poem, 'Anima Christi' is a good place to start:*

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death, call me  
and bid me come to thee,  
That with thy saints I may praise thee  
For ever and ever.

*Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:*

Thanks be to thee, my Lord Jesus Christ,  
for all the benefits thou hast won for me,  
for all the pains and insults thou hast borne for me.  
O most merciful redeemer, friend and brother,  
may I know thee more clearly, love thee more dearly,  
and follow thee more nearly, day by day. Amen.

*The Grace*

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

## Communion Hymn 382

1 King of glo - ry, King of peace, I will love thee;  
 2 Where - fore with my ut - most art, I will sing thee;  
 3 Seven whole days, not one in seven, I will praise thee;

*Tenor or soprano ad libitum*

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.  
 and the cream of all my heart, I will bring thee.  
 in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;  
 Though my sins a - gainst me cried, thou didst clear me;  
 Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.  
 and a - lone, when they re - plied, thou didst hear me.  
 e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

Words: George Herbert (1593-1633)

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## Post-Communion Prayer

**All:** Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out to do the work you have given us to do,  
 to love and serve you as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

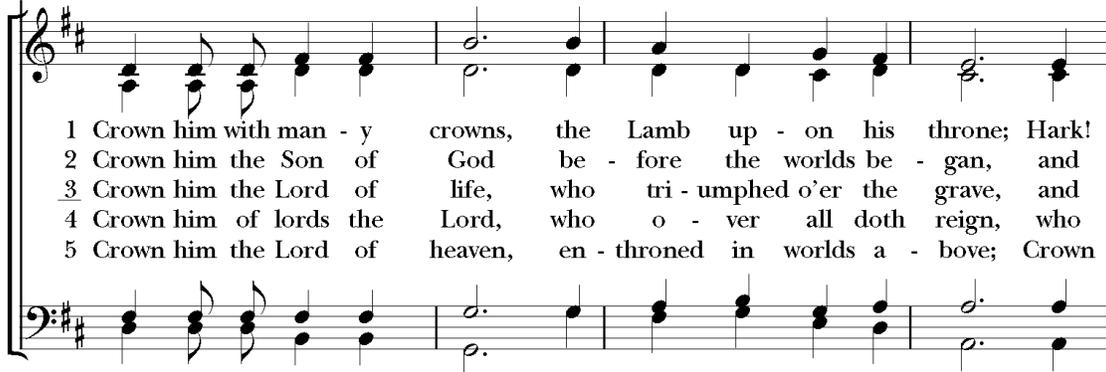
## The Blessing

## The Dismissal

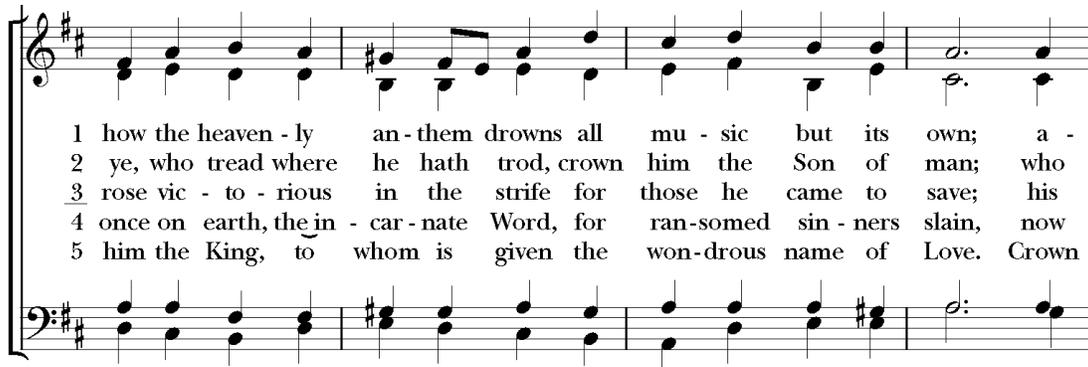
Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

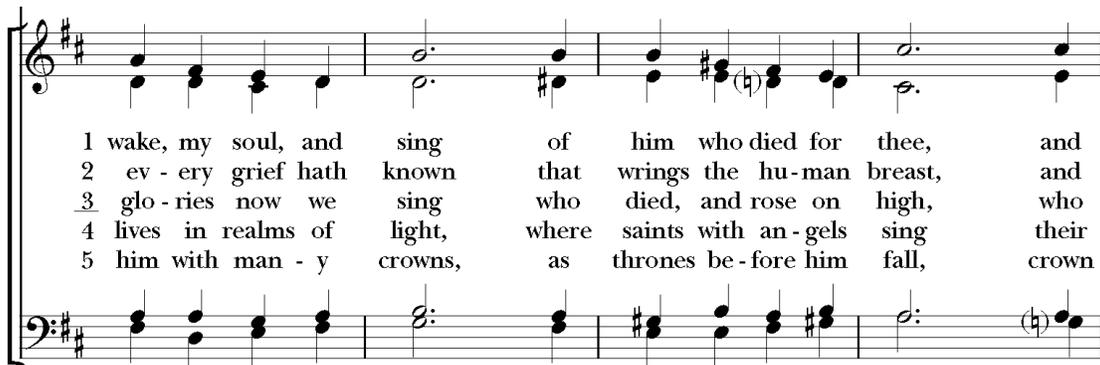
## Closing Hymn 494



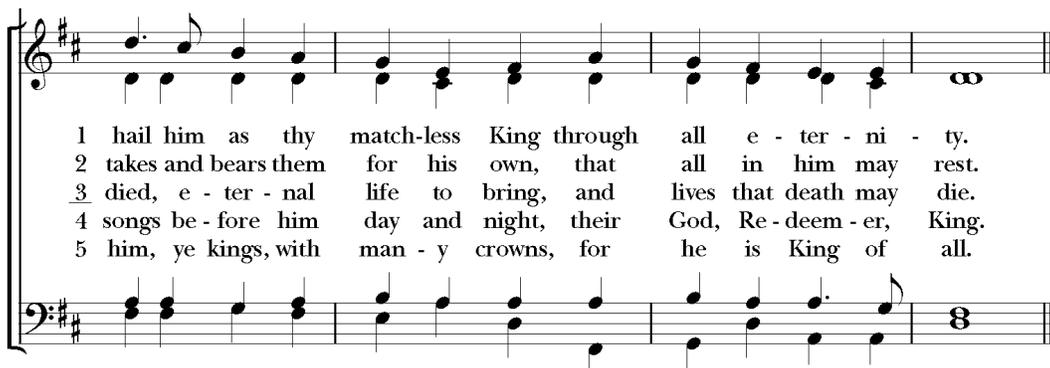
1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown



1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
2 ye, who tread where he hath trod, crown him the Son of man; who  
3 rose vic - to - rious in the strife for those he came to save; his  
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
5 him the King, to whom is given the won - drous name of Love. Crown



1 wake, my soul, and sing of him who died for thee, and  
2 ev - ery grief hath known that wrings the hu - man breast, and  
3 glo - ries now we sing who died, and rose on high, who  
4 lives in realms of light, where saints with an - gels sing their  
5 him with man - y crowns, as thrones be - fore him fall, crown



1 hail him as thy match - less King through all e - ter - ni - ty.  
2 takes and bears them for his own, that all in him may rest.  
3 died, e - ter - nal life to bring, and lives that death may die.  
4 songs be - fore him day and night, their God, Re - deem - er, King.  
5 him, ye kings, with man - y crowns, for he is King of all.

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## Postlude

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*All are invited to join us for virtual coffee hour via Zoom.*

<https://us02web.zoom.us/j/81224534904?pwd=NXZJQ3laam16OEExaWILWkpIRVZSdz09>

Dial in +1 669 900 9128  
Meeting ID: 812 2453 4904  
Password: 468701

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To send a general message to the vestry you can email: [vestry@stmarksberkeley.org](mailto:vestry@stmarksberkeley.org)

### Parish Office Contact Information

<i>Email</i>	<a href="mailto:office@stmarksberkeley.org">office@stmarksberkeley.org</a>
<i>Phone</i>	510.848.5107
<i>Website</i>	<a href="http://www.stmarksberkeley.org">www.stmarksberkeley.org</a>

## St. Mark's Parish Prayer List

**In our Parish:** Fellowship Groups – Bridge Group, YADAs and Foyer Groups

**Anglican Cycle of Prayer:** Pray for the Church of Bermuda

### We pray for peace and justice in the world:

- For an end to all prejudice and wrongful discrimination.
- For Earth; for the wisdom and commitment to care for it through our practices.
- For the people serving in the U.S. Armed Forces, domestically and throughout the world.
- For those who find themselves homeless, hungry, and without proper resources.
- For refugees everywhere.

### We pray for those with illness or with other needs:

- |                              |                           |                           |
|------------------------------|---------------------------|---------------------------|
| • Sean Aaberg                | • Leonard Johnson         | • Lesa Day Reed           |
| • Bill Anderson              | • Betty Key               | • Cynthia Reynolds        |
| • Jeannie Battagin           | • Barbara Renton          | • Eileen Rice             |
| • Christy Blessing           | • Everett Kinney          | • Caroline Rone           |
| • Barbara Borsch             | • Anthony (Sandy) Knettel | • Lisa Rowe               |
| • Brian Brende               | • Gus Koerber             | • Virginia Ruff           |
| • Cain family                | • Ann Lack                | • Doris Strakosch         |
| • Rosemary Campos            | • Corrie Lassen           | • Paul Strid              |
| • Geoff Chin                 | • Ben Lesser              | • Teresa Vosper           |
| • Roberta Cleveland          | • Louise Lindsay          | • Alice Vest              |
| • Geoffrey Cook              | • Joan Ludlam             | • Jane Weidman            |
| • Michael Cook               | • Neil McGraw             | • Diane Whiteside         |
| • Emily Crowley              | • Tim Main                | • Wilkinson Family        |
| • Wren Donato                | • Bob Mills               | • Jamey Williams          |
| • The Rev'd Michael Dresbach | • Rita Minjares           | • Michael Willmore        |
| • Dale Evans                 | • Judy Moore              | • Fran Youtzy             |
| • Richard Dean Evans         | • Bob Morgan              | • Jose and Kim            |
| • Deborah and Murray Flagg   | • Curtis Morgan           | • Jonathan                |
| • Barbara Fuller             | • Virginia Muller         | • Sara                    |
| • Martha Greenough           | • Jean O'Meara            | • Lynn and Drew           |
| • Tokie Ishiguro             | • Jim Pehling             | • Betty Anne              |
| • Andrew Howarth             | • Peter Piccione          | • Barbara                 |
|                              | • Emeline Pineda          | • The Haverly family      |
|                              | • Cindy Pierce            | • Chloe Allman and family |
|                              |                           | • John                    |

### We pray for those awaiting or recovering from surgery:

- Mark Harville
- Michael Starkman
- Logan Learned
- Wendy Wisely
- Evelyn Larsen
- Margo Wesley

### We pray for those who have died:

- Jan Roosevelt Katten
- Berny Cabral
- Robert Cabrera
- Dennis Eimoto

To **add a name, change a listing, or share a date of importance** on the parish prayer list, please email the Parish Administrator directly at [office@stmarksberkeley.org](mailto:office@stmarksberkeley.org). Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.

## WELCOME TO ST. MARK'S EPISCOPAL CHURCH

### PARISH ANNOUNCEMENTS

#### **PARISH THANKSGIVING MEAL**

This year St. Mark's will not be able to host the traditional Thanksgiving potluck at the parish, or have a gathering to cook for others. Instead, we have been working with the Musical Offering Cafe to provide a basic Thanksgiving meal for those who might want one. The meals will be cooked on Wednesday, refrigerated overnight, and available Thursday morning for picking up at the parish or getting delivered to your home (all socially distanced!). The meals will be cooked by just one chef, and he cannot do everything! Therefore, no dessert will be included, and unfortunately dietary restrictions (vegetarian, allergies, gluten/dairy-free) cannot be accommodated. We need advance numbers for planning purposes - please contact the parish office or Nancy Evans ([nlevans@lmi.net](mailto:nlevans@lmi.net)) ASAP to let us know if you would like a meal. Also, donations to contribute to this endeavor are welcome!

**There will be a Holy Eucharist at 12:10p.m. via Zoom, hosted by Fr. Michael Hiller, with a Zoom gathering to follow for those who wish to enjoy a time of fellowship. Please feel free to come and go as you need.**

<https://us02web.zoom.us/j/85790822757?pwd=K1BvNTlUbU9FL3JlYko4RnlCZWtCZz09>

Meeting ID: 857 9082 2757 / Passcode: 414598 / One tap mobile: +16699006833

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#### **Public Office Hours**

At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday. Check out the Lion for links.

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#### **Stewardship**

TODAY is our Virtual In-Gathering Sunday. We will bless all pledges in church that day, in addition to celebrating Christ the King. Thank you to everyone who has pledged so far! Your support is always appreciated! There is a long way still to go towards our \$250,000 goal, but the response has been swift and encouraging. If you haven't pledged yet, remember you can pledge online or Download a pledge card, then fill it out and email it to [office@stmarksberkeley.org](mailto:office@stmarksberkeley.org) or mail it to 2300 Bancroft Way, Berkeley, CA, 94704. More info can be for in our Weekly Lion.

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#### **November InAsMuch Offering for Hot Meals Ministry of St. Mark's Episcopal Church**

The monthly InAsMuch Offering at St. Mark's is named after Jesus' challenge in the Gospel of Matthew to give drink to the thirsty, clothe the naked, take care of the sick, and visit those in prison: *"Inasmuch as you have done it unto one of the least of these . . . you have done it unto me."*

If you wish to donate to the November InAsMuch Appeal for Hot Meals send a check (made out to St. Mark's Episcopal Church, Hot Meals as the memo) to the Parish Office at 2300 Bancroft Way, Berkeley, CA 94704 or use the parish website <https://stmarksberkeley.org/donate/> THANK YOU for your generosity!  
- *The Social Justice Committee of St. Mark's*

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**The View from Luke is a Bible study series** led by Fr. Michael Hiller that will be on Monday evening at 7PM on Zoom. The series will look at the entire Gospel of Luke, pericope by pericope, week by week. Should you have any question about the series, or the materials, please contact Fr. Hiller at [priestly@batnet.com](mailto:priestly@batnet.com). Here is the link:

<https://us02web.zoom.us/j/89767873221?pwd=Ti9vT3VRVk5lOUlERXZzSjlGK0syOT09>

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#### **Weekly Meditation sessions have resumed via Zoom on Tuesdays at 7:00 pm.**

We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. For questions - Barbara Koerber ([b\\_koerber@comcast.net](mailto:b_koerber@comcast.net)).

<https://us02web.zoom.us/j/88973398054?pwd=Y2lmbkNOZVZkeFIWY1Jlc0JlY09lZz09>

Meeting ID: 889 7339 8054 / Passcode: 830970 / One tap mobile: +16699006833

## MUSIC ANNOUNCEMENTS

### **From the Director of Music:**

*"For long years I felt torn between the greatest grief and the greatest love. . . . Whenever I attempted to sing of love, it turned to pain. And again, when I tried to sing of pain, it turned to love. Thus were love and pain divided in me." - Franz Schubert*

Today we are singing the *Deutsche Messe* composed by Franz Schubert (1797-1828) in 1827, one year before Schubert died. While the *Kyrie* (S-96), *Sanctus* (S-130), and the *Agnus Dei* (S-164) are familiar to many, the *Gloria in excelsis* will most likely be new because it was, unfortunately, never included in *The Hymnal 1982*. This musical setting composed by Schubert incorporated the commissioned texts of Johann Phillip Neumann (1774 - 1849) a professor of physics at the Vienna Polytechnic Institute.

These vernacular religious texts were intended to be sung at low mass by choir and congregation between the propers and the ordinary of the mass, a very popular practice in the later part of the eighteenth and early nineteenth centuries. The original texts, written in 1827, were quite subjective and reflective of deep piety. Click here for a link to the original texts:

[http://www.cpd.org/wiki/images/d/d0/German\\_Mass\\_complete\\_English.pdf](http://www.cpd.org/wiki/images/d/d0/German_Mass_complete_English.pdf)

While the mass setting was originally composed in the key of F Major, Richard Proulx (1937-2010) adapted the setting we sing today in 1985. He transposed some of the keys for the ease of congregational singing and he incorporated the familiar ICET (International Consultation of English Texts) translations. The mass setting is very popular and there are many offerings of it on Youtube. Click here for a link of *The Hymnal 1982* version:

<https://www.youtube.com/watch?v=5txGKtJfWkQ>

*We will sing this mass setting on Sunday morning through Christ the King, November 22.*

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**You are cordially invited to attend the Second Sunday Evensong/Organ Recital Series sponsored by St. Mark's, Berkeley, on Sunday, December 13. Evensong will be offered at 3:00 p.m. via Zoom, followed by an organ recital offered by Christopher Keady at 4:00 p.m. via Facebook Lives. The Zoom reception will follow the organ recital, approximately at 4:50 p.m.**

**Events This Week at St. Mark's**

<b><u>Sunday, November 22</u></b>		
<i>Twenty Fifth Sunday after Pentecost – Matthew 25:31-46</i>		
10:00 a.m.	Holy Eucharist, Rite II	Livestream
11:00 a.m.	Coffee Hour	Zoom
<b><u>Monday, November 23</u></b>		
7:00 p.m.	Luke Bible Study	Zoom
<b><u>Tuesday, November 24</u></b>		
7:00 p.m.	Meditation and Compline	Zoom
<b><u>Wednesday, November 25</u></b>		
12:00 p.m.	Office Hours with Fr. Blake	Zoom
7:00 p.m.	Choir Gathering	Zoom
<b><u>Thursday, November 26</u></b>		
<i>Thanksgiving Day (PARISH OFFICE CLOSED)</i>		
12:10 p.m.	Holy Eucharist (gathering to follow)	Zoom
<b><u>Friday, November 27</u></b>		
<i>Thanksgiving "Vacation" (PARISH OFFICE CLOSED)</i>		
<b><u>Saturday, November 28</u></b>		
<b><u>Sunday, November 29</u></b>		
<i>First Sunday of Advent – Mark 13:24-37</i>		
10:00 a.m.	Holy Eucharist, Rite II	Livestream
11:00 a.m.	Coffee Hour	Zoom