

Welcome to St. Mark’s!

This evening we keep the feast of All Souls by offering a requiem for the “Commemoration of all the Faithful Departed,” as the feast used to be known. In other places, the departed we celebrate today are called the “holy souls.” Gone from this life, these are they who rest now in God, as they await the Resurrection from the dead and the dawn of eternal life. They rest now from their labors, while we who remain labor on; yet their hope is ours also, the same hope into which all Christians are baptized. By offering this requiem in prayer for their rest, their peace, we are strengthened by some measure of that same peace — even as we also celebrate our ongoing fellowship in the Holy Spirit across the chasm of death, whose power was broken forever by our Lord’s resurrection. In short, what we do here tonight, by the Holy Spirit, is to knit together the death-torn fabric of our world, and enjoy some measure of fellowship with those we mourn who have gone before. Until their resurrection and ours, may God grant them rest and us strength for what lies ahead.

SOLEMN REQUIEM EUCHARIST FOR
ALL THE FAITHFUL DEPARTED

Setting: *Missa pro defunctis*

¶During the Introit the altar is censed.

Introit

Sixth Mode

Cantor (2x All) All

Re - qui - em ae - ter - nam do - na

e - is Do - mi - ne: et lux

per - pe - tu - a lu - ce - at e - is. Fine

Cantor

Te de - cet hym - nus De - us in Si - on, et ti - bi red - de - tur vo - tum in Je - ru - sa - lem:•

D.C. al Fine

ex - au - di o - ra - ti - o - nem me - am, ad te o - mnis ca - ro ve - ni - et.

Translation: *Eternal rest give unto them, O Lord, and let perpetual light shine upon them*
A hymn, O God, becometh Thee in Zion; and a vow shall be paid to Thee in Jerusalem
hear my prayer; all flesh shall come to Thee.
Eternal rest give unto them, O Lord, and let perpetual light shine upon them.

Kyrie

(women, men, all)

Ky - ri - e e - le - i - son. Chri - ste

(women, men)

e - le - i - son. Ky - ri - e e - le - i - son.

All

Ky - ri - e e - le - i - son.

The Collect of the Day

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of your Son; that on the day of his appearing they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Word of God

First Lesson

Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of fat things, a feast of wine on the lees, of fat things full of marrow, of wine on the lees well refined. And he will destroy on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. He will swallow up death for ever, and the Lord God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth; for the Lord has spoken. It will be said on that day, "Lo, this is our God; we have waited for him, that he might save us. This is the Lord; we have waited for him; let us be glad and rejoice in his salvation."

Psalm 130

De profundis




- 1 Out öf the depths have I called to you, O LORD;
LÓRD, hear mÿ voice; *
let your ears consider well the voice of my sup/plicátion.
- 2 If you, LORD, were to nóte what is dóne ämiss, *
O Lord, / who cóuld ständ?
- 3 For there is forgiveness wíth you; *
therefore you / shall bé fëared.
- 4 I wait for the LORD; my sóul waits fôr him; *
in his word / is mÿ höpe.
- 5 My soul waits for the LORD,
more than wáitchmen for thé mörning, *
more than watchmen for / the mórning.
- 6 O Israel, wait for thĕ LORD, *
for with the LORD there / is mércÿ;
- 7 With him there is plénteous redĕmption, *
and he shall redeem Israel / from áll their sĭns.

Second Lesson


I Corinthians 15:50-58

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. Listen, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: "Death has been swallowed up in victory." "Where, O death, is your victory? Where, O death, is your sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labor is not in vain.


Sequence Hymn 60




1 Cre - a - tor of the stars of night,
2 In sor - row that the an - cient curse
3 When this old world drew on toward night,
4 At your great Name, O Je - sus, now
5 Come in your ho - ly might, we pray,
* 6 To God the Fa - ther, God the Son,



1 your peo - ple's ev - er - last - ing light,
2 should doom to death a u - ni - verse,
3 you came; but not in splen - dor bright,
4 all knees must bend, all hearts must bow:
5 re - deem us for e - ter - nal day;
6 and God the Spi - rit, Three in One,



1 O Christ, Re - deem - er of us all,
2 you came, O Sa - vior, to set free
3 not as a mon - arch, but the child
4 all things on earth with one ac - cord,
5 de - fend us while we dwell be - low
6 praise, hon - or, might, and glo - ry be



1 we pray you hear us when we call.
2 your own in glo - rious li - ber - ty.
3 of Ma - ry, blame - less mo - ther mild.
4 like those in heaven, shall call you Lord.
5 from all as - saults of our dread foe.
6 from age to age e - ter - nal - ly.

Words: Latin, 9th cent.; ver. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Conditor alme siderum*, plainsong, Mode 4; acc. Bruce Neswick (b. 1956) Copyright ©1984, Bruce Neswick. All rights reserved. Used with permission.

Reprinted under OneLicense.net #A-706487

The Holy Gospel

John 5:24-27

¶The Gospeller introduces the Gospel and the people respond with “*Glory to you, Lord Christ.*”

“Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life. Truly, truly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear will live. For as the Father has life in himself, so he has granted the Son also to have life in himself, and has given him authority to execute judgment, because he is the Son of man.”

¶The Gospeller concludes the Gospel and the people respond with “*Praise to you, Lord Christ.*”

Sermon

The Rev’d Blake Sawicky

The Holy Communion

Offertory Hymn 439

Unison

1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835 Music: Wondrous Love, from The Southern Harmony, 1835

Reprinted under OneLicense.net #A-706487

¶The offering received this evening will benefit the Music Ministry of St. Mark’s Church.
Please make your check payable to St. Mark’s Choir Association, 2300 Bancroft Way, Berkeley, CA 94704. Donations may also be
received on-line at <https://stmarksberkeley.org/music/friends-of-music/>. All contributions are tax-deductible. Thank you very
much for your support!

The Great Thanksgiving

Eucharistic Prayer B

BCP, p. 367

Sursum Corda S-120

Celebrant People

The Lord be with you. And al - so with you.

Celebrant People

Lift up your hearts. We lift them to the Lord.

Celebrant

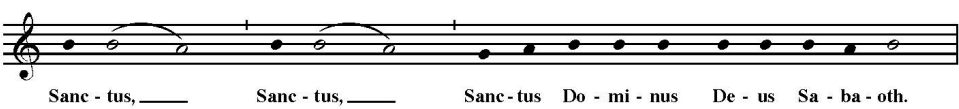
Let us give thanks to the Lord our God.

People

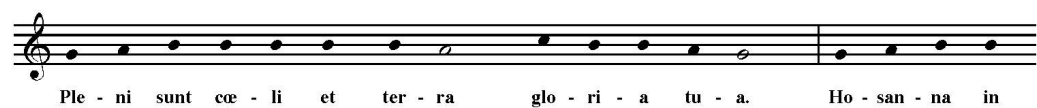
It is right to give God thanks and praise.

Celebrant: [...] joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing
this hymn to proclaim the glory of your Name:

Sanctus

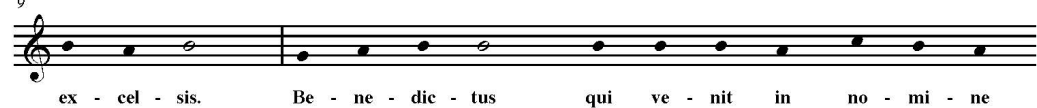


Sanc - tus, _____ Sanc - tus, _____ Sanc - tus Do - mi - nus De - us Sa - ba - oth.



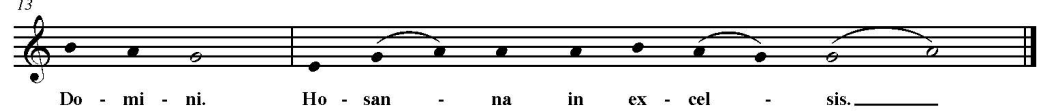
Ple - ni sunt cœ - li et ter - ra glo - ri - a tu - a. Ho - san - na in

9



ex - cel - sis. Be - ne - dic - tus qui ve - nit in no - mi - ne

13

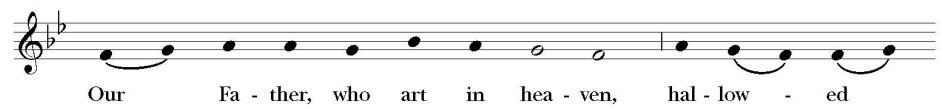


Do - mi - ni. Ho - san - na in ex - cel - sis. _____


Celebrant: [...] Therefore according to his command, O Father,
People: We remember his death, we proclaim his resurrection, we await his coming in glory.

The Celebrant continues [...] all honor and glory is yours, Almighty Father, now and for ever. Amen.

The Lord’s Prayer S-119



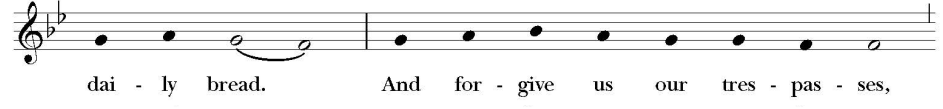
Our Fa - ther, who art in hea - ven, hal - low - ed



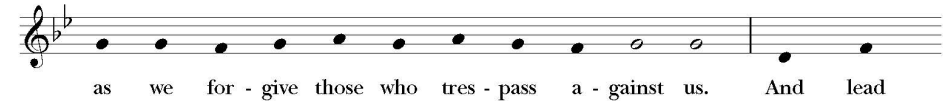
be thy Name, thy king - dom come, thy will be done,



on earth as it is in hea - ven. Give us this day our



dai - ly bread. And for - give us our tres - pas - ses,



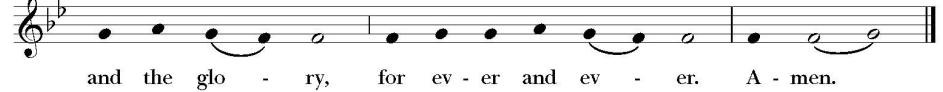
as we for - give those who tres - pass a - gainst us. And lead



us not in - to temp - ta - tion, but de - liv - er us



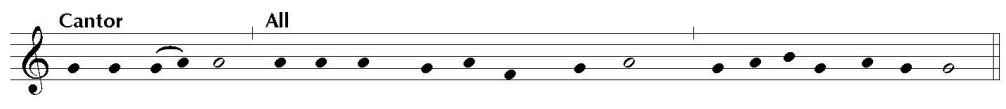
from e - vil. For thine is the king - dom, and the power,



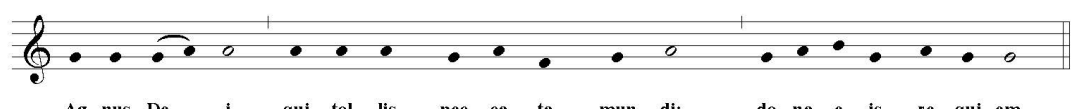
and the glo - ry, for ev - er and ev - er. A - men.

Agnus Dei


Cantor All



Ag - nus De - i, qui tol - lis pec - ca - ta mun - di: do - na e - is re - qui - em.



Ag - nus De - i qui tol - lis pec - ca - ta mun - di: do - na e - is re - qui - em.



Ag - nus De - i qui tol - lis pec - ca - ta mun - di: do - na e - is re - qui - em sem - pi - ter - nam.

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.
All: Lord, I am not worthy that you should come under my roof.
But speak the word only, and my soul shall be healed.

A Form for Spiritual Communion

In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ, saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God. Amen.

Pray the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; 14th c. poem, 'Anima Christi' is a good place to start:

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death, call me
and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.


Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:

Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly, love thee more dearly,
and follow thee more nearly, day by day. Amen.

The Grace


+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

Communion Hymn 357




1

Je - sus, Son of Ma - ry, fount of life a - lone,




2

Think, O Lord, in mer - cy on the souls of those



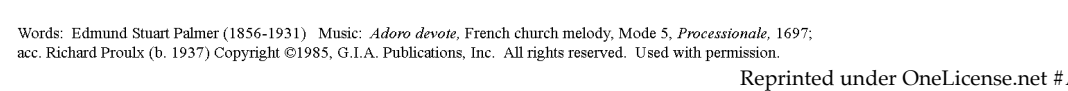
3

Of - ten were they wound - ed in the dead - ly strife;




4


Rest e - ter - nal grant them, af - ter wea - ry fight;



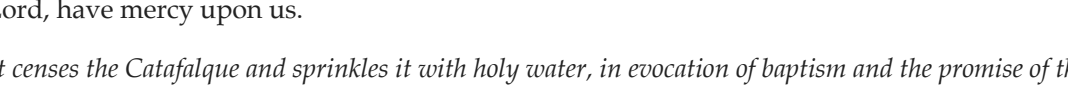
now we hail thee pres - ent on thine al - tar throne.



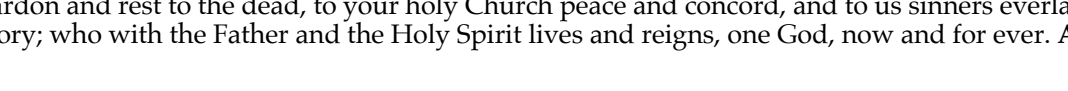
who, in faith gone from us, now in death re - pose.



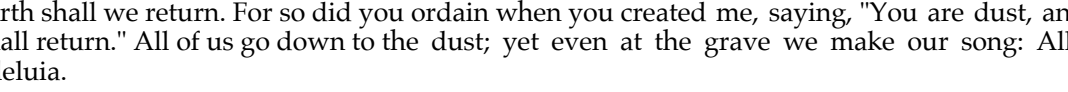
heal them, Good Phy - si - cian, with the balm of life.



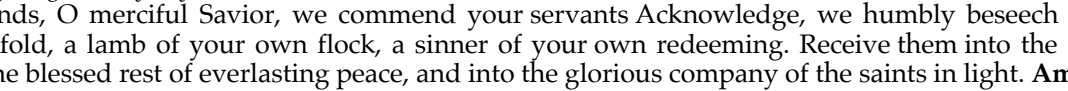
shed on them the ra - diance of thy heaven - ly light.




Hum - bly we a - dore thee, Lord of end - less might,



Here mid stress and con - flict toils can nev - er cease;



Ev - ery taint of e - vil, frail - ty and de - cay,



Lead them on - ward, up - ward, to the ho - ly place,

in the mys - tic sym - bols veiled from earth - ly sight.

there, the war - fare end - ed, bid them rest in peace.

good and gra - cious Sa - vior, cleanse and purge a - way.

where thy saints made per - fect gaze up - on thy face.

Words: Edmund Stuart Palmer (1856-1931) Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697;
acc. Richard Proulx (b. 1937) Copyright ©1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.
Reprinted under OneLicense.net #A-706487

Post-Communion Prayer

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

¶The Altar Party proceeds to the catafalque in silence.

Celebrant: Lord, have mercy upon us.
People: Christ, have mercy upon us.
Celebrant: Lord, have mercy upon us.

¶The Celebrant censes the Catafalque and sprinkles it with holy water, in evocation of baptism and the promise of the resurrection to eternal life.

Celebrant: O Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death, between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living, pardon and rest to the dead, to your holy Church peace and concord, and to us sinners everlasting life and glory; who with the Father and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Celebrant: Give rest, O Christ, to your servant(s) with your saints,
All: where sorrow and pain are no more, neither sighing, but life everlasting.

Celebrant: You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

All: Give rest, O Christ, to your servant(s) with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

¶The Celebrant, facing the body, says
Into your hands, O merciful Savior, we commend your servants Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive them into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. Amen.

¶The Celebrant, may then bless the people, and a Deacon or other Minister may dismiss them, saying:

Celebrant: Let us go forth in the name of Christ.

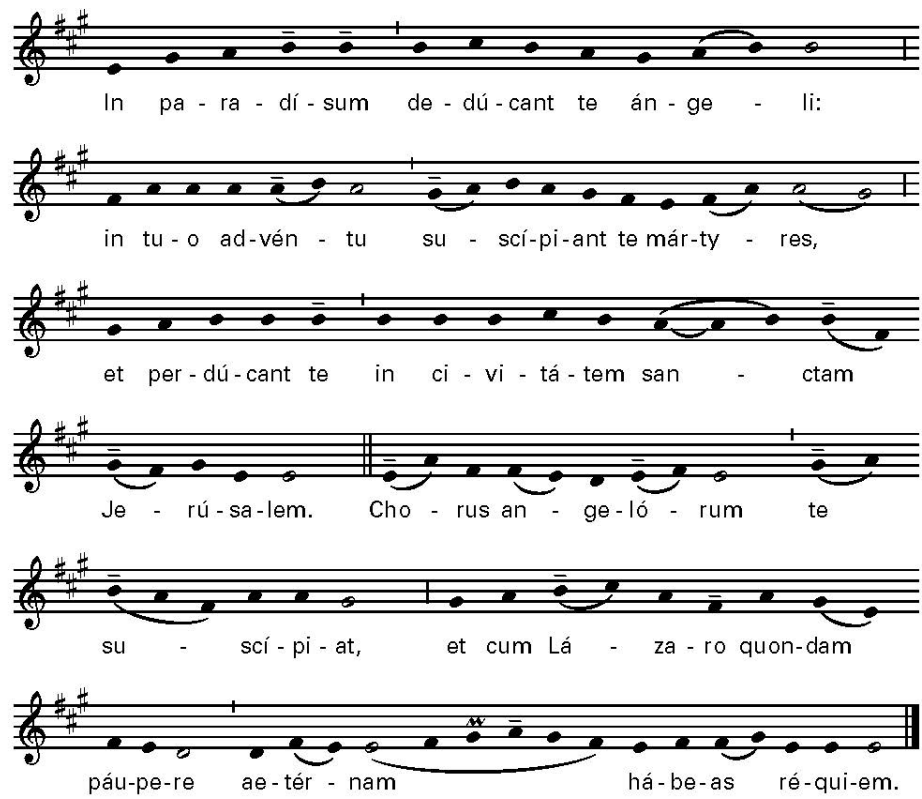
All: Thanks be to God.

Celebrant: Rest eternal grant them O Lord;

People: And let light perpetual shine upon them.

Celebrant: May their souls, and the souls of all the departed, through the mercy of God, rest in peace. Amen.

Closing Hymn



In pa - ra - dí - sum de - dú - cant te án - ge - li:
in tu - o ad - vén - tu su - scí - pi - ant te már - ty - res,
et per - dú - cant te in ci - vi - tá - tem san - ctam
Je - rú - sa - lem. Cho - rus an - ge - ló - rum te
su - scí - pi - at, et cum Lá - za - ro quon - dam
páu - pe - re ae - tér - nam há - be - as ré - qui - em.

Music: Chant, Mode VII and Mode VIII; *Graduale Romanum*, 1974.

Translation: *May the Angels lead thee into paradise:
may the Martyrs receive thee at thy coming,
and lead thee into the holy city of Jerusalem.
May the choir of Angels receive thee,
and with Lazarus, who once was poor, mayest thou have eternal rest.*



Permission to podcast/stream the music in this service obtained from One License with license # A-706487

Staff

Rector	The Rev’d Blake Sawicky– priest@stmarksberkeley.org
Assisting Priests	The Rev’d Michael Hiller, The Rev’d Louis Weil, The Rev’d Jim Stickney, The Rev’d Kenneth Schmidt
Director of Music	George Anton Emblom – music@stmarksberkeley.org
Parish Administrator	Toni Clark Murdock – office@stmarksberkeley.org
Childcare Coordinator	Shelby Johnson – childcare@stmarksberkeley.org
UC Berkeley Episcopal Chaplain	Tom Poynor – calcanterbury@gmail.com
Sexton	Joel Contreras

Vestry

Sr. Warden	Lisa Key – seniorwarden@stmarksberkeley.org
Jr. Warden	Paul Porter – juniorwarden@stmarksberkeley.org
Treasurer	treasurer@stmarksberkeley.org
Clerk	Nancy Evans Judith Berling, Fran Carlson, Iris Commins, Kathi Day, Joseph Lough, Nathan Oliver, Marcia Russell, Margo Strakosch, Anna Weidman, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: vestry@stmarksberkeley.org

Parish Office Contact Information

Email	office@stmarksberkeley.org.
Phone	510.848.5107
Website	www.stmarksberkeley.org

*Taking these dear ones into our hearts with all our beloved, we recall them with reverence. In the rising of the sun
and its going down, we remember them.
In the blowing of the wind and in the chill of winter, we remember them.
In the opening buds and in the rebirth of spring, we remember them.
In the blueness of the sky and in the warmth of summer, we remember them.
In the rustling of leaves and in the beauty of autumn, we remember them.
In the beginning of the year and when it ends, we remember them.
When we are weary and in need of strength, we remember them.
When we are lost and sick at heart, we remember them.
When we have joys we yearn to share, we remember them.
So long as we live, they too shall live, for they are now a part of us, and we remember them.*



A note on the Catafalque - The black veiled object at the foot of the chancel is a catafalque, normally a stand on which a coffin would rest. Here it represents the coffin of all the faithful departed.

In Memory of a Parent

Your memory, dear one, fills my soul at this solemn hour. It revives in me thoughts of love and friendliness, which you did bestow upon me. The thought of you inspires me to a life of virtue; and when my pilgrimage on earth is ended and I shall arrive at the throne of mercy, may I be worthy of you in the sight of God. May our merciful God reward you for the faithfulness and kindness you have ever shown me; may God grant you eternal peace. Amen.

In Memory of a Spouse/Partner

I remember you at this solemn hour, you, dear companion of my life. I remember the happy days we lived together; I remember your tender affection and self-denial while hand in hand we trod the path of our life together, when your love and fidelity were my comfort. Though death has summoned you from my side, your image still lives in my heart and continues to be an inspiration to me. May God keep you and give you bliss eternal! Amen.

In Memory of a Child

I remember you at this solemn hour, my beloved child. I remember the days, when I watched you bodily and mentally unfolding, and fostered beautiful hopes for your future. Though you are gone from me, yet in my heart the fond remembrance of you can never die. God has called you into God's presence; God's love is my solace, my staff and my support. As a parent pities his or her child, so may God look with compassion upon you and grant you eternal bliss. Amen.

In Memory of a Sibling or Friend

I remember you this solemn hour, beloved one. I remember the days when we lived in happy companionship and your loving friendship were my delight and support. Though you are gone from me, your image abides with me. I think of you with gratitude and bless your memory for all the devotion you did show me. May God bless you with everlasting joy, may God keep you and grant you eternal bliss. Amen.



Today's Requiem is offered for all who have died since November 1, 2019

Judy Alderman Castle	Ravenna Helson	Bobbie Jo Reynolds
John Allen	Mary Wyman Hennen	Megan Riley
Katherine Allen	Katherine Hicks	Jack Schiro
Diane Marie Anderson	Francis Lipscomb Hodges	Tamara Schmiede
Miles Armstead	Mary Lee Hunter	Mark Schweizer
Kathleen Ballenger	Mary Anne Ilves	Harriette Sheppard
Sue Barnes	Liana Jamison	Suk-Ling Siu
Bonnie Bell	Jane Johnson	Emma Spalding
Alex Blair	Wendy Jones	Carol Spinney
Bonnie Bonacoursi	Georg Kalmar	David Waylon Stebbins
Charles Booth	Ted Kipping	Raymond Strakosch
Tommie Bridges	Hermine Kirschbaum	Prof. David Stronach
Robert Brooks	James Krehemker	Janet Strothman
Lewis Brown	Herb Lauterwasser	Jean Stufflebeem
Steve Bryzman	Doree Laverty	Jon Stufflebeem
Simon Butler	Thomas Lee	Choi Gap Sung
Nicole Calhoun	Mildred "Pat" Leggoe	Aaron Tennant
Betty Anne Campbell	John Lewis	Virginia Thompson
Louie Crew Clay	Gary Lindsay	Richard E. Thrumston
Stephen Cleobury	Bertram Lubin	Richard Umansky
Kenneth Conner	Nikolai Massenkoff	Vicki Varghese
James Curley	William McClung	Anne Vellum
Carl Emblom	Kevin McGrath	Arthur Wills
Wesley Emerson	Meg Mealy	Taleana Wood
Richard Dean Evans	Arthur Menard	George Youtzy
Margie Fay	Jo Lynn Milardovich	
Tom Flynn	Marilyn Mitten	
Janie Green	James Montgomery	
Vaughn Griffin	Donald Moyer	
Kathy Hansen	Kim Nahan	
Barbara C. Harris	Bob Newton	
Sally Hartley	Kay Pollock	
Daniel Hartz	Marion Quesenbery	
Susan Hedges	Barry Reardon	

WELCOME TO ST. MARK’S EPISCOPAL CHURCH

Music Announcements:

You are cordially invited to attend the next concert in the Second Sunday Evensong/Organ Recital Series at St. Mark’s, Berkeley, on Sunday, November 8. Evensong will begin at 3:00 p.m. followed by an organ recital offered by Laurent Jochum at 4:00 p.m. A ZOOM reception will follow the organ recital, approximately at 5:15 p.m.

To attend Evensong, visit:

<https://us02web.zoom.us/j/82682471073?pwd=azFIV2dvZnNHcGRlYTBOVE8wWGJxUT09>

Meeting ID: 826 8247 1073, Passcode: 514311, One tap mobile +16699006833

To attend the Organ Recital, visit:

Watch via Facebook [Livestream Service](#) OR visit our [website to watch](#) in real time or save it.

To attend the Reception, visit:

<https://us02web.zoom.us/j/83866799503?pwd=S1F6N1RpZUZ1U01ZNHlwWDRlSjg1UT09>

Meeting ID: 838 6679 9503, Passcode: 775012, One tap mobile +16699006833

Laurent Jochum, who has had a particularly eclectic career for over twenty years, is the organist of the great Cavaille-Col organ of the Saint Jean Baptiste church in Belleville, Paris, and organist of the middle and high school chapel Saint Louis-de-Gonzague.

A native of Thionville, Laurent, the son and grandson of liturgical organists, discovered the organ at an early age. He began his musical studies by learning the piano before studying organ with Raphaëlle Garreau de Labarre. He later continued his studies with André Stricker at the Conservatory of Strasbourg and Louis Robilliard in Lyon. Mr. Jochum has continued studies with Vincent Warnier, Jean-Charles Ablitzer, Jean Boyer and Thierry Escaich.

Laurent Jochum has performed in prestigious venues in Paris including Notre-Dame, Saint-Etienne-du-Mont, La Madeleine and Saint Clotilde. Mr. Jochum will be presenting this video recital on the Organ of the Church of St Etienne du Mont in Paris. Information on the organ is located here:

<https://www.musiqueorguequebec.ca/orgues/france/setiennemp.html>

Mr. Jochum's program will include compositions by J.S. Bach, Michel Corrette, Felix Mendelssohn and César Franck.

Contributions are welcome to help support the series at one of the following levels of support: \$1-74 Supporter / \$75-124 Friend / \$125-249 Sponsor / \$250-499 Patron / \$500 - \$999 Sustainer / \$1000+ Benefactor. Please make your check payable to St. Mark’s Choir Association, 2300 Bancroft Way, Berkeley, CA 94704.

Looking ahead:

December 13 th , 3:00 PM (<i>Zoom</i>)	Second Sunday Evensong
December 13 th , 4:00 PM (<i>Livestream</i>)	Organ Recital Christopher Keady (<i>Grace Cathedral, San Francisco</i>)
December 20 th , 4:30 PM (<i>Livestream</i>)	A Festival of Nine Lessons & Carols