

ST. MARK'S EPISCOPAL CHURCH, BERKELEY, CA

All Saints' Day

November 1st, 2020; 10:00 a.m. via Facebook Livestream

**Welcome to St. Mark's!**

In the midst of the change and busy-ness of our lives these weeks of November, the Church's calendar seems just as heavily populated as our own: from All Saints to All Souls to Remembrance Sunday to Christ the King, your head might be spinning with the crowds of people and doctrine we commemorate and celebrate. You may know that November is the last month of the liturgical year, before it begins afresh with Advent in December. Such a full calendar suggests that winding down for the church might look more like winding up, or at least looking up: up to the saints, up to all who rest in God, up to Christ who has ascended to heaven and rules with truth and mercy. These are still points for us in a rushing, busy world, and they offer perspective by which we might both enjoy and critique the crush of experiences around us. Wherever you find yourself this November, let our worship here at St. Mark's be an invitation to visit God's throne of grace, and find there both a ready welcome and a place to lay what burdens you carry.

**Music in Preparation for Liturgy**

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**THE HOLY EUCHARIST**

**Entrance Rite**

**Entrance Hymn 287**



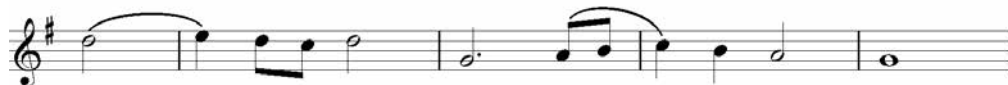
1 For all the saints, who from their la - bors rest, who  
2 Thou wast their rock, their for - tress, and their might:—  
3 O may thy sol - diers, faith - ful, true, and bold,—  
4 O blest com - mun - ion, fel - low - ship di - vine!—



thee— by faith be - fore the world con - fessed, thy  
thou, Lord, their Cap - tain in the well - fought fight;—  
fight as the saints who no - bly fought of old, and  
We feeble - ly strug - gle, they in glo - ry shine; yet



Name, O— Je - sus, be for ev - er blessed.  
thou, in the dark - ness drear, the one true Light.  
win, with— them, the vic - tor's crown of gold.  
all are— one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

\*5 And when the strife is fierce, the war-fare long, steals on the ear the  
 \*6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful

dis-tant tri-umph song, and hearts are brave a-gain, and arms are  
 war-riors com-eth rest; sweet is the calm of par-a-dise the

strong.  
 blest. Al-le-lu-ia, al-le-lu-ia!

\*7 But lo! there breaks a yet more glo-rious day; the  
 \*8 From earth's wide bounds, from o-cean's far-thest coast, through

saints tri-umph-ant rise in bright ar-ray; the  
 gates of pearl streams in the count-less host

King of glo-ry pass-es on his way.  
 sing-ing to Fa-ther, Son, and Ho-ly Ghost,

Al-le-lu-ia, al-le-lu-ia!

Words: William Walsham How (1823-1897) Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

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## The Opening Acclamation

*Celebrant*

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*

And blessed be God's kingdom, now and for ev-er. A-men.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Kyrie eleison S-96

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828), arr. Richard Proulx (1937-2010)  
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## Gloria in excelsis



Glo-ry, glo-ry to God in the high-est, and peace to his  
 peo-ple on earth. Lord God, heav-en-ly King, al-might-y God and  
 Fa-ther. We wor-ship you, we give you thanks, we  
 praise you for your glo-ry, we praise you for your glo-ry,  
 Lord, Lord Je-sus Christ, on-ly Son of the Fa-ther,  
 Lord God, Lamb of God, you take a-way the sin of the world, have  
 mer-cy on us, You are seat-ed at the right hand of the Fa-ther, re-  
 ceive our pray'r, re-ceive our pray'r. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord. You a-lone are the Most High,  
 Je-sus Christ, with the Ho-ly Spir-it in the  
 glo-ry of God the Fa-ther. A-men. A-men.

Music: *Deutsche Messe*; Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

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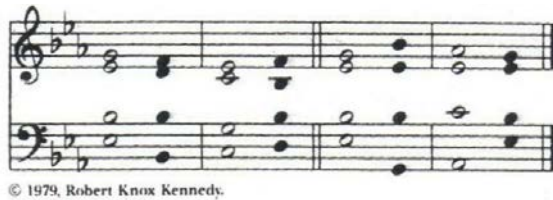
## Collect of the Day

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

## Revelation 7:9-17

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

*Benedicam Dominum*



- 1 I will bless the Lord at all times; \*  
his praise shall ever be in my mouth.
- 2 I will glory in the Lord; \*  
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the Lord; \*  
let us exalt his Name together.
- 4 I sought the Lord, and he answered me \*  
and delivered me out of all my terror.
- 5 Look upon him and be radiant, \*  
and let not your faces be ashamed.
- 6 I called in my affliction and the Lord heard me \*  
and saved me from all my troubles.
- 7 The angel of the Lord encompasses those who fear him, \*  
and he will deliver them.
- 8 Taste and see that the Lord is good; \*  
happy are they who trust in him!
- 9 Fear the Lord, you that are his saints, \*  
for those who fear him lack nothing.
- 10 The young lions lack and suffer hunger, \*  
but those who seek the Lord lack nothing that is good.
- 22 The Lord ransoms the life of his servants, \*  
and none will be punished who trust in him.

## 1 John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

# Sequence Hymn WLP 776

1. No saint on earth lives life to self a - lone  
 2. For to on this end our Lord by death was slain,

or dies a - lone, for we with Christ are one.  
 that to new life he might a - rise a - gain.

So if we live, for Christ a - lone we live,  
 Through sor - row on to tri - umph Christ has led,

and if we die, to Christ our dy - ing give.  
 and reigns o'er all: the liv - ing and the dead.

In liv - ing and in dy - ing this con - fess:  
 In liv - ing and in dy - ing, him we bless.



Words: J. W. Schulte-Nordholt; tr. Norman J. Kansfield; © Norman J. Kansfield  
 Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughn Williams (1872-1958), alt., from *Hymns for Church and School* 1964; harm. © Oxford University Press 10 10.10 10.10 10

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## The Holy Gospel

## Matthew 5:1-12

¶The Gospeller introduces the Gospel and the people respond with "*Glory to you, Lord Christ*"

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy.

Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

¶The Gospeller concludes the Gospel and the people respond with "*Praise to you, Lord Christ*"

## The Sermon

The Rev'd Blake Sawicky

## The Nicene Creed

All: We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God, begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Prayers of the People**

Celebrant: Let us pray, through Christ the joy of saints and king of glory.

Leader: For the church on earth, at rest, and in heaven, that our prayers might make visible the unity that still remains hidden; Let our prayers rise like incense, O God;

**People: And come before your throne,**

Leader: For the nations and peoples of the world and for every created thing, that all corruption might be undone, and life, whole and free, be the common possession of all; Let our prayers rise like incense, O God;

**People: And come before your throne,**

Leader: For our nation, that your mercy may soften hard hearts and make us open to the needs and wants of others; Let our prayers rise like incense, O God;

**People: And come before your throne,**

Leader: For our friends and neighbors, and all the people who sustain our common life, that we might find joy in encouraging one another as we go about our several tasks and occupations; Let our prayers rise like incense, O God;

**People: And come before your throne,**

Leader: For all who are sick, grieving, in danger, or alone, and especially \_\_\_\_\_, that they may receive help to go safely through their travails and arrive in peace at their journey's end; Let our prayers rise like incense, O God;

**People: And come before your throne,**

Leader: For all the dead and especially \_\_\_\_\_, that their rest would prepare them for your eternal life, and our hope for them lead us to your peace; Let our prayers rise like incense, O God;

**People: And come before your throne,**

*[The People are invited to add their own petitions]*

Leader: Let our prayers rise like incense, O God;

**People: And come before your throne,**

*¶The Celebrant will add a concluding Collect, and the congregation responds with "Amen".*

Celebrant: Let us confess our sins against God and our neighbor.

*¶There is silence for a time, then:*

**People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

### **The Peace**

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**



# The Holy Communion

## Offertory Hymn 286

1 Who are these like stars ap - pear - ing, these, be - fore God's  
 2 Who are these of daz - zling bright-ness, these in God's own  
 3 These are they who have con - tend - ed for their Sa - vior's  
 4 These are they whose hearts were riv - en, sore with woe and  
 5 These, like priests, have watched and wait - ed, of - fering up to

1 throne who stand? Each a gold - en crown is wear - ing;  
 2 truth ar - rayed, clad in robes of pur - est white - ness,  
 3 hon - or long, wres - tling on till life was end - ed,  
 4 an - guish tried, who in prayer full oft have striv - en  
 5 Christ their will, soul and bo - dy con - se - crat - ed,

1 who are all this glo - rious band? Al - le - lu - ia!  
 2 robes whose lus - ter ne'er shall fade, ne'er be touched by  
 3 fol - lowing not the sin - ful throng; these, who well the  
 4 with the God they glo - ri - fied; now, their pain - ful  
 5 day and night they serve him still. Now in God's most

1 hark, they sing, prais - ing loud their heaven - ly King.  
 2 time's rude hand? Whence comes all this glo - rious band?  
 3 fight sus - tained, tri - umph by the Lamb have gained.  
 4 con - flict o'er, God has bid them weep no more.  
 5 ho - ly place, blest they stand be - fore his face.

Words: Theobald Heinrich Schenck (1656-1727); tr. Frances Elizabeth Cox (1812-1897), alt.

Music: *Zeuch mich, zeuch mich*, melody from *Geistreiches Gesang-buch*, 1698; harm. William Henry Monk (1823-1889), alt.

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## Sursum Corda S-120

*Celebrant* *People*

The Lord be with you. And al - so with you.

*Celebrant* *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give God thanks and praise.

Celebrant: [...] joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

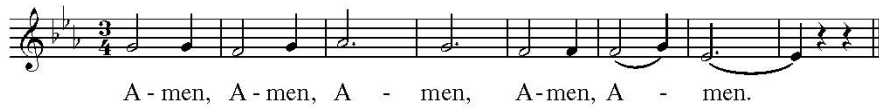
Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828), arr. Richard Proulx (1937-2010)  
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**Celebrant:** [...] Therefore we proclaim the mystery of faith:

**People:**

Christ has died: Christ is risen: Christ will come a - gain.

The Celebrant continues [...] By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



Music: *Deutsche Messe*, Franz Schubert, 1797-1828, adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

## The Lord's Prayer S-119

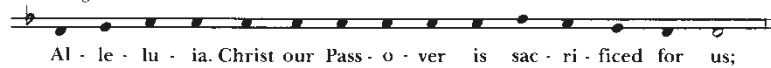
A series of ten staves of musical notation in 3/4 time, featuring a treble clef, a key signature of two flats (B-flat and E-flat), and a melody of eighth and quarter notes. The lyrics are written below the staves.

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

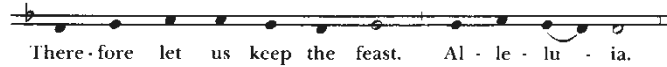
## The Breaking of the Bread

### Fraction Anthem

Celebrant:



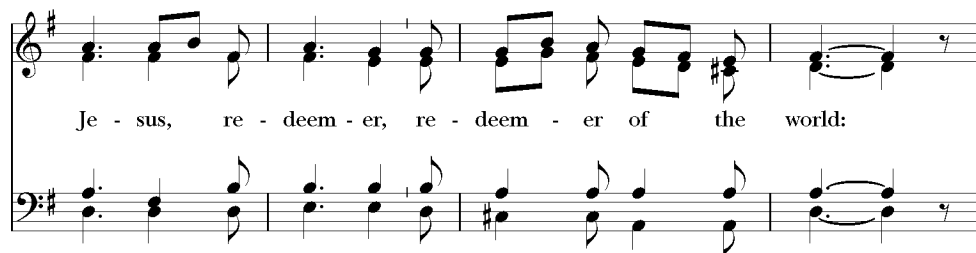
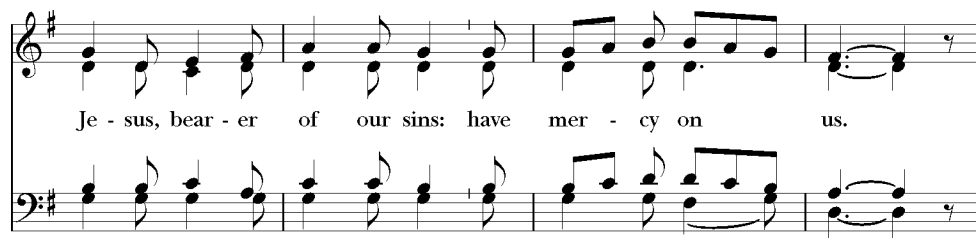
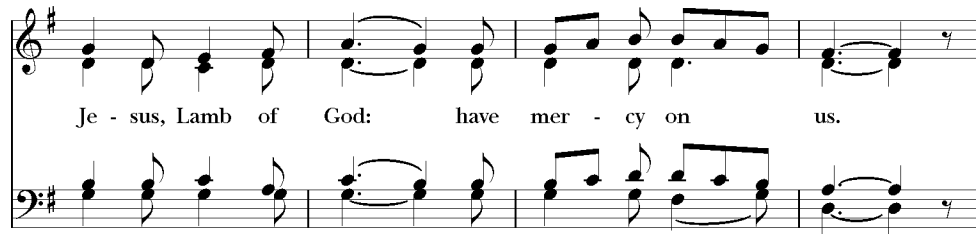
People:



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

### Agnus Dei S-164



Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828), arr. Richard Proulx (1937-2010)  
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**Celebrant:** Behold the Lamb of God, behold him who takes away the sins of the world.

**All:** Lord, I am not worthy that you should come under my roof.  
But speak the word only, and my soul shall be healed.

### A Form for Spiritual Communion

*In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.*

*Make an Act of Spiritual Communion to unite your intention with that of the whole Church:*

Lord Jesus Christ, saving Victim, Priest divine,  
in union with the faithful at every altar of your Church  
where your body and blood are offered to the Father,  
I make an oblation of praise and thanksgiving.  
I believe that you are truly present in the Eucharist.  
To you I offer my soul, my body, and my life.  
Come to my heart, embrace me with your love.  
Conform my will to the pattern of your perfect obedience,  
so that loving all that you love, I may never be separated from you,  
but live to the glory of God. Amen.

*Pray the Lord's Prayer:*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Meditate on the soul's mystical union with Christ; 14th c. poem, 'Anima Christi' is a good place to start:*

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death, call me  
and bid me come to thee,  
That with thy saints I may praise thee  
For ever and ever.

*Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:*

Thanks be to thee, my Lord Jesus Christ,  
for all the benefits thou hast won for me,  
for all the pains and insults thou hast borne for me.  
O most merciful redeemer, friend and brother,  
may I know thee more clearly, love thee more dearly,  
and follow thee more nearly, day by day. Amen.

*The Grace*

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

### Communion Hymn



John L. Bell (b. 1949)  
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## Post-Communion Prayer

All: Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## The Blessing

### The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

## Closing Hymn 618

*Unison*



1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -  
2 O high - er than the cher - u - bim, more glo - rious than the  
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
4 O friends, in glad - ness let us sing, su - per - nal an - thems

*Harmony* *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
God the Fa - ther, God the Son, and God the Spi - rit, Three in

*Harmony*

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
 song, Al - le - lu - ia, al - le - lu - ia, al - le -  
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

*Unison*

lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945) Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958) Words, Music: Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

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## Postlude

*All are invited to join us for virtual coffee hour via Zoom.*

<https://us02web.zoom.us/j/81224534904?pwd=NXZJQ3laam16OEExaWlWkpIRVZSdz09>

Dial in +1 669 900 9128  
 Meeting ID: 812 2453 4904  
 Password: 468701

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### **Staff**

<i>Rector</i>	The Rev'd Blake Sawicky – <a href="mailto:priest@stmarksberkeley.org">priest@stmarksberkeley.org</a>
<i>Assisting Priests</i>	The Rev'd Michael Hiller, The Rev'd Louis Weil, The Rev'd Jim Stickney, The Rev'd Kenneth Schmidt
<i>Director of Music</i>	George Anton Emblom – <a href="mailto:music@stmarksberkeley.org">music@stmarksberkeley.org</a>
<i>Parish Administrator</i>	Toni Clark Murdock – <a href="mailto:office@stmarksberkeley.org">office@stmarksberkeley.org</a>
<i>Childcare Coordinator</i>	Shelby Johnson – <a href="mailto:childcare@stmarksberkeley.org">childcare@stmarksberkeley.org</a>
<i>UC Berkeley Episcopal Chaplain</i>	Tom Poynor – <a href="mailto:calcanterbury@gmail.com">calcanterbury@gmail.com</a>
<i>Sexton</i>	Joel Contreras

### **Vestry**

<i>Sr. Warden</i>	Lisa Key – <a href="mailto:seniorwarden@stmarksberkeley.org">seniorwarden@stmarksberkeley.org</a>
<i>Jr. Warden</i>	Paul Porter – <a href="mailto:juniorwarden@stmarksberkeley.org">juniorwarden@stmarksberkeley.org</a>
<i>Treasurer</i>	<a href="mailto:treasurer@stmarksberkeley.org">treasurer@stmarksberkeley.org</a>
<i>Clerk</i>	Nancy Evans Judith Berling, Fran Carlson, Iris Commins, Kathi Day, Joseph Lough, Nathan Oliver, Marcia Russell, Margo Strakosch, Anna Weidman, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: [vestry@stmarksberkeley.org](mailto:vestry@stmarksberkeley.org)

### **Parish Office Contact Information**

<i>Email</i>	<a href="mailto:office@stmarksberkeley.org">office@stmarksberkeley.org</a> .
<i>Phone</i>	510.848.5107
<i>Website</i>	<a href="http://www.stmarksberkeley.org">www.stmarksberkeley.org</a>

## St. Mark's Parish Prayer List

**In our Parish:** Assisting Clergy – Michael Hiller, Kenneth Schmidt, Jim Stickney & Louis Weil

**Anglican Cycle of Prayer:** Pray for the Church of the Province of West Africa

### We pray for peace and justice in the world:

- For an end to all prejudice and wrongful discrimination.
- For Earth; for the wisdom and commitment to care for it through our practices.
- For the people serving in the U.S. Armed Forces, domestically and throughout the world.
- For those who find themselves homeless, hungry, and without proper resources.
- For refugees everywhere.

### We pray for those with illness or with other needs:

- |                              |                           |                           |
|------------------------------|---------------------------|---------------------------|
| • Sean Aaberg                | • Leonard Johnson         | • Lesa Day Reed           |
| • Bill Anderson              | • Betty Key               | • Cynthia Reynolds        |
| • Jeannie Battagin           | • Barbara Renton          | • Eileen Rice             |
| • Christy Blessing           | • Everett Kinney          | • Caroline Rone           |
| • Barbara Borsch             | • Anthony (Sandy) Knettel | • Lisa Rowe               |
| • Brian Brende               | • Gus Koerber             | • Doris Strakosch         |
| • Cain family                | • Corrie Lassen           | • Teresa Vosper           |
| • Berny Cabral               | • Ben Lesser              | • Alice Vest              |
| • Rosemary Campos            | • Louise Lindsay          | • Jane Weidman            |
| • Geoff Chin                 | • Joan Ludlam             | • Diane Whiteside         |
| • Roberta Cleveland          | • Neil McGraw             | • Wilkinson Family        |
| • Geoffrey Cook              | • Tim Main                | • Michael Willmore        |
| • Michael Cook               | • Bob Mills               | • Fran Youtzy             |
| • Emily Crowley              | • Rita Minjares           | • Jose and Kim            |
| • Wren Donato                | • Judy Moore              | • Jonathan                |
| • The Rev'd Michael Dresbach | • Bob Morgan              | • Sara                    |
| • Dale Evans                 | • Curtis Morgan           | • Lynn and Drew           |
| • Richard Dean Evans         | • Virginia Muller         | • Betty Anne              |
| • Deborah and Murray Flagg   | • Jean O'Meara            | • Barbara                 |
| • Barbara Fuller             | • Jim Pehling             | • The Haverty family      |
| • Martha Greenough           | • Peter Piccione          | • Chloe Allman and family |
| • Tokie Ishiguro             | • Emeline Pineda          | • Jamey Williams          |
| • Andrew Howarth             | • Cindy Pierce            | • Paul Strid              |
|                              |                           | • John                    |

### We pray for those awaiting or recovering from surgery:

- |                |                   |                |
|----------------|-------------------|----------------|
| •Mark Harville | •Michael Starkman | •Logan Learned |
| •Alida Pepper  | •Wendy Wisely     | •Evelyn Larsen |

### We pray for those who have died:

- |                     |                       |               |
|---------------------|-----------------------|---------------|
| •Nikolai Massenkoff | •Diane Marie Anderson | •Arthur Wills |
|---------------------|-----------------------|---------------|

To **add a name, change a listing, or share a date of importance** on the parish prayer list, please email the Parish Administrator directly at [office@stmarksberkeley.org](mailto:office@stmarksberkeley.org). Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.

## WELCOME TO ST. MARK'S EPISCOPAL CHURCH

### PARISH ANNOUNCEMENTS

#### **Commemoration of All Faithful Departed - All Souls' Day Monday, November 2nd at 7:30 p.m. [St. Mark's Episcopal Church]**

The names of those who have died during the past year will be read at the altar.

*The offering received at the service will be for the ongoing work of the ministry of music of St. Mark's Choir Association. Checks may be made payable to St. Mark's Choir Association.*

#### **From the Director of Music:**

Normally, on All Souls' Day, the St. Mark's Choir offers a choral setting on this very important day in the life of the church. This year, those gathered for worship will chant some of moments of the traditional Gregorian chant setting, *Missa pro defunctis*, Of the numerous texts in this particular setting of the Requiem, the following will be chanted in the course of the liturgy:

Requiem Aeternam and Kyrie/Christe/Kyrie (:20-3:36)

Sanctus (18:33)

Agnus Dei (19:20)

In paradisum (20:53)

You are invited to listen to these movements here, as well as practice singing from the traditional Gregorian chant notation. Modern notation will be used at the Liturgy.

<https://www.youtube.com/watch?v=vDcrY7cuHYw>

Note that the Sanctus is set in The Hymnal 1982 at S-122 and the Agnus Dei is set at S-160. The In Paradisum is set at Hymn 354.

There is a lot of history surrounding the Requiem mass.

You are invited to learn more by visiting <https://en.wikipedia.org/wiki/Requiem>.

May all souls, through the mercy of God, Rest In Peace.

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#### **Public Office Hours**

At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday. Check out the Lion for links.

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#### **Stewardship**

We have officially kicked off our Stewardship campaign! As we look ahead to this coming year, we want to build on the programs we have begun this year. This involves several things, including improving our livestream capabilities, exploring new ways to build community with one another and newcomers and expanding those efforts into our relationships with our neighbors. Through it all we will continue the worship and prayer which is the cornerstone of our life, and which shapes everything we do. We hope for continued generosity from those who regularly pledge, and invite those of you who have not tried it yet, to try it this year. It helps the vestry enormously to have these pledges, in order to plan as accurately as they can. There will be instructions on how to complete your pledge online and the various ways on how to make your contribution. We are grateful for the financial gifts which make our common life possible. We are also grateful for the further gifts you make of yourself, your talents, and your time, to build up the Body of Christ here at St. Mark's.

### **Parish Conversations on Racial Justice**

Our Sacred Ground program is underway! We are grateful to our many leaders, facilitators, and participants for helping us undertake the important work of listening, learning, and understanding our history of systemic racism -- even in the church. We meet every 2nd Thursday at 6:30PM, unless you need to join our non-Thursday group. It's not too late to join, even now. Please just reach out to Toni or Fr. Blake if you'd like to sign up.

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### **November InAsMuch Offering for Hot Meals Ministry of St. Mark's Episcopal Church**

The monthly InAsMuch Offering at St. Mark's is named after Jesus' challenge in the Gospel of Matthew to give drink to the thirsty, clothe the naked, take care of the sick, and visit those in prison: *"Inasmuch as you have done it unto one of the least of these . . . you have done it unto me."*

Coordinated by our Social Justice Committee, St. Mark's sponsors appeals for various ministries which help us meet Jesus' challenge. So far this year we have given to the Episcopal Impact Fund, Anglican Relief and Development, Alameda County Food Bank, Options Recovery Services, St. Mark's Rector's Discretionary Fund, Berkeley Emergency Food and Housing, UCB Food Pantry, the Suitcase Clinic and the United Thank Offering. Most recently our congregation raised \$250 for the Diocese of Northern California designated for emergency relief efforts for victims of the current devastating fires.

This month we dedicate our offering to the Hot Meals Ministry of St. Mark's.

### **Neighbors helping neighbors!**

St. Mark's has been hosting monthly Hot Meals for some 30 years. We provide a fresh, healthy, hot dinner plus a bag lunch, and due to Covid, dinners are packed To Go. Typically we serve around 80 lunch bags, with sandwiches, boiled eggs, cookies and a juice box. Our 100 to-go dinners include a hot dish with meat and vegetarian options, as well as bottled water, garlic bread, eggs, salad and dessert. People are being very good about mask-wearing and social distancing, and other COVID-19 precautions. We are helped by many volunteers from student and youth groups, plus other churches in the area, plus food donations. Our next Hot Meals will be on 11/21 and 12/19 -- in other words, the third Saturday of each month, and for 2021: 1/16, 2/20, 3/20, 4/17, 5/15, 6/19, 7/17, 8/21, 9/18, 10/16, 11/20, 12/18. Support this ongoing mission! And join in when you can -- it's fun! Just email [hotmeals@stmarksberkeley.org](mailto:hotmeals@stmarksberkeley.org) if you want to help. We work in 2 shifts of about 2 hours each, and there are usually around 15 people per shift, so it's not too arduous, even in these restricted days.

If you wish to donate to the November InAsMuch Appeal for Hot Meals send a check (made out to St. Mark's Episcopal Church, Hot Meals as the memo) to the Parish Office at 2300 Bancroft Way, Berkeley, CA 94704 or use the parish website <https://stmarksberkeley.org/donate/> THANK YOU for your generosity! - *The Social Justice Committee of St. Mark's*

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**The View from Luke is a Bible study series** led by Fr. Michael Hiller that will be on Monday evening at 7PM on Zoom. The series will look at the entire Gospel of Luke, pericope by pericope, week by week. Should you have any question about the series, or the materials, please contact Fr. Hiller at [priestly@batnet.com](mailto:priestly@batnet.com). Here is the link:

<https://us02web.zoom.us/j/89767873221?pwd=Ti9vT3VRVWk5JOUiERXZzSjlGK0syQT09>

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### **Weekly Meditation sessions have resumed via Zoom on Tuesdays at 7:00 pm.**

We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline.

These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. For questions - Barbara Koerber ([b\\_koerber@comcast.net](mailto:b_koerber@comcast.net))

Join Zoom Meeting  
Meeting ID: 889 7339 8054  
Passcode: 830970

## MUSIC ANNOUNCEMENTS

### **From the Director of Music:**

*"For long years I felt torn between the greatest grief and the greatest love. . . . Whenever I attempted to sing of love, it turned to pain. And again, when I tried to sing of pain, it turned to love. Thus were love and pain divided in me." - Franz Schubert*

This Sunday we will sing the *Deutsche Messe* composed by Franz Schubert (1797-1828) in 1827, one year before Schubert died. While the *Kyrie* (S-96), *Sanctus* (S-130), and the *Agnus Dei* (S-164) are familiar to many, the *Gloria in excelsis* will most likely be new because it was, unfortunately, never included in *The Hymnal* 1982. This musical setting composed by Schubert incorporated the commissioned texts of Johann Philipp Neumann (1774 - 1849) a professor of physics at the Vienna Polytechnic Institute.

These vernacular religious texts were intended to be sung at low mass by choir and congregation between the propers and the ordinary of the mass, a very popular practice in the later part of the eighteenth and early nineteenth centuries. The original texts, written in 1827, were quite subjective and reflective of deep piety. Click here for a link to the original texts:

[http://www.cpd.org/wiki/images/d/d0/German\\_Mass\\_complete\\_English.pdf](http://www.cpd.org/wiki/images/d/d0/German_Mass_complete_English.pdf)

While the mass setting was originally composed in the key of F Major, Richard Proulx (1937-2010) adapted the setting we sing today in 1985. He transposed some of the keys for the ease of congregational singing and he incorporated the familiar ICET (International Consultation of English Texts) translations. The mass setting is very popular and there are many offerings of it on Youtube. Click here for a link of *The Hymnal* 1982 version:

<https://www.youtube.com/watch?v=5txGKtjFWkQ>

*We will sing this mass setting on Sunday morning through Christ the King, November 22.*

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**You are cordially invited to attend the next concert in the Second Sunday Evensong/Organ Recital Series at St. Mark's, Berkeley, on Sunday, November 8. Evensong will begin at 3:00 p.m. followed by an organ recital offered by Laurent Jochum at 4:00 p.m.**

**To attend Evensong, visit:**

<https://us02web.zoom.us/j/82682471073?pwd=azFIV2dvZnNHeGRlYTBOVE8wWGIXUT09>

Meeting ID: 826 8247 1073, Passcode: 514311, One tap mobile +16699006833

**To attend the Organ Recital, visit:**

Watch via Facebook [Livestream Service](#) OR visit our [website to watch](#) in real time or save it.

Laurent Jochum, who has had a particularly eclectic career for over twenty years, is the organist of the great Cavaille-Col organ of the Saint Jean Baptiste church in Belleville, Paris, and organist of the middle and high school chapel Saint Louis-de-Gonzague.

A native of Thionville, Laurent, the son and grandson of liturgical organists, discovered the organ at an early age. He began his musical studies by learning the piano before studying organ with Raphaëlle Garreau de Labarre. He later continued his studies with André Stricker at the Conservatory of Strasbourg and Louis Robilliard in Lyon. Mr. Jochum has continued studies with Vincent Warnier, Jean-Charles Ablitzer, Jean Boyer and Thierry Escaich.

Mr. Jochum has won several competitions, including the International Organ Competition of Lorraine and the Angers Inter-Conservatory Grand Organ Award, recently renamed the Jean-Louis Florentz-Académie des Beaux-Arts Prize. This award was given by a jury chaired by Thierry Escaich.

Laurent Jochum has performed in prestigious venues in Paris including Notre-Dame, Saint-Etienne-du-Mont, La Madeleine and Saint Clotilde. Mr. Jochum will be presenting this video recital on the Organ of the Church of St Etienne du Mont in Paris. Information on the organ is located here: <https://www.musiqueorguequebec.ca/orgues/france/setiennemp.html>

Mr. Jochum's program will include compositions by J.S. Bach, Michel Corrette, Felix Mendelssohn and César Franck.

Contributions are welcome to help support the series at one of the following levels of support: \$1-74 Supporter / \$75-124 Friend / \$125-249 Sponsor / \$250-499 Patron / \$500 - \$999 Sustainer / \$1000+ Benefactor. Please make your check payable to St. Mark's Choir Association, 2300 Bancroft Way, Berkeley, CA 94704.

Donations may also be received on-line at <https://stmarksberkeley.org/music/friends-of-music/>. Contributions are tax-deductible. Thank you for your continued support.

### Events This Week at St. Mark's

<b><u>Sunday, November 1</u></b>			<b><i>All Saints Day – Matthew: 5:1-12</i></b>
10:00 a.m.	Holy Eucharist, Rite II		Livestream
11:00 a.m.	Coffee Hour		Zoom
<b><u>Monday, November 2</u></b>			
7:00 p.m.	Luke Bible Study		Zoom
7:30 p.m.	All Soul's Service		Livestream
<b><u>Tuesday, November 3</u></b>			
7:00 p.m.	Meditation and Compline		Zoom
<b><u>Wednesday, November 4</u></b>			
12:00 p.m.	Office Hours with Fr. Blake		Zoom
<b><u>Thursday, November 5</u></b>			
6:00 p.m.	Vestry Check-in		Zoom
<b><u>Friday, November 6</u></b>			
12:00 p.m.	Office Hours with Fr. Hiller		Zoom
<b><u>Saturday, November 7</u></b>			
<b><u>Sunday, November 8</u></b>			<b><i>Remembrance Sunday – John 15:9-17</i></b>
10:00 a.m.	Holy Eucharist, Rite II		Livestream
11:00 a.m.	Coffee Hour		Zoom
3:00 p.m.	Evensong		Zoom
4:00 p.m.	Organ Recital		Livestream
4:50 p.m.	Organ Recital Reception		Zoom