

ST. MARK'S EPISCOPAL CHURCH, BERKELEY, CA

The Twenty First Sunday after Pentecost

Holy Eucharist, Proper 25A

October 25, 2020; 10:00 a.m. via Livestream

Welcome to St. Mark's!

Even though the way we interact with church is very different now, the work of the church remains the same; the work of prayer remains the same; the work of worship remains the same. In brief, that work is offering our lives and our world to God, in the name of Christ who likewise offered himself. As we make our offering, no matter how halting, irregular, or unsure, we trust that God meets us; God takes what we carry and transfigures it according to that peace, that reconciliation between heaven and earth which Christ's offering has created. We're glad you're with us this morning. We hope some of that peace will be yours, as we join our hearts and voices in prayer.

Music in preparation for worship

THE HOLY EUCHARIST Entrance Rite

Entrance Hymn 5



1 O splen - dor of God's glo - ry bright, O thou that
2 O thou true Sun of heaven - ly love, pour down thy
3 With prayer the Fa - ther we im - plore: O Fa - ther,
4 to guide what - e'er we no - bly do, with love all
5 All laud to God the Fa - ther be; all praise, e -

1 bring - est light from light, O Light of Light, light's
2 ra - diance from a - bove: the Spi - rit's sanc - ti -
3 glo - rious ev - er - more, we plead with thee for
4 en - vy to sub - due, to give us grace our
5 ter - nal Son, to thee; all glo - ry to the

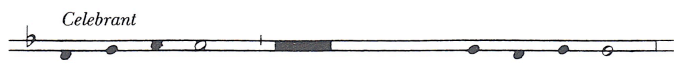
1 liv - ing spring, O Day, all days il - lu - mi - ning,
2 fy - ing beam up - on our earth - ly sen - ses stream.
3 grace and power to con - quer in temp - ta - tion's hour,
4 wrongs to bear, to make ill for - tune turn to fair.
5 Spi - rit raise in e - qual and un - end - ing praise.

Words: Ambrose of Milan (340-397); tr. Robert Seymore Bridges (1844-1930), alt. Music: *Splendor paternae gloriae*, plainsong, Mode 1, Worcester MS., 13th cent., acc. Richard Proulx (b. 1937) Copyright © 1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.

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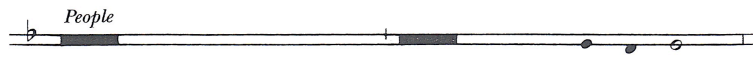
The Opening Acclamation

Celebrant



Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People



And blessed be God's kingdom, now and for ev - er. A - men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison S-96



Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Gloria in excelsis

Glo-ry, glo-ry to God in the high-est, and peace to his
 peo-ple on earth. Lord God, heav-en-ly King, al-might-y God and
 Fa-ther. We wor-ship you, we give you thanks, we
 praise you for your glo-ry, we praise you for your glo-ry,
 Lord, Lord Je-sus Christ, on-ly Son of the Fa-ther,
 Lord God, Lamb of God, you take a-way the sin of the world, have
 mer-cy on us, You are seat-ed at the right hand of the Fa-ther, re-
 ceive our pray'r, re-ceive our pray'r. For you a-lone are the Ho-ly One,
 you a-lone are the Lord. You a-lone are the Most High,
 Je-sus Christ, with the Ho-ly Spir-it in the
 glo-ry of God the Fa-ther. A-men. A-men.

Music: *Deutsche Messe*; Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

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The Collect of the Day

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

First Lesson

Leviticus 19:1-2, 15-18

The Lord spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

Psalms 1

Beatus vir qui non abiit

Tone VIII.1



- 1 Happy are they who have not walked in the counsel of the / wicked,*
nor lingered in the way of sinners,
nor sat in the seats / of the scornful!
- 2 Their delight is in the law of the / LORD,*
and they meditate on / his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not / wither;*
everything they / do shall prosper.
- 4 It is not so with the / wicked,*
they are like chaff which / the wind blows away.
- 5 Therefore the wicked shall not stand upright when / judgment comes,*
nor the sinner in the council / of the righteous.
- 6 For the LORD knows the way of the / righteous,*
but the way of the / wicked is doomed.

Second Lesson

1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Sequence Hymn 568

1 Fa - ther all lov - ing, who rul - est in ma - jes - ty,
 2 Bless - ed Lord Je - sus, who cam - est in pov - er - ty,
 3 Come, Ho - ly Spi - rit, cre - ate in us ho - li - ness,
 4 Ho - li - est Trin - i - ty, per - fect in u - ni - ty,

judg - ment is thine, and con - demn - eth our pride;
 shar - ing a sta - ble with beasts at thy birth,
 lift up our lives to thy stand - ard of right;
 bind in thy love ev - ery na - tion and race;

stir up our lead - ers and peo - ples to pen - i - tence,
 stir us to work for thy jus - tice and char - i - ty,
 stir ev - ery will to new ven - tures of faith - ful - ness,
 may we a - dore thee for time and e - ter - ni - ty,

sor - row for sins that for ven - geance have cried.
 tru - ly to care for the poor of the earth.
 flood the whole Church with thy glo - ri - ous light.
 Fa - ther, Re - deem - er, and Spi - rit of grace.

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The Holy Gospel

Matthew 22:34-46

¶The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ"

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions. ¶The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ"

The Sermon

The Rev'd Blake Sawicky

The Nicene Creed

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Celebrant: In the Holy Spirit we find heaven and earth united in a single fellowship of love and prayer; by the same Spirit let us now offer our own prayers, joining that holy fellowship.

Leader: O God, your wisdom has constituted every order of creation in ministry to one another, for your glory and creation's delight. Grant that your Church may offer a true witness to that same Wisdom, living as servants to all you have made. Establish your house in our midst;

People: And show us the gate of heaven.

Leader: O God, your power has made the weak things of the world to shame the strong. Grant the strong to defer to the weak, and grant the weak to govern with gentleness and mercy. Establish your house in our midst;

People: And show us the gate of heaven.

Leader: O God, your gifts sustain our lives and make our hearts glad. We give you thanks for their number and variety, we honor you for all the ways they make us grow, and we pray for the humility not to take them for granted. Establish your house in our midst;

People: And show us the gate of heaven.

Leader: O God, bless our families, our homes, our parish, our cities, all the people with whom we live and work, and especially those for whom we are responsible. Let them be to us vessels of your grace, and our love for them bridges to your kingdom. Establish your house in our midst;

People: And show us the gate of heaven.

Leader: O God, with your might visit all who are sick, traveling, in prison, fearful, alone, or in any kind of need or extremity, especially _____. Give peaceful hearts to those who care for them, and strength to those who love them. Establish your house in our midst;

People: And show us the gate of heaven.

Leader: O God, you neither lose nor forsake anything you have made. Give pardon and rest to those who have died, especially _____. Give to the living confidence in your abiding love. And to both living and dead grant the enduring hope that, together with your holy angels, we may all behold your face in glory. Establish your house in our midst;

People: And show us the gate of heaven.

[The People are invited to add their own petitions]

Leader: O God establish your house in our midst;

People: And show us the gate of heaven.

¶The Celebrant will add a concluding Collect, and the congregation responds with "Amen".

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

¶There is silence for a time, then:

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

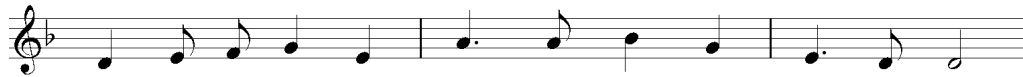
The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

Offertory Hymn 605



1 What does the Lord re - quire for praise and of - fer - ing?
 2 Ru - lers of earth, give ear! Should you not jus - tice show?
 3 Still down the a - ges ring the pro - phet's stern com-mands.
 4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?
 Will God your plead - ing hear, while crime and cruel - ty grow?
 To mer - chant, work - er, king he brings God's high de - mands.
 Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.
 Do just - ly; love mer - cy; walk hum - bly with your God.
 Do just - ly; love mer - cy; walk hum - bly with your God.
 Then just - ly; in mer - cy we'll (hum-bly walk with God.)



hum - bly walk with God.

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The Great Thanksgiving

Eucharistic Prayer A

BCP, p. 361

Sursum Corda S-120

<i>Celebrant</i>	<i>People</i>
The Lord be with you. And al - so with you.	
<i>Celebrant</i>	<i>People</i>
Lift up your hearts. We lift them to the Lord.	
<i>Celebrant</i>	
Let us give thanks to the Lord our God.	
<i>People</i>	
It is right to give God thanks and praise.	

Celebrant: [...] joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

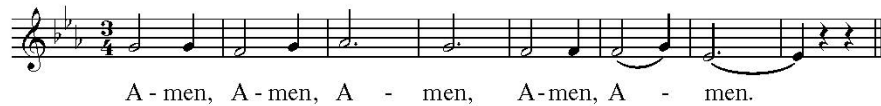
in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Celebrant: [...] Therefore we proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

The Celebrant continues [...] By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



Music: *Deutsche Messe*, Franz Schubert, 1797-1828, adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

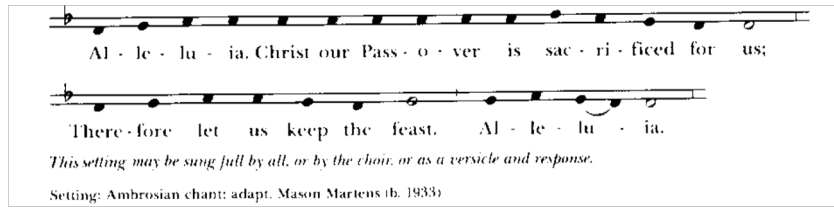
The Lord's Prayer S-119

Musical notation for "The Lord's Prayer S-119". The score consists of nine staves of music in 3/4 time, with lyrics written below each staff. The melody is simple and hymn-like, using a mix of quarter, eighth, and half notes. The lyrics are: "Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men." The piece concludes with a double bar line.

The Breaking of the Bread

Fraction Anthem

The Celebrant chants the first line, then all join in.



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Agnus Dei S-164



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828), arr. Richard Proulx (1937-2010)
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Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.
All: Lord, I am not worthy that you should come under my roof.
But speak the word only, and my soul shall be healed.

A Form for Spiritual Communion

In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ, saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God. Amen.

Pray the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; 14th c. poem, 'Anima Christi' is a good place to start:

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death, call me
and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:

Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly, love thee more dearly,
and follow thee more nearly, day by day. Amen.


The Grace

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.


Communion Hymn



1. Where char - i - ty and love pre - vail,
2. With grate - ful joy and ho - ly fear
3. For - give we now each oth - er's faults
4. Let strife a - mong us be un - known,
5. Let us re - call that in our midst
6. No race nor creed can love ex - clude,



There God is ev - er found; Brought here to - geth - er
God's char - i - ty we learn; Let us with heart and
As we our faults con - fess; And let us love each
Let all con - ten - tion cease; Be God's the glo - ry
Dwells God's be - got - ten Son; As mem - bers of his
If hon - ored be God's name; Our fam - i - ly em -



by Christ's love, By love are we thus bound.
mind and soul Now love God in re - turn.
oth - er well In Chris - tian ho - li - ness.
that we seek, Be ours God's ho - ly peace.
bod - y joined, We are in Christ made one.
brac - es all Whose Fa - ther is the same.

Text: *Ubi caritas*; trans. by Omer Westendorf, 1916-1998
Tune: CHRISTIAN LOVE, CM; Paul Benoit, OSB, 1893-1979
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Post-Communion Prayer

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Closing Hymn 610

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
 4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's
 bread; still the cap - tives long for free - dom; still in grief we
 light, in its height and depth and great - ness, dawns up - on our
 go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship
 mourn our dead. As, O Lord, your deep com - pas - sion
 quick - ened sight, mak - ing known the needs and bur - dens
 deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing
 healed the sick and freed the soul, use the love your
 your com - pas - sion bids us bear, stir - ring us to
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

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 Music: *Blaenhafren*, Welsh melody.

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Postlude

All are invited to join us for virtual coffee hour via Zoom.

<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ3laam16OEExaWlWkpIRVZSdz09>

Dial in +1 669 900 9128

Meeting ID: 812 2453 4904

Password: 468701

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Staff

Rector	The Rev'd Blake Sawicky – priest@stmarksberkeley.org
Assisting Priests	The Rev'd Michael Hiller, The Rev'd Louis Weil, The Rev'd Jim Stickney, The Rev'd Kenneth Schmidt
Director of Music	George Anton Emblom – music@stmarksberkeley.org
Parish Administrator	Toni Clark Murdock – office@stmarksberkeley.org
Childcare Coordinator	Shelby Johnson – childcare@stmarksberkeley.org
UC Berkeley Episcopal Chaplain	Tom Poynor – calcanterbury@gmail.com
Sexton	Joel Contreras

Vestry

Sr. Warden	Lisa Key – seniorwarden@stmarksberkeley.org
Jr. Warden	Paul Porter – juniorwarden@stmarksberkeley.org
Treasurer	treasurer@stmarksberkeley.org
Clerk	Nancy Evans Judith Berling, Fran Carlson, Iris Commings, Kathi Day, Joseph Lough, Nathan Oliver, Marcia Russell, Margo Strakosch, Anna Weidman, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: vestry@stmarksberkeley.org

Parish Office Contact Information

Email	office@stmarksberkeley.org .
Phone	510.848.5107
Website	www.stmarksberkeley.org

St. Mark's Parish Prayer List

In our Parish: The Parish Staff – Rector, Parish Administrator, Director of Music, Childcare Coordinator and Sexton

Anglican Cycle of Prayer: Pray for the Church in Wales

We pray for peace and justice in the world:

- For an end to all prejudice and wrongful discrimination.
- For Earth; for the wisdom and commitment to care for it through our practices.
- For the people serving in the U.S. Armed Forces, domestically and throughout the world.
- For those who find themselves homeless, hungry, and without proper resources.
- For refugees everywhere.

We pray for those with illness or with other needs:

- | | | |
|------------------------------|---------------------------|---------------------------|
| • Sean Aaberg | • Andrew Howarth | • Cindy Pierce |
| • Bill Anderson | • Leonard Johnson | • Lesa Day Reed |
| • Jeannie Battagin | • Betty Key | • Cynthia Reynolds |
| • Christy Blessing | • Barbara Renton | • Eileen Rice |
| • Barbara Borsch | • Everett Kinney | • Caroline Rone |
| • Brian Brende | • Anthony (Sandy) Knettel | • Lisa Rowe |
| • Cain family | • Gus Koerber | • Doris Strakosch |
| • Berny Cabral | • Corrie Lassen | • Teresa Vosper |
| • Rosemary Campos | • Ben Lesser | • Alice Vest |
| • Geoff Chin | • Louise Lindsay | • Jane Weidman |
| • Roberta Cleveland | • Joan Ludlam | • Diane Whiteside |
| • Geoffrey Cook | • Neil McGraw | • Wilkinson Family |
| • Michael Cook | • Tim Main | • Michael Willmore |
| • Emily Crowley | • Bob Mills | • Fran Youtzy |
| • Wren Donato | • Rita Minjares | • Jose and Kim |
| • The Rev'd Michael Dresbach | • Judy Moore | • Jonathan |
| • Dale Evans | • Bob Morgan | • Sara |
| • Richard Dean Evans | • Curtis Morgan | • Lynn and Drew |
| • Deborah and Murray Flagg | • Virginia Muller | • Betty Anne |
| • Barbara Fuller | • Jean O'Meara | • Barbara |
| • Martha Greenough | • Jim Pehling | • The Haverty family |
| • Tokie Ishiguro | • Peter Piccione | • Chloe Allman and family |
| | • Emeline Pineda | • Jamey Williams |
| | | • Paul Strid |

We pray for those awaiting or recovering from surgery:

- | | | |
|-----------------|--------------------|-----------------|
| • Mark Harville | • Michael Starkman | • Logan Learned |
| • Alida Pepper | • Wendy Wisely | • Evelyn Larsen |

We pray for those who have died:

- | | | |
|----------------------|----------------------|------------------------|
| • Richard Dean Evans | • Nikolai Massenkoff | • Diane Marie Anderson |
|----------------------|----------------------|------------------------|

To add a name, change a listing, or share a date of importance on the parish prayer list, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.

WELCOME TO ST. MARK'S EPISCOPAL CHURCH

PARISH ANNOUNCEMENTS

**Commemoration of All Faithful Departed - All Souls' Day
Monday, November 2nd at 7:30 p.m. [St. Mark's Episcopal Church]**

The names of those who have died during the past year will be read at the altar.
If you have names to submit, please submit these in advance to the parish office
at office@stmarksberkeley.org. No later than October 30th at noon.

*The offering received at the service will be for the ongoing work of the ministry of music of St. Mark's
Choir Association. Please make your check payable to St. Mark's Choir Association, 2300 Bancroft
Way, Berkeley, CA 94704. Donations may also be received on-line at
<https://stmarksberkeley.org/music/friends-of-music/>.
Thank you very much for your support!*

**You are invited to send photos of deceased loved ones to be placed in a slideshow that will be
played during the All Souls' service.**

Public Office Hours

At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday.

Wednesday Link:

<https://us02web.zoom.us/j/88503160112>

(Or visit Zoom's website and use Meeting ID: 885 0316 0112)

Friday Link:

<https://zoom.us/j/756326368>

(Or visit Zoom's website and use Meeting ID 756 326 368)

Stewardship

We have officially kicked off our Stewardship campaign! As we look ahead to this coming year, we want to build on the programs we have begun this year. This involves several things, including improving our livestream capabilities, exploring new ways to build community with one another and newcomers and expanding those efforts into our relationships with our neighbors. Through it all we will continue the worship and prayer which is the cornerstone of our life, and which shapes everything we do. We hope for continued generosity from those who regularly pledge, and invite those of you who have not tried it yet, to try it this year. It helps the vestry enormously to have these pledges, in order to plan as accurately as they can. There will be instructions for the various ways to submit your pledge and how to make your contribution. We are grateful for the financial gifts which make our common life possible. We are also grateful for the further gifts you make of yourself, your talents, and your time, to build up the Body of Christ here at St. Mark's.

Parish Conversations on Racial Justice

Our Sacred Ground program is underway! We are grateful to our many leaders, facilitators, and participants for helping us undertake the important work of listening, learning, and understanding our history of systemic racism -- even in the church. We meet every 2nd Thursday at 6:30PM, unless you need to join our non-Thursday group. It's not too late to join, even now. Please just reach out to Toni or Fr. Blake if you'd like to sign up.

October InAsMuch Offering - Northern California Appeal for Emergency Fire Relief

The monthly InAsMuch Offering at St. Mark's is named after Jesus' challenge in the Gospel of Matthew to give drink to the thirsty, clothe the naked, take care of the sick, and visit those in prison: "*Inasmuch as you have done it unto one of the least of these . . . , you have done it unto me.*"

Coordinated by our Social Justice Committee, St. Mark's sponsors appeals for various ministries which help us meet Jesus' challenge. So far this year we have given to the Episcopal Impact Fund, Anglican Relief and Development, Alameda County Food Bank, Options Recovery Services, St. Mark's Rector's Discretionary Fund, Berkeley Emergency Food and Housing, UCB Food Pantry, and the Suitcase Clinic.

Most recently our congregation raised \$175 for the annual United Thank Offering of The Episcopal Church, dedicated in 2020 for ministries responding to the health and economic needs caused by COVID-19.

This month we dedicate our offering to the Diocese of Northern California's Fire and Disaster Relief Appeal. 100% of our donation to the appeal will directly assist the victims of the devastating wild fires with immediate emergency aid for food, clothing, and shelter, as well as the long-term recovery needs in the cities, towns and countryside of 28 of its parishes and missions. For more information about the Diocese of California's relief appeal see the diocesan website <https://norcalepiscopal.org/>

To donate to the October InAsMuch Appeal, mail a check to the Parish Office (2300 Bancroft Way, Berkeley, CA 94704) or use the parish website <https://stmarksberkeley.org/donate/>
THANK YOU for your generosity! - *The Social Justice Committee of St. Mark's*

The View from Luke is a Bible study series led by Fr. Michael Hiller that will be on Monday evening at 7PM on Zoom. The series will look at the entire Gospel of Luke, pericope by pericope, week by week. Should you have any question about the series, or the materials, please contact Fr. Hiller at priestly@batnet.com. Here is the link:
<https://us02web.zoom.us/j/89767873221?pwd=Ti9vT3VRVkJOUiERXZzSjlGK0syQT09>

Weekly Meditation sessions have resumed via Zoom on Tuesdays at 7:00 pm.

We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline.

These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. For questions - Barbara Koerber (b_koerber@comcast.net)

Join Zoom Meeting
Meeting ID: 889 7339 8054
Passcode: 830970

MUSIC ANNOUNCEMENTS

From the Director of Music:

"For long years I felt torn between the greatest grief and the greatest love. . . . Whenever I attempted to sing of love, it turned to pain. And again, when I tried to sing of pain, it turned to love. Thus were love and pain divided in me." - Franz Schubert

Today we are singing the *Deutsche Messe* composed by Franz Schubert (1797-1828) in 1827, one year before Schubert died. While the *Kyrie* (S-96), *Sanctus* (S-130), and the *Agnus Dei* (S-164) are familiar to many, the *Gloria in excelsis* will most likely be new because it was, unfortunately, never included in *The Hymnal 1982*. This musical setting composed by Schubert incorporated the commissioned texts of Johann Philipp Neumann (1774 - 1849) a professor of physics at the Vienna Polytechnic Institute.

These vernacular religious texts were intended to be sung at low mass by choir and congregation between the propers and the ordinary of the mass, a very popular practice in the later part of the eighteenth and early nineteenth centuries. The original texts, written in 1827, were quite subjective and reflective of deep piety. Click here for a link to the original texts:

http://www.cpd.org/wiki/images/d/d0/German_Mass_complete_English.pdf

While the mass setting was originally composed in the key of F Major, Richard Proulx (1937-2010) adapted the setting we sing today in 1985. He transposed some of the keys for the ease of congregational singing and he incorporated the familiar ICET (International Consultation of English Texts) translations. The mass setting is very popular and there are many offerings of it on Youtube. Click here for a link of *The Hymnal 1982* version:

<https://www.youtube.com/watch?v=5txGKtJfWkQ>

We will sing this mass setting on Sunday morning through Christ the King, November 22.

You are cordially invited to attend the Second Sunday Evensong/Organ Recital Series sponsored by St. Mark's, Berkeley, on Sunday, November 8. Evensong will be offered at 3:00 p.m. At 4:00 p.m. French organist Laurent Jochum will offer a pre-recorded on-line video organ recital recorded on the organ from Saint-Etienne-du-Mont in Paris. The ZOOM reception will follow the organ recital, approximately at 4:50 p.m.

Events This Week at St. Mark's

<u>Sunday, October 25</u>		<i>Twenty First Sunday after Pentecost – Matthew 22:34-46</i>
10:00 a.m.	Holy Eucharist, Rite II	Livestream
11:00 a.m.	Coffee Hour	Zoom
<u>Monday, October 26</u>		
7:00 p.m.	Luke Bible Study	Zoom
<u>Tuesday, October 27</u>		
7:00 p.m.	Mediation and Compline	Zoom
<u>Wednesday, October 28</u>		<i>St. Simon and St. Jude, Apostles</i>
12:00 p.m.	Office Hours with Fr. Blake	Zoom
7:00 p.m.	Choir Gathering	Zoom
<u>Thursday, October 29</u>		
6:00 p.m.	Vestry Check-in	Zoom
<u>Friday, October 30</u>		
12:00 p.m.	Office Hours with Fr. Hiller	Zoom
<u>Saturday, October 31</u>		
<u>Sunday, November 1</u>		<i>All Saints Day – Matthew: 5:1-12</i>
10:00 a.m.	Holy Eucharist, Rite II	Livestream
11:00 a.m.	Coffee Hour	Zoom