

## Welcome to St. Mark's!

Even though the way we interact with church is very different now, the work of the church remains the same; the work of prayer remains the same; the work of worship remains the same. In brief, that work is offering our lives and our world to God, in the name of Christ who likewise offered himself. As we make our offering, no matter how halting, irregular, or unsure, we trust that God meets us; God takes what we carry and transfigures it according to that peace, that reconciliation between heaven and earth which Christ's offering has created. We're glad you're with us this morning. We hope some of that peace will be yours, as we join our hearts and voices in prayer.

## THE HOLY EUCHARIST

### Entrance Rite

#### Entrance Hymn 470

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
 2 There is no place where earth's sor - rows are more felt than up in heaven;  
 3 For the love of God is broad - er than the mea - sure of the mind;


there's a kind-ness in his jus - tice, which is more than lib - er - ty.  
 there is no place where earth's fail - ings have such kind - ly judg - ment given.  
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;  
 There is plen - ti - ful re - demp - tion in the blood that has been shed;  
 If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
 there is joy for all the mem - bers in the sor - rows of the Head.  
 and our life would be thanks - giv - ing for the good - ness of the Lord.

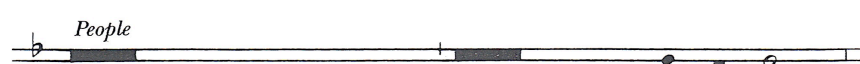
## The Opening Acclamation

*Celebrant*



Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

*People*



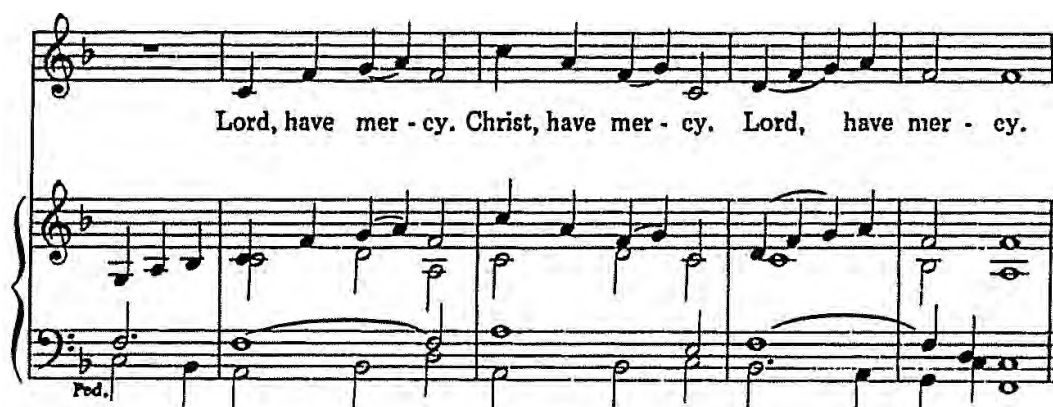
And blessed be God's kingdom, now and for ev - er. A- men.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Kyrie eleison

Robert Powell (b. 1932)



Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

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# Gloria in excelsis S-280

Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

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## The Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## Jonah 3:10-4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live." But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

*Exaltabo te, Deus*



- 1 I will exalt you, O / God my King,\*  
and bless your Name for ev/er and ever.
- 2 Every day will I / bless you\*  
and praise your Name for ev/er and ever.
- 3 Great is the LORD and greatly to be / praised;\*,  
there is no end / to his greatness.
- 4 One generation shall praise your works to an/other\*  
and shall de/clare your power.
- 5 I will ponder the glorious splendor of your / majesty\*  
and all your / marvelous works.
- 6 They shall speak of the might of your / wondrous acts,\*  
and I will tell / of your greatness.
- 7 They shall publish the remembrance of your great / goodness;\*,  
they shall sing / of your righteous deeds.
- 8 The LORD is gracious and full of com/passion,\*  
slow to anger and / of great kindness.

## Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

## Sequence Hymn 603

1 When Christ was lift - ed from the earth, his  
 2 Still east and west his love ex - tends and  
 3 Where gen - er - a - tion, class, or race di -  
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
 al - ways, near or far, he calls and claims us  
 vide us to our shame, he sees not la - bels  
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.  
 as his friends and loves us as we are.  
 but a face, a per - son, and a name.  
 cept his own as Christ ac - cept - ed me.

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## The Holy Gospel

### Matthew 20:1-16

¶*The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ."*

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

¶*The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ."*

## The Sermon

The Rev'd Blake Sawicky

## **The Nicene Creed**

**All:** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Prayers of the People**

**Leader:** I ask your prayers for God's people throughout the world; for our Bishop, Marc; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

**Leader:** I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

**Leader:** I ask your prayers for children everywhere and their parents; and especially for the new arrivals in our own community. Pray for the next generation.

*Silence*

**Leader:** I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison, especially \_\_\_\_\_. Pray for those in any need or trouble.

*Silence*

**Leader:** I ask your prayers for the departed, especially \_\_\_\_\_. Pray for those who have died.

*Silence*

**Leader:** Praise God for the saints in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

**Leader:** Let us pray for our own needs and those of others.

*[The People are invited to offer their own petitions]*

*Silence*

*¶The Celebrant will add a concluding Collect, and the congregation responds with "Amen".*

## Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

¶*There is silence for a time, then:*

**People:** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

Celebrant: The peace of the Lord be always with you.

**People:** And also with you.

## The Holy Communion

### Offertory Hymn 617

*Unison or harmony*

1 E - ter - nal Ru - ler of the cease - less round  
2 We would be one in ha - tred of all wrong,  
3 Oh, clothe us with thy heaven - ly ar - mor, Lord,

of cir - cling plan - ets sing - ing on their way,  
one in the love of all things sweet and fair,  
thy trust - y shield, thy word of love di - vine;

guide of the na - tions from the night pro - found  
one with the joy that break - eth in - to song,  
our in - spi - ra - tion be thy con - stant word,

in - to the glo - ry of the per - fect day;  
one with the grief that trem - bleth in - to prayer;  
we ask no vic - to - ries that are not thine;

rule in our hearts, that we may ev - er be  
 one in the power that makes thy chil - dren free  
 give or with - hold, let pain or plea - sure be;

guid - ed and strength-ened and up - held by thee.  
 to fol - low truth, and thus to fol - low thee.  
 e - nough to know that we are serv - ing thee.

Words: John White Chadwick (1840-1904), alt. Music: *Song I*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), rev. Copyright ©1964 from *Hymns for Church and School*. All rights reserved. Used with permission.

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## The Great Thanksgiving

## Eucharistic Prayer A

BCP, p. 361

### Sursum Corda S-120

*Celebrant* *People*  
 The Lord be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give God thanks and praise.

Celebrant: [...] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

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Celebrant: [...] Therefore we proclaim the mystery of faith:

**People: Christ has died. Christ is risen. Christ will come again.**Celebrant: [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.****The Lord's Prayer S-119**

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

# The Breaking of the Bread

## Fraction Anthem

*The Celebrant chants the first line, then all join in.*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - ia.  
*This setting may be sung full by all, or by the choir, or as a versicle and response.*  
Setting: Ambrosian chant; adapt. Mason Martiens (b. 1933)

## Agnus Dei S-163

Powell

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

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**Celebrant:** Behold the Lamb of God, behold him who takes away the sins of the world.

**All:** Lord, I am not worthy that you should come under my roof.

But speak the word only, and my soul shall be healed.

## A Form for Spiritual Communion

*In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.*

*Make an Act of Spiritual Communion to unite your intention with that of the whole Church:*

Lord Jesus Christ,  
saving Victim, Priest divine,  
in union with the faithful at every altar of your Church  
where your body and blood are offered to the Father,  
I make an oblation of praise and thanksgiving.  
I believe that you are truly present in the Eucharist.  
To you I offer my soul, my body, and my life.  
Come to my heart, embrace me with your love.  
Conform my will to the pattern of your perfect obedience,  
so that loving all that you love, I may never be separated from you,  
but live to the glory of God. Amen.

*Pray the Lord's Prayer:*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Meditate on the soul's mystical union with Christ; 14th c. poem, 'Anima Christi' is a good place to start:*

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death, call me  
and bid me come to thee,  
That with thy saints I may praise thee  
For ever and ever.

*Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:*

Thanks be to thee, my Lord Jesus Christ,  
for all the benefits thou hast won for me,  
for all the pains and insults thou hast borne for me.  
O most merciful redeemer, friend and brother,  
may I know thee more clearly, love thee more dearly,  
and follow thee more nearly, day by day. Amen.

*The Grace*

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

## Communion Hymn 304

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

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### Post-Communion Prayer

All: Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

### The Blessing

### The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

## Closing Hymn 382

1 King of glo - ry, King of peace, I will love thee;  
2 Where - fore with my ut - most art, I will sing thee;  
3 Seven whole days, not one in seven, I will praise thee;

*Tenor or soprano ad libitum*

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.  
and the cream of all my heart, I will bring thee.  
in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;  
Though my sins a - gainst me cried, thou didst clear me;  
Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.  
and a - lone, when they re - plied, thou didst hear me.  
e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

Words: George Herbert (1593-1633)

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## Postlude

*All are invited to join us for virtual coffee hour via Zoom.*

<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ3laam16OEExaWlWkpIRVZSdz09>

Dial in +1 669 900 9128

Meeting ID: 812 2453 4904

Password: 468701

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## St. Mark's Parish Prayer List

**In our Parish:** Outreach Ministries –Study Hall, UCB Canterbury, Berkeley Pines Ministry, Hot Meals for the Hungry, InAsMuch Offerings, Suitcase Clinic and Social Justice Committee

**Anglican Cycle of Prayer:** The Province of the Episcopal Church of South Sudan

### We pray for peace and justice in the world:

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth; for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

### We pray for those with illness or with other needs:

- |                              |                           |                    |
|------------------------------|---------------------------|--------------------|
| • Sean Aaberg                | • Betty Key               | • Cynthia Reynolds |
| • Bill Anderson              | • Barbara Renton          | • Eileen Rice      |
| • Jeannie Battagin           | • Everett Kinney          | • Caroline Rone    |
| • Christy Blessing           | • Anthony (Sandy) Knettel | • Lisa Rowe        |
| • Barbara Borsch             | • Gus Koerber             | • Sara Sporer      |
| • Brian Brende               | • Corrie Lassen           | • Doris Strakosch  |
| • Joanne Buckley             | • Ben Lesser              | • Teresa Vosper    |
| • Cain family                | • Louise Lindsay          | • Alice Vest       |
| • Berny Cabral               | • Joan Ludlam             | • Jane Weidman     |
| • Rosemary Campos            | • Neil McGraw             | • Diane Whiteside  |
| • Geoff Chin                 | • Tim Main                | • Wilkinson Family |
| • Roberta Cleveland          | • Bob Mills               | • Michael Willmore |
| • Geoffrey Cook              | • Rita Minjares           | • Fran Youtzy      |
| • Michael Cook               | • Judy Moore              | • Jose and Kim     |
| • Emily Crowley              | • Bob Morgan              | • Jonathan         |
| • Wren Donato                | • Curtis Morgan           | • Sara             |
| • The Rev'd Michael Dresbach | • Virginia Muller         | • Lynn and Drew    |
| • Dale Evans                 | • Jean O'Meara            | • Betty Anne       |
| • Richard Dean Evans         | • Jim Pehling             | • Barbara          |
| • Deborah and Murray Flagg   | • Peter Piccione          |                    |
| • Barbara Fuller             | • Emeline Pineda          |                    |
| • Martha Greenough           | • Cindy Pierce            |                    |
| • Leonard Johnson            | • Lesa Day Reed           |                    |

### We pray for those awaiting or recovering from surgery:

- Mark Harville   •Michael Starkman   •Logan Learned   •Alida Pepper   •Wendy Wisely

### We pray for those who have died:

- Raymond Strakosch   •Fr. James Krehemker   •Janet Strothman  
•Margaret Mealy   •Tommie Bridges

**To add a name, change a listing, or share a date of importance on the parish prayer list,** please email the Parish Administrator directly at [office@stmarksberkeley.org](mailto:office@stmarksberkeley.org). Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.

## WELCOME TO ST. MARK'S EPISCOPAL CHURCH

### Public Office Hours

At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday.

### Wednesday Link:

<https://us02web.zoom.us/j/88503160112>

(Or visit Zoom's website and use Meeting ID: 885 0316 0112)

### Friday Link:

<https://zoom.us/j/756326368>

(Or visit Zoom's website and use Meeting ID 756 326 368)

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**On September 27, there will be another Diocesan-wide service at Grace Cathedral, again at 11am.** The occasion is a special, virtual visit from Presiding Bishop Michael Curry to the Diocese of California. Mark your calendars now — that Sunday we will be joining the rest of the Diocese at the cathedral, just as we did this past spring for Pentecost.

### Parish Conversations on Racial Justice

Our Sacred Ground program is underway! We are grateful to our many leaders, facilitators, and participants for helping us undertake the important work of listening, learning, and understanding our history of systemic racism -- even in the church. It's not too late to join, even now. Please just reach out to Toni or Fr. Blake if you'd like to sign up.

### InAsMuch Offering for September: United Thank Offering

First, we want to say thank you for those who helped our August InAsMuch! We raised \$425 for the Suitcase Clinic. Thank you all for sending checks and donating online!

An Episcopal Response to the COVID-19 Pandemic in Local Contexts. Through an annual **United Thank Offering (UTO)**, the Episcopal Church has been awarding grants to innovative ministries throughout The Episcopal Church and Provinces of the Anglican Communion since 1883, with our diocese receiving the fourth largest number in the United States over the years. Last year's Ingathering of gifts totaled over \$1,500,000, with grants going to Young Adult and Seminarian ministries and to twenty-seven parish, diocesan, and community organizations, including the Pine Ridge Common (Diocese of South Dakota), Community Mission Centers (Diocese of San Joaquin), Prison Choir (Diocese of Texas), Anglican Children's Ministry and Young Widows Program in Asaaba, Nigeria (Diocese of New York), Flylion Transition to Employment (Diocese of North Carolina), St. Paul's Sustainable Food Project (Diocese of Chicago) and MANNA Housing Recovery (Diocese of Maine). UTO has dedicated 100% of its **2020 Ingathering** to Episcopal and Anglican ministries responding directly to the needs created by COVID-19 and the resulting economic downturn in the United States and in companion dioceses across the globe. Our contribution to the UTO for St. Mark's InAsMuch Appeal this month will be presented with many other offerings from churches and individuals in the Diocese of California at our Diocesan Convention this coming October. More information about the mission, history, and grant program of UTO can be found at [www.unitedthankoffering.org](http://www.unitedthankoffering.org). Please be as generous as you can to help alleviate the tremendous suffering caused by the losses of health, livelihood, and life inflicted by COVID-19. Thank You!

--St. Mark's Social Justice Committee

### Luke begins where others left off...

On Monday, 21 September 2020, at 7:00 p.m. we shall gather again to continue our study of Saint Luke. We will be looking at his Prologue (Luke 1:1-4) which will give us clues to his purpose and intent. Anyone is welcome to join us by using the Zoom link:

<https://us02web.zoom.us/j/89767873221?pwd=Ti9vT3VRVWk5JOUiERXZzSjlGK0syOT09>

If you have questions about the session or the series, please contact Fr. Hiller at [priestly@batnet.com](mailto:priestly@batnet.com). There are no advance materials for this session. Join us!

### Weekly Meditation sessions will resume via ZOOM on Tuesday, September 22 at 7:00 pm.

We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. Instructions for joining the ZOOM meeting will be available shortly. For questions contact Barbara Koerber ([b\\_koerber@comcast.net](mailto:b_koerber@comcast.net))

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**You are cordially invited to attend the next concert in the Second Sunday Evensong/Organ Recital Series at St. Mark's, Berkeley, on Sunday, October 11. Evensong will begin at 3:00 p.m. followed by an organ recital offered by Frederic Blanc at 4:00 p.m. Links will be provided the Friday before.**

Originally from the Southwest of France, Frédéric Blanc began improvising at the piano and the organ very young, and discovered music. After his studies at the Conservatories of Toulouse and Bordeaux, he continued perfecting his art with notable French organists André Fleury, Marie-Claire Alain, and Marie-Madeleine Duruflé, of whom he became devoted disciple.

Winner of several international competitions (the « Grand Prix de Chartres, 2nd prize, 1996; and the Grand Prize of the Paris International Organ Competition, 1997), he now has a busy career as an international concert artist, playing recitals as a solo artist or with orchestra, and as an accompanist. In parallel he participates in or leads radio broadcasts, conferences, and master classes throughout Europe and the United States (most recently at the Royal Academy of Music, London), on the subjects of French music and the art of improvisation. Among the American institutions where he has recently given master classes are Valparaiso University (Indiana), Stanford University (California), Hope College (Holland, Michigan), Northwestern University (Evanston, Illinois), Southern Methodist University (Dallas), and the Curtis Institute of Music (Philadelphia). He is regularly invited as a guest recitalist by a number of international organ festivals: Bonn, Chartres, Roquevaire, Toulouse-les-Orgues, Rome, Monaco.

Frédéric Blanc is a member of the Organ Commission for the City of Paris, and a member of the Commission for non-protected organs [not historically classified by the French State] for the Director of Music for the French Ministry of Culture. He has recorded for Motette, EMI, Aeolus, and Baroque Notes, specializing in the French organ school as well as the French art of improvisation; these recordings have been praised by music critics in many countries. He is the author of a study of the life and works of André Fleury (*L'Orgue-cahiers et mémoires*), and a monumental work dedicated to the memoirs and writings of Maurice Duruflé (Editions Séguier, Paris), as well as reconstructions of a number of the improvisations of Pierre Cochereau (Editions Butz). He has served as titular organist of the great Cavaillé-Coll organ of the Church of Notre-Dame d'Auteuil, Paris.

Contributions are welcome to help support the series at one of the following levels of support: \$1-74 Supporter / \$75-124 Friend / \$125-249 Sponsor / \$250-499 Patron / \$500 - \$999 Sustainer / \$1000+ Benefactor. Please make your check payable to St. Mark's Choir Association, 2300 Bancroft Way, Berkeley, CA 94704. Donations may also be received on-line at <https://stmarksberkeley.org/music/friends-of-music/>. Contributions are tax-deductible. Thank you for your continued support.

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**YOU CAN MAKE A DIFFERENCE!** Members of St. Mark's are invited to participate with our sister congregation, Temple Sinai in Oakland, in "tzedakah" during the upcoming Jewish High Holy days of Rosh Hashanah and Yom Kippur. Tzedakah is a form of social justice by learning to give to others who are in need. Every year, Temple Sinai collects tons of food for the Alameda County Food Bank. This year, the gathering of food will be virtual by making on-line financial contributions. "Hinei mah tov uma na'im, shevet achim gam yachad." How good and pleasant it is for brothers and sisters to dwell together in unity. -Psalm 133.

## Events This Week at St. Mark's

<b><u>Sunday, September 20</u></b>	<b><i>The Sixteenth Sunday after Pentecost Matthew 20:1-16</i></b>	
10:00 a.m.	Holy Eucharist, Rite II	10:00 a.m.
11:00 a.m.	Coffee Hour	11:00 a.m.
<b><u>Monday, September 21</u></b>	<b><i>St. Matthew, Apostle and Evangelist</i></b>	
7:00 p.m.	Luke Bible Study	Zoom
<b><u>Tuesday, September 22</u></b>		
7:00 p.m.	Meditation and Compline	Zoom
<b><u>Wednesday, September 23</u></b>		
12:00 p.m.	Office Hours with Fr. Blake	Zoom
7:00 p.m.	Choir Gathering	Zoom
<b><u>Thursday, September 24</u></b>		
6:00 p.m.	Vestry Check-In	Zoom
<b><u>Friday, September 25</u></b>		
12:00 p.m.	Office Hours with Fr. Hiller	Zoom
<b><u>Saturday, September 26</u></b>		
<b><u>Sunday, September 27</u></b>	<b><i>The Seventeenth Sunday after Pentecost Matthew 21:23-32</i></b>	
11:00 a.m.	Diocesan Wide Holy Eucharist	Livestream