

ST. MARK'S EPISCOPAL CHURCH, BERKELEY, CA

The Fifteenth Sunday after Pentecost

Holy Eucharist, Proper 19A

September 13, 2020; 10:00 a.m. via Livestream

Welcome to St. Mark's!

Even though the way we interact with church is very different now, the work of the church remains the same; the work of prayer remains the same; the work of worship remains the same. In brief, that work is offering our lives and our world to God, in the name of Christ who likewise offered himself. As we make our offering, no matter how halting, irregular, or unsure, we trust that God meets us; God takes what we carry and transfigures it according to that peace, that reconciliation between heaven and earth which Christ's offering has created. We're glad you're with us this morning. We hope some of that peace will be yours, as we join our hearts and voices in prayer.

Music in preparation for worship

O Mensch, beweine dein Sünde groß

J.S. Bach (1685-1750)

O man, bewail thy sins so great; O man, thy grievous sin bemoan.

THE HOLY EUCHARIST
Entrance Rite

Entrance Hymn 410

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847), alt.
Music: *Lauda anima*, John Goss (1800-1880)

Reprinted under OneLicense.net #A-706487

87. 87. 87

Gloria in excelsis S-280

Powell

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Reprinted under OneLicense.net #A-706487

The Collect of the Day

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Word of God

First Lesson

Genesis 50:15-21

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Psalm 103:1-13



Tone VIII.1

Benedic, anima mea

- 1 Bless the LORD, / O my soul,*
and all that is within me, / bless his holy Name.
- 2 Bless the LORD, / O my soul,*
and forget not / all his benefits.
- 3 He forgives / all your sins*
and heals all / your infirmities;
- 4 He redeems your life from the / grave*
and crowns you with mercy and / loving-kindness;
- 5 He satisfies you with / good things,*
and your youth is renewed / like an eagle's.
- 6 The LORD executes / righteousness*
and judgment for / all who are oppressed.
- 7 He made his ways known to / Moses*
and his works to the chil/dren of Israel.
- 8 The LORD is full of compassion and / mercy,*
slow to anger and / of great kindness.
- 9 He will not always ac/cuse us,*
nor will he keep his an/ger for ever.
- 10 He has not dealt with us according to our / sins,*
nor rewarded us according / to our wickedness.
- 11 For as the heavens are high a/bove the earth,*
so is his mercy great upon / those who fear him.
- 12 As far as the east is from the / west,*
so far has he re/moved our sins from us.
- 13 As a father cares for his / children,*
so does the LORD care for / those who fear him.

Second Lesson

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again,

so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Sequence Hymn 674

1 "For - give our sins as we for - give" you
 2 How can your par - don reach and bless the
 3 In blaz - ing light your cross re - veals the
 4 Lord, cleanse the depths with - in our souls, and

taught us, Lord, to pray; but you a - lone can
 un - for - giv - ing heart that broods on - wrongs and
 truth we dim - ly knew, how small the debts men
 bid re - sent - ment cease; then, re - con - ciled to

grant us grace to live the words we say.
 will not let old bit - ter - ness de - part?
 owe to us, how great our debt to you.
 God and man, our lives will spread your peace.

Words: Rosamond E. Herklots (b. 1905) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.
 Music: *Detroit*, from *Supplement to Kentucky Harmony*, 1820; harm. Margaret W. Mealy (b. 1922)

Reprinted under OneLicense.net #A-706487

The Holy Gospel

Matthew 18:21-35

¶*The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ."*

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

¶*The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ."*

The Sermon

Dr. Michael Jaycox

The Nicene Creed

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader: With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Leader: For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: Lord, have mercy.

Leader: For this city of Berkeley, for every city and community, and for those who live in them, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, [especially _____] let us pray to the Lord.

People: Lord, have mercy.

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who care for them, let us pray to the Lord.

People: Lord, have mercy.

Leader: For all who have died in the hope of the resurrection, and for all the departed, [especially _____] let us pray to the Lord.

People: Lord, have mercy.

Leader: Let us pray for our own needs and those of others.

[The People are invited to offer their own petitions]

Leader: We pray to you, O Lord.

People: Lord, have mercy.

Leader: In the communion of the Blessed Virgin Mary, Blessed Mark the Evangelist, and of all the saints, let us commend ourselves and one another, and all our life to Christ our God.

People: **To thee, O Lord our God.**

¶The Celebrant will add a concluding Collect, and the congregation responds with "Amen".

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

¶There is silence for a time, then:

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Holy Communion

Offertory Hymn

Down Ampney

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)
Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Reprinted under OneLicense.net #A-706487

The Great Thanksgiving

Eucharistic Prayer A

BCP, p. 361

Sursum Corda S-120

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give God thanks and praise.

Celebrant: [...] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-129

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Reprinted under OneLicense.net #A-706487

Celebrant: [...] Therefore we proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

Celebrant: [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer S-119

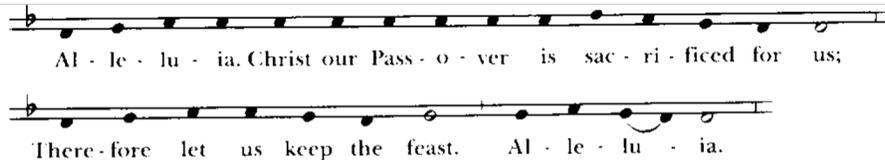


Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Fraction Anthem

The Celebrant chants the first line, then all join in.



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Reprinted under OneLicense.net # A-706487

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

All: **Lord, I am not worthy that you should come under my roof.
But speak the word only, and my soul shall be healed.**

A Form for Spiritual Communion

In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ,
saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God. Amen.

Pray the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; 14th c. poem, 'Anima Christi' is a good place to start:

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death, call me
and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:

Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly, love thee more dearly,
and follow thee more nearly, day by day. Amen.

The Grace

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

Communion Hymn



1. Where char - i - ty and love pre - vail,
 2. With grate - ful joy and ho - ly fear
 3. For - give we now each oth - er's faults
 4. Let strife a - mong us be un - known,
 5. Let us re - call that in our midst
 6. No race nor creed can love ex - clude,



There God is ev - er found; Brought here to - geth - er
 God's char - i - ty we learn; Let us with heart and
 As we our faults con - fess; And let us love each
 Let all con - ten - tion cease; Be God's the glo - ry
 Dwells God's be - got - ten Son; As mem - bers of his
 If hon - ored be God's name; Our fam - i - ly em -



by Christ's love, By love are we thus bound.
 mind and soul Now love God in re - turn.
 oth - er well In Chris - tian ho - li - ness.
 that we seek, Be ours God's ho - ly peace.
 bod - y joined, We are in Christ made one.
 brac - es all Whose Fa - ther is the same.

Text: *Ubi caritas*; trans. by Omer Westendorf, 1916-1998
 Tune: CHRISTIAN LOVE, CM; Paul Benoit, OSB, 1893-1979
 © 1960, 1961, World Library Publications

Reprinted under OneLicense.net # A-706487

Post-Communion Prayer

All: Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

The Blessing

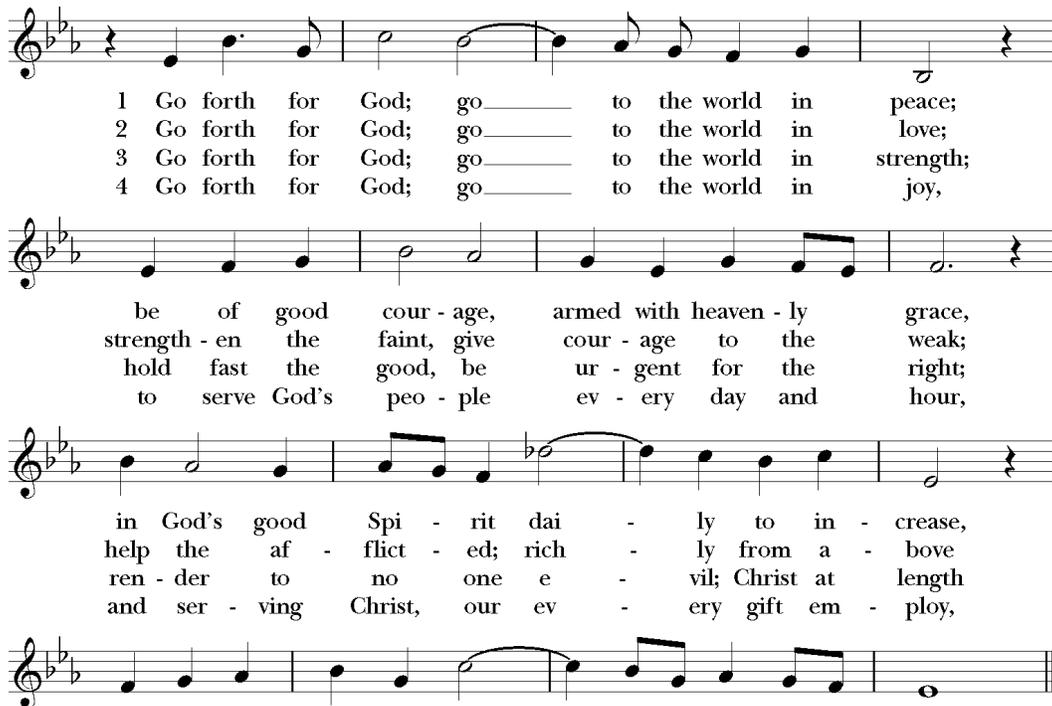
¶The Celebrant will bless the people.

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Closing Hymn 347



1 Go forth for God; go _____ to the world in peace;
2 Go forth for God; go _____ to the world in love;
3 Go forth for God; go _____ to the world in strength;
4 Go forth for God; go _____ to the world in joy,

be of good cour - age, armed with heaven - ly grace,
strength - en the faint, give cour - age to the weak;
hold fast the good, be ur - gent for the right;
to serve God's peo - ple ev - ery day and hour,

in God's good Spi - rit dai - ly to in - crease,
help the af - flict - ed; rich - ly from a - bove
ren - der to no one e - vil; Christ at length
and ser - ving Christ, our ev - ery gift em - ploy,

till in his king - dom we _____ be - hold his face.
his love sup - plies the grace _____ and power we seek.
shall o - ver - come all dark - ness with his light.
re - joic - ing in the Ho - ly Spi - rit's power.

Words: John Raphael Peacey (1896-1971) and *English Praise*, 1975, alt. Copyright © by permission of Mildred E. Peacey.
Music: *Litton*, Erik Routley (1917-1982) Copyright ©1985 by Hope Publishing Company. All rights reserved. Used with permission.

Reprinted under OneLicense.net #A-706487

Postlude

All are invited to join us for virtual coffee hour via Zoom.

<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ3laam16OEExaWlWkpIRVZSdz09>

Dial in +1 669 900 9128

Meeting ID: 812 2453 4904

Password: 468701

Permission to podcast/stream the music in this service obtained from One License with license # A-706487

Staff

<i>Rector</i>	The Rev'd Blake Sawicky – priest@stmarksberkeley.org
<i>Assisting Priests</i>	The Rev'd Michael Hiller, The Rev'd Louis Weil, The Rev'd Jim Stickney, The Rev'd Kenneth Schmidt
<i>Director of Music</i>	George Anton Emblom – music@stmarksberkeley.org
<i>Parish Administrator</i>	Toni Clark Murdock – office@stmarksberkeley.org
<i>Childcare Coordinator</i>	Shelby Johnson – childcare@stmarksberkeley.org
<i>UC Berkeley Episcopal Chaplain</i>	Tom Poynor – calcanterbury@gmail.com
<i>Sexton</i>	Joel Contreras

Vestry

<i>Sr. Warden</i>	Lisa Key – seniorwarden@stmarksberkeley.org
<i>Jr. Warden</i>	Paul Porter – juniorwarden@stmarksberkeley.org
<i>Treasurer</i>	treasurer@stmarksberkeley.org
<i>Clerk</i>	Nancy Evans Judith Berling, Fran Carlson, Iris Commins, Kathi Day, Joseph Lough, Nathan Oliver, Marcia Russell, Margo Strakosch, Anna Weidman, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: vestry@stmarksberkeley.org

Parish Office Contact Information

<i>Email</i>	office@stmarksberkeley.org
<i>Phone</i>	510.848.5107
<i>Website</i>	www.stmarksberkeley.org

St. Mark's Parish Prayer List

In our Parish: Pastoral Care Ministries – Lay Eucharistic Visitors, Prayer Shawl Knitters and Pastoral Care Committee

Anglican Cycle of Prayer: The Anglican Church of South America

We pray for peace and justice in the world:

- For an end to all prejudice and wrongful discrimination.
- For Earth; for the wisdom and commitment to care for it through our practices.
- For the people serving in the U.S. Armed Forces, domestically and throughout the world.
- For those who find themselves homeless, hungry, and without proper resources.
- For refugees everywhere.

We pray for those with illness or with other needs:

- | | | |
|------------------------------|---------------------------|--------------------|
| • Sean Aaberg | • Betty Key | • Cynthia Reynolds |
| • Bill Anderson | • Barbara Renton | • Eileen Rice |
| • Jeannie Battagin | • Everett Kinney | • Caroline Rone |
| • Christy Blessing | • Anthony (Sandy) Knettel | • Lisa Rowe |
| • Barbara Borsch | • Gus Koerber | • Sara Sporer |
| • Brian Brende | • Corrie Lassen | • Doris Strakosch |
| • Joanne Buckley | • Ben Lesser | • Teresa Vosper |
| • Cain family | • Louise Lindsay | • Alice Vest |
| • Berny Cabral | • Joan Ludlam | • Jane Weidman |
| • Rosemary Campos | • Neil McGraw | • Diane Whiteside |
| • Geoff Chin | • Tim Main | • Wilkinson Family |
| • Roberta Cleveland | • Bob Mills | • Michael Willmore |
| • Geoffrey Cook | • Rita Minjares | • Fran Youtzy |
| • Michael Cook | • Judy Moore | • Jose and Kim |
| • Emily Crowley | • Bob Morgan | • Jonathan |
| • Wren Donato | • Curtis Morgan | • Sara |
| • The Rev'd Michael Dresbach | • Virginia Muller | • Lynn and Drew |
| • Dale Evans | • Jean O'Meara | • Betty Anne |
| • Richard Dean Evans | • Jim Pehling | • Barbara |
| • Deborah and Murray Flagg | • Peter Piccione | |
| • Barbara Fuller | • Emeline Pineda | |
| • Martha Greenough | • Cindy Pierce | |
| • Leonard Johnson | • Lesa Day Reed | |

We give thanks for:

The marriage of Olivia Whitaker (Barbara Gaffield's granddaughter)

We pray for those awaiting or recovering from surgery:

- Mark Harville • Michael Starkman • Logan Learned • Alida Pepper • Wendy Wisely

We pray for those who have died:

- Raymond Strakosch • Fr. James Krehemker • Janet Strothman

To add a name, change a listing, or share a date of importance on the parish prayer list, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.

WELCOME TO ST. MARK'S EPISCOPAL CHURCH

Public Office Hours

At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday.

Wednesday Link:

<https://us02web.zoom.us/j/88503160112>

(Or visit Zoom's website and use Meeting ID: 885 0316 0112)

Friday Link:

<https://zoom.us/j/756326368>

(Or visit Zoom's website and use Meeting ID 756 326 368)

Guest Preacher TODAY!

Dr. Michael Jaycox is a theology professor at Seattle University, and his area of academic training is Christian ethics. In his research and teaching, he focuses on theological and ethical questions about race and racism, clinical medicine and medical research, gender and sexuality, and emotions. In order to address these questions, he uses feminist, Black liberation, ethnographic, and other critical methods in his written publications, which are featured in a variety of academic journals. He earned his Ph.D. from Boston College in 2014, and he earned his M.Div. from Weston Jesuit School of Theology in 2008. He is married to Edmund Harris, a priest and rector of St. Peter's Episcopal Parish in Seattle, and they are the parents of Benjamin, who is two years old and filled with the energy of the Holy Spirit.

Evensong and Organ Recital - Sunday, September 13

3:00 Evensong, via Zoom:

<https://us02web.zoom.us/j/82682471073?pwd=azFIV2dvZnNHGRLYTBOVE8wWGJXUT09>

Meeting ID: 826 8247 1073

Passcode: 514311

4:00 p.m. Organ Recital:

(This is a different link than the Evensong.)

<https://us02web.zoom.us/j/89734779858?pwd=YmY3Z1RuQXVSeFVKWmV0cWZoaklDdz09>

Meeting ID: 897 3477 9858

Passcode: 708830

One tap mobile: +14086380968

The recitalists who were scheduled to play in September and October have needed to cancel due to COVID. The rest of the organists scheduled to perform on the series have been able to recommit to playing on the series live via Facebook from St. Mark's, via livestream from another church/organ, or by sending a video recording that will be posted to our Facebook page.

Instead of a recital this Sunday, the 35th season of the Organ Recital Series will "kick off" with an interactive zoom conversation and "Organ Crawl" at the Flentrop with Fr. Blake and George. This time will provide opportunities to learn more about the instrument, the history of the organ, how it works, and plans for celebrating its 50th birthday in 2022!

Contributions are welcome to help support the series at one of the following levels of support: \$1-74 Supporter / \$75-124 Friend / \$125-249 Sponsor / \$250-499 Patron / \$500 - \$999 Sustainer / \$1000+ Benefactor. Please make your check payable to St. Mark's Choir Association, 2300 Bancroft Way, Berkeley, CA 94704. Donations may also be received on-line at <https://stmarksberkeley.org/music/friends-of-music/>.

Contributions are tax-deductible. Thank you for your continued support.

Parish Conversations on Racial Justice

Our Sacred Ground program is underway! We are grateful to our many leaders, facilitators, and participants for helping us undertake the important work of listening, learning, and understanding our history of systemic racism -- even in the church. It's not too late to join, even now. Please just reach out to Toni or Fr. Blake if you'd like to sign up.

InAsMuch Offering for September: United Thank Offering

First, we want to say thank you for those who helped our August InAsMuch! We raised \$425 for the Suitcase Clinic. Thank you all for sending checks and donating online!

An Episcopal Response to the COVID-19 Pandemic in Local Contexts. Through an annual **United Thank Offering (UTO)**, the Episcopal Church has been awarding grants to innovative ministries throughout The Episcopal Church and Provinces of the Anglican Communion since 1883, with our diocese receiving the fourth largest number in the United States over the years. Last year's Ingathering of gifts totaled over \$1,500,000, with grants going to Young Adult and Seminarian ministries and to twenty-seven parish, diocesan, and community organizations, including the Pine Ridge Common (Diocese of South Dakota), Community Mission Centers (Diocese of San Joaquin), Prison Choir (Diocese of Texas), Anglican Children's Ministry and Young Widows Program in Asaaba, Nigeria (Diocese of New York), Flylion Transition to Employment (Diocese of North Carolina), St. Paul's Sustainable Food Project (Diocese of Chicago) and MANNA Housing Recovery (Diocese of Maine). UTO has dedicated 100% of its **2020 Ingathering** to Episcopal and Anglican ministries responding directly to the needs created by COVID-19 and the resulting economic downturn in the United States and in companion dioceses across the globe. Our contribution to the UTO for St. Mark's InAsMuch Appeal this month will be presented with many other offerings from churches and individuals in the Diocese of California at our Diocesan Convention this coming October. More information about the mission, history, and grant program of UTO can be found at www.unitedthankoffering.org. Please be as generous as you can to help alleviate the tremendous suffering caused by the losses of health, livelihood, and life inflicted by COVID-19. Thank You! --*St. Mark's Social Justice Committee*

On September 27, there will be another Diocesan-wide service at Grace Cathedral, again at 11am. The occasion is a special, virtual visit from Presiding Bishop Michael Curry to the Diocese of California. Mark your calendars now — that Sunday we will be joining the rest of the Diocese at the cathedral, just as we did this past spring for Pentecost.

The View from Luke is a Bible study series led by Fr. Michael Hiller that will begin on Monday evening on Zoom. The series will look at the entire Gospel of Luke, pericope by pericope, week by week. We will use many translations so as to see the full meaning of the texts as we discuss them. The series starts this Monday, 14 September 2020, at 7:00 p.m. The Zoom invitation is noted below. You can download the PowerPoint materials by accessing it from the Weekly Lion. Should you have any question about the series, or the materials, please contact Fr. Hiller at priestly@batnet.com.

Here is the link:

<https://us02web.zoom.us/j/89767873221?pwd=Ti9vT3VRVnk5JOUJERXZzSjlGK0syQT09>

Weekly Meditation sessions will resume via ZOOM on Tuesday, September 22 at 7:00 pm.

We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. Instructions for joining the ZOOM meeting will be available shortly. For questions contact Barbara Koerber (b_koerber@comcast.net)

YOU CAN MAKE A DIFFERENCE! Members of St. Mark's are invited to participate with our sister congregation, Temple Sinai in Oakland, in "tzedakah" during the upcoming Jewish High Holy days of Rosh Hashanah and Yom Kippur. Tzedakah is a form of social justice by learning to give to others who are in need. Every year, Temple Sinai collects tons of food for the Alameda County Food Bank. This year, the gathering of food will be virtual by making on-line financial contributions. "Hinei mah tov uma na'im, shevet achim gam yachad." How good and pleasant it is for brothers and sisters to dwell together in unity. -Psalm 133.

Events This Week at St. Mark's

<u>Sunday, September 13</u>		<i>The Fifteenth Sunday after Pentecost Matthew 18:21-35</i>	
10:00 a.m.	Holy Eucharist, Rite II	Livestream	
11:00 a.m.	Coffee Hour	Zoom	
3:00 p.m.	Evensong	Zoom	
4:00 p.m.	Organ Crawl	Zoom	
<u>Monday, September 14</u>		<i>Holy Cross Day</i>	
7:00 p.m.	Luke Bible Study	Zoom	
<u>Tuesday, September 15</u>			
<u>Wednesday, September 16</u>			
12:00 p.m.	Office Hours with Fr. Blake	Zoom	
5:00 p.m.	Worship Committee	Zoom	
7:00 p.m.	Choir Gathering	Zoom	
<u>Thursday, September 17</u>			
6:00 p.m.	Vestry Check-In	Zoom	
<u>Friday, September 18</u>			
12:00 p.m.	Office Hours with Fr. Hiller	Zoom	
<u>Saturday, September 19</u>			
All Day	Hot Meals for the Hungry	Bancroft Sidewalk	
<u>Sunday, September 20</u>		<i>The Sixteenth Sunday after Pentecost Matthew 20:1-16</i>	
10:00 a.m.	Holy Eucharist, Rite II	Livestream	
11:00 a.m.	Coffee Hour	Zoom	