

Welcome to St. Mark's!

Even though the way we interact with church is very different now, the work of the church remains the same; the work of prayer remains the same; the work of worship remains the same. In brief, that work is offering our lives and our world to God, in the name of Christ who likewise offered himself. As we make our offering, no matter how halting, irregular, or unsure, we trust that God meets us; God takes what we carry and transfigures it according to that peace, that reconciliation between heaven and earth which Christ's offering has created. We're glad you're with us this morning. We hope some of that peace will be yours, as we join our hearts and voices in prayer.

Music in preparation for worship

THE HOLY EUCHARIST
Entrance Rite

Entrance Hymn

The musical score is written in G major (one sharp) and 3/4 time. It consists of three systems, each with a vocal line and a guitar accompaniment line. The lyrics are as follows:

1 Great is thy faith - ful - ness, O God my Fa - ther; there is no
 2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and
 3 Par - don for sin and a peace that en - dur - eth, thy own dear

shad - ow of turn - ing with thee; thou chang - est not, thy com -
 stars in their cours - es a - bove join with all na - ture in
 pres - ence to cheer and to guide; strength for to - day and bright

pas - sions, they fail not; as thou hast been thou for - ev - er wilt be.
 man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
 hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

Guitar chords indicated above the staff: D, Gmaj7 G6, A7, D, G, D, E7, A, A7, D, D, G, G#dim7, D/A, A7, D.

Refrain

Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by
morn-ing new mer-cies I see; all of my bless-ings thy
hand hath pro-vid-ed— great is thy faith-ful-ness, Lord, un-to me!

Words: Thomas O. Chisholm, 1866–1960, alt.; Sp. tr. Honorato Reza, 1913–2000;
Fr. tr. Shirley Judd, 1932–
Music: William M. Runyan, 1870–1957
Words and Music © 1923, ren. 1951 Hope Publishing Company

U.S.A.
11.10.11.10. and refrain
FAITHFULNESS

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The Opening Acclamation

Celebrant

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People

And blessed be God's kingdom, now and for ev-er. A-men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

Robert Powell (b. 1932)

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

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Gloria in excelsis S-280

Powell

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

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The Collect of the Day

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Word of God

First Lesson

Ezekiel 33:7-11

You, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life. Now you, mortal, say to the house of Israel, Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" Say to them, As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

Psalm 119:33-40 *Beati immaculati*

- 33 Teach me, O LORD, the way of your / statutes,*
and I shall / keep it to the end.
34 Give me understanding, and I shall / keep your law;*
I shall keep / it with all my heart.
35 Make me go in the path of your com/mandments,*
for / that is my desire.
36 Incline my heart to / your decrees*
and / not to unjust gain.
37 Turn my eyes from watching what is / worthless;*
give me / life in your ways.
38 Fulfill your promise to your / servant,*
which you make to / those who fear you.
39 Turn away the reproach which I / dread,*
because your / judgments are good.
40 Behold, I long for your com/mandments;*
in your righteous/ness preserve my life.

Second Lesson

Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Sequence Hymn 3



1 Now that the day - light fills the sky, we
2 Our hearts and lips may he re - strain; keep
3 From e - vil may he guard our eyes, our
4 that we, when this new day is gone, and
5 To God the Fa - ther, heaven - ly Light, to



1 lift our hearts to God on high, that he, in all we
2 us from caus - ing o - thers pain, that we may see and
3 ears from emp - ty praise and lies; from self - ish - ness our
4 night in turn is draw - ing on, with con - science free from
5 Christ, re - vealed in earth - ly night, to God the Ho - ly



1 do or say, would keep us free from harm this day:
2 serve his Son, and grow in love for ev - ery - one.
3 hearts re - lease, that we may serve, and know his peace;
4 sin and blame, may praise and bless his ho - ly Name.
5 Ghost we raise our e - qual and un - ceas - ing praise.

Words: Latin, 6th cent.; st. 1, tr. John Mason Neale (1818-1866); sts. 2-4, tr. Peter J. Scagnelli (b. 1949) Copyright © 1972, Peter J. Scagnelli.
All rights reserved. Used with permission. St. 5, Charles Coffin (1676-1749); tr. John Chandler (1806-1876) Music: *Herr Jesu Christ*, melody
from *Cantionale Germanicum*, 1628; harm. *Gothaischen Cantional*, 1651, alt.

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The Holy Gospel

Matthew 18:15-20

¶*The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ."*

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

¶*The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ."*

The Sermon

The Rev'd Blake Sawicky

The Nicene Creed

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People

Leader: In peace, we pray to you, Lord God.

Leader: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Michael our Presiding Bishop, Marc our Bishop; and for all bishops and ministers;

People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation, especially _____.
Hear us, Lord;

People: For your mercy is great.

Leader: We pray for all who have died, especially _____, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Leader: Let us pray for our own needs and those of others.

[The People are invited to offer their own petitions]

Leader: We pray to you, O Lord.

People: Lord, have mercy.

¶The Celebrant will add a concluding Collect, and the congregation responds with "Amen."

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

¶There is silence for a time, then:

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

A Commissioning for the Sacred Ground program:

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility. *Ephesians 2:13-14*

Celebrant: The Lord be with you:

People: And also with you.

Celebrant: Let us pray.

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family, and especially on the people of St. Mark's who endeavor to work for racial understanding and justice; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all persons may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

The Holy Communion

Offertory Hymn 376

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach us how to love each o - ther, lift us to the joy di - vine.

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 Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

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Sursum Corda S-120

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give God thanks and praise.

Celebrant: [...] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-129

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est. _____

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Celebrant: [...] Therefore we proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

Celebrant: [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer S-119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Fraction Anthem

The Celebrant chants the first line, then all join in.

Al - le - lu - ia, Christ our Pass - o - ver is sac - ri - ficed for us;
 There - fore let us keep the feast. Al - le - lu - ia.
This setting may be sung full by all, or by the choir, or as a versicle and response.
 Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Agnus Dei S-163

Powell

Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God, you
 take a - way the sins of the world: have mer - cy on us.
 Lamb of God, you take a - way the sins of the world: grant us peace.

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Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

All: **Lord, I am not worthy that you should come under my roof.
 But speak the word only, and my soul shall be healed.**

A Form for Spiritual Communion

In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ,
 saving Victim, Priest divine,
 in union with the faithful at every altar of your Church
 where your body and blood are offered to the Father,
 I make an oblation of praise and thanksgiving.
 I believe that you are truly present in the Eucharist.
 To you I offer my soul, my body, and my life.
 Come to my heart, embrace me with your love.
 Conform my will to the pattern of your perfect obedience,
 so that loving all that you love, I may never be separated from you,
 but live to the glory of God. Amen.

Pray the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; 14th c. poem, 'Anima Christi' is a good place to start:

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death, call me
and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:

Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly, love thee more dearly,
and follow thee more nearly, day by day. Amen.

The Grace

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

Communion Hymn LEVAS 176

1. If I have wound - ed an - y soul to - day,
 2. If I have ut - tered i - dle words or vain,
 3. If I have been per - verse, or hard, or cold,
 4. For - give the sins I have con - fessed to thee;

1. If I have caused one foot to go a - stray,
 2. If I have turned a - side from want or pain,
 3. If I have longed for shel - ter in the fold,
 4. For - give the se - cret sins I do not see;

1. If I have walked in my own will - ful way,
 2. Lest I of - fend some oth - er through the strain,
 3. When thou hast giv - en me some fort to hold,
 4. O guide me, love me, and my keep - er be.

1.2.3. *D.C.* 4.
 Dear Lord, for - give (for-give)! A - men (A-men).

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Post-Communion Prayer

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Farewell Blessing for Noble Macfarlane and Hannah Lennett

Celebrant: Alleluia. May the Almighty and merciful Lord direct us in the way of peace and prosperity;

People: And may the Angel Raphael go with us on the way, that we may return to our home in peace, joy, and safety, Alleluia.

Celebrant: O God, save your people;

People: Who put their trust in you.

Celebrant: Send us help from your sanctuary;

People: And strengthen us out of Zion.

Celebrant: Be to us, O Lord, a strong tower;

People: From the face of the enemy.

Celebrant: Blessed be the Lord day by day;

People: May the God of our salvation make our journey prosperous.

Celebrant: Show us your ways, O Lord;

People: And teach us your paths.

Celebrant: O that my ways were made so direct;

People: That I might keep your statutes.

Celebrant: The crooked shall be made straight;

People: And the rough places plain.

Celebrant: God shall give his Angels charge over you;

People: To keep you in all your ways.

Celebrant: Lord, hear my prayer;

People: And let my cry come before you.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, who brought your servant Abraham out of Ur of the Chaldees, and preserved him unhurt through all the ways of his pilgrimage: we pray you, vouchsafe to protect your servants Noble and Hannah. Be to them, Lord, a support in their setting out, a comfort by the way, a shadow in the heat, a covering in the rain and cold, a conveyance in weariness, a protection in adversity, a staff in slippery places, and a port in shipwreck; that, you being their Leader, they may prosperously reach the place whither they would go, and at length return again to their home in safety. Amen.

The Blessing

¶The Celebrant will bless the people.

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Closing Hymn 336

1 Come with us, O bless - ed Je - sus, with us ev - er -
 *2 Come with us, O might - y Sa - vior, God from God, and
 *3 Come with us, O King of glo - ry, by an - gel - ic

more to be; and though leav - ing now thine
 Light from Light; thou art God, thy glo - ry and
 voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.
 veil - ing, so that we may bear the sight.
 hea - ven, be en - rap - tured an - thems raised.

Be thou one with us for ev - er, in our life thy
 Now we go to seek and serve thee, through our work as
 Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has
 through our prayer; grant us light to see and
 ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.
 know thee, in thy peo - ple ev - ery - where.
 ev - er— peace for which cre - a - tion longs.

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 Music: *Werde munter*, Johann Schop (d. 1665?); arr. and harm. Johann Sebastian Bach (1685-1750)

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Postlude

All are invited to join us for virtual coffee hour via Zoom.

<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ3laam16OEExaWlWkpIRVZSdz09>

Dial in +1 669 900 9128

Meeting ID: 812 2453 4904

Password: 468701

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To send a general message to the vestry you can email: vestry@stmarksberkeley.org

Parish Office Contact Information

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St. Mark's Parish Prayer List

In our Parish: Liturgical Ministries – Acolytes, Vergers, Crucifers, Bidders, Lectors, Eucharistic Ministers, Altar Guild, Flower Guild and Worship Committee

Anglican Cycle of Prayer: The Anglican Church of Southern Africa

We pray for peace and justice in the world:

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth; for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

We pray for those with illness or with other needs:

- | | | |
|------------------------------|---------------------------|-------------------------------|
| • Sean Aaberg | • Betty Key | • Cynthia Reynolds |
| • Bill Anderson | • Barbara Renton | • Eileen Rice |
| • Jeannie Battagin | • Everett Kinney | • Caroline Rone |
| • Christy Blessing | • Anthony (Sandy) Knettel | • Lisa Rowe |
| • Barbara Borsch | • Gus Koerber | • Sara Sporer |
| • Brian Brende | • Corrie Lassen | • Raymond and Doris Strakosch |
| • Joanne Buckley | • Ben Lesser | • Janet Strothman |
| • Cain family | • Louise Lindsay | • Teresa Vosper |
| • Berny Cabral | • Joan Ludlam | • Alice Vest |
| • Rosemary Campos | • Neil McGraw | • Jane Weidman |
| • Geoff Chin | • Tim Main | • Diane Whiteside |
| • Roberta Cleveland | • Bob Mills | • Wilkinson Family |
| • Geoffrey Cook | • Rita Minjares | • Michael Willmore |
| • Michael Cook | • Judy Moore | • Fran Youtzy |
| • Emily Crowley | • Bob Morgan | • Jose and Kim |
| • Wren Donato | • Curtis Morgan | • Jonathan |
| • The Rev'd Michael Dresbach | • Virginia Muller | • Sara |
| • Dale Evans | • Jean O'Meara | • Lynn and Drew |
| • Richard Dean Evans | • Jim Pehling | • Betty Anne |
| • Deborah and Murray Flagg | • Peter Piccione | • Barbara |
| • Barbara Fuller | • Emeline Pineda | |
| • Martha Greenough | • Cindy Pierce | |
| • Leonard Johnson | • Lesa Day Reed | |

We give thanks for:

The marriage of Olivia Whitaker (Barbara Gaffield's granddaughter)

We pray for those awaiting or recovering from surgery:

- Mark Harville • Michael Starkman • Logan Learned • George Hilliard • Alida Pepper

We pray for those who have died:

- Susan Hedges
- Darryl Clark (*Toni Murdock's Daddy, who passed away 5 years ago today*)

To add a name, change a listing, or share a date of importance on the parish prayer list, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.

WELCOME TO ST. MARK'S EPISCOPAL CHURCH

New to St. Mark's?

Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at connect@stmarksberkeley.org. If you would like to receive our weekly newsletter and updates, please sign up on our website: [St. Mark's Newsletter Sign Up](#).

Updating the Parish Directory!

I know we have several new and old members that we need to add or edit in the directory. Help our Parish Administrator by emailing her with your info you want published and a picture. Just download Instant Church Directory in your app store and find St. Mark's Berkeley. Be sure to use your email that is listed in the directory. For questions or help with this process, email office@stmarksberkeley.org.

Public Office Hours

At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday.

Wednesday Link:

<https://us02web.zoom.us/j/88503160112>

(Or visit Zoom's website and use Meeting ID: 885 0316 0112)

Friday Link:

<https://zoom.us/j/756326368>

(Or visit Zoom's website and use Meeting ID 756 326 368)

Parish Conversations on Racial Justice

Respondents to our survey indicated a strong interest in continuing our parish conversations on Racial Justice. After some research and reflection, the Regathering Team is delighted to offer a series that has been developed as part of the Episcopal Church's Building Beloved Community Program.

Sacred Ground is a 10-part series based on videos and films as well as readings. It is free to all. Participation involves homework (up to ninety minutes of video per session, and some brief readings, if desired) and facilitated discussions among an ongoing small group of parishioners, once a month by Zoom, on second Thursdays, at 6:30 for ninety minutes. If you sign up, we ask that you commit to attending as many sessions as possible, to contribute fully to your small group's experience.

This series comes very highly recommended. Several hundred parishes have already signed up, and the numbers are growing. The materials are excellent. The series covers issues of racial justice in general, and the specific issues/histories of Blacks, Indigenous Peoples, Hispanics/Latinx groups, Asian/Pacific Island peoples. It is not designed to "convert" participants to a particular viewpoint, but to promote honest and open conversation—building on our personal experiences—to build trust and facility in discussing these difficult issues. It aims to create a prayerful, spiritual journey.

Not only does this series address a major issue facing our culture in these days, but it also will help us to continue our parish goal of nurturing serious and open conversation. By the end of the series you will have established a strong relationship with those in your small group.

Not everyone will be able or willing to make the commitment to this year-long program. We will also be offering shorter series in Advent and Lent, and occasional one-time events, such as a film viewing and discussion or a book discussion.

Please contact Fr. Blake, Lisa Key, or any member of the Regathering Team if you have questions. Regathering Team (Fr. Blake, Lisa Key, Judith Berling, Kathi Day, George Emblom, Maggie Grover, Christiana Macfarlane, Paul Porter)

Virtual Movie Night—Save the Date!

Just Mercy is a brilliant film based on the work of civil rights attorney Bryan Stevenson. The film exposes the systemic racism that plagues our justice system. Through the organization "Equal Justice Initiative," Mr. Stevenson has been working to achieve meaningful change in the criminal justice system, to educate the public about the past and present of systemic racism, and to assure racial justice.

On Friday, September 11, at 7:00 p.m., St. Mark's will hold a Netflix party to watch *Just Mercy*. You need a Netflix account to participate, but can participate using the free trial account. Netflix Party is a Google

Chrome browser extension, which you will need to download to participate. We will send out instructions the week before the event. Hope you can join us!

InAsMuch Offering for September: United Thank Offering

First, we want to say thank you for those who helped our August InAsMuch! We raised \$425 for the Suitcase Clinic. Thank you all for sending checks and donating online!

An Episcopal Response to the COVID-19 Pandemic in Local Contexts. Through an annual **United Thank Offering (UTO)**, the Episcopal Church has been awarding grants to innovative ministries throughout The Episcopal Church and Provinces of the Anglican Communion since 1883, with our diocese receiving the fourth largest number in the United States over the years. Last year's Ingathering of gifts totaled over \$1,500,000, with grants going to Young Adult and Seminarian ministries and to twenty-seven parish, diocesan, and community organizations, including the Pine Ridge Common (Diocese of South Dakota), Community Mission Centers (Diocese of San Joaquin), Prison Choir (Diocese of Texas), Anglican Children's Ministry and Young Widows Program in Asaba, Nigeria (Diocese of New York), Flylion Transition to Employment (Diocese of North Carolina), St. Paul's Sustainable Food Project (Diocese of Chicago) and MANNA Housing Recovery (Diocese of Maine). UTO has dedicated 100% of its **2020 Ingathering** to Episcopal and Anglican ministries responding directly to the needs created by COVID-19 and the resulting economic downturn in the United States and in companion dioceses across the globe. Our contribution to the UTO for St. Mark's InAsMuch Appeal this month will be presented with many other offerings from churches and individuals in the Diocese of California at our Diocesan Convention this coming October. More information about the mission, history, and grant program of UTO can be found at www.unitedthankoffering.org. Please be as generous as you can to help alleviate the tremendous suffering caused by the losses of health, livelihood, and life inflicted by COVID-19. Thank You!

--St. Mark's Social Justice Committee

Evensong and Organ Recital - Sunday, September 13

3:00 Evensong, via Zoom:

<https://us02web.zoom.us/j/82682471073?pwd=azFIV2dvZnNHGRLYTBOVE8wWGJXUT09>

Meeting ID: 826 8247 1073

Passcode: 514311

4:00 p.m. Organ Recital: The recitalists who were scheduled to play in September and October have needed to cancel due to COVID. The rest of the organists scheduled to perform on the series have been able to recommit to playing on the series live via Facebook from St. Mark's, via livestream from another church/organ, or by sending a video recording that will be posted to our Facebook page.

Instead of a recital this Sunday, the 35th season of the Organ Recital Series will "kick off" with an interactive zoom conversation and "Organ Crawl" at the Flentrop with Fr. Blake and George. This time will provide opportunities to learn more about the instrument, the history of the organ, how it works, and plans for celebrating its 50th birthday in 2022!

Contributions are welcome to help support the series at one of the following levels of support: \$1-74 Supporter / \$75-124 Friend / \$125-249 Sponsor / \$250-499 Patron / \$500 - \$999 Sustainer / \$1000+ Benefactor. Please make your check payable to St. Mark's Choir Association, 2300 Bancroft Way, Berkeley, CA 94704. Donations may also be received on-line at <https://stmarksberkeley.org/music/friends-of-music/>. Contributions are tax-deductible. Thank you for your continued support.

Events This Week at St. Mark's

<u>Sunday, September 6</u>		<i>The Fourteenth Sunday after Pentecost Matthew 18:15-20</i>	
10:00 a.m.	Holy Eucharist, Rite II	Livestream	
11:00 a.m.	Coffee Hour	Zoom	
<u>Monday, September 7</u>			
<u>Tuesday, September 8</u>			
<u>Wednesday, September 9</u>			
12:00 p.m.	Office Hours with Fr. Blake	Zoom	
7:00 p.m.	Choir Gathering	Zoom	
<u>Thursday, September 10</u>			
5:00 p.m.	Vestry Check-In	Zoom	
6:30 p.m.	Sacred Ground	Zoom	
<u>Friday, September 11</u>			
12:00 p.m.	Office Hours with Fr. Hiller	Zoom	
7:00 p.m.	Movie Night	Netflix Party	
<u>Saturday, September 12</u>			
<u>Sunday, September 13</u>		<i>The Fifteenth Sunday after Pentecost Matthew 18:21-35</i>	
10:00 a.m.	Holy Eucharist, Rite II	Livestream	
11:00 a.m.	Coffee Hour	Zoom	
3:00 p.m.	Evensong and "Organ Crawl"	Zoom	