

ST. MARK'S EPISCOPAL CHURCH, BERKELEY, CA

The Thirteenth Sunday after Pentecost

Holy Eucharist, Proper 17A

August 30, 2020; 10:00 a.m. via Livestream

Welcome to St. Mark's!

Even though the way we interact with church is very different now, the work of the church remains the same; the work of prayer remains the same; the work of worship remains the same. In brief, that work is offering our lives and our world to God, in the name of Christ who likewise offered himself. As we make our offering, no matter how halting, irregular, or unsure, we trust that God meets us; God takes what we carry and transfigures it according to that peace, that reconciliation between heaven and earth which Christ's offering has created. We're glad you're with us this morning. We hope some of that peace will be yours, as we join our hearts and voices in prayer.

Music in preparation for worship

THE HOLY EUCHARIST  
Entrance Rite

Entrance Hymn 477



1 All praise to thee, for thou, O King di - vine,  
2 Thou cam'st to us in low - li - ness of thought;  
3 Let this mind be in us which was in thee,  
4 Where - fore, by God's e - ter - nal pur - pose, thou  
5 Let ev - ery tongue con - fess with one ac - cord

1 didst yield the glo - ry that of right was thine,  
2 by thee the out - cast and the poor were sought;  
3 who wast a ser - vant that we might be free,  
4 art high ex - alt - ed o'er all crea - tures now,  
5 in heaven and earth that Je - sus Christ is Lord:

1 that in our dark - ened hearts thy grace might shine.  
2 and by thy death was God's sal - va - tion wrought.  
3 hum - bling thy - self to death on Cal - va - ry.  
4 and given the Name to which all knees shall bow.  
5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

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## The Opening Acclamation

*Celebrant*

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*

And blessed be God's kingdom, now and for ev-er. A-men.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Kyrie eleison**

Robert Powell (b. 1932)

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

The musical score consists of two systems. The first system features a vocal line on a single staff with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with eighth and quarter notes. Below the vocal line, the lyrics "Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy." are printed. The second system shows the piano accompaniment, with both treble and bass staves. The right hand plays a melody of eighth and quarter notes, while the left hand provides a harmonic foundation with chords and moving lines. The piece concludes with a double bar line.

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# Gloria in excelsis S-280

Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

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## The Collect of the Day

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

## Jeremiah 15:15-21

O Lord, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O Lord, God of hosts. I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail. Therefore, thus says the Lord: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the Lord. I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

*Judica me, Domine*



- 1 Give judgment for me, O LORD, for I have lived with in/tegrity;\*  
I have trusted in the Lord and/have not faltered.
- 2 Test me, O LORD, and/try me;\*  
examine/my heart and my mind.
- 3 For your love is be/fore my eyes;\*  
I have walked faith/fully with you.
- 4 I have not sat with the/ worthless,\*  
nor do I consort with/the deceitful.
- 5 I have hated the company of evil/doers;\*  
I will not sit down/with the wicked.
- 6 I will wash my hands in innocence, / O LORD,\*  
that I may go in procession / round your altar,
- 7 Singing aloud a song of thanks/giving\*  
and recounting all your / wonderful deeds.
- 8 LORD, I love the house in / which you dwell\*  
and the place where / your glory abides.

## Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

## Sequence Hymn 593

1 Lord, make us ser - vants of your peace: where there is  
 2 Where all is doubt, may we sow faith; where all is  
 3 Je - sus, our Lord, may we not seek to be con -  
 4 May we not look for love's re - turn, but seek to  
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -  
 2 gloom, may we sow hope; where all is night, may we sow  
 3 soled, but to con - sole, nor look to un - der - stand - ing  
 4 love un - self - ish - ly, for in our giv - ing we re -  
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.  
 2 light; where all is tears, may we sow joy.  
 3 hearts, but look for hearts to un - der - stand.  
 4 ceive, and in for - giv - ing are for - given.  
 5 peace, to wake at last in hea - ven's light.

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## The Holy Gospel

### Matthew 16:21-28

¶The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ."

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? "For the Son of

Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

¶The Gospeller concludes the Gospel and the people respond with "**Praise to you, Lord Christ.**"

### The Sermon

The Rev'd Blake Sawicky

### The Nicene Creed

**All:** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People

**Leader:** In peace, let us pray to the Lord, saying, "Lord, have mercy."

**Leader:** For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**People:** Lord, have mercy.

**Leader:** For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**People:** Lord, have mercy.

**Leader:** For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**People:** Lord, have mercy.

**Leader:** For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**People:** Lord, have mercy.

**Leader:** For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**People:** Lord, have mercy.

Leader: For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**People: Lord, have mercy.**

Leader: Let us pray for our own needs and those of others.

*[The People are invited to offer their own petitions]*

Leader: We pray to you, O Lord.

**People: Lord, have mercy.**

Leader: Rejoicing in the fellowship of the ever-blessed Virgin Mary, Blessed Mark the Evangelist all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**People: To you, O Lord our God.**

*¶The Celebrant will add a concluding Collect, and the congregation responds with "Amen."*

### **Confession of Sin**

Celebrant: Let us confess our sins against God and our neighbor.

*¶There is silence for a time, then:*

**People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

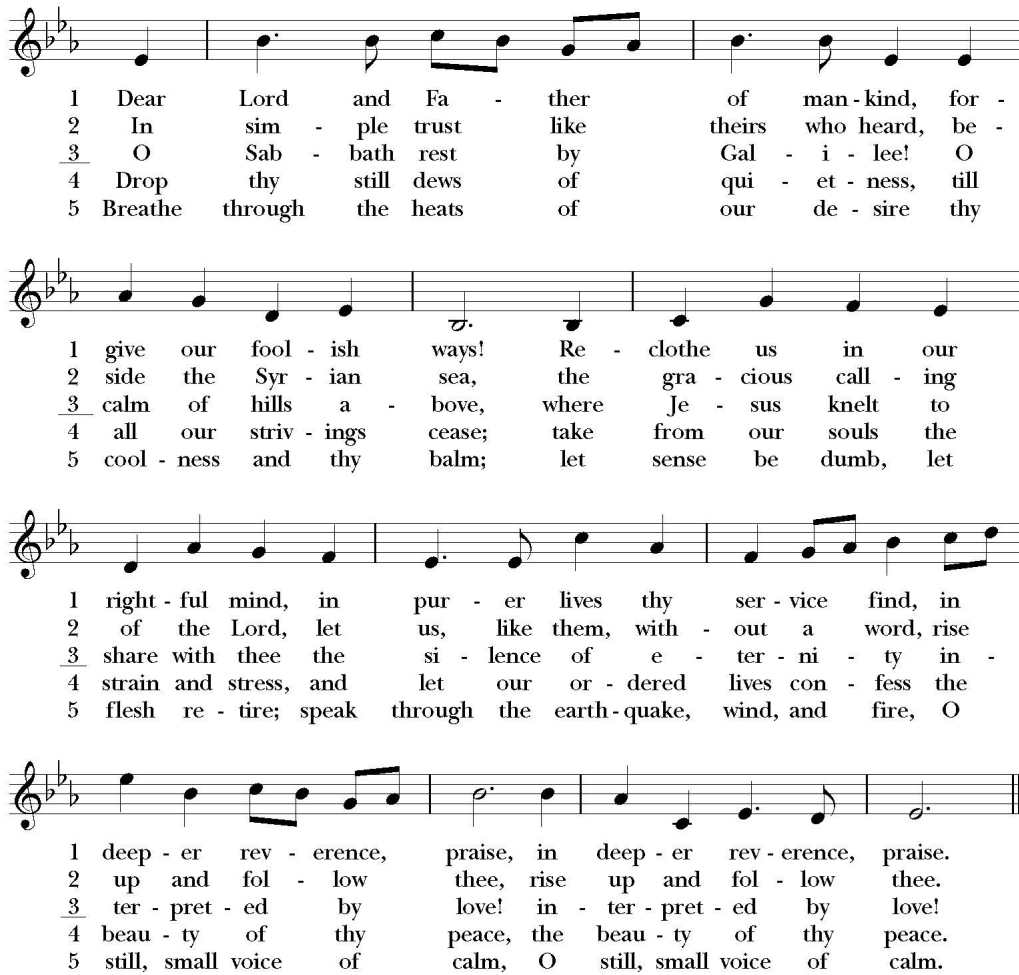
### **The Peace**

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

# The Holy Communion

## Offertory Hymn 653



1 Dear Lord and Fa - ther of man - kind, for -  
 2 In sim - ple trust like theirs who heard, be -  
 3 O Sab - bath rest by Gal - i - lee! O  
 4 Drop thy still dews of qui - et - ness, till  
 5 Breathe through the heats of our de - sire thy

1 give our fool - ish ways! Re - clothe us in our  
 2 side the Syr - ian sea, the gra - cious call - ing  
 3 calm of hills a - bove, where Je - sus knelt to  
 4 all our striv - ings cease; take from our souls the  
 5 cool - ness and thy balm; let sense be dumb, let

1 right - ful mind, in pur - er lives thy ser - vice find, in  
 2 of the Lord, let us, like them, with - out a word, rise  
 3 share with thee the si - lence of e - ter - ni - ty in -  
 4 strain and stress, and let our or - dered lives con - fess the  
 5 flesh re - tire; speak through the earth - quake, wind, and fire, O

1 deep - er rev - erence, praise, in deep - er rev - erence, praise.  
 2 up and fol - low thee, rise up and fol - low thee.  
 3 ter - pret - ed by love! in - ter - pret - ed by love!  
 4 beau - ty of thy peace, the beau - ty of thy peace.  
 5 still, small voice of calm, O still, small voice of calm.

Words: John Greenleaf Whittier (1807-1892), alt. Music: *Repton*, Charles Hubert Hastings Parry (1848-1918), alt.

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## The Great Thanksgiving

## Eucharistic Prayer A

BCP, p. 361

## Sursum Corda S-120



*Celebrant* *People*  
 The Lord be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give God thanks and praise.

Celebrant: [...] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

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Celebrant: [...] Therefore we proclaim the mystery of faith:

**People: Christ has died. Christ is risen. Christ will come again.**Celebrant: [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

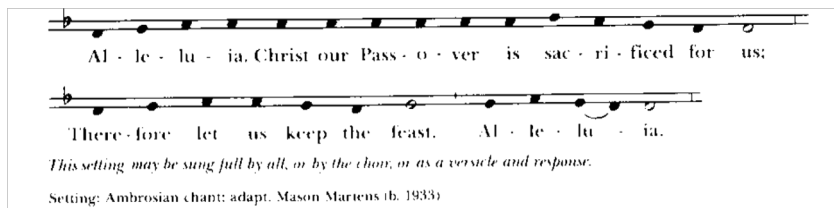
## The Lord's Prayer S-119

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

### Fraction Anthem

*The Celebrant chants the first line, then all join in.*



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

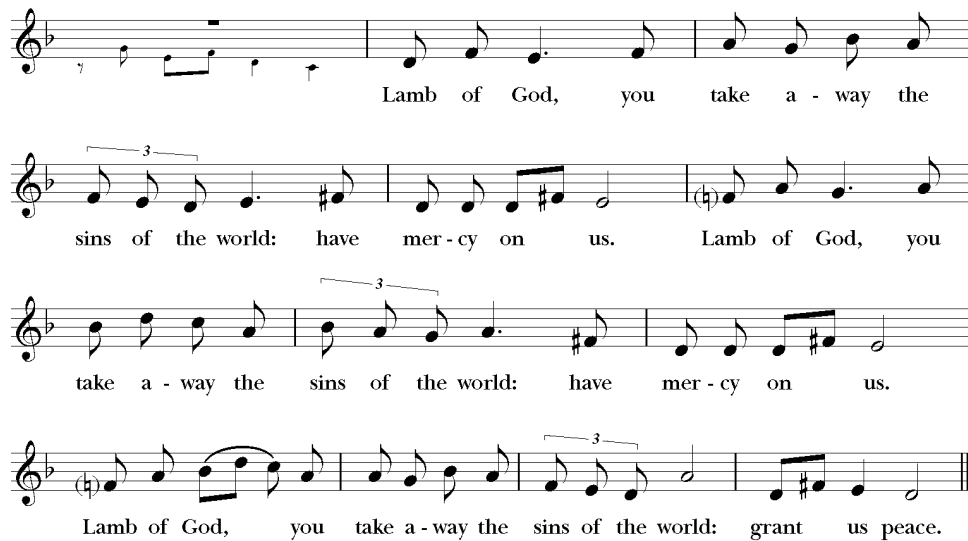
There - fore let us keep the feast. Al - le - lu - ia.

*This setting may be sung full by all, or by the choir, or as a versicle and response.*

Setting: Ambrosian chant; adapt. Mason Mariens (b. 1933)

### Agnus Dei S-163

Powell



Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

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**Celebrant:** Behold the Lamb of God, behold him who takes away the sins of the world.

**All:** **Lord, I am not worthy that you should come under my roof.**  
**But speak the word only, and my soul shall be healed.**

### A Form for Spiritual Communion

*In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.*

*Make an Act of Spiritual Communion to unite your intention with that of the whole Church:*

Lord Jesus Christ,  
saving Victim, Priest divine,  
in union with the faithful at every altar of your Church  
where your body and blood are offered to the Father,  
I make an oblation of praise and thanksgiving.  
I believe that you are truly present in the Eucharist.  
To you I offer my soul, my body, and my life.  
Come to my heart, embrace me with your love.  
Conform my will to the pattern of your perfect obedience,  
so that loving all that you love, I may never be separated from you,  
but live to the glory of God. Amen.

*Pray the Lord's Prayer:*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Meditate on the soul's mystical union with Christ; 14th c. poem, 'Anima Christi' is a good place to start:*

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death, call me  
and bid me come to thee,  
That with thy saints I may praise thee  
For ever and ever.

*Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:*

Thanks be to thee, my Lord Jesus Christ,  
for all the benefits thou hast won for me,  
for all the pains and insults thou hast borne for me.  
O most merciful redeemer, friend and brother,  
may I know thee more clearly, love thee more dearly,  
and follow thee more nearly, day by day. Amen.

*The Grace*

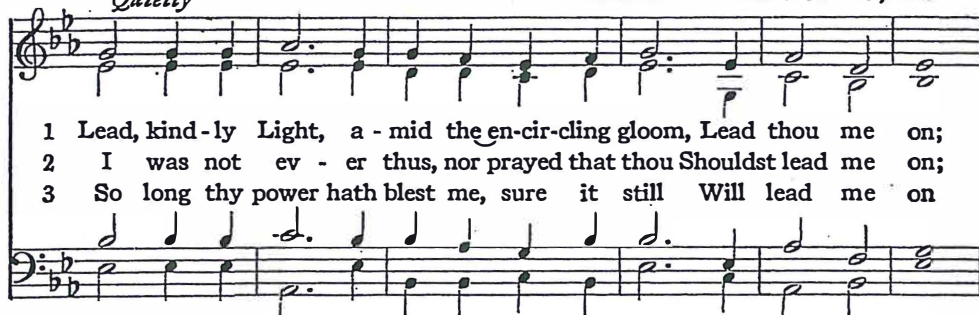
+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

# Communion Hymn

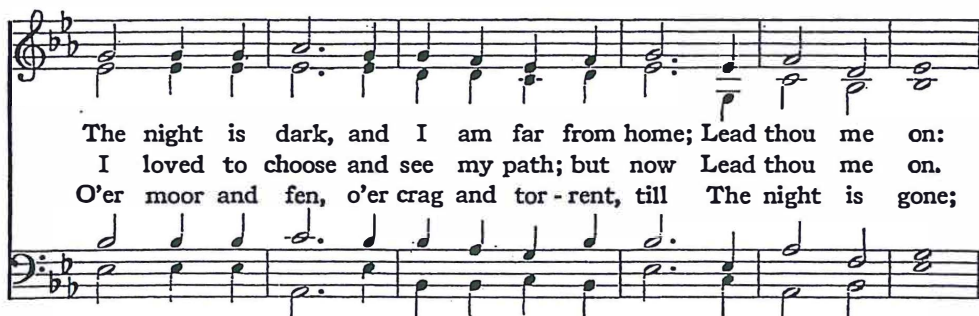
SANDON

*Quietly*

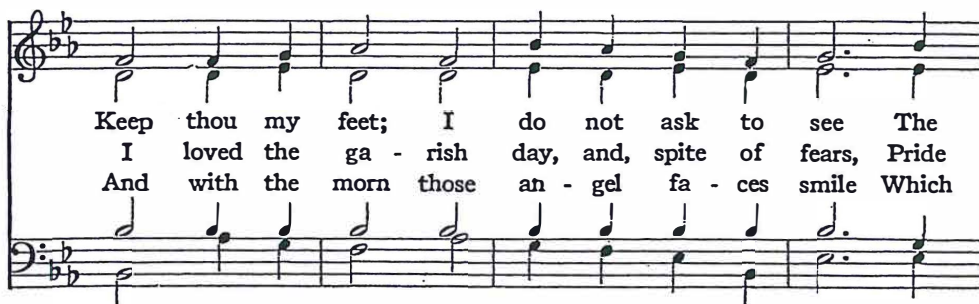
Melody by  
CHARLES HENRY PURDAY, 1860



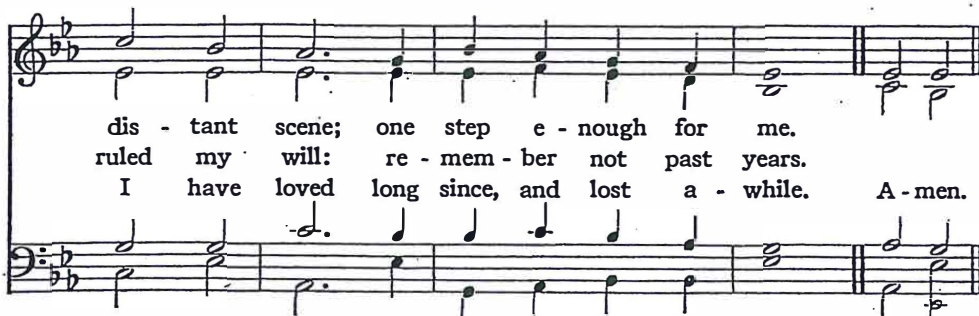
1 Lead, kind - ly Light, a - mid the en - cir - cling gloom, Lead thou me on;  
2 I was not ev - er thus, nor prayed that thou Shouldst lead me on;  
3 So long thy power hath blest me, sure it still Will lead me on



The night is dark, and I am far from home; Lead thou me on:  
I loved to choose and see my path; but now Lead thou me on.  
O'er moor and fen, o'er crag and tor - rent, till The night is gone;



Keep thou my feet; I do not ask to see The  
I loved the ga - rish day, and, spite of fears, Pride  
And with the morn those an - gel fa - ces smile Which



dis - tant scene; one step e - nough for me.  
ruled my will: re - mem - ber not past years.  
I have loved long since, and lost a - while. A - men.

JOHN HENRY NEWMAN, 1833

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**Post-Communion Prayer**

**All:** Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

**The Blessing**

*¶The Celebrant will bless the people.*

**The Dismissal**

**Celebrant:** Let us go forth in peace.

**People:** In the name of Christ. Amen.

# Closing Hymn 379



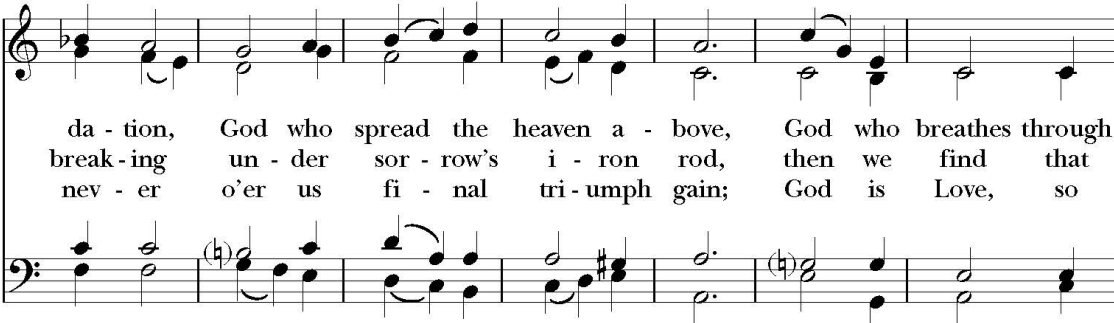
1 God is Love, let heaven a - dore him; God is Love, let  
 2 God is Love; and Love en - folds us, all the world in  
 3 God is Love; and though with blind-ness sin af - flicts all



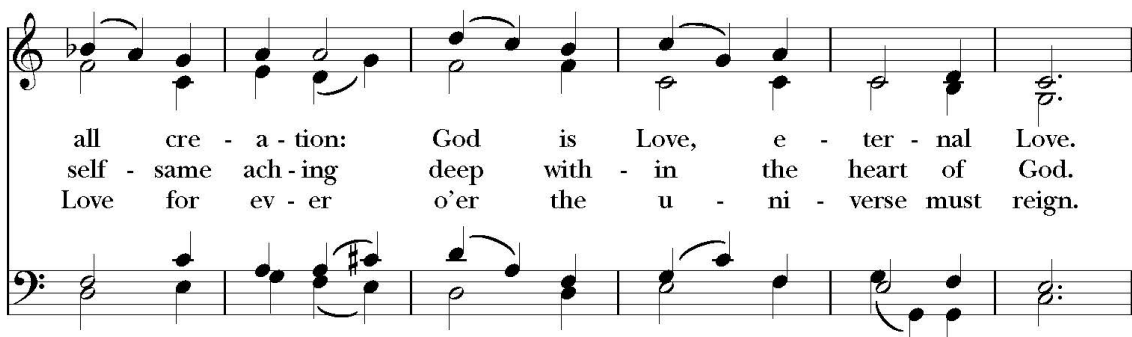
earth re - joice; let cre - a - tion sing be - fore him  
 one em - brace: with un - fail - ing grasp God holds us,  
 hu - man life, God's e - ter - nal lov - ing kind-ness



and ex - alt him with one voice. God who laid the earth's foun-  
 ev - ery child of ev - ery race. And when hu - man hearts are  
 guides us through our earth - ly strife. Sin and death and hell shall



da - tion, God who spread the heaven a - bove, God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so



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## Postlude

*All are invited to join us for virtual coffee hour via Zoom.*

<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ3laam16OEExaWlWkpIRVZSdz09>

Dial in +1 669 900 9128  
Meeting ID: 812 2453 4904  
Password: 468701

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<b>Assisting Priests</b>	The Rev'd Michael Hiller, The Rev'd Louis Weil, The Rev'd Jim Stickney, The Rev'd Kenneth Schmidt
<b>Director of Music</b>	George Anton Emblom – music@stmarksberkeley.org
<b>Parish Administrator</b>	Toni Clark Murdock – office@stmarksberkeley.org
<b>Childcare Coordinator</b>	Shelby Johnson – childcare@stmarksberkeley.org
<b>UC Berkeley Episcopal Chaplain</b>	Tom Poynor – calcanterbury@gmail.com
<b>Sexton</b>	Joel Contreras

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<b>Jr. Warden</b>	Paul Porter – juniorwarden@stmarksberkeley.org
<b>Treasurer</b>	treasurer@stmarksberkeley.org
<b>Clerk</b>	Nancy Evans
	Judith Berling, Fran Carlson, Iris Commings, Kathi Day, Joseph Lough, Nathan Oliver, Marcia Russell, Margo Strakosch, Anna Weidman, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: vestry@stmarksberkeley.org

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<b>Email</b>	<a href="mailto:office@stmarksberkeley.org">office@stmarksberkeley.org</a> .
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## St. Mark's Parish Prayer List

**In our Parish:** Hospitality Ministries – Coffee Hour Hosts, Newcomers Committee, Special Events Hosts, Ushers & Greeters

**Anglican Cycle of Prayer:** The united Church of South India

### We pray for peace and justice in the world:

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth; for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

### We pray for those with illness or with other needs:

- |                              |                           |                               |
|------------------------------|---------------------------|-------------------------------|
| • Sean Aaberg                | • Barbara Renton          | • Cynthia Reynolds            |
| • Bill Anderson              | • Everett Kinney          | • Eileen Rice                 |
| • Jeannie Battagin           | • Anthony (Sandy) Knettel | • Caroline Rone               |
| • Christy Blessing           | • Gus Koerber             | • Lisa Rowe                   |
| • Barbara Borsch             | • Corrie Lassen           | • Sara Sporer                 |
| • Brian Brende               | • Ben Lesser              | • Raymond and Doris Strakosch |
| • Joanne Buckley             | • Louise Lindsay          | • Janet Strothman             |
| • Cain family                | • Joan Ludlam             | • Teresa Vosper               |
| • Berny Cabral               | • Neil McGraw             | • Alice Vest                  |
| • Rosemary Campos            | • Tim Main                | • Jane Weidman                |
| • Geoff Chin                 | • Bob Mills               | • Diane Whiteside             |
| • Roberta Cleveland          | • Rita Minjares           | • Wilkinson Family            |
| • Geoffrey Cook              | • Judy Moore              | • Michael Willmore            |
| • Michael Cook               | • Bob Morgan              | • Fran Youtzy                 |
| • Emily Crowley              | • Curtis Morgan           | • Jose and Kim                |
| • The Rev'd Michael Dresbach | • Virginia Muller         | • Jonathan                    |
| • Dale Evans                 | • Jean O'Meara            | • Sara                        |
| • Richard Dean Evans         | • Jim Pehling             | • Lynn and Drew               |
| • Deborah and Murray Flagg   | • Peter Piccione          | • Betty Anne                  |
| • Barbara Fuller             | • Emeline Pineda          | • Barbara                     |
| • Martha Greenough           | • Cindy Pierce            |                               |
| • Leonard Johnson            | • Lesa Day Reed           |                               |
| • Betty Key                  |                           |                               |

### We give thanks for:

The marriage of Olivia Whitaker (Barbara Gaffield's granddaughter)

### We pray for those awaiting or recovering from surgery:

- Mark Harville   • Michael Starkman   • Logan Learned   • George Hilliard   • Alida Pepper

### We pray for those who have died:

- Susan Hedges

**To add a name, change a listing, or share a date of importance on the parish prayer list,** please email the Parish Administrator directly at [office@stmarksberkeley.org](mailto:office@stmarksberkeley.org). Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.



## WELCOME TO ST. MARK'S EPISCOPAL CHURCH

### New to St. Mark's?

Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at [connect@stmarksberkeley.org](mailto:connect@stmarksberkeley.org). If you would like to receive our weekly newsletter and updates, please sign up on our website: [St. Mark's Newsletter Sign Up](#).

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### Updating the Parish Directory!

I know we have several new and old members that we need to add or edit in the directory. Help our Parish Administrator by emailing her with your info you want published and a picture. Just download Instant Church Directory in your app store and find St. Mark's Berkeley. Be sure to use your email that is listed in the directory. For questions or help with this process, email [office@stmarksberkeley.org](mailto:office@stmarksberkeley.org).

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### Public Office Hours

At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday.

### Wednesday Link:

<https://us02web.zoom.us/j/88503160112>

(Or visit Zoom's website and use Meeting ID: 885 0316 0112)

### Friday Link:

<https://zoom.us/j/756326368>

(Or visit Zoom's website and use Meeting ID 756 326 368)

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**Special Coffee Hour Discussion this Sunday** - Please join this week's Coffee Hour to learn more about *Sacred Ground*, the Episcopal Church's film-based dialogue series on race and faith. St. Mark's plans to host this program with remote meetings. Father Blake and Judith Berling will give an overview of the program and answer any questions you have about participation.

(More information below – remember to sign up)

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### Parish Conversations on Racial Justice

Respondents to our survey indicated a strong interest in continuing our parish conversations on Racial Justice. After some research and reflection, the Regathering Team is delighted to offer a series that has been developed as part of the Episcopal Church's Building Beloved Community Program.

*Sacred Ground* is a 10-part series based on videos and films as well as readings. It is free to all. Participation involves homework (up to ninety minutes of video per session, and some brief readings, if desired) and facilitated discussions among an ongoing small group of parishioners, once a month by Zoom, on second Thursdays, at 6:30 for ninety minutes. If you sign up, we ask that you commit to attending as many sessions as possible, to contribute fully to your small group's experience.

**We plan to start in September, so please sign up here by the end of August:** <https://forms.gle/VwqgLaA2W1vh9KQz6>. That will give us time to organize small groups and recruit and train facilitators.

This series comes very highly recommended. Several hundred parishes have already signed up, and the numbers are growing. The materials are excellent. The series covers issues of racial justice in general, and the specific issues/histories of Blacks, Indigenous Peoples, Hispanics/Latinx groups, Asian/Pacific Island peoples. It is not designed to "convert" participants to a particular viewpoint, but to promote honest and open conversation—building on our personal experiences—to build trust and facility in discussing these difficult issues. It aims to create a prayerful, spiritual journey.

Not only does this series address a major issue facing our culture in these days, but it also will help us to continue our parish goal of nurturing serious and open conversation. By the end of the series you will have established a strong relationship with those in your small group.

Not everyone will be able or willing to make the commitment to this year-long program. We will also be offering shorter series in Advent and Lent, and occasional one-time events, such as a film viewing and discussion or a book discussion.

Please contact Fr. Blake, Lisa Key, or any member of the Regathering Team if you have questions.

Regathering Team

Fr. Blake

Lisa Key

Judith Berling

Kathi Day

George Emblom

Maggie Grover

Christiana Macfarlane

Paul Porter

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### **Virtual Movie Night—Save the Date!**

*Just Mercy* is a brilliant film based on the work of civil rights attorney Bryan Stevenson. The film exposes the systemic racism that plagues our justice system. Through the organization "Equal Justice Initiative," Mr. Stevenson has been working to achieve meaningful change in the criminal justice system, to educate the public about the past and present of systemic racism, and to assure racial justice.

On **Friday, September 11, at 7:00 p.m.**, St. Mark's will hold a Netflix party to watch *Just Mercy*. You need a Netflix account to participate, but can participate using the free trial account. Netflix Party is a Google Chrome browser extension, which you will need to download to participate. We will send out instructions the week before the event. Hope you can join us!

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### **InAsMuch Offering for August: The Suitcase Clinic**

First, we want to say thank you for those who helped our July InAsMuch! We raised \$125 for the UC Berkeley Food Pantry. Thank you all for sending checks and donating online!

Staffed primarily by undergraduate students at UC Berkeley and community volunteers, the Suitcase Clinic in Berkeley provides healthcare and social services at four locations in Berkeley. Prior to COVID-19 as many as 40-60 clients received weekly services on Tuesday night at the **General Clinic**, at The First Presbyterian Church between Dana and Haste Streets. Notices are posted outside the General Clinic as services such as optometry, health van, laundry and ear acupuncture are subject to change. **The Women's Clinic** serves women and children, located at LIFE Adventist church at 2236 Parker Street Berkeley. The **Youth /LGBTQ + Clinic** at St. Mark's strives to provide appropriate and culturally accessible services to homeless and street-identified youth in their teens and twenties. Their goal is to increase opportunities for positive physical and social well-being. Massage, foot washes, dinner, needle exchange, and a warm welcome are provided. **Congregation Beth El** at 1301 Oxford Street provides a monthly dinner. Volunteers distribute health supplies and medical attention is provided by the UC San Francisco's Joint Medical Program.

If you would like to learn more about the Suitcase Clinic or offer your services you can reach out to them at [www.suitcaseclinic.org](http://www.suitcaseclinic.org).

In September, our InAsMuch offering will go towards the United Thanks Offering. More information will be added to next week's bulletin and weekly Lion.

--St. Mark's Social Justice Committee

## Events This Week at St. Mark's

<b><u>Sunday, August 30</u></b>	<b><i>The Thirteenth Sunday after Pentecost Matthew 16:21-28</i></b>	
10:00 a.m.	Holy Eucharist, Rite II	Livestream
11:00 a.m.	Coffee Hour	Zoom
<b><u>Monday, August 31</u></b>		
<b><u>Tuesday, September 1</u></b>		
<b><u>Wednesday, September 2</u></b>		
12:00 p.m.	Office Hours with Fr. Blake	Zoom
5:30 p.m.	Choir Board Meeting	Zoom
7:00 p.m.	Choir Gathering	Zoom
<b><u>Thursday, September 3</u></b>		
5:00 p.m.	Vestry Check-In	Zoom
<b><u>Friday, September 4</u></b>		
12:00 p.m.	Office Hours with Fr. Hiller	Zoom
<b><u>Saturday, September 5</u></b>		
<b><u>Sunday, September 6</u></b>		
	<b><i>The Fourteenth Sunday after Pentecost Matthew 18:15-20</i></b>	
10:00 a.m.	Holy Eucharist, Rite II	Livestream
11:00 a.m.	Coffee Hour	Zoom