

Welcome to St. Mark's!

On these summer Sundays when many are traveling, church is quieter than usual, and life's rhythms slow down a little, you can be sure that God is just as ready to be found in the quiet as in the noise, and that the Holy Spirit continues to hold the world together in love. As you worship here today, my prayer is that you would find rest for your heart, and that Christ would raise you to a clearer vision of his kingdom both on earth and in heaven.

Music in preparation for worship

¶ *All stand*

Hymn 375

Unison or harmony

1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;
 2 The host of hea - ven prais-eth thee, O Lord of all do - min - ions;
 3 What God hath wrought to show his power he ev - er-more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious-ness con -
 and mor - tals then, on land and sea, be - neath thy sha - dowing
 he watch - es o'er us ev - ery hour, his mer - cy nev - er

fess - ing. With balm my in - most heart he fills, his
 pin - ions, ex - ult in thy cre - a - tive might that
 wan - eth. Through all his king-dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.
 do - eth all things well and right. To God be praise and glo - ry.
 right-eous-ness and jus - tice reign. To God be praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Du Lebensbrot Herr Jesu Christ*, Peter Sohren (1630?-1692?); adapt. Johann Anastasius Freylinghausen (1670-1739), alt.

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Opening Sentence

Officiant: Grace to you and peace from God our Father and the Lord Jesus Christ. (*Philippians 1:2*)

Confession of Sin

Officiant: Let us humbly confess our sins against God and our neighbor.

¶*Silence is kept for a time.*

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

Invitatory and Psalter

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

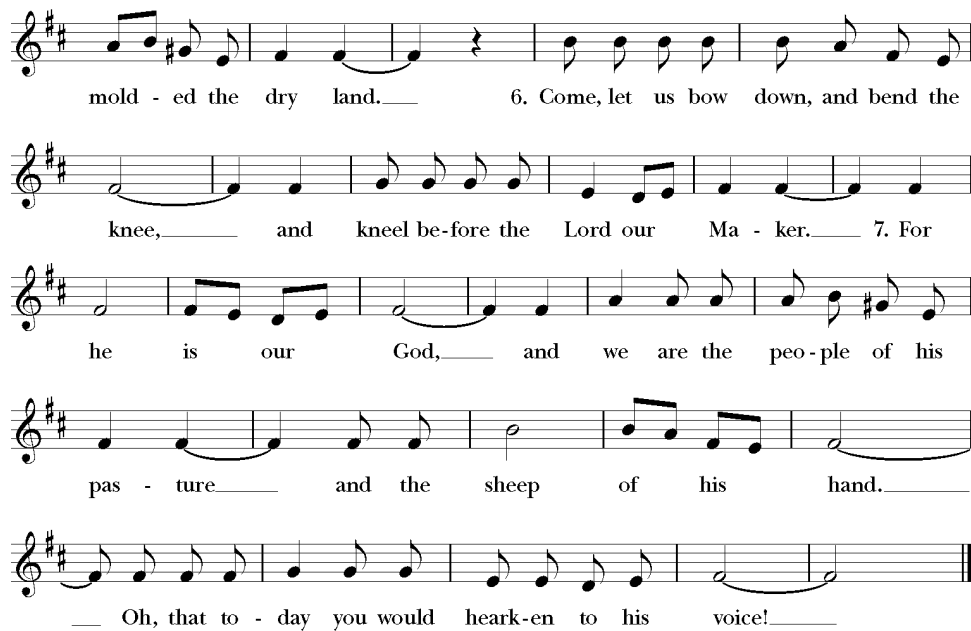
All: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia.

Officiant: The earth is the Lord's for he made it:

People: Come let us adore him.

Venite S-35

1. Come, let us sing to the
Lord; let us shout for joy to the Rock of our sal -
va - tion. 2. Let us come be - fore his pres - ence with thanks - giv - ing -
and raise a loud shout to him with psalms. 3. For the
Lord is a great God, and a great King a - bove all
gods. 4. In his hand are the cav - erns of the earth,
and the heights of the hills are his al - so. 5. The
sea is his, for he made it, and his hands have



Setting: Jack Noble White (b. 1938)

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Officiant: The earth is the Lord's for he made it:
 People: **Come let us adore him.**

¶ *All sit*

Psalm 119: 129-136

Mirabilia

¶ *Read antiphonally by verse; the people read the even verses*

- 129 Your decrees are wonderful; *
 therefore I obey them with all my heart.
- 130 **When your word goes forth it gives light; ***
it gives understanding to the simple.
- 131 I open my mouth and pant; *
 I long for your commandments.
- 132 **Turn to me in mercy, ***
as you always do to those who love your Name.
- 133 Steady my footsteps in your word; *
 let no iniquity have dominion over me.
- 134 **Rescue me from those who oppress me, ***
and I will keep your commandments.
- 135 Let your countenance shine upon your servant *
 and teach me your statutes.
- 136 **My eyes shed streams of tears, ***
because people do not keep your law.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

The Lessons

First Lesson

Romans 8: 26-39

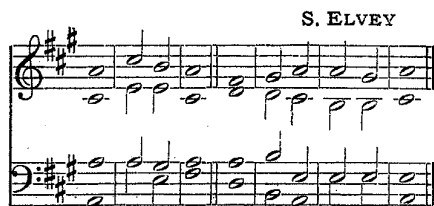
The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was

raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

¶ *All stand*

Te Deum

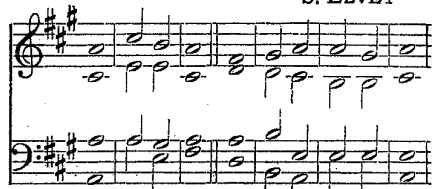


- WE praise thee O God; we acknowledge thee to | be the Lord.
 * All the earth doth worship thee, the Father | ever**lasting**.
 2 To thee all Angels cry aloud;
 the Heavens and all the | Powers therein;
 * To thee Cherubim and Seraphim con|tinually do cry,
 3 Holy Holy Holy Lord God of | Sabaoth;
 * Heaven and earth are full of the Majesty | of thy **glory**.
 4 The glorious company of the Apostles | **praise** thee.
 * The goodly fellowship of the | Prophets **praise** thee.
 5 The noble army of Martyrs | **praise** thee.
 * The holy Church throughout all the world | doth acknowledge thee;
 6 The Father of an infinite Majesty;
 Thine adorable true and | only Son;
 * Also the Holy | Ghost the Comforter.



- THOU art the King of | Glory . O Christ.
 * Thou art the everlasting | Son of . the **Father**.
 8 When thou tookest upon thee to deliver man,
 * thou didst humble thyself to be | born of . a **Virgin**.
 9 When thou hadst overcome the | sharpness . of death,
 * thou didst open the Kingdom of Heaven to | all **believers**.
 10 Thou sittest at the right | hand of God,
 * in the glory | of the **Father**.
 11 We believe that thou shalt come to | be our Judge.
 * We therefore pray thee help thy servants,
 whom thou hast redeemed | with thy precious blood.
 12 Make them to be numbered | with thy Saints,
 * in glory | ever**lasting**.

S. ELVEY



O LORD save thy people and bless thine | heritage.

* Govern them and lift them | up for **ever**.

14 Day by day we | magni-fy thee;

* And we worship thy Name ever | world without **end**.

15 Vouchsafe O Lord to keep us this day with **out** sin.

* O Lord have mercy upon us, have | mercy • **upon** us.

16 O Lord let thy mercy be upon us, as our | trust • is in • thee.

* O Lord in thee have I trusted;
let me never | be **confounded**.

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¶ All sit

Second Lesson

Matthew 13: 31-33, 44-52

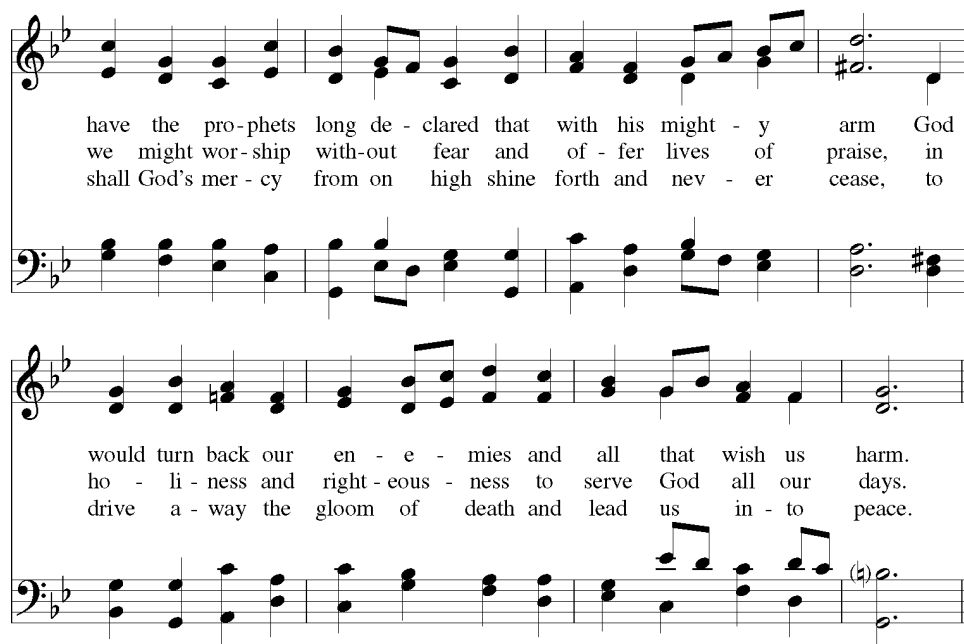
Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened." "The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field." "Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it." "Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. "Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

¶ All stand

Benedictus WLP 889

1. Blessed be the God of Is - ra - el who comes to set us free and
2. With prom - ised mer - cy will God still the cov - e - nant re - call, the
3. My child, as pro - phet of the Lord you will pre - pare the way, to

rais - es up new hope for us: a Branch from Da - vid's tree. So
oath once sworn to A - bra - ham; from foes to save us all; that
tell God's peo - ple they are saved from sin's e - ter - nal sway. Then



have the pro-phets long de - clared that with his might - y arm God
we might wor-ship with-out fear and of - fer lives of praise, in
shall God's mer - cy from on high shine forth and nev - er cease, to

would turn back our en - e - mies and all that wish us harm.
ho - li - ness and right - eous - ness to serve God all our days.
drive a - way the gloom of death and lead us in - to peace.

Words: Carl P. Daw, Jr. (b.1944)
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Music: *Shepherd's Pipes* Annabeth McClelland Gay (b. 1925)
©1958 The Pilgrim Press, Cleveland OH

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The Apostles' Creed

All: I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Lord's Prayer

Officiant: The Lord be with you.
People: And also with you.
Officiant: Let us pray.
All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Suffrages

Officiant: Show us your mercy, O Lord;
People: **And grant us your salvation.**
Officiant: Clothe your ministers with righteousness;
People: **Let your people sing with joy.**
Officiant: Give peace, O Lord, in all the world;
People: **For only in you can we live in safety.**
Officiant: Lord, keep this nation under your care;
People: **And guide us in the way of justice and truth.**
Officiant: Let your way be known upon earth;
People: **Your saving health among all nations.**
Officiant: Let not the needy, O Lord, be forgotten;
People: **Nor the hope of the poor be taken away.**
Officiant: Create in us clean hearts, O God;
People: **And sustain us with your Holy Spirit.**

Collect of the Day

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Second Collect

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

Third Collect

Lord God, Almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

The Officiant offers the parish's regular intentions, and bids the people offer their own.

Hymn 711

1
2

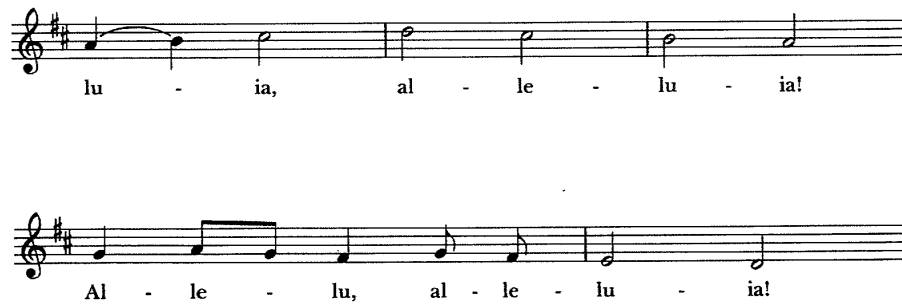
1 Seek ye first the king - dom of God
2 Ask, and it shall be giv - en un - to you,

and its right - eous - ness, and all these things shall be
seek, and ye shall find, knock, and the door shall be

add - ed un - to you; Al - le - lu, al - le - lu - ia!
o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain
2

Al - le - lu - ia, al - le -



Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7.
 Stanza 2 is not part of the hymn as originally written.
 Music: *Seek Ye First*, Karen Lafferty (20th cent.)

13. 11. 7 with Alleluias

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¶ *All sit*

Meditation

Dr. Judith Berling

¶ *All stand*

Concluding Prayers

Almighty and Everlasting God, from whom comes every good and perfect gift: Send down upon our bishops, and other clergy, and upon the congregations committed to their charge, the healthful Spirit of your grace; and, that they may truly please you, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honor of our Advocate and Mediator, Jesus Christ. **Amen.**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant: Let us bless the Lord

People: Thanks be to God.

The Grace

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.** (2 Corinthians 13:14)

Hymn

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Be thou my breast - plate, my sword for the fight;
 4 Rich - es I heed not, nor man's emp - ty praise:
 5 High King of hea - ven, thou hea - ven's bright Sun,

be all else but nought to me, save that thou art;
 be thou ev - er with me, and I with thee, Lord;
 be thou my whole ar - mour, be thou my true might;
 be thou mine in - her - i - tance now and al - ways;
 O grant me its joys af - ter vic - t'ry is won;

10

be thou my best thought in the day and the night,
 be thou my great Fath - er, thine own may I be;
 be thou my soul's shel - ter, be thou my strong tower;
 be thou and thou on - ly the first in my heart;
 great Heart of my own heart, what - ev - er be - fall,

15

both wak - ing and sleep - ing, thy pre - sence my light.
 be thou in me dwell - ing, and I one with thee.
 O raise thou me heav'n - ward, great Power of my power.
 O Sove - reign of hea - ven, my trea - sure thou art.
 still be thou my vis - ion, O Ru - ler of all.

Words: Irish, 8th century, tr. Mary Byrne (1880-1931)
 versified Eleanor Hull (1860-19335)
 Music: *Slane*, Irish traditional melody
 harmonised by Erik Routley (1917-1982)

10 11 11 11

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Postlude

All are invited to join us for virtual coffee hour via Zoom.

<https://us02web.zoom.us/j/83826885342?pwd=N1RjdWVoeDJNV21NMW84amJ2OGtGZz09>

Dial in +1 669 900 9128
 Meeting ID: 838 2688 5342
 Password: 267846



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Staff

<i>Rector</i>	The Rev'd Blake Sawicky – priest@stmarksberkeley.org
<i>Assisting Priests</i>	The Rev'd Michael Hiller, The Rev'd Louis Weil, The Rev'd Jim Stickney, The Rev'd Kenneth Schmidt
<i>Director of Music</i>	George Anton Emblom – music@stmarksberkeley.org
<i>Parish Administrator</i>	Toni Clark Murdock – office@stmarksberkeley.org
<i>Childcare Coordinator</i>	Shelby Johnson – childcare@stmarksberkeley.org
<i>UC Berkeley Episcopal Chaplain</i>	Tom Poynor – calcanterbury@gmail.com
<i>Sexton</i>	Joel Contreras

Vestry

<i>Sr. Warden</i>	Lisa Key – seniorwarden@stmarksberkeley.org
<i>Jr. Warden</i>	Paul Porter – juniorwarden@stmarksberkeley.org
<i>Treasurer</i>	Bruce Alexander – treasurer@stmarksberkeley.org
<i>Clerk</i>	Nancy Evans Judith Berling, Fran Carlson, Iris Commings, Kathi Day, Joseph Lough, Nathan Oliver, Marcia Russell, Margo Strakosch, Anna Weidman, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: vestry@stmarksberkeley.org

Parish Office Contact Information

<i>Email</i>	office@stmarksberkeley.org .
<i>Phone</i>	510.848.5107
<i>Website</i>	www.stmarksberkeley.org

St. Mark's Parish Prayer List

In our Parish: Assisting Clergy—The Rev'd Michael Hiller, The Rev'd Lewis Weil, The Rev'd Jim Stickney, The Rev'd Kenneth Schmidt

Diocesan Cycle of Prayer: St. Anne's, Fremont

Anglican Cycle of Prayer: Pray for the team responsible for preparing the Lambeth Conference, as they consider the implications of its postponement in light of the Covid-19 pandemic

We pray for peace and justice in the world:

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth; for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

We pray for those with illness or with other needs:

- | | | |
|------------------------------|---------------------------|---------------------|
| • Sean Aaberg | • Betty Key | • Cynthia Reynolds |
| • Bill Anderson | • Barbara Renton | • Eileen Rice |
| • Christy Blessing | • Everett Kinney | • Caroline Rone |
| • Barbara Borsch | • Anthony (Sandy) Knettel | • Lisa Rowe |
| • Brian Brende | • Gus Koerber | • Sara Sporer |
| • Joanne Buckley | • Corrie Lassen | • Raymond Strakosch |
| • Cain family | • Ben Lesser | • Janet Strothman |
| • Berny Cabral | • Louise Lindsay | • Teresa Vosper |
| • Geoff Chin | • Joan Ludlam | • Alice Vest |
| • Roberta Cleveland | • Tim Main | • Jane Weidman |
| • Geoffrey Cook | • Bob Mills | • Diane Whiteside |
| • Michael Cook | • Rita Minjares | • Wilkinson Family |
| • Emily Crowley | • Judy Moore | • Michael Willmore |
| • The Rev'd Michael Dresbach | • Bob Morgan | • Fran Youtzy |
| • Dale Evans | • Curtis Morgan | • Jose and Kim |
| • Richard Dean Evans | • Jean O'Meara | • Jonathan |
| • Deborah and Murray Flagg | • Jim Pehling | • Sara |
| • Barbara Fuller | • Peter Piccione | • Lynn and Drew |
| • Martha Greenough | • Emeline Pineda | • Betty Anne |
| • Susan Hedges | • Cindy Pierce | |
| • Leonard Johnson | • Lesa Day Reed | |

We pray for those awaiting or recovering from surgery:

- Mark Harville • Michael Starkman • Logan Learned • George Hilliard • Alida Pepper

We pray for those who have died:

- John Lewis

To add a name, change a listing, or share a date of importance on the parish prayer list, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.

WELCOME TO ST. MARK'S EPISCOPAL CHURCH

New to St. Mark's?

Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at connect@stmarksberkeley.org.

If you would like to receive our weekly newsletter and updates, please sign up on our website here: [St. Mark's Newsletter Sign Up](#).

Parish Announcements:

Updating the Parish Directory! I know we have several new and old members that we need to add or edit in the directory. Help our Parish Administrator by emailing her with your info you want published and a picture. Just download, Instant Church Directory in your app store and find St. Mark's Berkeley. Be sure to use your email that is listed in the directory. For questions or help with this process, email office@stmarksberkeley.org.

Public Office Hours

At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday.

Wednesday Link: (Fr. Hiller will host this week; Fr. Blake is on vacation)

<https://us02web.zoom.us/j/88503160112>

(Or visit Zoom's website and use Meeting ID: 613 026 550)

Friday Link:

<https://zoom.us/j/756326368>

(Or visit Zoom's website and use Meeting ID 756 326 368)

InAsMuch Offering July: UC Berkeley Food Pantry

First, we want to say thank you for those who helped our June InAsMuch! We raised \$102.12 for the Berkeley Food and Housing Project. Thank you all for sending checks and donating online!

It is estimated that more than 30% of college students lack the resources to meet their basic food needs. With rising college tuition, more students from lower-income families often work several jobs to make ends meet. Without enough food students are more likely to have low grades, be subject to depression and poor health. Multi-ethnic, Black, LGBTQ and first-generation students are especially at risk.

In the summer of 2014 UC Berkeley launched a food pantry to provide emergency supplemental nutrition support for undergraduates and graduate students in need. The pantry provided core food support for students and staff. This student led program, housed in the lower level of Martin Luther King, Jr. Student Union, supplements other food assistance programs provided by CalFresh, campus farm and gardens, and offers skills teaching/workshops. Despite disruptions by the Coronavirus the Pantry is now running a monthly grocery bag program and is organizing a pop-up pantry 5 days/week. Your contribution will enable the Pantry to purchase diet staples and proteins for the community each week and will be greatly appreciated. --St. Mark's Social Justice Committee

Events This Week at St. Mark's

Sunday, July 26		<i>The Eighth Sunday after Pentecost Matthew 13:31-33, 44-52</i>	
10:00 a.m.	Morning Prayer, Rite II	Livestream	
11:00 a.m.	Coffee Hour	Zoom	
Monday, July 27			
Tuesday, July 28			
Wednesday, July 29			
12:00 p.m.	Office Hours with Fr. Hiller	Zoom	
Thursday, July 30			
Friday, July 31			
12:00 p.m.	Office Hours with Fr. Hiller	Zoom	
Saturday, August 1			
Sunday, August 2		<i>The Ninth Sunday after Pentecost Matthew 14:13-21</i>	
10:00 a.m.	Holy Eucharist, Rite II	Livestream	
11:00 a.m.	Coffee Hour	Zoom	