

**Welcome to St. Mark's!**

On these summer Sundays when many are traveling, church is quieter than usual, and life's rhythms slow down a little, you can be sure that God is just as ready to be found in the quiet as in the noise, and that the Holy Spirit continues to hold the world together in love. As you worship here today, my prayer is that you would find rest for your heart, and that Christ would raise you to a clearer vision of his kingdom both on earth and in heaven.

**Music in preparation for worship**

Matins

Healey Willan (1880-1968)

¶ *All stand*

**Hymn 423**

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, from *Cantadau y Cyssegr*; 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

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## Opening Sentence

Officiant: Grace to you and peace, from God our Father and the Lord Jesus Christ. (*Philippians 1:2*)

## Confession of Sin

Officiant: Let us humbly confess our sins against God and our neighbor.

¶*Silence is kept for a time.*

All: **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

## Invitatory and Psalter

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia.**

Officiant: The earth is the Lord's for he made it:

People: **Come let us adore him.**

## Venite S-35

1. Come, let us sing to the  
Lord; — let us shout for joy to the Rock of our sal -  
va - tion. — 2. Let us come be-fore his pres-ence with thanks - giv - ing —  
— and raise a loud shout to him with psalms. — 3. For the  
Lord is a great God, — and a great King a - bove all  
gods. — 4. In his hand are the cav-erns of the earth, —

and the heights of the hills are his al - so. 5. The  
 sea is his, for he made it, and his hands have  
 mold - ed the dry land. 6. Come, let us bow down, and bend the  
 knee, and kneel be-fore the Lord our Ma - ker. 7. For  
 he is our God, and we are the peo - ple of his  
 pas - ture and the sheep of his hand.  
 Oh, that to - day you would heark-en to his voice!

Setting: Jack Noble White (b. 1938)

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Officiant: The earth is the Lord's for he made it:  
 People: Come let us adore him.

¶ All sit

**Psalm 139:1-11, 22-23**

*Domine, Probasti*

¶ Read antiphonally by verse; the people read the even verses

- 1 Lord, you have searched me out and known me; \*  
 you know my sitting down and my rising up;  
 you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places \*  
 and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, \*  
 but you, O Lord, know it altogether.
- 4 You press upon me behind and before \*  
 and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; \*  
 it is so high that I cannot attain to it.
- 6 Where can I go then from your Spirit? \*  
 where can I flee from your presence?
- 7 If I climb up to heaven, you are there; \*  
 if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning \*  
 and dwell in the uttermost parts of the sea,
- 9 Even there your hand will lead me \*  
 and your right hand hold me fast.
- 10 If I say, "Surely the darkness will cover me, \*  
 and the light around me turn to night,"

- 11 Darkness is not dark to you;  
the night is as bright as the day; \*  
darkness and light to you are both alike.
- 22 Search me out, O God, and know my heart; \*  
try me and know my restless thoughts.
- 23 Look well whether there be any wickedness in me \*  
and lead me in the way that is everlasting.

## The Lessons

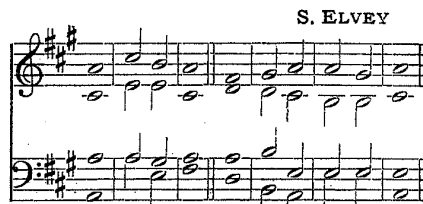
### First Lesson

### Romans 8: 12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

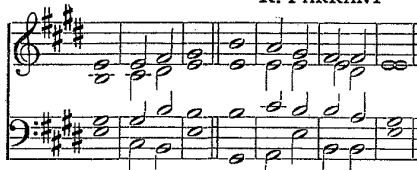
¶ All stand

### Te Deum



- WE praise thee O God; we acknowledge thee to be the Lord.  
\* All the earth doth worship thee, the Father everlasting.
- 2 To thee all Angels cry aloud;  
the Heavens and all the Powers therein;  
\* To thee Cherubim and Seraphim continually do cry,
- 3 Holy Holy Holy Lord God of Sabaoth;  
\* Heaven and earth are full of the Majesty of thy glory.
- 4 The glorious company of the Apostles praise thee.  
\* The goodly fellowship of the Prophets praise thee.
- 5 The noble army of Martyrs praise thee.  
\* The holy Church throughout all the world doth acknowledge thee;
- 6 The Father of an infinite Majesty;  
Thine adorable true and only Son;  
\* Also the Holy Ghost the Comforter.

R. FARRANT



THOU art the King of | Glory · O Christ.

\* Thou art the everlasting | Son of · the **F**ather.

8 When thou tookest upon thee to deliver man,  
\* thou didst humble thyself to be | born of · a **V**irgin.

9 When thou hadst overcome the | sharpness · of death,  
\* thou didst open the Kingdom of Heaven to | all **b**elievers.

10 Thou sittest at the right | hand of God,  
\* in the glory | of the **F**ather.

11 We believe that thou shalt come to | be our Judge.  
\* We therefore pray thee help thy servants,  
whom thou hast redeemed | with thy precious blood.

12 Make them to be numbered | with thy Saints,  
\* in glory | ever**l**asting.

S. ELVEY



O LORD save thy people and bless thine | heritage.  
\* Govern them and lift them | up for **e**ver.

14 Day by day we | magni·fy thee;  
\* And we worship thy Name ever | world **w**ithout end.

15 Vouchsafe O Lord to keep us this day with **o**ut sin.  
\* O Lord have mercy upon us, have | mercy · **u**pon us.

16 O Lord let thy mercy be upon us, as our | trust · is in · thee.  
\* O Lord in thee have I trusted;  
let me never | be **c**onfounded.

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¶All sit

## Second Lesson

### Matthew 13:24-30, 36-43

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

¶All stand

**Benedictus WLP 889**

1. Blessed be the God of Is - ra - el who comes to set us free and  
 2. With prom - ised mer - cy will God still the cov - e - nant re - call, the  
 3. My child, as pro - phet of the Lord you will pre - pare the way, to

rais - es up new hope for us: a Branch from Da - vid's tree. So  
 oath once sworn to A - bra - ham; from foes to save us all; that  
 tell God's peo - ple they are saved from sin's e - ter - nal sway. Then

have the pro - phets long de - clared that with his might - y arm God  
 we might wor - ship with - out fear and of - fer lives of praise, in  
 shall God's mer - cy from on high shine forth and nev - er cease, to

would turn back our en - e - mies and all that wish us harm.  
 ho - li - ness and right - eous - ness to serve God all our days.  
 drive a - way the gloom of death and lead us in - to peace.

Words: Carl P. Daw, Jr. (b.1944) ©1989 Hope Publishing Co., Carol Stream, IL 60188

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Music: *Shepherd's Pipes* Annabeth McClelland Gay (b. 1925) ©1958 The Pilgrim Press, Cleveland OH

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**The Apostles' Creed**

**All:** I believe in God, the Father almighty,  
 maker of heaven and earth;  
 And in Jesus Christ his only Son our Lord;  
 who was conceived by the Holy Ghost,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, dead, and buried.  
 He descended into hell.  
 The third day he rose again from the dead.  
 He ascended into heaven,  
 and is seated on the right hand of God the Father almighty.  
 From thence he shall come to judge the living and the dead.  
 I believe in the Holy Ghost,

the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### **The Lord's Prayer**

Officiant: The Lord be with you.

**People: And also with you.**

Officiant: Let us pray.

**All: Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **Suffrages**

Officiant: Show us your mercy, O Lord;

**People: And grant us your salvation.**

Officiant: Clothe your ministers with righteousness;

**People: Let your people sing with joy.**

Officiant: Give peace, O Lord, in all the world;

**People: For only in you can we live in safety.**

Officiant: Lord, keep this nation under your care;

**People: And guide us in the way of justice and truth.**

Officiant: Let your way be known upon earth;

**People: Your saving health among all nations.**

Officiant: Let not the needy, O Lord, be forgotten;

**People: Nor the hope of the poor be taken away.**

Officiant: Create in us clean hearts, O God;

**People: And sustain us with your Holy Spirit.**

### **Collect of the Day**

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **Second Collect**

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

### **Third Collect**

Lord God, Almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

*The Officiant offers the parish's regular intentions, and bids the people offer their own.*

## Hymn 424



1 For the fruit of all cre - a - tion, thanks be to  
2 In the just re - ward of la - bor, God's will be  
3 For the har - vests of the Spi - rit, thanks be to  
God. For his gifts to ev - ery na - tion,  
done. In the help we give our neigh - bor,  
God. For the good we all in - her - it,  
thanks be to God. For the plow - ing, sow - ing, reap - ing,  
God's will be done. In our world-wide task of car - ing,  
thanks be to God. For the won - ders that as - tound us,  
si - lent growth while we are sleep - ing, fu - ture needs in  
for the hun - gry and de - spair - ing, in the har - vests  
for the truths that still con - found us, most of all that  
earth's safe - keep - ing, thanks be to God.  
we are shar - ing, God's will be done.  
love has found us, thanks be to God.

Words: F. Pratt Green (b. 1903), alt.

Music: *East Aklam*, Francis Jackson (b. 1917)

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¶All sit

### Meditation

The Rev'd Michael Hiller

¶All stand

### Concluding Prayers

Almighty and Everlasting God, from whom comes every good and perfect gift: Send down upon our bishops, and other clergy, and upon the congregations committed to their charge, the healthful Spirit of your grace; and, that they may truly please you, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honor of our Advocate and Mediator, Jesus Christ. **Amen.**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

### The Grace

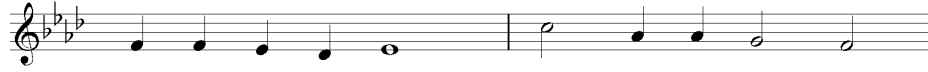
Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.** (*2 Corinthians 13:14*)



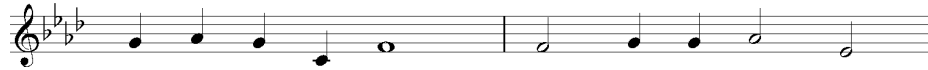
## Hymn 541



1 Come, la - bor on. Who dares stand i - dle  
2 Come, la - bor on. The en - e - my is  
3 Come, la - bor on. A - way with gloom - y  
4 Come, la - bor on. Claim the high call - ing  
5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us  
2 watch - ing night and day, to sow the tares, to  
3 doubts and faith - less fear! No arm so weak but  
4 an - gels can - not share— to young and old the  
5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant  
2 snatch the seed a - way; while we in sleep our  
3 may do ser - vice here: by feeb - lest a - gents  
4 Gos - pel glad - ness bear: re - deem the time; its  
5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."  
2 du - ty have for - got, he slum - bered not.  
3 may our God ful - fill his right - eous will.  
4 hours too swift - ly fly. The night draws nigh.  
5 with the set - ting sun, "Ser - vants, well done."

Words: Jane Laurie Borthwick (1813-1897), alt. Music: *Ora Labora*, Thomas Tertius Noble (1867-1953)

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## Postlude

Fanfare in A-Flat Major

Charles Ore (b. 1936)

*All are invited to join us for virtual coffee hour via Zoom.*

<https://us02web.zoom.us/j/81900615080?pwd=R2IEejNadkNSOGISL0dZSFJ0dzJVUT09>

Dial in +1 669 900 9128  
Meeting ID: 819 0061 5080  
Password: 152834



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### Staff

<i>Rector</i>	The Rev'd Blake Sawicky – <a href="mailto:priest@stmarksberkeley.org">priest@stmarksberkeley.org</a>
<i>Assisting Priests</i>	The Rev'd Michael Hiller, The Rev'd Louis Weil, The Rev'd Jim Stickney, The Rev'd Kenneth Schmidt
<i>Director of Music</i>	George Anton Emblom – <a href="mailto:music@stmarksberkeley.org">music@stmarksberkeley.org</a>
<i>Parish Administrator</i>	Toni Clark Murdock – <a href="mailto:office@stmarksberkeley.org">office@stmarksberkeley.org</a>
<i>Childcare Coordinator</i>	Shelby Johnson – <a href="mailto:childcare@stmarksberkeley.org">childcare@stmarksberkeley.org</a>
<i>UC Berkeley Episcopal Chaplain</i>	Tom Poynor – <a href="mailto:calcanterbury@gmail.com">calcanterbury@gmail.com</a>
<i>Sexton</i>	Joel Contreras

### Vestry

<i>Sr. Warden</i>	Lisa Key – <a href="mailto:seniorwarden@stmarksberkeley.org">seniorwarden@stmarksberkeley.org</a>
<i>Jr. Warden</i>	Paul Porter – <a href="mailto:juniorwarden@stmarksberkeley.org">juniorwarden@stmarksberkeley.org</a>
<i>Treasurer</i>	Bruce Alexander – <a href="mailto:treasurer@stmarksberkeley.org">treasurer@stmarksberkeley.org</a>
<i>Clerk</i>	Nancy Evans Judith Berling, Fran Carlson, Iris Commins, Kathi Day, Joseph Lough, Nathan Oliver, Marcia Russell, Margo Strakosch, Anna Weidman, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: [vestry@stmarksberkeley.org](mailto:vestry@stmarksberkeley.org)

### Parish Office Contact Information

<i>Email</i>	<a href="mailto:office@stmarksberkeley.org">office@stmarksberkeley.org</a> .
<i>Phone</i>	510.848.5107
<i>Website</i>	<a href="http://www.stmarksberkeley.org">www.stmarksberkeley.org</a>

## St. Mark's Parish Prayer List

**In our Parish:** Parish Staff—Rector, Director of Music, Parish Administrator, Childcare Coordinator, and Sexton

**Anglican Cycle of Prayer:** Pray for the Episcopal Church in the Philippines

### We pray for peace and justice in the world:

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth;* for the wisdom and commitment to care for it through our practices.
- *For the people serving in the U.S. Armed Forces,* domestically and throughout the world.
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

### We pray for those with illness or with other needs:

- |                              |                           |                     |
|------------------------------|---------------------------|---------------------|
| • Sean Aaberg                | • Barbara Renton          | • Cynthia Reynolds  |
| • Bill Anderson              | • Everett Kinney          | • Eileen Rice       |
| • Christy Blessing           | • Anthony (Sandy) Knettel | • Caroline Rone     |
| • Barbara Borsch             | • Gus Koerber             | • Lisa Rowe         |
| • Brian Brende               | • Corrie Lassen           | • Sara Sporer       |
| • Joanne Buckley             | • Ben Lesser              | • Raymond Strakosch |
| • Cain family                | • Louise Lindsay          | • Janet Strothman   |
| • Berny Cabral               | • Joan Ludlam             | • Teresa Vosper     |
| • Geoff Chin                 | • Tim Main                | • Alice Vest        |
| • Roberta Cleveland          | • Bob Mills               | • Jane Weidman      |
| • Geoffrey Cook              | • Rita Minjares           | • Diane Whiteside   |
| • Michael Cook               | • Judy Moore              | • Wilkinson Family  |
| • Emily Crowley              | • Bob Morgan              | • Michael Willmore  |
| • The Rev'd Michael Dresbach | • Curtis Morgan           | • Fran Youtzy       |
| • Dale Evans                 | • Rob Ooghe               | • Jose and Kim      |
| • Deborah and Murray Flagg   | • Jean O'Meara            | • Jonathan          |
| • Barbara Fuller             | • Jim Pehling             | • Sara              |
| • Martha Greenough           | • Peter Piccione          | • Lynn and Drew     |
| • Susan Hedges               | • Emeline Pineda          | • Betty Anne        |
| • Leonard Johnson            | • Cindy Pierce            |                     |
| • Betty Key                  | • Lesa Day Reed           |                     |

### We pray for those awaiting or recovering from surgery:

- Mark Harville •Michael Starkman •Logan Learned •George Hilliard •Alida Pepper

### We pray in Thanksgiving for:

- The birth of Ezekiel Wells, on June 8, 2020

### We pray for those who have died:

To **add a name, change a listing, or share a date of importance on the parish prayer list**, please email the Parish Administrator directly at [office@stmarksberkeley.org](mailto:office@stmarksberkeley.org). Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.

## WELCOME TO ST. MARK'S EPISCOPAL CHURCH

### New to St. Mark's?

Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at [connect@stmarksberkeley.org](mailto:connect@stmarksberkeley.org).

If you would like to receive our weekly newsletter and updates, please sign up on our website here: [St. Mark's Newsletter Sign Up](#).

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### Parish Announcements:

**Updating the Parish Directory!** I know we have several new and old members that we need to add or edit in the directory. Help our Parish Administrator by emailing her with your info you want published and a picture. Just download Instant Church Directory in your app store and find St. Mark's Berkeley. Be sure to use your email that is listed in the directory. For questions or help with this process, email [office@stmarksberkeley.org](mailto:office@stmarksberkeley.org).

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### Public Office Hours

At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday.

### **Wednesday Link: (Fr. Hiller will host this week; Fr. Blake is on vacation)**

<https://us02web.zoom.us/j/88503160112>

(Or visit Zoom's website and use Meeting ID: 613 026 550)

### **Friday Link:**

<https://zoom.us/j/756326368>

(Or visit Zoom's website and use Meeting ID 756 326 368)

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### **InAsMuch Offering July: UC Berkeley Food Pantry**

First, we want to say thank you for those who helped our June InAsMuch! We raised \$102.12 for the Berkeley Food and Housing Project. Thank you all for sending checks and donating online!

It is estimated that more than 30% of college students lack the resources to meet their basic food needs. With rising college tuition, more students from lower-income families often work several jobs to make ends meet. Without enough food students are more likely to have low grades, be subject to depression and poor health. Multi-ethnic, Black, LGBTQ and first-generation students are especially at risk.

In the summer of 2014 UC Berkeley launched a food pantry to provide emergency supplemental nutrition support for undergraduates and graduate students in need. The pantry provided core food support for students and staff. This student led program, housed in the lower level of Martin Luther King, Jr. Student Union, supplements other food assistance programs provided by CalFresh, campus farm and gardens, and offers skills teaching/workshops. Despite disruptions by the Coronavirus the Pantry is now running a monthly grocery bag program and is organizing a pop-up pantry 5 days/week. Your contribution will enable the Pantry to purchase diet staples and proteins for the community each week and will be greatly appreciated. --St. Mark's Social Justice Committee

### **Events This Week at St. Mark's**

<b>Sunday, July 19</b>	<b><i>The Seventh Sunday after Pentecost Matthew 13:24-30, 36-43</i></b>		
	10:00 a.m.	Morning Prayer, Rite II	Livestream
	11:00 a.m.	Coffee Hour	Zoom
<b>Monday, July 20</b>			
<b>Tuesday, July 21</b>			
<b>Wednesday, July 22</b>	<b><i>St. Mary Magdalene</i></b>		
	12:00 p.m.	Office Hours with Fr. Hiller	Zoom
<b>Thursday, July 23</b>			
<b>Friday, July 24</b>			
	12:00 p.m.	Office Hours with Fr. Hiller	Zoom
<b>Saturday, July 25</b>	<b><i>St. James the Apostle</i></b>		
<b>Sunday, July 26</b>	<b><i>The Eighth Sunday after Pentecost Matthew 13:31-33, 44-52</i></b>		
	10:00 a.m.	Morning Prayer, Rite II	Livestream
	11:00 a.m.	Coffee Hour	Zoom