

Welcome to St. Mark's!

On these summer Sundays when many are traveling, church is quieter than usual, and life's rhythms slow down a little, you can be sure that God is just as ready to be found in the quiet as in the noise, and that the Holy Spirit continues to hold the world together in love. As you worship here today, my prayer is that you would find rest for your heart, and that Christ would raise you to a clearer vision of his kingdom both on earth and in heaven.

Music in preparation for worship:

Liebster Jesu, wir sind hier (Hymn 440)

J.S. Bach (1685-1750)

THE HOLY EUCHARIST
Entrance Rite

Entrance Hymn 440

1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,


now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878), alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926)

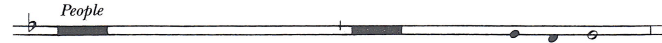
The Opening Acclamation

Celebrant



Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People



And blessed be God's kingdom, now and for ev - er. A - men.

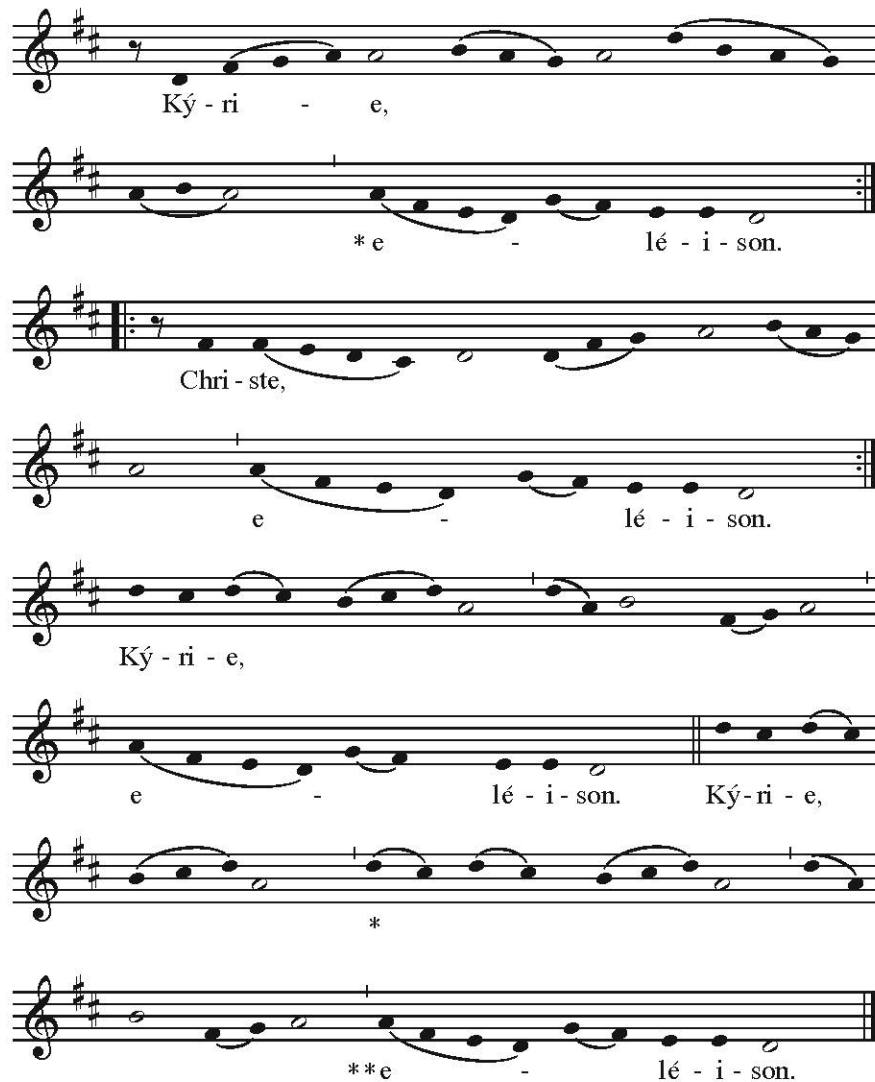
The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

Missa de Angelis

Gregorian chant, Mass VII, Mode 5



Ký - ri - e,

* e - lé - i - son.

Chri - ste,

e - lé - i - son.

Ký - ri - e,

e - lé - i - son. Ký - ri - e,

*

** e - lé - i - son.

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Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus
bo-nae vo-lun-tá - tis. Lau-dá - mus te.
Be-ne-dí-ci - mus te. A-do-rá - mus te.
Glo-ri - fi - cá-mus te. Grá-ti - as á - gi - mus ti - bi
pro-pter ma-gnam gló - ri - am tu - am. Dó-mi-ne De-us,
Rex cae-lé - stis, De-us Pa-ter o - mní - po - tens.
Dó-mi-ne Fi - li u - ni - gé - ni - te, Je - su Chri - ste.
Dó-mi-ne De - us, A-gnus De - i, Fí-li-us Pa - tris.
Qui tol - lis pec-cá-ta mun - di, mi-se-ré - re no - bis.
Qui tol - lis pec-cá - ta mun - di, sú - sci - pe de-pre-ca - ti - ó -
nem no - stram. Qui se - des ad déx - te - ram Pa - tris,
mi-se-ré - re no - bis. Quó - ni - am tu so - lus San - ctus.
Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si - mus,
Je - su Chri - ste. Cum San - cto Spí - ri - tu:
in gló-ri - a De - i Pa - tris. A - men.

The Collect of the Day

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

The Word of God

First Lesson

Isaiah 55:10-13

As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

Psalm 65: 1-14

Te decet hymnus



- 1 You are to be praised, O God, in/Zion,*
to you shall vows be performed/in Jerusalem.
- 2 To you that hear prayer shall all/flesh come,*
because of/their transgressions.
- 3 Our sins are stronger than/we are,*
but/you will blot them out.
- 4 Happy are they whom you choose and draw to your
courts to/dwell there!*
- they will be satisfied by the beauty of your house,
by the holiness/of your temple.
- 5 Awesome things will you show us in your righteousness,
O God of our sal/vation,*
O Hope of all the ends of the earth and of the
seas/that are far away.
- 6 You make fast the mountains by your/power;*
- they are gird/ed about with might.
- 7 You still the roaring/of the seas,*
the roaring of their waves, and the clamor/of the peoples.
- 8 Those who dwell at the ends of the earth
will tremble at your marvelous/signs;*
- you make the dawn and the/dusk to sing for joy.
- 9 You visit the earth and water it abundantly; you make it
very/plenteous;*
- the river of God is/full of water.
- 10 You pre/pare the grain;*
- for so you pro/vide for the earth.
- 11 You drench the furrows and smooth out the/ridges;*
- with heavy rain you soften the ground and/bless its increase.
- 12 You crown the year with your/goodness,*
and your paths over/flow with plenty.
- 13 May the fields of the wilderness be rich for/grazing,*
and the/hills be clothed with joy.
- 14 May the meadows cover themselves with flocks,
and the valleys cloak them/selves with grain;*
- let them/shout for joy and sing.

Second Lesson

Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind

that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Sequence Hymn



1 Al - might - y God, your word is cast like seed up - on the ground,
 2 Let not our self - ish - ness and hate this ho - ly seed re - move,
 3 Let not the world's de - ceit - ful cares the ris - ing plant des - troy,



now let the dew of heaven de - scend and right - eous fruits a - bound.
 but give it root in ev - ery heart to bring forth fruits of love.
 but let it yield a hun - dred - fold the fruits of peace and joy.

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The Holy Gospel

Matthew 13:1-9, 18-23

¶The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ."

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

¶The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ."

The Sermon

The Rev'd Blake Sawicky

The Nicene Creed

All: We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader: Let us pray for the Church and for the world.

Leader: Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy:

People: Hear our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy:

People: Hear our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy:

People: Hear our prayer.

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy:

People: Hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit, especially _____; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy:

People: Hear our prayer.

Leader: We commend to your mercy all who have died, especially _____; that your will for them may be fulfilled and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy:

People: Hear our prayer.

Leader: Let us pray for our own needs and those of others.
[The People are invited to offer their own petitions]

Leader: Lord, in your mercy:

People: Hear our prayer.

¶The Celebrant will add a concluding Collect, and the congregation responds with "Amen".

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

¶There is silence for a time, then:

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

Offertory Hymn



1 E - ter - nal Spi - rit of the liv - ing Christ,
 2 Come, pray in me the prayer I need this day;
 3 Come with the vi - sion and the strength I need



I know not how to ask or what to say;
 help me to see your pur - pose and your will—
 to serve my God, and all hu - man - i - ty;



I on - ly know my need, as deep as life,
 where I have failed, what I have done a - miss;
 ful - fill - ment of my life in love out - poured—



and on - ly you can teach me how to pray.
 held in for - giv - ing love, let me be still.
 my life in you, O Christ, your love in me.

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The Great Thanksgiving

Eucharistic Prayer A

BCP, p. 361

Sursum Corda S-120

<i>Celebrant</i>	<i>People</i>
The Lord be with you. And al - so with you.	
<i>Celebrant</i>	<i>People</i>
Lift up your hearts. We lift them to the Lord.	
<i>Celebrant</i>	
Let us give thanks to the Lord our God.	
<i>People</i>	
It is right to give God thanks and praise.	

Celebrant: [...] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

San - ctus, * San - ctus, San -
 ctus Dó - mi - nus De - us Sá -
 ba - oth. Ple - ni sunt cae - li et
 ter - ra gló - ri - a tu - a. Ho - sán -
 na in ex - cél - sis. Be - ne - dí - ctus qui
 ve - nit in nó - mi - ne Dó - mi - ni. Ho - sán -
 na in ex - cél - sis.

Music: Vatican Edition VIII, acc. by Richard Proulx

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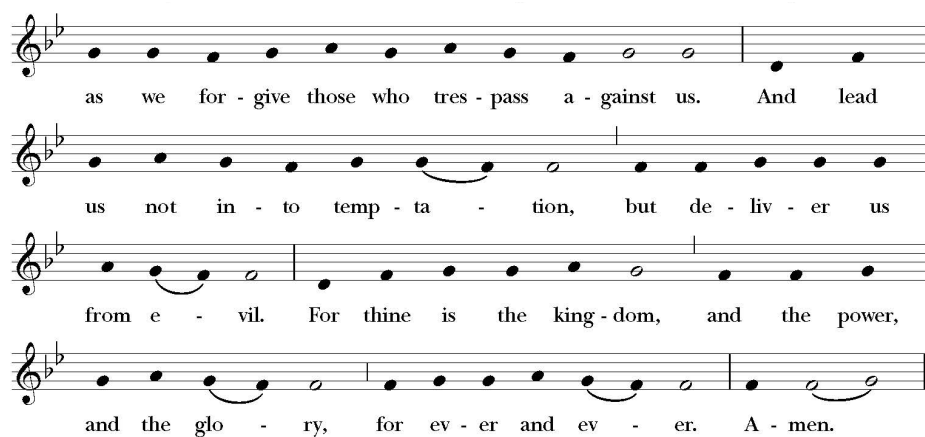
Celebrant: [...] Therefore we proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

Celebrant: *continues* [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer S-119

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,

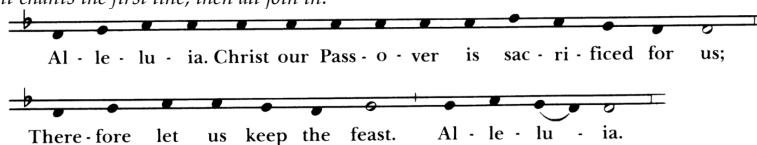


as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Fraction Anthem

The Celebrant chants the first line, then all join in.



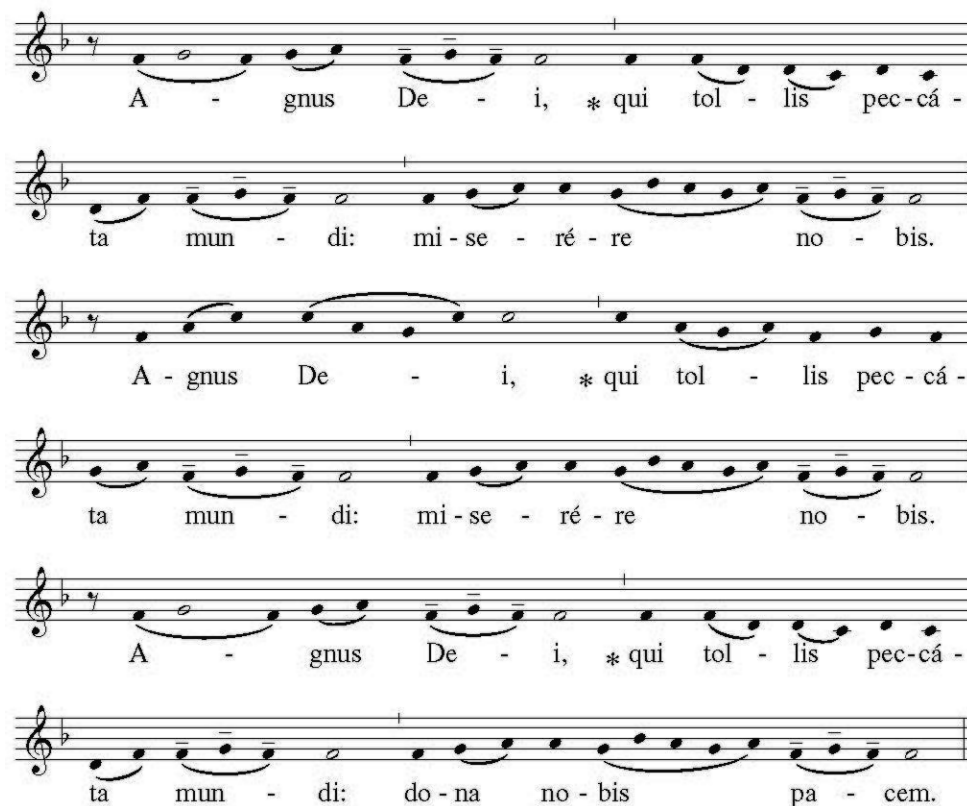
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Agnus Dei

Missa de Angelis



A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di: mi - se - ré - re no - bis.
A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di: mi - se - ré - re no - bis.
A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di: do - na no - bis pa - cem.

Music: Vatican Edition VIII; acc. by Richard Proulx

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Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.
All: Lord, I am not worthy that you should come under my roof.
But speak the word only, and my soul shall be healed.

A Form for Spiritual Communion

In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ,
saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God. Amen.

Pray the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; 14th c. poem, 'Anima Christi' is a good place to start:

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death, call me
and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:

Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly, love thee more dearly,
and follow thee more nearly, day by day. Amen.

The Grace

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

Communion Hymn from *Lift Every Voice and Sing* 115

¶Repeated 3 times

Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.

Spir - it of the Liv - ing God, Fall fresh on me.

Words: Daniel Iverson (1890-1977)
Music: Daniel Iverson
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Post-Communion Prayer

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

¶The Celebrant will bless the people.

The Dismissal

¶People respond with "Thanks be to God."

Closing Hymn 48

1 O day of ra - diant glad - ness, O day of joy and
 2 This day at the cre - a - tion, the light first had its
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
 4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
 birth; this day for our sal - va - tion Christ
 hear; his liv - ing pres - ence greet - ing, through
 way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
 rose from depths of earth; this day our Lord vic -
 Bread and Wine made near. We jour - ney on, be -
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
 to - rious the Spi - rit sent from heaven, and
 liev - ing, re - newed with heaven - ly might, from
 prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

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 harm. George Ratchiff Woodward (1848-1934)

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Postlude
 Hornpipe from “Water Music”

G.F. Handel (1685-1759)

All are invited to join us for virtual coffee hour via Zoom.

<https://us02web.zoom.us/j/83196113691?pwd=SHplU1R4a0s2V0E2S0VSeEJlVZ01vUT09>

Dial in +1 669 900 9128
Meeting ID: 831 9611 3691
Password: 430163



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Service Notes from the Director of Music

This morning, we sing the 15th century Latin setting of the Ordinary of the Mass known as *Missa de Angelis*. We began singing the *Gloria in Excelsis* in 2014. This familiar hymn begins with the words that the angels sang when the birth of Christ was announced to shepherds in the Gospel of Luke. The *Gloria in Excelsis* is part of the “Ordinary” of the Mass and musical settings of the *Gloria in excelsis* are found in *The Hymnal 1982* at S201-204 and S272-281, and in *Wonder, Love, and Praise* at 896-901. The other movements of the Ordinary are the *Kyrie*, *Credo*, *Sanctus*, and *Agnus Dei*. A setting of the *Sanctus* from *Missa de Angelis*, set in English, can be found at S-116 in *The Hymnal 1982*. Historically, settings of the Ordinary were offered only by a Schola or a choir. During the Reformation, musical settings were composed for the congregation to sing, most notably the first English setting composed by John Merbecke (1510?-1585?) found at S-90, S-201, S-113, and S-157 in *The Hymnal 1982*.

While it has become the norm for congregations to sing Eucharistic settings in their native tongue, singing any portion of the service in a language other than our own opens up for us new possibilities of deepening our encounter with the Divine. For example, at St. Mark’s we have sung *Kyrie eleison* in Greek, or original Latin settings of the *Sanctus* (S-122) and *Agnus Dei* (S-160). St. Mark’s has also sung many Latin texts from the Taizé community in France (e.g. “Laudate Dominum” and “Ubi Caritas”). We have even sung some portions of the Psalms in Hebrew and an Arabic setting of the *Agnus Dei* from St. George’s Anglican Cathedral in Jerusalem. *Wonder, Love, and Praise* has included a Latin setting of the *Agnus Dei*, Spanish and Chippewa settings of the *Sanctus*, a Latin setting of the “Our Father” and the Jewish “Sh’ma Yisrael” in Hebrew, as well as settings in Hawaiian and German. *The Hymnal 1982* includes Latin, Hebrew, and German hymn texts and additional settings of service music are available in *Enriching Our Music I and II*. *Voices Found* contains musical settings of texts in Latin, Swahili, Nigerian, Hebrew, Cherokee, Spanish, Akan, and Mandarin.

The Anglican Communion is a diverse body, and singing music in different languages, including the traditional Latin texts of Ordinary, is a wonderful gift and opportunity. St. Mark’s is an exemplary and unique parish when it comes to openness to both music and text and for this, I am profoundly grateful. As many people say, “St. Mark’s can sing anything!” So, this morning, we continue to learn and offer the *Missa de Angelis*, singing with Angels and Archangels and with all the company of heaven.

Translations of the *Missa de Angelis* texts

Kyrie eleison

Lord, have mercy upon us.	Have mercy on me, O God, according to your lovingkindness; in your great compassion blot out my offenses. [Psalm 51:1]
Christ, have mercy upon us.	Have mercy on me, Lord, son of David. [Matthew 15:22]
Lord, have mercy upon us.	Hear, O LORD, and have mercy upon me; O LORD, be my helper. [Psalm 30:11]

Gloria in excelsis

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.	Glory to God in the highest heaven, and on earth peace among those whom he favors! [Luke 2:14] You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created. [Revelation 4:11]
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<p>O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.</p> <p>For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.</p>	<p>The LORD is king; he has put on splendid apparel; ever since the world began, your throne has been established; you are from everlasting. [Psalm 93:1, 3]</p> <p>Jesus saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." [Mark 1:9-11]</p> <p>John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!" [John 1:29]</p> <p>Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf; he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. [Hebrews 9:24, 26]</p> <p>God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. [Philippians 2:9-11]</p> <p>Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen. [Ephesians 3:20-21]</p>
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Sanctus

<p>Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.</p> <p>Blessed is he that cometh in the name of the Lord. Hosanna in the highest.</p>	<p>I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. [Isaiah 6:1-4]</p> <p>O the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! "For who has known the mind of the Lord? Or who has been his counselor?" "Or who has given a gift to him, to receive a gift in return?" For from him and through him and to him are all things. To him be the glory forever. Amen. [Romans 11:33-36, Isaiah 40:13]</p> <p>Blessed is he who comes in the name of the Lord; we bless you from the house of the LORD. [Psalm 118:26]</p> <p>Those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" [Mark 11:8-10]</p>
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Agnus dei

<p>O Lamb of God, that takest away the sins of the world, have mercy upon us.</p>	<p>John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!" [John 1:29]</p>
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<p>O Lamb of God, that takest away the sins of the world, have mercy upon us.</p>	<p>The tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other. [Luke 18:13, 14]</p>
<p>O Lamb of God, that takest away the sins of the world, grant us thy peace.</p>	<p>Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. [John 14:27]</p> <p>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. [Philippians 4:7]</p>

Staff

<i>Rector</i>	The Rev'd Blake Sawicky – priest@stmarksberkeley.org
<i>Assisting Priests</i>	The Rev'd Michael Hiller, The Rev'd Louis Weil, The Rev'd Jim Stickney, The Rev'd Kenneth Schmidt
<i>Director of Music</i>	George Anton Emblom – music@stmarksberkeley.org
<i>Parish Administrator</i>	Toni Clark Murdock – office@stmarksberkeley.org
<i>Childcare Coordinator</i>	Shelby Johnson – childcare@stmarksberkeley.org
<i>UC Berkeley Episcopal Chaplain</i>	Tom Poynor – calcanterbury@gmail.com
<i>Sexton</i>	Joel Contreras

Vestry

<i>Sr. Warden</i>	Lisa Key – seniorwarden@stmarksberkeley.org
<i>Jr. Warden</i>	Paul Porter – juniorwarden@stmarksberkeley.org
<i>Treasurer</i>	Bruce Alexander – treasurer@stmarksberkeley.org
<i>Clerk</i>	Nancy Evans Judith Berling, Fran Carlson, Iris Commins, Kathi Day, Joseph Lough, Nathan Oliver, Marcia Russell, Margo Strakosch, Anna Weidman, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: vestry@stmarksberkeley.org

Parish Office Contact Information

<i>Email</i>	office@stmarksberkeley.org .
<i>Phone</i>	510.848.5107
<i>Website</i>	www.stmarksberkeley.org

St. Mark's Parish Prayer List

In our Parish: Communications ministries—Wardens and Vestry, including the Clerk and Treasurer

Anglican Cycle of Prayer: Pray for the Anglican Church of Papua New Guinea

We pray for peace and justice in the world:

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth; for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

We pray for those with illness or with other needs:

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| • Sean Aaberg | • Betty Key | • Lesa Day Reed |
| • Bill Anderson | • Everett Kinney | • Barbara Renton |
| • Christy Blessing | • Anthony (Sandy) Knettel | • Cynthia Reynolds |
| • Barbara Borsch | • Gus Koerber | • Eileen Rice |
| • Brian Brende | • Corrie Lassen | • Caroline Rone |
| • Joanne Buckley | • Ben Lesser | • Sara Sporer |
| • Cain family | • Louise Lindsay | • Raymond Strakosch |
| • Berny Cabral | • Joan Ludlam | • Janet Strothman |
| • Geoff Chin | • Tim Main | • Teresa Vosper |
| • Roberta Cleveland | • Bob Mills | • Alice Vest |
| • Geoffrey Cook | • Rita Minjares | • Jane Weidman |
| • Michael Cook | • Judy Moore | • Diane Whiteside |
| • Emily Crowley | • Bob Morgan | • Wilkinson Family |
| • The Rev'd Michael Dresbach | • Curtis Morgan | • Michael Willmore |
| • Dale Evans | • Rob Ooghe | • Fran Youtzy |
| • Deborah and Murray Flagg | • Jean O'Meara | • Jose and Kim |
| • Barbara Fuller | • Jim Pehling | • Jonathan |
| • Martha Greenough | • Peter Piccione | • Sara |
| • Susan Hedges | • Emeline Pineda | • Lynn and Drew |
| • Leonard Johnson | • Cindy Pierce | • Betty Anne |

We pray for those awaiting or recovering from surgery:

- Mark Harville
- Michael Starkman
- Logan Learned
- George Hilliard
- Alida Pepper

We pray in Thanksgiving for:

- The birth of Ezekiel Wells, on June 8, 2020

We pray for those who have died:

- The Rev'd. Alex Blair
- Bertram Lubin

To add a name, change a listing, or share a date of importance on the parish prayer list, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.

WELCOME TO ST. MARK'S EPISCOPAL CHURCH

New to St. Mark's?

Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at connect@stmarksberkeley.org.

If you would like to receive our weekly newsletter and updates, please sign up on our website here: [St. Mark's Newsletter Sign Up](#).

Parish Announcements:

Updating the Parish Directory! I know we have several new and old members that we need to add or edit in the directory. Help our Parish Administrator by emailing her with your info you want published and a picture. Just download, Instant Church Directory in your app store and find St. Mark's Berkeley. Be sure to use your email that is listed in the directory. For questions or help with this process, email office@stmarksberkeley.org.

Public Office Hours

At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday.

Wednesday Link:

<https://zoom.us/j/613026550>

(Or visit Zoom's website and use Meeting ID: 613 026 550)

Friday Link:

<https://zoom.us/j/756326368>

(Or visit Zoom's website and use Meeting ID 756 326 368)

InAsMuch Offering June: UC Berkeley Food Pantry

First, we want to say thank you for those who helped our June InAsMuch! We raised \$102.12 for the Berkeley Food and Housing Project. Thank you all for sending checks and donating online!

It is estimated that more than 30% of college students lack the resources to meet their basic food needs. With rising college tuition, more students from lower-income families often work several jobs to make ends meet. Without enough food students are more likely to have low grades, be subject to depression and poor health. Multi-ethnic, Black, LGBTQ and first-generation students are especially at risk.

In the summer of 2014 UC Berkeley launched a food pantry to provide emergency supplemental nutrition support for undergraduates and graduate students in need. The pantry provided core food support for students and staff. This student led program, housed in the lower level of Martin Luther King, Jr. Student Union, supplements other food assistance programs provided by CalFresh, campus farm and gardens, and offers skills teaching/workshops. Despite disruptions by the Coronavirus the Pantry is now running a monthly grocery bag program and is organizing a pop-up pantry 5 days/week. Your contribution will enable the Pantry to purchase diet staples and proteins for the community each week and will be greatly appreciated. --St. Mark's Social Justice Committee

Events This Week at St. Mark's

<i>Sunday, July 12</i>	<i>The Sixth Sunday after Pentecost Matthew 13:1-9, 18-23</i>	
10:00 a.m.	Holy Eucharist, Rite II	Livestream
11:00 a.m.	Coffee Hour	Zoom
<i>Monday, July 13</i>		
<i>Tuesday, July 14</i>		
<i>Wednesday, July 15</i>		
12:00 p.m.	Office Hours with Fr. Blake	Zoom
<i>Thursday, July 16</i>		
<i>Friday, July 17</i>		
12:00 p.m.	Office Hours with Fr. Hiller	Zoom
<i>Saturday, July 18</i>		
<i>Sunday, July 19</i>	<i>The Seventh Sunday after Pentecost Matthew 13:24-30, 36-43</i>	
10:00 a.m.	Holy Eucharist, Rite II	Livestream
11:00 a.m.	Coffee Hour	Zoom