

Welcome to St. Mark's!

On these summer Sundays when many are traveling, church is quieter than usual, and life's rhythms slow down a little, you can be sure that God is just as ready to be found in the quiet as in the noise, and that the Holy Spirit continues to hold the world together in love. As you worship here today, my prayer is that you would find rest for your heart, and that Christ would raise you to a clearer vision of his kingdom both on earth and in heaven.

Music in preparation for worship:

Vingt Quatre Pièces XVI: Modéré

André Fleury (1903-1995)

THE HOLY EUCHARIST**Entrance Rite****Entrance Hymn 379**

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind-ness sin af - flicts all
 earth re - joice; let cre - a - tion sing be - fore him
 one em - brace: with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness
 and ex - alt him with one voice. God who laid the earth's foun -
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall
 da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so
 all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

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The Opening Acclamation

Celebrant

Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be God's kingdom, now and for ev - er. A - men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

Missa de Angelis

Gregorian chant, Mass VII, Mode 5

Ký - ri - e,

* e - lé - i - son.

Chri - ste,

e - lé - i - son.

Ký - ri - e,

e - lé - i - son. Ký - ri - e,

*

** e - lé - i - son.

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Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus
bo-nae vo-lun-tá-tis. Lau-dá - mus te.
Be-ne-dí-ci - mus te. A-do-rá - mus te.
Glo-ri - fi - cá-mus te. Grá-ti - as á - gi - mus ti - bi
pro-pter ma - gnam gló - ri - am tu - am. Dó-mi-ne De-us,
Rex cae-lé - stis, De-us Pa-ter o - mní - po - tens.
Dó-mi-ne Fi - li u - ni - gé - ni - te, Je - su Chri - ste.
Dó-mi-ne De-us, A-gnus De - i, Fí-li-us Pa - tris.
Qui tol-lis pec-cá-ta mun - di, mi-se-ré - re no - bis.
Qui tol-lis pec-cá - ta mun - di, sú-sci-pe de-pre-ca - ti - ó -
nem no - stram. Qui se - des ad délix - te - ram Pa - tris,
mi-se-ré-re no - bis. Quó - ni - am tu so - lus San - ctus.
Tu so-lus Dó - mi - nus. Tu so-lus Al - tís - si - mus,
Je - su Chri - ste. Cum San - cto Spí - ri - tu:
in gló-ri - a De-i Pa - tris. A - men.

Music: Vatican Edition VIII, acc. by Richard Proulx.

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The Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

Jeremiah 20:7-13

First Lesson

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

Psalm 69: 8-20

Salvum me fac



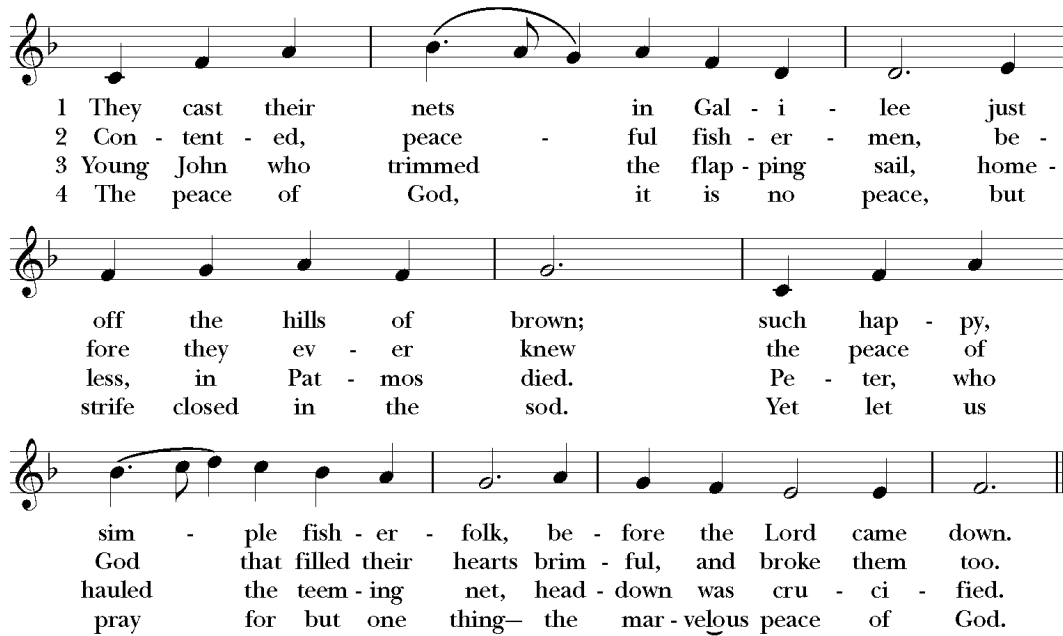
- 8 Surely, for your sake have I suffered re/proach,*
and shame has / covered my face.
9 I have become a stranger to my own / kindred,*
an alien to my / mother's children.
10 Zeal for your house has eaten / me up;*
the scorn of those who scorn you has fall/en upon me.
11 I humbled myself with / fasting,
but that was / turned to my reproach.
12 I put on sack-cloth / also,*
and became a by/ word among them.
13 Those who sit at the gate murmur a/gainst me,*
and the drunkards make / songs about me.
14 But as for me, this is my / prayer to you,*
at the time / you have set, O LORD:
15 "In your great mercy, / O God,*
answer me with / your unfailing help.
16 Save me from the mire; do not let me / sink;*
let me be rescued from those who hate me
and out of / the deep waters.
17 Let not the torrent of waters wash over me,
neither let the deep swallow / me up;*
do not let the Pit shut its / mouth upon me.]
18 Answer me, O LORD, for your / love is kind;*
in your great com/passion, turn to me."
19 "Hide not your face from your / servant;*
be swift and answer me, for / I am in distress.
20 Draw near to me and re/deem me;*
because of my ene/mies deliver me.

Second Lesson

Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Sequence Hymn 661



1 They cast their nets in Gal - i - lee just
 2 Con - tent - ed, peace - ful fish - er - men, be -
 3 Young John who trimmed the flap - ping sail, home -
 4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,
 fore they ev - er knew the peace of
 less, in Pat - mos died. Pe - ter, who
 strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.
 God that filled their hearts brim - ful, and broke them too.
 hauled the teem - ing net, head - down was cru - ci - fied.
 pray for but one thing— the mar - velous peace of God.

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The Holy Gospel

Matthew 10:24-39

¶*The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ."*

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. "Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. "Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

¶*The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ."*

The Sermon

The Rev'd Blake Sawicky

The Nicene Creed

All: We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People

Leader: With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Leader: For the peace of the world, for the welfare for the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: Lord, have mercy.

Leader: For this city of Berkeley, for every city and community, and for those who live in them, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, [especially _____] let us pray to the Lord.

People: Lord, have mercy.

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who care for them, let us pray to the Lord.

People: Lord, have mercy.

Leader: For all who have died in the hope of the resurrection, and for all the departed, [especially _____] let us pray to the Lord.

People: Lord, have mercy.

Leader: Let us pray for our own needs and those of others.

[The People are invited to offer their own petitions]

Leader: Let us pray to the Lord.

People: Lord, have mercy.

Leader: In the communion of the Blessed Virgin Mary, Blessed Mark the Evangelist, and of all the saints, let us commend ourselves and one another, and all our life to Christ our God.

People: To thee, O Lord our God.

¶The Celebrant will add a concluding Collect, and the congregation responds with "Amen".

Celebrant: Let us confess our sins against God and our neighbor.

¶There is silence for a time, then:

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

Offertory Hymn

1. Will you come and fol - low me if I but call your name?
 2. Will you leave your - self be - hind if I but call your name?
 3. Will you let the blind - ed see if I but call your name?
 4. Will you love the "you" you hide if I but call your name?
 5. Lord, your sum - mons ech - oes true when you but call my name.

Will you go where you don't know and nev - er be
 Will you care for cruel and kind and nev - er be
 Will you set the pris - 'ners free and nev - er be
 Will you quell the fear in - side and nev - er be
 Let me turn and fol - low you and nev - er be

the same? Will you let my love be shown,
 the same? Will you risk the hos - tile stare
 the same? Will you kiss the lep - er clean,
 the same? Will you use the faith you've found
 the same. In your com - pa - ny I'll go

will you let my name be known, will you let my
 should your life at - tract or scare? Will you let me
 and do such as this un - seen, and ad - mit to
 to re - shape the world a - round, through my sight and
 where your love and foot - steps show. Thus I'll move and

life be grown in you and you in me?
 an - swer prayer in you and you in me?
 what I mean in you and you in me?
 touch and sound in you and you in me?
 live and grow in you and you in me.

Text: John L. Bell, b.1949 and Graham Maule, b. 1958; © 1988, WGRG, c/o Iona Community, GIA Publications, Inc., agent
 Tune: KELVINGROVE; Scottish melody

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The Great Thanksgiving

Eucharistic Prayer A

BCP, p. 361

Sursum Corda S-120

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give God thanks and praise.

Celebrant: [...] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

San - ctus, * San - ctus, San - ctus Dó - mi - nus De - us Sá - ba - oth. Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Music: Vatican Edition VIII, acc. by Richard Proulx

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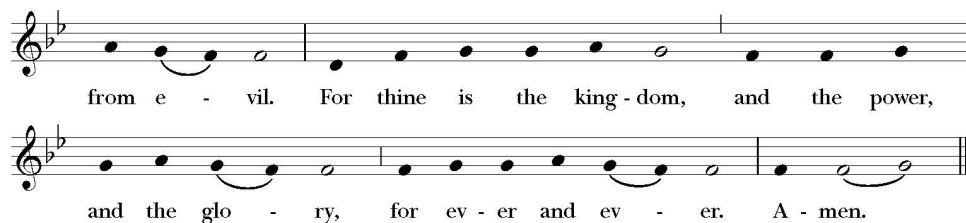
Celebrant: [...] Therefore we proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

The Celebrant continues [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer S-119

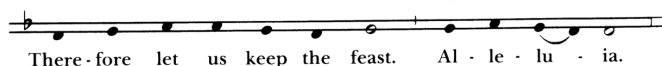
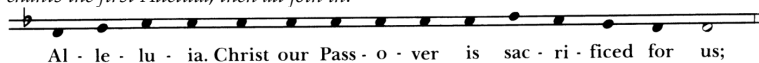
Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us



The Breaking of the Bread

Fraction Anthem

The Celebrant chants the first Alleluia, then all join in.

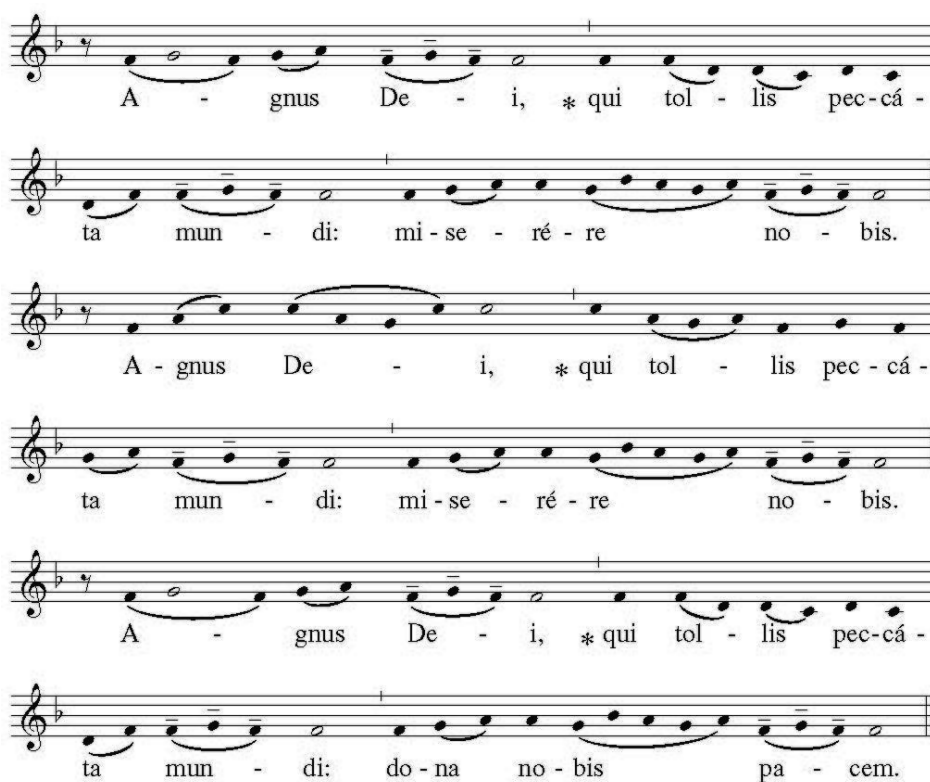


This setting may be sung full by all, or by the choir, or as a versicle and response.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Agnus Dei

Missa de Angelis



Music: Vatican Edition VIII; acc. by Richard Proulx

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Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

All: Lord, I am not worthy that you should come under my roof.
But speak the word only, and my soul shall be healed.

*Jesus of the angels and of Mary,
Little painted picture of wood,
In a robe of flowering stars,
Smile on me.*
*Jesus, my poor soul takes fright
Like a lamb divine grazing in the wood
On the thorns of roses:
Smile on me.*
*Jesus, you who bore the sweet pain
Of the crown of thorns
After the lovely crown of flowers,
Smile on me.*
*Jesus of the crossroads and paths,
Hanging like a dead bird on a cross of wood,
With roses and nails in your hands,
Jesus of beggars and kings,
Smile on me.*

Poem by Tristan Klingsor (1874-1966)
(Arthur Justin Léon Leclère)

A Form for Spiritual Communion

In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ,
saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God. Amen.

Pray the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; 14th c. poem, 'Anima Christi' is a good place to start:

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death, call me
and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:

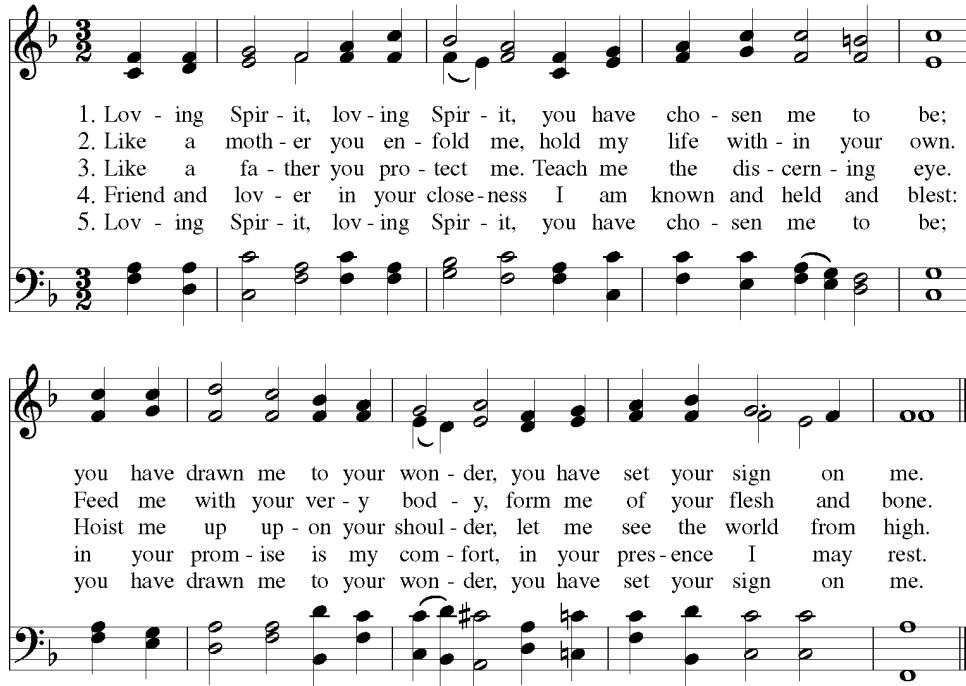
Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.

O most merciful redeemer, friend and brother,
 may I know thee more clearly, love thee more dearly,
 and follow thee more nearly, day by day. Amen.

The Grace

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore.
 Amen.

Communion Hymn WLP 742



1. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;
 2. Like a moth - er you en - fold me, hold my life with - in your own.
 3. Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.
 4. Friend and lov - er in your close - ness I am known and held and blest:
 5. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;

you have drawn me to your won - der, you have set your sign on me.
 Feed me with your ver - y bod - y, form me of your flesh and bone.
 Hoist me up up - on your shoul - der, let me see the world from high.
 in your prom - ise is my com - fort, in your pres - ence I may rest.
 you have drawn me to your won - der, you have set your sign on me.

Words: Shirley Erena Murray (b. 1931)

Music: *Omni die*, melody from *Gross Catolisch Gesangbuch* 1631; harm. William Smith Rockstro (1823-1895)

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Post-Communion Prayer

All: Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

Farewell Blessing

Celebrant: Alleluia. May the Almighty and merciful Lord direct us in the way of peace and prosperity;

People: And may the Angel Raphael go with us on the way, that we may return to our home in peace, joy, and safety,
 Alleluia.

Celebrant: O God, save your people;

People: Who put their trust in you.

Celebrant: Send us help from your sanctuary;

People: And strengthen us out of Zion.

Celebrant: Be to us, O Lord, a strong tower;

People: From the face of the enemy.

Celebrant: Blessed be the Lord day by day;

People: May the God of our salvation make our journey prosperous.

Celebrant: Show us your ways, O Lord;

People: And teach us your paths.

Celebrant: O that my ways were made so direct;

People: That I might keep your statutes.

Celebrant: The crooked shall be made straight;

People: And the rough places plain.

Celebrant: God shall give his Angels charge over you;

People: To keep you in all your ways.

Celebrant: Lord, hear my prayer;

People: And let my cry come before you.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, who brought your servant Abraham out of Ur of the Chaldees, and preserved him unhurt through all the ways of his pilgrimage: we pray you, vouchsafe to protect your servant Robbin. Be to her, Lord, a support in her setting out, a comfort by the way, a shadow in the heat, a covering in the rain and cold, a conveyance in weariness, a protection in adversity, a staff in slippery places, and a port in shipwreck; that, you being her Leader, she may prosperously reach the place whither she would go, and at length return again to her home in safety. Amen.

The Blessing

¶The Celebrant will bless the people.

The Dismissal

¶People respond with "Thanks be to God."

Closing Hymn 537

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
re - deemed at count - less cost from dark de - spair.
with us the cross to bear, for Christ our Lord.
in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886) Music: Moscow, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916
based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

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Today we bid farewell to the Rev'd Robbin Clark, former rector of St. Mark's.

*All are invited to the "extended" coffee hour for an
opportunity to say goodbye to her, via Zoom.*

<https://us02web.zoom.us/j/88101614311?pwd=eStEalZVUlczSXJiSnlFWjZlaTFTdz09>

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Password: 017690

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Service Notes from the Director of Music

This morning, we sing the 15th century Latin setting of the Ordinary of the Mass known as *Missa de Angelis*. We began singing the *Gloria in Excelsis* in 2014. This familiar hymn begins with the words that the angels sang when the birth of Christ was announced to shepherds in the Gospel of Luke. The *Gloria in Excelsis* is part of the “Ordinary” of the Mass and musical settings of the *Gloria in excelsis* are found in *The Hymnal 1982* at S201-204 and S272-281, and in *Wonder, Love, and Praise* at 896-901. The other movements of the Ordinary are the *Kyrie*, *Credo*, *Sanctus*, and *Agnus Dei*. A setting of the *Sanctus* from *Missa de Angelis*, set in English, can be found at S-116 in *The Hymnal 1982*. Historically, settings of the Ordinary were offered only by a Schola or a choir. During the Reformation, musical settings were composed for the congregation to sing, most notably the first English setting composed by John Merbecke (1510?-1585?) found at S-90, S-201, S-113, and S-157 in *The Hymnal 1982*.

While it is has become the norm for congregations to sing Eucharistic settings in their native tongue, singing any portion of the service in a language other than our own opens up for us new possibilities of deepening our encounter with the Divine. For example, at St. Mark’s we have sung *Kyrie eleison* in Greek, or original Latin settings of the *Sanctus* (S-122) and *Agnus Dei* (S-160). St. Mark’s has also sung many Latin texts from the Taizé community in France (e.g. “*Laudate Dominum*” and “*Ubi Caritas*”). We have even sung some portions of the Psalms in Hebrew and an Arabic setting of the *Agnus Dei* from St. George’s Anglican Cathedral in Jerusalem. *Wonder, Love, and Praise* has included a Latin setting of the *Agnus Dei*, Spanish and Chippewa settings of the *Sanctus*, a Latin setting of the “Our Father” and the Jewish “*Sh’ma Yisrael*” in Hebrew, as well as settings in Hawaiian and German. *The Hymnal 1982* includes Latin, Hebrew, and German hymn texts and additional settings of service music are available in *Enriching Our Music I and II*. *Voices Found* contains musical settings of texts in Latin, Swahili, Nigerian, Hebrew, Cherokee, Spanish, Akan, and Mandarin.

The Anglican Communion is a diverse body, and singing music in different languages, including the traditional Latin texts of Ordinary, is a wonderful gift and opportunity. St. Mark’s is an exemplary and unique parish when it comes to openness to both music and text and for this, I am profoundly grateful. As many people say, “St. Mark’s can sing anything!” So, this morning, we continue to learn and offer the *Missa de Angelis*, singing with Angels and Archangels and with all the company of heaven.

Translations of the *Missa de Angelis* texts

Kyrie eleison

Lord, have mercy upon us.

Have mercy on me, O God, according to your lovingkindness; in your great compassion blot out my offenses. [Psalm 51:1]

Christ, have mercy upon us.

Have mercy on me, Lord, son of David. [Matthew 15:22]

Lord, have mercy upon us.

Hear, O LORD, and have mercy upon me; O LORD, be my helper. [Psalm 30:11]

Gloria in excelsis

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

Glory to God in the highest heaven, and on earth peace among those whom he favors! [Luke 2:14]

You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created. [Revelation 4:11]

The LORD is king; he has put on splendid apparel; ever since the world began, your throne has been established; you are from everlasting. [Psalm 93:1, 3]

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

Jesus saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.” [Mark 1:9-11]

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!” [John 1:29]

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf; he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. [Hebrews 9:24, 26]

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. [Philippians 2:9-11]

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen. [Ephesians 3:20-21]

Sanctus

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. [Isaiah 6:1-4]

O the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! "For who has known the mind of the Lord? Or who has been his counselor?" "Or who has given a gift to him, to receive a gift in return?" For from him and through him and to him are all things. To him be the glory forever. Amen. [Romans 11:33-36, Isaiah 40:13]

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Blessed is he who comes in the name of the Lord; we bless you from the house of the LORD. [Psalm 118:26]

Those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" [Mark 11:8-10]

Agnus dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!" [John 1:29]

O Lamb of God, that takest away the sins of the world, have mercy upon us.

The tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other. [Luke 18:13, 14]

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. [John 14:27]

And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. [Philippians 4:7]

Staff

<i>Rector</i>	The Rev'd Blake Sawicky – priest@stmarksberkeley.org
<i>Assisting Priests</i>	The Rev'd Michael Hiller, The Rev'd Louis Weil, The Rev'd Jim Stickney, The Rev'd Kenneth Schmidt
<i>Director of Music</i>	George Anton Emblom – music@stmarksberkeley.org
<i>Parish Administrator</i>	Toni Clark Murdock – office@stmarksberkeley.org
<i>Childcare Coordinator</i>	Shelby Johnson – childcare@stmarksberkeley.org
<i>UC Berkeley Episcopal Chaplain</i>	Tom Poynor – calcanterbury@gmail.com
<i>Sexton</i>	Joel Contreras

Vestry

<i>Sr. Warden</i>	Lisa Key – seniorwarden@stmarksberkeley.org
<i>Jr. Warden</i>	Paul Porter – juniorwarden@stmarksberkeley.org
<i>Treasurer</i>	Bruce Alexander – treasurer@stmarksberkeley.org
<i>Clerk</i>	Nancy Evans Judith Berling, Fran Carlson, Iris Commings, Kathi Day, Joseph Lough, Nathan Oliver, Marcia Russell, Margo Strakosch, Anna Weidman, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: vestry@stmarksberkeley.org

Parish Office Contact Information

<i>Email</i>	office@stmarksberkeley.org .
<i>Phone</i>	510.848.5107
<i>Website</i>	www.stmarksberkeley.org

St. Mark's Parish Prayer List

In our Parish: Pastoral Care Ministries – Friday Meditation, Choral Pastoral Visits, Lay Eucharistic Visitors, Prayer Shawl K Committee

Anglican Cycle of Prayer: Pray for the Church of Nigeria (Anglican Communion)

We pray for peace and justice in the world:

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth; for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

We pray for those with illness or with other needs:

- | | | |
|------------------------------|-------------------|---------------------|
| • Sean Aaberg | • Holly Herr | • Cindy Pierce |
| • Bill Anderson | • Leonard Johnson | • Lesa Day Reed |
| • Christy Blessing | • Betty Key | • Barbara Renton |
| • Barbara Borsch | • Everett Kinney | • Cynthia Reynolds |
| • Brian Brende | • Gus Koerber | • Eileen Rice |
| • Joanne Buckley | • Corrie Lassen | • Caroline Rone |
| • Cain family | • Ben Lesser | • Sara Sporer |
| • Berny Cabral | • Louise Lindsay | • Raymond Strakosch |
| • Geoff Chin | • Joan Ludlam | • Janet Strothman |
| • Roberta Cleveland | • Tim Main | • Teresa Vosper |
| • Geoffrey Cook | • Edmund Meyers | • Alice Vest |
| • Michael Cook | • Bob Mills | • Jane Weidman |
| • Emily Crowley | • Rita Minjares | • Diane Whiteside |
| • The Rev'd Michael Dresbach | • Judy Moore | • Wilkinson Family |
| • Dale Evans | • Bob Morgan | • Michael Willmore |
| • Neil Fang | • Curtis Morgan | • Fran Youtzy |
| • Deborah and Murray Flagg | • Rob Ooghe | • Jose and Kim |
| • Carroll and Frank Flaherty | • Jean O'Meara | • Jonathan |
| • Barbara Fuller | • Jim Pehling | • Sara |
| • Martha Greenough | • Peter Piccione | • Lynn and Drew |
| • Susan Hedges | • Emeline Pineda | • Betty Anne |

We pray for those awaiting or recovering from surgery:

- Mark Harville • Michael Starkman • Logan Learned • George Hilliard • Alida Pepper

We pray for those who have died:

- Kenneth Conner • Douglas

To add a name, change a listing, or share a date of importance on the parish prayer list, fill out a pink request form in the north and South narthex, then give it to the Vestry Host **OR** email the Parish Administrator directly. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.

WELCOME TO ST. MARK'S EPISCOPAL CHURCH

New to St. Mark's?

Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at connect@stmarksberkeley.org.

If you would like to receive our weekly newsletter and updates, please sign up on our website here: [St. Mark's Newsletter Sign Up](#).

Parish Announcements:

Updating the Parish Directory! I know we have several new and old members that we need to add or edit in the directory. Help our Parish Administrator by emailing her with your info you want published and a picture. Just download Instant Church Directory in your app store and find St. Mark's Berkeley. Be sure to use your email that is listed in the directory. For questions or help with this process, email office@stmarksberkeley.org.

Public Office Hours

At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday.

Wednesday Link

<https://zoom.us/j/613026550>

(Or visit Zoom's website and use Meeting ID: 613 026 550)

Friday Link

<https://zoom.us/j/756326368>

(Or visit Zoom's website and use Meeting ID 756 326 368)

InAsMuch Offering June: Berkeley Food and Housing Project

First, we want to say thank you for those who helped our May InAsMuch! We raised \$1100 for the Rector's Discretionary Fund. Thank you all for sending checks and donating online!

The COVID 19 public health crisis has put our vulnerable neighbors at higher risk. The Berkeley Food and Housing Project has responded by opening the Dwight Way Center which has been open 24/7 since 3/13/10 to provides a safe space for 81 clients to shelter in place. In addition, they serve breakfast, lunch and dinner and community meals. The Russell Street Residence also provides a safe shelter in place for 21 clients. Team Hope reaches out to clients living on the street and provides them hotel rooms. Finally, Roads Home conducts outreach to enable vulnerable veterans to move off the streets. The Social Justice Committee asks for your generous support for this vital service. THANK YOU for your generosity! *The Social Justice Committee of St. Mark's*

Events This Week at St. Mark's

<i>Sunday, June 21</i>	<i>The Third Sunday after Pentecost Matthew 10:24-39</i>	
10:00 a.m.	Holy Eucharist, Rite II	Livestream
11:00 a.m.	Coffee Hour	Zoom
<i>Monday, June 22</i>		
<i>Tuesday, June 23</i>		
<i>Wednesday, June 24</i>		
12:00 p.m.	Office Hours with Fr. Blake	Zoom
<i>Thursday, June 25</i>		
<i>Friday, June 26</i>		
12:00 p.m.	Office Hours with Fr. Hiller	Zoom
<i>Saturday, June 27</i>		
<i>Sunday, June 28</i>	<i>The Fourth Sunday after Pentecost Matthew 10:40-42</i>	
10:00 a.m.	Holy Eucharist, Rite II	Livestream
11:00 a.m.	Coffee Hour	Zoom