

### Welcome to St. Mark's!

The Sundays at the end of Eastertide have sometimes been identified as "The Great Feasts." The Sundays of Pentecost, Trinity, and Corpus Christi celebrate some of the greatest gifts — and greatest mysteries — of the Christian faith: Pentecost, when the Holy Spirit anoints each of the apostles with grace and power, and reveals the Church as the undoing of Babel's curse. The Trinity, the life of God — the source of our own being, in whose Name we are baptized, who is the end of all our striving and the context of all our prayer. And Corpus Christi, the medieval name for that feast celebrating the gift of the Eucharist, by which our faith is strengthened and our souls nourished, by which our own thanks-giving to God is joined with Christ's own, on the Cross, in the Church, and from all eternity. These are great feasts! This year may you find them inspiring your imagination, and their promises taking root in your heart.

### Music in preparation for worship:

Schmücke dich, o liebe Seele, BWV 654 (Hymn 339)

J.S. Bach (1685-1750)

## THE HOLY EUCHARIST

### Entrance Rite

### Entrance Hymn 446

1 Praise to the Ho - liest in the height, and in the  
2 O lov - ing wis - dom of our God! When all was  
3 O wis - est love! that flesh and blood, which did in  
4 and that the high - est gift of grace should flesh and  
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most  
2 sin and shame, a sec - ond Ad - am  
3 Ad - am fail, should strive a - fresh a -  
4 blood re - fine: God's pres - ence and his  
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!  
2 to the fight and to the res - cue came.  
3 gainst the foe, should strive, and should pre - vail;  
4 ve - ry self, and es - sence all - di - vine.  
5 won - der - ful, most sure in all his ways!

Words: John Henry Newman (1801-1890), alt. Music: Newman, Richard Runciman Terry (1865-1938)

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## Opening Acclamation

*Celebrant*

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*

And blessed be his kingdom, now and for ev-er. A-men.

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Kyrie eleison

*Missa de Angelis*

Gregorian chant, Mass VII, Mode 5

Ký - ri - e,

\* e - lé - i - son.

Chri - ste,

e - lé - i - son.

Ký - ri - e,

e - lé - i - son. Ký - ri - e,

\*

\*\* e - lé - i - son.

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Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus  
 bo-nae vo-lun-tá - tis. Lau-dá - mus te.  
 Be-ne-dí-ci - mus te. A-do-rá - mus te.  
 Glo-ri - fi - cá-mus te. Grá-ti - as á - gi - mus ti - bi  
 pro-pter ma-gnam gló - ri - am tu - am. Dó-mi-ne De-us,  
 Rex cae-lé - stis, De-us Pa-ter o - mní - po - tens.  
 Dó-mi-ne Fi - li u - ni - gé - ni - te, Je - su Chri-ste.  
 Dó-mi-ne De-us, A-gnus De - i, Fí-li-us Pa - tris.  
 Qui tol-lis pec-cá-ta mun - di, mi-se-ré - re no - bis.  
 Qui tol-lis pec-cá - ta mun - di, sú-sci-pe de-pre-ca - ti - ó -  
 nem no - stram. Qui se-des ad déx - te - ram Pa - tris,  
 mi-se-ré-re no - bis. Quó - ni - am tu so - lus San - ctus.



Music: Vatican Edition VIII, acc. by Richard Proulx

### Collect of the Day

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### Collect for Corpus Christi

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament has left us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Word of God

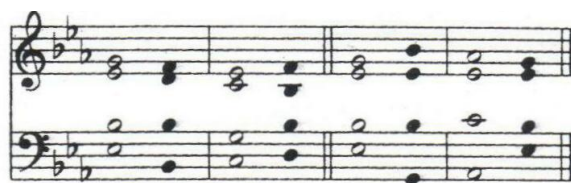
### Deuteronomy 8:2-3

#### First Lesson

Remember the long way that the Lord your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone, but by every word that comes from the mouth of the Lord.

### Psalms 34:1-8

*Benedicam Dominum*



© 1979, Robert Knox Kennedy.

- 1 I will bless the LORD at all times; \*  
his praise shall ever be in my mouth.
- 2 I will glory in the LORD; \*  
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD; \*  
let us exalt his Name together.
- 4 I sought the LORD, and he answered me \*  
and delivered me out of all my terror.
- 5 Look upon him and be radiant, \*  
and let not your faces be ashamed.
- 6 I called in my affliction and the LORD heard me \*  
and saved me from all my troubles.
- 7 The angel of the LORD encompasses those who fear him, \*  
and he will deliver them.
- 8 Taste and see that the LORD is good; \*  
happy are they who trust in him!

### Second Lesson

### Revelation 19: 1-9

After this I heard what seemed to be the loud voice of a great multitude in heaven, saying, "Hallelujah! Salvation and glory and power to our God, for his judgments are true and just; he has judged the great whore who corrupted the earth with her fornication, and he has avenged on her the blood of his servants." Once more they said, "Hallelujah! The smoke goes up

from her forever and ever." And the twenty-four elders and the four living creatures fell down and worshiped God who is seated on the throne, saying, "Amen. Hallelujah!" And from the throne came a voice saying, "Praise our God, all you his servants, and all who fear him, small and great." Then I heard what seemed to be the voice of a great multitude, like the sound of many waters and like the sound of mighty thunderpeals, crying out, "Hallelujah! For the Lord our God the Almighty reigns. Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his bride has made herself ready; to her it has been granted to be clothed with fine linen, bright and pure"—for the fine linen is the righteous deeds of the saints. And the angel said to me, "Write this: Blessed are those who are invited to the marriage supper of the Lamb." And he said to me, "These are true words of God."

### Sequence Hymn 487



1 Come, my Way, my Truth, my Life: such a  
 2 Come, my Light, my Feast, my Strength: such a  
 3 Come, my Joy, my Love, my Heart: such a

way as gives us breath; such a truth as ends all  
 light as shows a feast; such a feast as mends in  
 joy as none can move; such a love as none can

strife; such a life as kill - eth death.  
 length; such a strength as makes his guest.  
 part; such a heart as joys in love.

Words: George Herbert (1593-1633)

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### The Holy Gospel

John 6:47-58

¶The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ"

Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

¶The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ"

### The Sermon

The Rev'd Blake Sawicky

### Nicene Creed

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation

he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary, and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son  
 is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

### Prayers of the People

Celebrant: As we celebrate the mystery of Christ's gifts, let us pray for the grace to receive them in the Spirit by which they are given.  
 Leader: Grant that your Church, nourished by your own Body and Blood, may be a credible witness to your love for the world and your care for all human persons. Lord, you are the Bread of life;  
**People: Give us this Bread always.**  
 Leader: Grant that the world may find the hope it longs for in your continuing gift of yourself, and be strengthened by each small sign of your presence. Lord, you are the Bread of life;  
**People: Give us this Bread always.**  
 Leader: Grant that our own nation, rejecting false choices and pride of place, may find the humility to receive the gifts you offer in the simple, the poor, and the vulnerable. Lord, you are the Bread of life;  
**People: Give us this Bread always.**  
 Leader: Grant that our own parish, gathered around your table, may enjoy this foretaste of the heavenly banquet and bear its glory into our homes, neighborhoods, and places of work. Lord, you are the Bread of life;  
**People: Give us this Bread always.**  
 Leader: Grant that all who are sick or in any kind of distress [especially\_\_\_\_] may feel your healing touch reuniting the divisions of mind and body, spirit and matter. Lord, you \_\_\_\_\_ are the Bread of life;  
**People: Give us this Bread always.**  
 Leader: Grant that all the dying may be strengthened in their last journey by your Body and Blood, and that all the dead [especially\_\_\_\_] may arrive safely at their journey's end and ours, in that place where types and shadows have their ending and we are made partakers of your eternal splendor. Lord, you are the Bread of life;  
**People: Give us this Bread always.**

[The People are invited to add their own petitions]

Celebrant: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ \_\_\_\_\_ our Lord. **Amen.**

Celebrant: Let us confess our sins against God and our neighbor.

*¶There is silence for a time, then:*

**People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

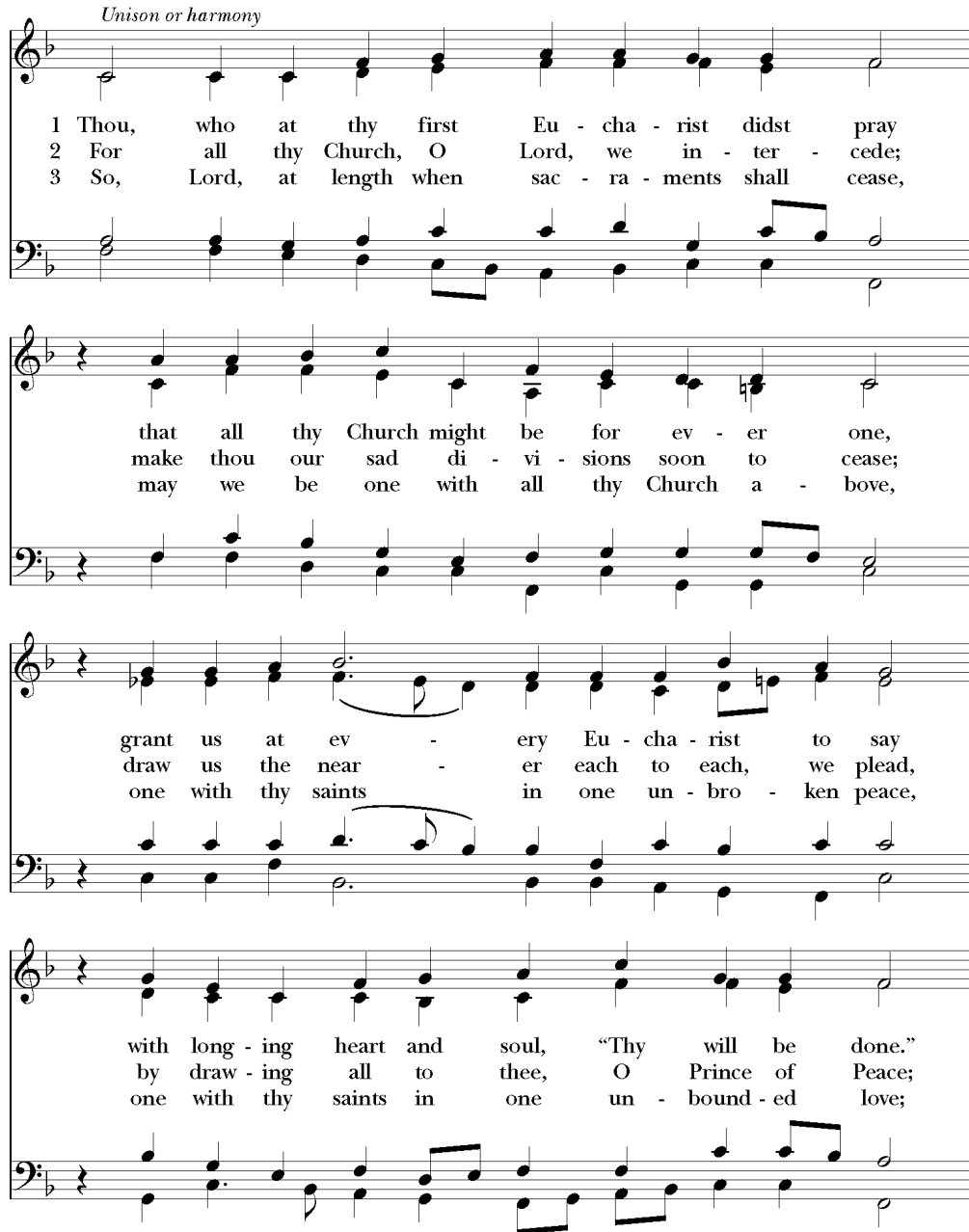
Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

## The Holy Communion

### Offertory Hymn 315

*Unison or harmony*



1 Thou, who at thy first Eu - cha - rist didst pray  
2 For all thy Church, O Lord, we in - ter - cede;  
3 So, Lord, at length when sac - ra - ments shall cease,  
that all thy Church might be for ev - er one,  
make thou our sad di - vi - sions soon to cease;  
may we be one with all thy Church a - bove,  
grant us at ev - ery Eu - cha - rist to say  
draw us the near - er each to each, we plead,  
one with thy saints in one un - bro - ken peace,  
with long - ing heart and soul, "Thy will be done."  
by draw - ing all to thee, O Prince of Peace;  
one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,  
 thus may we all one bread, one bo - dy be,  
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
 through this blest sac - ra - ment of u - ni - ty.  
 one with the Trin - i - ty in U - ni - ty.

Words: William Harry Turton (1865-1938) Copyright © by permission of Hymns Ancient and Modern Limited. Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt. Copyright ©1964, from *Hymns for Church and School*. All rights reserved. Used with permission.

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## The Great Thanksgiving

## Eucharistic Prayer A

BCP, p. 361

### Sursum Corda S-120

*Celebrant*                      *People*  
 The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give God thanks and praise.

Celebrant: [...] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



San - ctus, \* San - ctus, San -  
 ctus Dó - mi - nus De - us Sá -  
 ba - oth. Ple - ni sunt cae - li et  
 ter - ra gló - ri - a tu - a. Ho - sán -  
 na in ex - cé - sis. Be - ne - dí - ctus qui  
 ve - nit in nó - mi - ne Dó - mi - ni. Ho - sán -  
 na in ex - cé - sis.

Music: Vatican Edition VIII, acc. by Richard Proulx

Celebrant: [...] Therefore we proclaim the mystery of faith:

**People: Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### The Lord's Prayer S-119

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,

as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

### Fraction Anthem

*The Celebrant chants the first Alleluia, then all join in.*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

*This setting may be sung full by all, or by the choir, or as a versicle and response.*

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

### Agnus Dei

*Missa de Angelis*

A - gnus De - i, \* qui tol - lis pec - cá -  
ta mun - di: mi - se - ré - re no - bis.  
A - gnus De - i, \* qui tol - lis pec - cá -  
ta mun - di: mi - se - ré - re no - bis.  
A - gnus De - i, \* qui tol - lis pec - cá -  
ta mun - di: do - na no - bis pa - cem.

Music: Vatican Edition VIII; acc. by Richard Proulx

Celebrant:

Behold the Lamb of God, behold him who takes away the sins of the world.

All:

Lord, I am not worthy that you should come under my roof.

But speak the word only, and my soul shall be healed.

## **A Form for Spiritual Communion**

*In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.*

*Make an Act of Spiritual Communion to unite your intention with that of the whole Church:*

Lord Jesus Christ,  
saving Victim, Priest divine,  
in union with the faithful at every altar of your Church  
where your body and blood are offered to the Father,  
I make an oblation of praise and thanksgiving.  
I believe that you are truly present in the Eucharist.  
To you I offer my soul, my body, and my life.  
Come to my heart, embrace me with your love.  
Conform my will to the pattern of your perfect obedience,  
so that loving all that you love, I may never be separated from you,  
but live to the glory of God. Amen.

*Pray the Lord's Prayer:*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Meditate on the soul's mystical union with Christ; 14th c. poem, 'Anima Christi' is a good place to start:*

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death, call me  
and bid me come to thee,  
That with thy saints I may praise thee  
For ever and ever.

*Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:*

Thanks be to thee, my Lord Jesus Christ,  
for all the benefits thou hast won for me,  
for all the pains and insults thou hast borne for me.  
O most merciful redeemer, friend and brother,  
may I know thee more clearly, love thee more dearly,  
and follow thee more nearly, day by day. Amen.

*The Grace*

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore.  
Amen.

# Communion Hymn 339

1 Deck thy - self, my soul, with glad - ness, leave the  
 2 Sun, who all my life dost bright - en; Light, who  
 3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's  
 dost my soul en - light - en; Joy, the best that an - y  
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der  
 know - eth; Fount, whence all my be - ing flow - eth:  
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this  
 at thy feet I cry, my Ma - ker, let me  
 from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found - ed— high o'er all the heavens he  
 be a fit par - ta - ker of this bless - ed food from  
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.  
 hea - ven, for our good, thy glo - ry, giv - en.  
 give me, as thy guest in heaven re - ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt.  
 Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906

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## Post-Communion Prayer

All: Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## The Blessing

¶The Celebrant will bless the people.

## The Dismissal

¶People respond with "Thanks be to God."

## Closing Hymn 307

1 Lord, en - throned in heaven - ly splen - dor, first - be -  
\*2 Here our hum - blest hom - age pay we, here in  
\*3 Though the low - liest form doth veil thee as of  
4 Pas - chal Lamb, thine of - fering, fi - nished once for  
5 Life - im - part - ing heaven - ly Man - na, smit - ten

1 got - ten from the dead. Thou a - lone, our strong de -  
2 lov - ing rev - erence bow; here for faith's dis - cern - ment  
3 old in Beth - le - hem, here as there thine an - gels  
4 all when thou wast slain, in its full - ness un - di -  
5 Rock with stream - ing side, heaven and earth with loud ho -

Al - le -

1 fend - er, lift - est up thy peo - ple's head.  
2 pray we, lest we fail to know thee now.  
3 hail thee, branch and flower of Jes - se's stem.  
4 min - ished shall for ev - er - more re - main.  
5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -

Al - le - lu - ia! Al - le - lu - ia!

1 Je - sus, true and liv - ing  
 2 Thou art here, we ask not  
 3 We in wor - ship join with  
 4 Cleans - ing us from ev - ery  
 5 Risen, a - scend - ed, glo - ri -

1 bread! Je - sus, true and liv - ing bread!  
 2 how. Thou art here, we ask not how.  
 3 them. We in wor - ship join with them.  
 4 stain. Cleans - ing us from ev - ery stain.  
 5 fied! Risen, a - scend - ed, glo - ri - fied!

Words: George Hugh Bourne (1840-1925), alt. Music: *Bryn Calfaria*, melody William Owen (1813-1893); harm. *Christian Hymns*, 1977

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Postlude

Bryn Calfaria (Hymn 307)

Ralph Vaughan Williams (1872-1958)

*All are invited to join us for virtual coffee hour via Zoom.*

<https://us02web.zoom.us/j/84603823688?pwd=YTd6WnZMVEwzMnVHMk1qZ3RpMXordz09>

Dial in +1 669 900 9128 US

Meeting ID: 846 0382 3688

Password: 568946



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## Service Notes from the Director of Music

This morning, we sing the 15<sup>th</sup> century Latin setting of the Ordinary of the Mass known as *Missa de Angelis*. We began singing the *Gloria in Excelsis* in 2014. This familiar hymn begins with the words that the angels sang when the birth of Christ was announced to shepherds in the Gospel of Luke. The *Gloria in Excelsis* is part of the “Ordinary” of the Mass and musical settings of the *Gloria in excelsis* are found in *The Hymnal 1982* at S201-204 and S272-281, and in *Wonder, Love, and Praise* at 896-901. The other movements of the Ordinary are the *Kyrie*, *Credo*, *Sanctus*, and *Agnus Dei*. A setting of the *Sanctus* from *Missa de Angelis*, set in English, can be found at S-116 in *The Hymnal 1982*. Historically, settings of the Ordinary were offered only by a Schola or a choir. During the Reformation, musical settings were composed for the congregation to sing, most notably the first English setting composed by John Merbecke (1510?-1585?) found at S-90, S-201, S-113, and S-157 in *The Hymnal 1982*.

While it is has become the norm for congregations to sing Eucharistic settings in their native tongue, singing any portion of the service in a language other than our own opens up for us new possibilities of deepening our encounter with the Divine. For example, at St. Mark’s we have sung *Kyrie eleison* in Greek, or original Latin settings of the *Sanctus* (S-122) and *Agnus Dei* (S-160). St. Mark’s has also sung many Latin texts from the Taizé community in France (e.g. “*Laudate Dominum*” and “*Ubi Caritas*”). We have even sung some portions of the Psalms in Hebrew and an Arabic setting of the *Agnus Dei* from St. George’s Anglican Cathedral in Jerusalem. *Wonder, Love, and Praise* has included a Latin setting of the *Agnus Dei*, Spanish and Chippewa settings of the *Sanctus*, a Latin setting of the “Our Father” and the Jewish “*Sh’ma Yisrael*” in Hebrew, as well as settings in Hawaiian and German. *The Hymnal 1982* includes Latin, Hebrew, and German hymn texts and additional settings of service music are available in *Enriching Our Music I and II*. *Voices Found* contains musical settings of texts in Latin, Swahili, Nigerian, Hebrew, Cherokee, Spanish, Akan, and Mandarin.

The Anglican Communion is a diverse body, and singing music in different languages, including the traditional Latin texts of Ordinary, is a wonderful gift and opportunity. St. Mark’s is an exemplary and unique parish when it comes to openness to both music and text and for this, I am profoundly grateful. As many people say, “St. Mark’s can sing anything!” So, this morning, we continue to learn and offer the *Missa de Angelis*, singing with Angels and Archangels and with all the company of heaven.

## Translations of the *Missa de Angelis* texts

### *Kyrie eleison*

Lord, have mercy upon us.

Have mercy on me, O God, according to your lovingkindness; in your great compassion blot out my offenses. [Psalm 51:1]

Christ, have mercy upon us.

Have mercy on me, Lord, son of David. [Matthew 15:22]

Lord, have mercy upon us.

Hear, O LORD, and have mercy upon me; O LORD, be my helper. [Psalm 30:11]

### *Gloria in excelsis*

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

Glory to God in the highest heaven, and on earth peace among those whom he favors! [Luke 2:14]

You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created. [Revelation 4:11]

The LORD is king; he has put on splendid apparel; ever since the world began, your throne has been established; you are from everlasting. [Psalm 93:1, 3]

Jesus saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.” [Mark 1:9-11]

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!” [John 1:29]

sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

### Sanctus

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

### Agnus dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf; he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. [Hebrews 9:24, 26]

God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. [Philippians 2:9-11]

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen. [Ephesians 3:20-21]

I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. [Isaiah 6:1-4]

O the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! "For who has known the mind of the Lord? Or who has been his counselor?" "Or who has given a gift to him, to receive a gift in return?" For from him and through him and to him are all things. To him be the glory forever. Amen. [Romans 11:33-36, Isaiah 40:13]

Blessed is he who comes in the name of the Lord; we bless you from the house of the LORD. [Psalm 118:26]

Those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" [Mark 11:8-10]

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!" [John 1:29]

The tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other. [Luke 18:13, 14]

Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. [John 14:27]

And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. [Philippians 4:7]



### Staff

<i>Rector</i>	The Rev'd Blake Sawicky – <a href="mailto:priest@stmarksberkeley.org">priest@stmarksberkeley.org</a>
<i>Assisting Priests</i>	The Rev'd Michael Hiller, The Rev'd Louis Weil, The Rev'd Jim Stickney, The Rev'd Kenneth Schmidt
<i>Director of Music</i>	George Anton Embloom – <a href="mailto:music@stmarksberkeley.org">music@stmarksberkeley.org</a>
<i>Parish Administrator</i>	Toni Clark Murdock – <a href="mailto:office@stmarksberkeley.org">office@stmarksberkeley.org</a>
<i>Childcare Coordinator</i>	Shelby Johnson – <a href="mailto:childcare@stmarksberkeley.org">childcare@stmarksberkeley.org</a>
<i>Seminarian</i>	Portia Hopkins
<i>UC Berkeley Episcopal Chaplain</i>	Tom Poynor – <a href="mailto:calcanterbury@gmail.com">calcanterbury@gmail.com</a>
<i>Sexton</i>	Joel Contreras

### Vestry

<i>Sr. Warden</i>	Lisa Key – <a href="mailto:seniorwarden@stmarksberkeley.org">seniorwarden@stmarksberkeley.org</a>
<i>Jr. Warden</i>	Paul Porter – <a href="mailto:juniorwarden@stmarksberkeley.org">juniorwarden@stmarksberkeley.org</a>
<i>Treasurer</i>	Bruce Alexander – <a href="mailto:treasurer@stmarksberkeley.org">treasurer@stmarksberkeley.org</a>
<i>Clerk</i>	Nancy Evans Judith Berling, Fran Carlson, Iris Commings, Kathi Day, Joseph Lough, Nathan Oliver, Marcia Russell, Margo Strakosch, Anna Weidman, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: [vestry@stmarksberkeley.org](mailto:vestry@stmarksberkeley.org)

### Parish Office Contact Information

<i>Email</i>	<a href="mailto:office@stmarksberkeley.org">office@stmarksberkeley.org</a> .
<i>Phone</i>	510.848.5107
<i>Website</i>	<a href="http://www.stmarksberkeley.org">www.stmarksberkeley.org</a>

## St. Mark's Parish Prayer List

**In our Parish:** Pastoral Care Ministries – Friday Meditation, Choral Pastoral Visits, Lay Eucharistic Visitors, Prayer Shawl Knitters, Pastoral Care Committee

**Anglican Cycle of Prayer:** Pray for the Church of the Province of Myanmar (Burma)

### We pray for peace and justice in the world:

- For an end to all prejudice and wrongful discrimination.
- For Earth; for the wisdom and commitment to care for it through our practices.
- For the people serving in the U.S. Armed Forces, domestically and throughout the world.
- For those who find themselves homeless, hungry, and without proper resources.
- For refugees everywhere.

### We pray for those with illness or with other needs:

- |                              |                   |                     |
|------------------------------|-------------------|---------------------|
| • Sean Aaberg                | • Leonard Johnson | • Cynthia Reynolds  |
| • Bill Anderson              | • Betty Key       | • Eileen Rice       |
| • Christy Blessing           | • Everett Kinney  | • Caroline Rone     |
| • Barbara Borsch             | • Gus Koerber     | • Sara Sporer       |
| • Brian Brende               | • Corrie Lassen   | • Raymond Strakosch |
| • Joanne Buckley             | • Ben Lesser      | • Janet Strothman   |
| • Cain family                | • Louise Lindsay  | • Teresa Vosper     |
| • Berny Cabral               | • Joan Ludlam     | • Alice Vest        |
| • Geoff Chin                 | • Tim Main        | • Jane Weidman      |
| • Roberta Cleveland          | • Edmund Meyers   | • Diane Whiteside   |
| • Geoffrey Cook              | • Bob Mills       | • Wilkinson Family  |
| • Michael Cook               | • Rita Minjares   | • Michael Willmore  |
| • Emily Crowley              | • Judy Moore      | • Fran Youtzy       |
| • The Rev'd Michael Dresbach | • Bob Morgan      | • Jose and Kim      |
| • Dale Evans                 | • Curtis Morgan   | • Jonathan          |
| • Neil Fang                  | • Rob Ooghe       | • Sara              |
| • Deborah and Murray Flagg   | • Jean O'Meara    | • Lynn and Drew     |
| • Carroll and Frank Flaherty | • Jim Pehling     | • Betty Anne        |
| • Barbara Fuller             | • Peter Piccione  |                     |
| • Martha Greenough           | • Emeline Pineda  |                     |
| • Susan Hedges               | • Cindy Pierce    |                     |
| • Holly Herr                 | • Barbara Renton  |                     |

### We give thanks:

- For the ordination to the diaconate of St. Mark's former Seminarian, Portia Hopkins, in Sacramento on June 13th, 2020, by The Right Rev'd Megan M. Traquair, Bishop of the Diocese of Northern California
- For the 45<sup>th</sup> anniversary of the ordination of the Rev'd Michael Hiller
- For the birth of Cleo Naveah D'Addario

### We pray for those awaiting or recovering from surgery:

- Mark Harville • Michael Starkman • Logan Learned • George Hilliard • Alida Pepper

### We pray for those who have died:

- Katherine Hicks • Kenneth Conner • Douglas

**To add a name, change a listing, or share a date of importance on the parish prayer list,** fill out a pink request form in the north and South narthex, then give it to the Vestry Host **OR** email the Parish Administrator directly. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.

## WELCOME TO ST. MARK'S EPISCOPAL CHURCH

### Parish Announcements:

#### **Evening Prayer & Organ Recital**

The thirty-fourth season of the Second Sunday Evensong/Organ Recital Series concludes on Sunday, June 14. Evening Prayer will be offered via ZOOM at 3:00 p.m. followed by a Facebook Livestream Organ Recital at 4:00 p.m. offered by Bay-Area Organist Jonathan Dimmock. Jonathan will be joined by St. Mark's rector, The Rev. Blake Sawicky, narrator.

#### **Evening Prayer at 3PM**

<https://us02web.zoom.us/j/81438984889?pwd=amVSWIUwODZlWTg4aldFMtk3NDgwQT09>

Meeting ID: 814 3898 4889

Password: 683744

Dial in: 1 (669) 900-6833 US

#### **Organ Recital at 4PM**

<https://www.facebook.com/events/178015056845328/>

or visit <https://stmarksberkeley.org/livestreamedservices/>

Jonathan will be joined by St. Mark's rector, the Rev. Blake Sawicky, narrator.

Program - *Music of Bach with Selections from Literature of Pilgrimage*

*Fugue in G minor, BWV 542,2*

Excerpt from *Death Comes for the Archbishop*, Willa Cather (1873-1947)

*Fugue in E minor, BWV 548,2*

Excerpt from *The Salt Path*, Raynor Winn (20<sup>th</sup> century)

*Fuga super 'Jesus Christus, unser Heiland,' BWV 689*

Excerpt from *Murder in the Cathedral*, T.S. Eliot (1888-1965)

*Passacaglia and Fugue in C minor, BWV 582*

#### **Organ Recital Reception at 5PM**

<https://us02web.zoom.us/j/83537714248?pwd=alJvaEw2N0NxN29QRlNlT0FnOU5NQ09>

Meeting ID: 835 3771 4248

Password: 789944

Dial in: 1(408) 638-0968 US

#### **Panel Discussion on Race and the Episcopal Church at 5PM, Mon., June 15, via Zoom**

Put together by the Episcopal seminary at Sewanee, the University of the South. [Click here](#) to register: it's free, and the panelists are wonderful -- clergy and scholars among them, including the Rt. Rev'd Carlye Hughes, bishop of Newark. They'll talk about racism in their own specific contexts, and in the Episcopal Church more broadly.

#### **All-Parish Conversation at 7:00PM, Tues., June 16, via Zoom**

This will be a chance to debrief not just from the panel the night before, but to engage with one another in a guided conversation about race, white privilege, and our own context here at St. Mark's. [Click here](#) to join the meeting (<https://us02web.zoom.us/j/4824831925>).

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**Updating the Parish Directory!** I know we have several new and old members that we need to add or edit in the directory. Help our Parish Administrator by emailing her with your info you want published and a picture. Just download, Instant Church Directory in your app store and find St. Mark's Berkeley. Be sure to use your email that is listed in the directory. For questions or help with this process, email [office@stmarksberkeley.org](mailto:office@stmarksberkeley.org).

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#### **Public Office Hours**

At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take and Fr. Blake will take Wednesday.

#### Wednesday Link

<https://zoom.us/j/613026550>

(Or visit Zoom's website and use Meeting ID: 613 026 550)

#### Friday Link

<https://zoom.us/j/756326368>

(Or visit Zoom's website and use Meeting ID 756 326 368)

### **InAsMuch Offering June: Berkeley Food and Housing Project**

First, we want to say thank you for those who helped our May InAsMuch! We raised \$1100 for the Rector's Discretionary Fund. Thank you all for sending checks and donating online!

The COVID 19 public health crisis has put our vulnerable neighbors at higher risk. The Berkeley Food and Housing Project has responded by opening the Dwight Way Center which has been open 24/7 since 3/13/10 to provides a safe space for 81 clients to shelter in place. In addition, they serve breakfast, lunch and dinner and community meals. The Russell Street Residence also provides a safe shelter in place for 21 clients. Team Hope reaches out to clients living on the street and provides them hotel rooms. Finally, Roads Home conducts outreach to enable vulnerable veterans to move off the streets. The Social Justice Committee asks for your generous support for this vital service. THANK YOU for your generosity! *The Social Justice Committee of St. Mark's*

### **Events This Week at St. Mark's**

<b>Sunday, June 14</b>		<b>Second Sunday after Pentecost/Corpus Christi John 6:47-58</b>
10:00 a.m.	Holy Eucharist, Rite II	Livestream
11:00 a.m.	Coffee Hour	Zoom
3:00 p.m.	Evening Prayer	Zoom
4:00 p.m.	Organ Recital	Livestream
5:00 p.m.	Organ Recital Reception	Zoom
<b>Monday, June 15</b>		
5:00 p.m.	Panel Discussion on Race and the Episcopal church, hosted by the Episcopal seminary at Sewanee	Zoom
<b>Tuesday, June 16</b>		
7:00 p.m.	All-parish conversation	Zoom
<b>Wednesday, June 17</b>		
12:00 p.m.	Office Hours with Fr. Blake	Zoom
<b>Thursday, June 18</b>		
<b>Friday, June 19</b>		
12:00 p.m.	Office Hours with Fr. Hiller	Zoom
<b>Saturday, June 20</b>		
All Day	Hot Meals for the Hungry	Parish Hall/ Bancroft Sidewalk
<b>Sunday, June 21</b>		<b>Third Sunday after Pentecost Matt. 10:24-39</b>
10:00 a.m.	Holy Eucharist, Rite II	Livestream
11:00 a.m.	Coffee Hour	Zoom