

ST. MARK'S EPISCOPAL CHURCH, BERKELEY, CA

Trinity Sunday; Year A

June 7th, 2020; 10:00 a.m. - Livestream

Welcome to St. Mark's!

The Sundays at the end of Eastertide have sometimes been identified as "The Great Feasts." The Sundays of Pentecost, Trinity, and Corpus Christi celebrate some of the greatest gifts — and greatest mysteries — of the Christian faith: Pentecost, when the Holy Spirit anoints each of the apostles with grace and power, and reveals the Church as the undoing of Babel's curse. the Trinity, the life of God — the source of our own being, in whose Name we are baptized, who is the end of all our striving and the context of all our prayer. And Corpus Christi, the medieval name for that feast celebrating the gift of the Eucharist, by which our faith is strengthened and our souls nourished, by which our own thanksgiving to God is joined with Christ's own, on the Cross, in the Church, and from all eternity. These are great feasts! This year may you find them inspiring your imagination, and their promises taking root in your heart.

Music in preparation for worship:

In lieu of a prelude this morning, you are invited to participate in a pre-service rehearsal of the Missa de Angelis.

THE HOLY EUCHARIST

Entrance Rite

Entrance Hymn 362

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876)

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Opening Acclamation

Celebrant
Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People
And blessed be his kingdom, now and for ev - er. A - men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

Missa de Angelis

Gregorian chant, Mass VII, Mode 5

Ky - ri - e,

* e - lé - i - son.

Chri - ste,

e - lé - i - son.

Ky - ri - e,

e - lé - i - son. Ky - ri - e,

*

** e - lé - i - son.

Gloria in excelsis

Missa de Angelis



Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus
bo - nae vo - lun - tá - tis. Lau - dá - mus te.
Be-ne-dí-ci - mus te. A-do-rá - mus te.
Glo - ri - fi - cá-mus te. Grá-ti - as á - gi - mus ti - bi
pro - pter ma - gnam gló - ri - am tu - am. Dó-mi-ne De-us,
Rex cae - lé - stis, De-us Pa-ter o - mní - po - tens.
Dó-mi-ne Fi - li u - ni - gé - ni - te, Je - su Chri - ste.
Dó-mi-ne De-us, A-gnus De - i, Fí-li-us Pa - tris.
Qui tol - lis pec-cá-ta mun - di, mi-se-ré - re no - bis.
Qui tol - lis pec-cá - ta mun - di, sú - sci - pe de-pre-ca - ti - ó -
nem no - stram. Qui se - des ad déx - te - ram Pa - tris,
mi-se-ré - re no - bis. Quó - ni - am tu so - lus San - ctus.



Music: Vatican Edition VIII, acc. by Richard Proulx

The Collect of the Day

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The Word of God

First Lesson

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds

of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Psalm 8

Domine, Dominus noster

Tone VIII.1



- 1 O LORD our / Governor,*
how exalted is your / Name in all the world!
- 2 Out of the mouths of infants and / children*
your majesty is praised a/bove the heavens.
- 3 You have set up a stronghold against your adver/saries,*
to quell the enemy and / the avenger.
- 4 When I consider your heavens, the work of your / fingers,*
the moon and the stars you have set / in their courses,
- 5 What is man that you should be mindful of / him?*
- the son of man that / you should seek him out?
- 6 You have made him but little lower than the / angels;*
- you adorn him with glo/ry and honor;
- 7 You give him mastery over the works of / your hands;*
- you put all things / under his feet:
- 8 All sheep and / oxen,*
even the / wild beasts of the field,
- 9 The birds of the air, the fish of the / sea,*
and whatsoever walks in the / paths of the sea.
- 10 O LORD our / Governor,*
how exalted is your / Name in all the world!

Second Lesson

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Alleluia and Verse



Verse: The Lord is King over all the nations; God sits on his holy throne.

The Holy Gospel

Matthew 28:16-20

¶The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ."

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

¶The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ."

The Sermon

The Rev'd Blake Sawicky

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,

who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Celebrant: Celebrating the mystery of the Holy and Undivided Trinity in Unity, let us pray in thanksgiving for the church and for the world:

Leader: For the whole church in heaven and on earth, which in heaven rejoices to see your face and on earth labors to reveal your purposes; We give you thanks, O God,

People: And we pray for yet further grace.

Leader: For the whole world, with its moments of tenderness and generosity, all revealing your beauty and compassion; We give you thanks, O God,

People: And we pray for yet further grace.

Leader: For the gifts of human society, and for aspirations toward justice and mercy in our nation and among our neighbors; We give you thanks, O God,

People: And we pray for yet further grace.

Leader: For our parish and our various communities, where our relationships with one another bear the fruits of love and help us to grow in the vocations you give us; We give you thanks, O God,

People: And we pray for yet further grace.

Leader: For the gift of your peace in all the ways we receive it; and especially for the sick and the vulnerable, teaching us the humanity of weakness and the divinity of compassion; We give you thanks, O God,

People: And we pray for yet further grace.

Leader: For all human persons made in your image, and especially for those who have died, revealing in life and beyond death the splendors of your eternal glory; We give you thanks, O God,

People: And we pray for yet further grace.

[The People are invited to add their own petitions]

Celebrant: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your name, through Jesus Christ our Lord. **Amen.**

Celebrant: Let us confess our sins against God and our neighbor.

¶There is silence for a time, then:

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

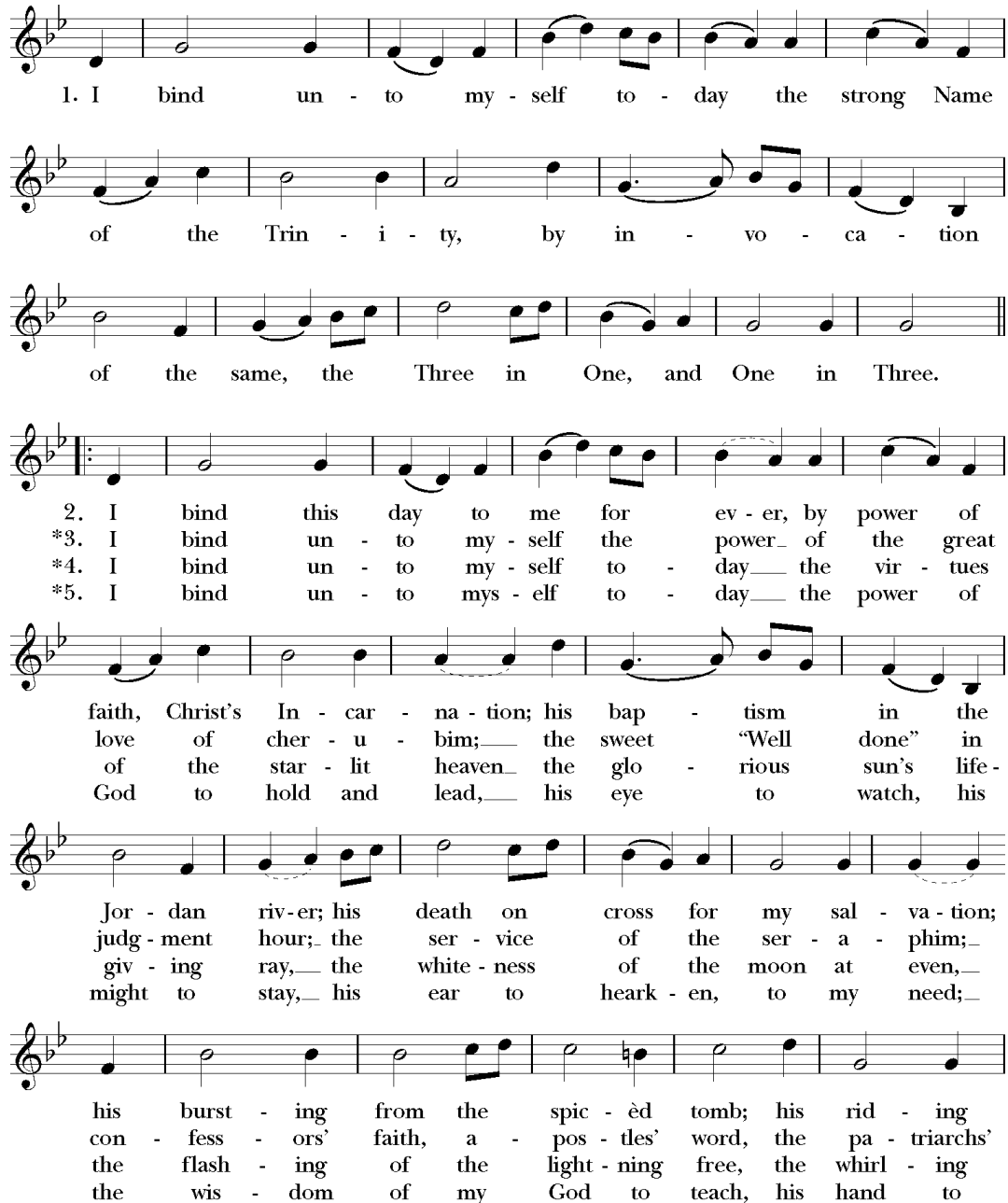
The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

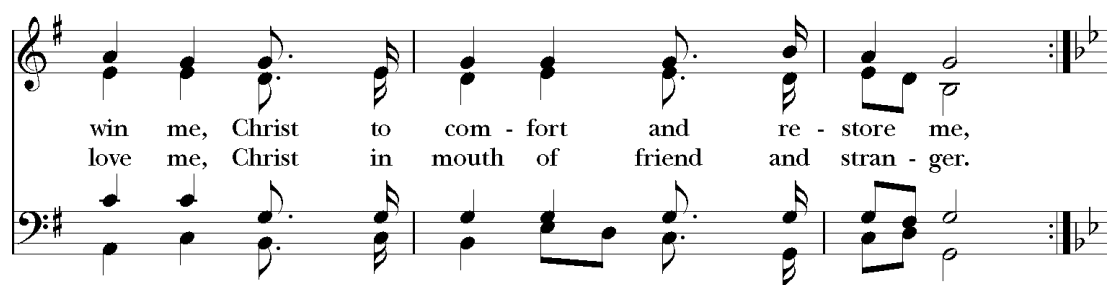
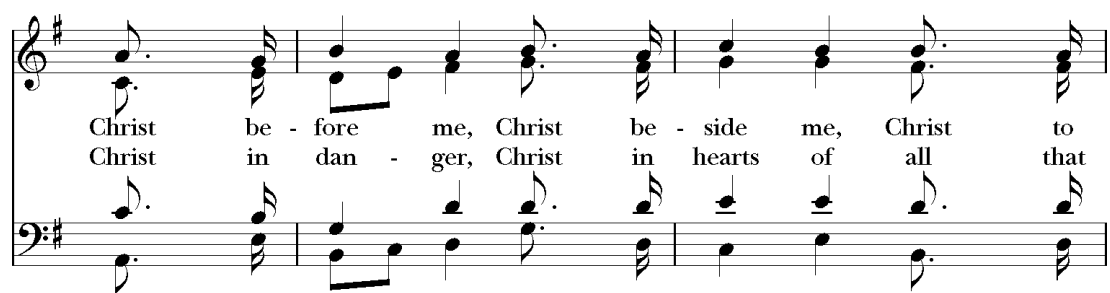
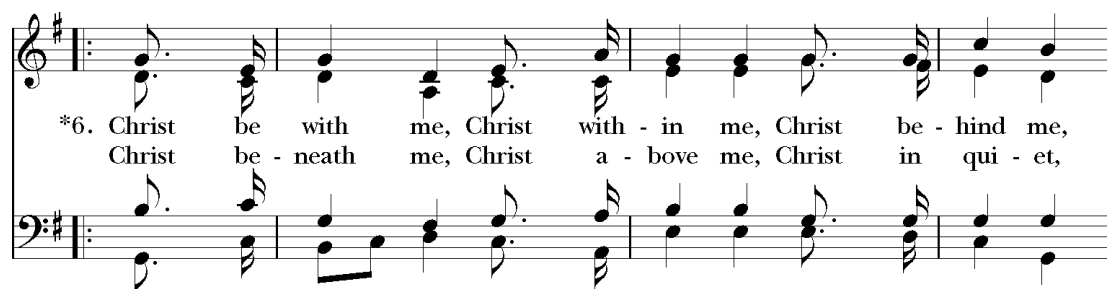
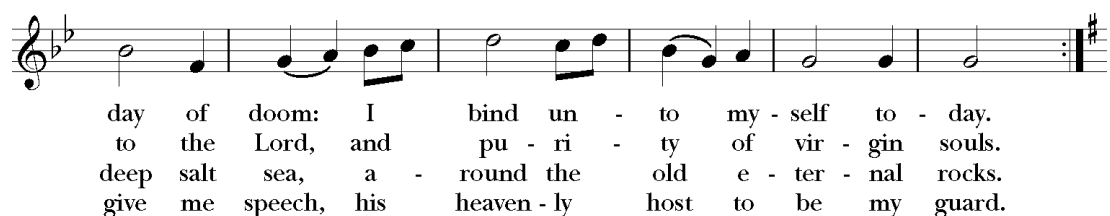
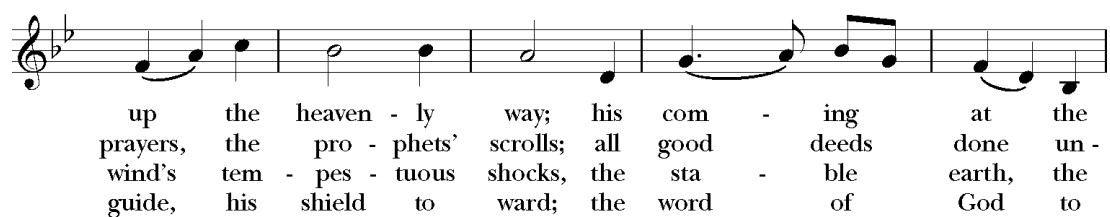
The Holy Communion

Offertory Hymn 370



1. I bind un - to my - self to - day the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.

2. I bind this day to me for ev - er, by power of
*3. I bind un - to my - self the power of the great
*4. I bind un - to my - self to - day the vir - tues
*5. I bind un - to mys - elf to - day the power of
faith, Christ's In - car - na - tion; his bap - tism in the
love of cher - u - bim; the sweet "Well done" in
of the star - lit heaven the glo - rious sun's life -
God to hold and lead, his eye to watch, his
Jor - dan riv - er; his death on cross for my sal - va - tion;
judg - ment hour; the ser - vice of the ser - a - phim;
giv - ing ray, the white - ness of the moon at even,
might to stay, his ear to heark - en, to my need;
his burst - ing from the spic - ed tomb; his rid - ing
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
the flash - ing of the light - ning free, the whirl - ing
the wis - dom of my God to teach, his hand to



7. I bind un - to my - self the Name, the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.
Of whom all na - ture hath cre - a - tion, e - ter - nal
Fa - ther, Spi - rit, Word: praise to the Lord of
my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895) Music: *St. Patrick's Breastplate*, Irish melody;
adapt. Charles Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958)

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The Great Thanksgiving

Eucharistic Prayer D

BCP, p. 372

Sursum Corda S-120

Celebrant *People*
The Lord be with you. And al - so with you.
Celebrant *People*
Lift up your hearts. We lift them to the Lord.
Celebrant
Let us give thanks to the Lord our God.
People
It is right to give God thanks and praise.

Celebrant: [...] Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus

Missa de Angelis

San - ctus, * San - ctus, San - ctus Dó - mi - nus De - us Sá - ba - oth. Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na in ex - cé - lis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cé - lis.

Music: Vatican Edition VIII, acc. by Richard Proulx

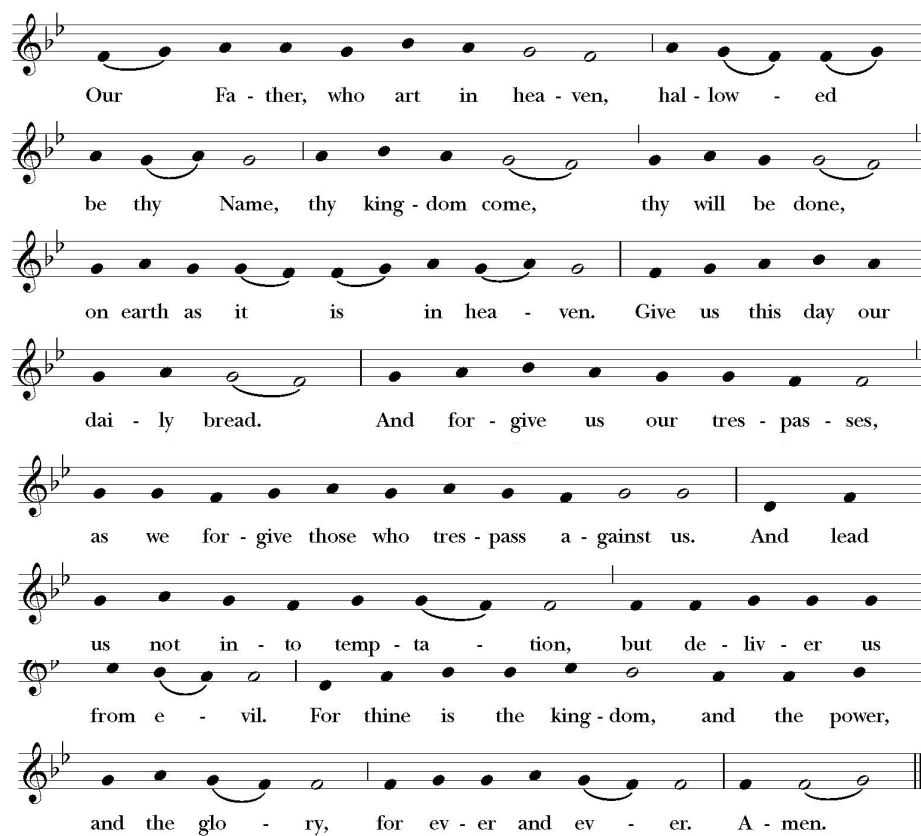
Celebrant: [...] and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

People:

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Celebrant: [...] Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

The Lord's Prayer S-119

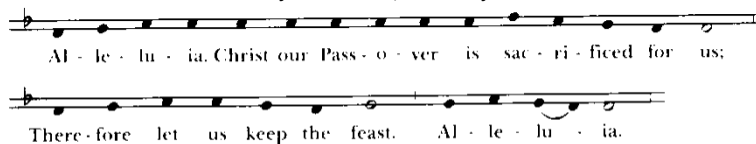


Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Fraction Anthem

The Celebrant chants the first Alleluia, then all join in.



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 There - fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Agnus Dei

Missa de Angelis

A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di: mi - se - ré - re no - bis.
A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di: mi - se - ré - re no - bis.
A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di: do - na no - bis pa - cem.

Music: Vatican Edition VIII; acc. by Richard Proulx

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

All: **Lord, I am not worthy that you should come under my roof.
But speak the word only, and my soul shall be healed.**

A Form for Spiritual Communion

In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ,
saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,

but live to the glory of God. Amen.

Pray the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; 14th c. poem, 'Anima Christi' is a good place to start:

Soul of Christ, sanctify me.

Body of Christ, save me.

Blood of Christ, inebriate me.

Water from the side of Christ, wash me.

Passion of Christ, strengthen me.

Within thy wounds hide me.

Suffer me not to be separated from thee.

From the malicious enemy defend me.

In the hour of my death, call me

and bid me come to thee,

That with thy saints I may praise thee

For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:

Thanks be to thee, my Lord Jesus Christ,

for all the benefits thou hast won for me,

for all the pains and insults thou hast borne for me.

O most merciful redeemer, friend and brother,

may I know thee more clearly, love thee more dearly,

and follow thee more nearly, day by day. Amen.

The Grace

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

Communion Hymn

John Mason

Coe Fen
Kenneth Naylor



1. How shall I sing that maj - es - ty which an - gels do__ ad - mire?
2. Thy bright-ness un - to them ap - pears, while I thy foot - steps trace;
3. En - light - en with faith's light my heart, in - flame it with__ love's fire,
4. How great a be - ing, Lord, is thine, which doth all be - ings keep!

Let dust in dust and si - lence lie; sing, sing ye heav'n - ly choir.
a sound of God comes to my ears, but they be - hold__ thy face:
then shall I sing and take my part with that ce - les - tial choir.
Thy know-ledge is the on - ly line to sound so vast__ a deep:

Thou-sands of thou-sands stand a - round thy throne, O God most high;__
I shall, I fear, be dark and cold, with all my fire and light;__
They sing, be-cause thou art their sun; Lord, send a beam on me;__
thou art a sea with - out a shore, a sun with - out a sphere;__

ten thou - sand times ten thou - sand sound thy praise; but who__ am I?
yet when thou dost ac - cept__ their gold, Lord, trea - sure up__ my mite.
for where heav'n is but once__ be - gun, there al - le - lu - ias be.
thy time is now and ev - er - more, thy place is ev' - ry - where.

Words: John Mason (c. 1646-1694)

Music: Coe Fen, Kenneth Naylor (1931-1992)

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Post-Communion Prayer

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

¶The Celebrant will bless the people.

The Dismissal

¶People respond with "Thanks be to God."

Closing Hymn

Te Deum laudamus

621

Tone VIII, 1

Cantor (a) *Choir*

We praise thee O God; we acknowledge etc. *

The Intonation is sung only in the first verse.

(b) (c)

- (a) WE praise thee O God; we acknowledge thee to be the | Lord.
* All the earth doth worship thee, the Father | everlasting.
- (b) 2 To thee all Angels cry aloud;
the Heavens and all the | Powers therein;
* To thee Cherubim and Seraphim continually do cry,
- (b) 3 Holy Holy Holy Lord God of | Sabaoth;
* Heaven and earth are full of the Majesty | of thy glory.
- (c) 4 The glorious company of the Apostles | praise thee.
* The goodly fellowship of the | Prophets praise thee.
- (c) 5 The noble army of Martyrs | praise thee.
* The holy Church throughout all the world | doth acknowledge thee;
- (a) 6 The Father of an infinite Majesty;
Thine adorable true and only | Son;
* Also the Holy | Ghost the Comforter.

622

Tone VII, 3

(a)

Thou art the King of Glo - ry O Christ. *

Te Deum laudamus



- (a) THOU art the King of | Glory O Christ.
* Thou art the everlasting | Son of the Father.
- (b) 8 When thou tookest upon thee | to deliver man,
* thou didst humble thyself to be | born of a Virgin.
- (a) 9 When thou hadst overcome the | sharpness of death,
* thou didst open the Kingdom of Heaven to | all believers.
- (a) 10 Thou sittest at the | right hand of God,
* in the glory | of the Father.
- (c) 11 We believe that thou shalt | come to be our Judge.
* We therefore pray thee help thy servants,
whom thou hast redeemed | with thy precious blood.
- (b) 12 Make them to be | numbered with thy Saints,
* in glory | everlasting.



- (a) O LORD save thy people and bless thine | heritage.
* Govern them and lift them | up for ever.
- (b) 14 Day by day we magnify | thee;
* And we worship thy Name ever | world without end.
- (b) 15 Vouchsafe O Lord to keep us this day without | sin.
* O Lord have mercy upon us, have mer|cy upon us.
- (b) 16 O Lord let thy mercy be upon us, as our trust is in | thee.
* O Lord in thee have I trusted;
let me never | be confounded.

711

Postlude

The Emporer's Fanfare

Antonio Soler (1729-1783)

*The altar flowers are given by John Roberts and Kenneth Schmidt
in celebration of their forty-fifth anniversary*

All are invited to join us for virtual coffee hour via Zoom.

<https://us02web.zoom.us/j/89430241137?pwd=VHBNVWlpVIZ0WGxtclNGV2FadEY0QT09>

Dial in +1 669 900 9128 US

Meeting ID: 894 3024 1137

Password: 552703



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Service Notes from the Director of Music

This morning, we sing the 15th century Latin setting of the Ordinary of the Mass known as *Missa de Angelis*. We began singing the *Gloria in Excelsis* in 2014. This familiar hymn begins with the words that the angels sang when the birth of Christ was announced to shepherds in the Gospel of Luke. The *Gloria in Excelsis* is part of the “Ordinary” of the Mass and musical settings of the *Gloria in excelsis* are found in *The Hymnal 1982* at S201-204 and S272-281, and in *Wonder, Love, and Praise* at 896-901. The other movements of the Ordinary are the *Kyrie*, *Credo*, *Sanctus*, and *Agnus Dei*. A setting of the *Sanctus* from *Missa de Angelis*, set in English, can be found at S-116 in *The Hymnal 1982*. Historically, settings of the Ordinary were offered only by a Schola or a choir. During the Reformation, musical settings were composed for the congregation to sing, most notably the first English setting composed by John Merbecke (1510?-1585?) found at S-90, S-201, S-113, and S-157 in *The Hymnal 1982*.

While it has become the norm for congregations to sing Eucharistic settings in their native tongue, singing any portion of the service in a language other than our own opens up for us new possibilities of deepening our encounter with the Divine. For example, at St. Mark’s we have sung *Kyrie eleison* in Greek, or original Latin settings of the *Sanctus* (S-122) and *Agnus Dei* (S-160). St. Mark’s has also sung many Latin texts from the Taizé community in France (e.g. “*Laudate Dominum*” and “*Ubi Caritas*”). We have even sung some portions of the Psalms in Hebrew and an Arabic setting of the *Agnus Dei* from St. George’s Anglican Cathedral in Jerusalem. *Wonder, Love, and Praise* has included a Latin setting of the *Agnus Dei*, Spanish and Chippewa settings of the *Sanctus*, a Latin setting of the “Our Father” and the Jewish “*Sh’ma Yisrael*” in Hebrew, as well as settings in Hawaiian and German. *The Hymnal 1982* includes Latin, Hebrew, and German hymn texts and additional settings of service music are available in *Enriching Our Music I and II*. *Voices Found* contains musical settings of texts in Latin, Swahili, Nigerian, Hebrew, Cherokee, Spanish, Akan, and Mandarin.

The Anglican Communion is a diverse body, and singing music in different languages, including the traditional Latin texts of Ordinary, is a wonderful gift and opportunity. St. Mark’s is an exemplary and unique parish when it comes to openness to both music and text and for this, I am profoundly grateful. As many people say, “St. Mark’s can sing anything!” So, this morning, we continue to learn and offer the *Missa de Angelis*, singing with Angels and Archangels and with all the company of heaven.

Translations of the *Missa de Angelis* texts

Kyrie eleison

Lord, have mercy upon us.

Have mercy on me, O God, according to your lovingkindness; in your great compassion blot out my offenses. [Psalm 51:1]

Christ, have mercy upon us.

Have mercy on me, Lord, son of David. [Matthew 15:22]

Lord, have mercy upon us.

Hear, O LORD, and have mercy upon me; O LORD, be my helper. [Psalm 30:11]

Gloria in excelsis

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

Glory to God in the highest heaven, and on earth peace among those whom he favors! [Luke 2:14]

You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created. [Revelation 4:11]

The LORD is king; he has put on splendid apparel; ever since the world began, your throne has been established; you are from everlasting. [Psalm 93:1, 3]

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

Jesus saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." [Mark 1:9-11]

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!" [John 1:29]

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf; he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. [Hebrews 9:24, 26]

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. [Philippians 2:9-11]

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen. [Ephesians 3:20-21]

Sanctus

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. [Isaiah 6:1-4]

O the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! "For who has known the mind of the Lord? Or who has been his counselor?" "Or who has given a gift to him, to receive a gift in return?" For from him and through him and to him are all things. To him be the glory forever. Amen. [Romans 11:33-36, Isaiah 40:13]

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Blessed is he who comes in the name of the Lord; we bless you from the house of the LORD. [Psalm 118:26]

Those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" [Mark 11:8-10]

Agnus dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!" [John 1:29]

O Lamb of God, that takest away the sins of the world, have mercy upon us.

The tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other. [Luke 18:13, 14]

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. [John 14:27]

And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. [Philippians 4:7]

Staff

<i>Rector</i>	The Rev'd Blake Sawicky – priest@stmarksberkeley.org
<i>Assisting Priests</i>	The Rev'd Michael Hiller, The Rev'd Louis Weil, The Rev'd Jim Stickney, The Rev'd Kenneth Schmidt
<i>Director of Music</i>	George Anton Emblom – music@stmarksberkeley.org
<i>Parish Administrator</i>	Toni Clark Murdock – office@stmarksberkeley.org
<i>Childcare Coordinator</i>	Shelby Johnson – childcare@stmarksberkeley.org
<i>Seminarian</i>	Portia Hopkins
<i>UC Berkeley Episcopal Chaplain</i>	Tom Poynor – calcanterbury@gmail.com
<i>Sexton</i>	Joel Contreras

Vestry

<i>Sr. Warden</i>	Lisa Key – seniorwarden@stmarksberkeley.org
<i>Jr. Warden</i>	Paul Porter – juniorwarden@stmarksberkeley.org
<i>Treasurer</i>	Bruce Alexander – treasurer@stmarksberkeley.org
<i>Clerk</i>	Nancy Evans Judith Berling, Fran Carlson, Iris Commings, Kathi Day, Joseph Lough, Nathan Oliver, Marcia Russell, Margo Strakosch, Anna Weidman, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: vestry@stmarksberkeley.org

Parish Office Contact Information

<i>Email</i>	office@stmarksberkeley.org .
<i>Phone</i>	510.848.5107
<i>Website</i>	www.stmarksberkeley.org

St. Mark's Parish Prayer List

In our Parish: Liturgical Ministries – Vergers, Acolytes, Crucifers, Bidders, Lectors, Eucharistic Ministers, Altar Guild, Flower Guild and Worship Committee

Anglican Cycle of Prayer: Pray for La Iglesia Anglicana de Mexico

We pray for peace and justice in the world:

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth; for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

We pray for those with illness or with other needs:

- | | | |
|------------------------------|-------------------------------|---------------------|
| • Sean Aaberg | • Holly Herr | • Emeline Pineda |
| • Bill Anderson | • Remi, Amee & Eleanor Howell | • Cindy Pierce |
| • Christy Blessing | • Leonard Johnson | • Barbara Renton |
| • Barbara Borsch | • Betty Key | • Cynthia Reynolds |
| • Brian Brende | • Everett Kinney | • Eileen Rice |
| • Joanne Buckley | • Gus Koerber | • Caroline Rone |
| • Cain family | • Corrie Lassen | • Sara Sporer |
| • Berny Cabral | • Ben Lesser | • Raymond Strakosch |
| • Geoff Chin | • Louise Lindsay | • Janet Strothman |
| • Roberta Cleveland | • Joan Ludlam | • Teresa Vosper |
| • Geoffrey Cook | • Tim Main | • Alice Vest |
| • Michael Cook | • Edmund Meyers | • Jane Weidman |
| • Emily Crowley | • Bob Mills | • Diane Whiteside |
| • The Rev'd Michael Dresbach | • Rita Minjares | • Wilkinson Family |
| • Dale Evans | • Judy Moore | • Michael Willmore |
| • Neil Fang | • Bob Morgan | • Fran Youtzy |
| • Deborah and Murray Flagg | • Curtis Morgan | • Jose and Kim |
| • Carroll and Frank Flaherty | • Rob Ooghe | • Jonathan |
| • Barbara Fuller | • Jean O'Meara | • Sara |
| • Martha Greenough | • Jim Pehling | • Lynn and Drew |
| • Susan Hedges | • Peter Piccione | • Betty Anne |

We pray for those awaiting or recovering from surgery:

- Mark Harville • Michael Starkman • Logan Learned • George Hilliard • Alida Pepper

We pray for those who have died:

- Rev. Richard E. Thrumston • Dr. Peter Sampo • Katherine Hicks

To **add a name, change a listing, or share a date of importance on the parish prayer list**, fill out a pink request form in the north and South narthex, then give it to the Vestry Host **OR** email the Parish Administrator directly. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.

WELCOME TO ST. MARK'S EPISCOPAL CHURCH

Parish Announcements:

Evening Prayer & Organ Recital

The thirty-fourth season of the Second Sunday Evensong/Organ Recital Series concludes on Sunday, June 14. Evening Prayer will be offered via ZOOM at 3:00 p.m. followed by a Facebook Livestream Organ Recital at 4:00 p.m. offered by Bay-Area Organist Jonathan Dimmock. Jonathan will be joined by St. Mark's rector, The Rev. Blake Sawicky, narrator.

Evening Prayer at 3PM

<https://us02web.zoom.us/j/81438984889?pwd=amVSWIUwODZlWTg4aldFMtK3NDgwQT09>

Meeting ID: 814 3898 4889

Password: 683744

Dial in: 1 (669) 900-6833 US

Organ Recital at 4PM

<https://www.facebook.com/events/178015056845328/>

or visit <https://stmarksberkeley.org/livestreamedservices/>

Jonathan will be joined by St. Mark's rector, The Rev. Blake Sawicky, narrator.

Organ Recital Reception at 5PM

<https://us02web.zoom.us/j/83537714248?pwd=alJvaEw2N0NzN2QRINIT0FnOU5NQOT09>

Meeting ID: 835 3771 4248

Password: 789944

Dial in: 1(408) 638-0968 US

Updating the Parish Directory! I know we have several new and old members that we need to add or edit in the directory. Help our Parish Administrator by emailing her with your info you want published and a picture. Just download, Instant Church Directory in your app store and find St. Mark's Berkeley. Be sure to use your email that is listed in the directory. For questions or help with this process, email office@stmarksberkeley.org.

Public Office Hours

At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday.

Wednesday Link

<https://zoom.us/j/613026550>

(Or visit Zoom's website and use Meeting ID: 613 026 550)

Friday Link

<https://zoom.us/j/756326368>

(Or visit Zoom's website and use Meeting ID 756 326 368)

InAsMuch Offering June: Berkeley Food and Housing Project

First, we want to say thank you for those who helped our May InAsMuch! We raised \$1100 for the Rector's Discretionary Fund. Thank you all for sending checks and donating online!

The COVID 19 public health crisis has put our vulnerable neighbors at higher risk. The Berkeley Food and Housing Project has responded by opening the Dwight Way Center which has been open 24/7 since 3/13/10 to provides a safe space for 81 clients to shelter in place. In addition, they serve breakfast, lunch and dinner and community meals. The Russell Street Residence also provides a safe shelter in place for 21 clients. Team Hope reaches out to clients living on the street and provides them hotel rooms. Finally, Roads Home conducts outreach to enable vulnerable veterans to move off the streets. The Social Justice Committee asks for your generous support for this vital service. **THANK YOU** for your generosity! *The Social Justice Committee of St. Mark's*

Events This Week at St. Mark's

Sunday, June 7

	<i>First Sunday after Pentecost/Trinity Sunday</i>	<i>Mat. 28:16-20</i>
10:00 a.m.	Holy Eucharist, Rite II	Livestream
11:00 a.m.	Coffee Hour	Zoom

Monday, June 8

Tuesday, June 9

Wednesday, June 10

12:00 p.m.	Office Hours with Fr. Blake	Zoom
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Thursday, June 11

Friday, June 12

12:00 p.m.	Office Hours with Fr. Hiller	Zoom
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Saturday, June 13

Sunday, June 14

	<i>Second Sunday after Pentecost/Corpus Christi</i>	<i>John 6:47-58</i>
10:00 a.m.	Holy Eucharist, Rite II	Livestream
11:00 a.m.	Coffee Hour	Zoom
3:00 p.m.	Evening Prayer	Zoom
4:00 p.m.	Organ Recital	Livestream
5:00 p.m.	Organ Recital Reception	Zoom