ST. MARK'S EPISCOPAL CHURCH, BERKELEY, CA
The Great Three Days: Maundy Thursday
April 9th, 2020; 7:30 p.m. – via Livestream

Welcome to Saint Mark's Church!
The Great Three Days. Known traditionally as the Triduum, the days of Maundy Thursday, Good Friday, and Holy Saturday comprise a single extended Liturgy, as the Church observes Jesus' Passion, Death, and Resurrection. The shape of these services dates all the way back to the earliest centuries of the Church; by keeping them in the ancient manner we join with generations past in celebrating the Paschal Mystery: Christ's resurrection from the dead, whereby heaven and earth are joined, the grave is emptied of its prisoners, and humankind partakes of eternal life with God. This Mystery is the heart of Christian faith and life, and reorders both our lives and our cosmos, introducing new hope not only for a better future but also for a reconciled past. We warmly invite you to share this treasure with us, and pray that together we might be incorporated further into the abiding mystery of Divine Love.

Music in Preparation

O Lamm Gottes, unshuldig, BWV 1095 — J.S. Bach (1685-1750)

O Lamb of God, most stainless, who on the Cross didst languish,
Patient through all Thy sorrows, though mocked amid Thine anguish;
Our sins Thou bearest for us, else had despair reigned o'er us:
Have mercy upon us, O Jesu!

Schmücke dich, o liebe Seele (Hymn 339) — Johannes Brahms (1833-1897)

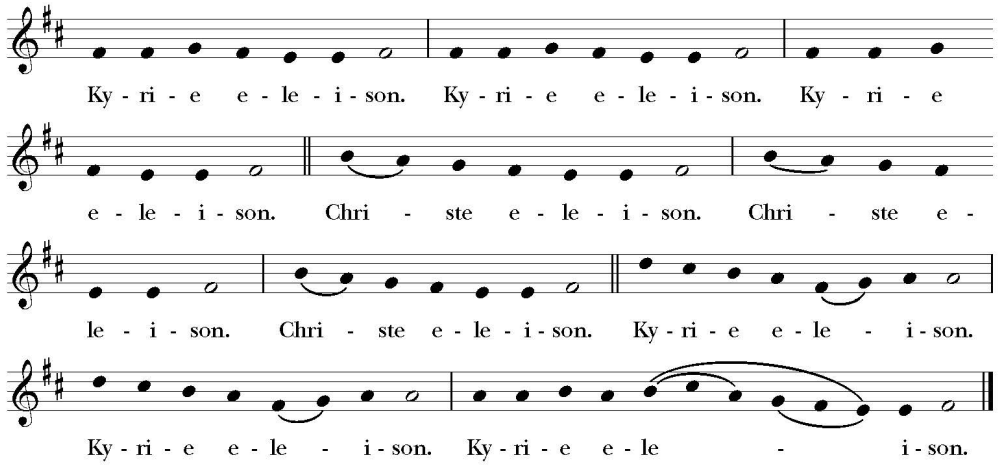
Deck thyself, my soul, with gladness, leave the gloomy haunts of sadness,
come into the daylight's splendor, there with joy thy praises render
unto him whose grace unbounded hath this wondrous banquet founded;
high o'er all the heavens he reigneth, yet to dwell with thee he deigneth.
-Johann Franck (1618-1677)

THE LITURGY OF MAUNDY THURSDAY

Opening Acclamation
Celebrant: A new commandment I give to you, that you love one another;
People: Even as I have loved you, so you also love one another, says the Lord.

Collect for Purity
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison S-86



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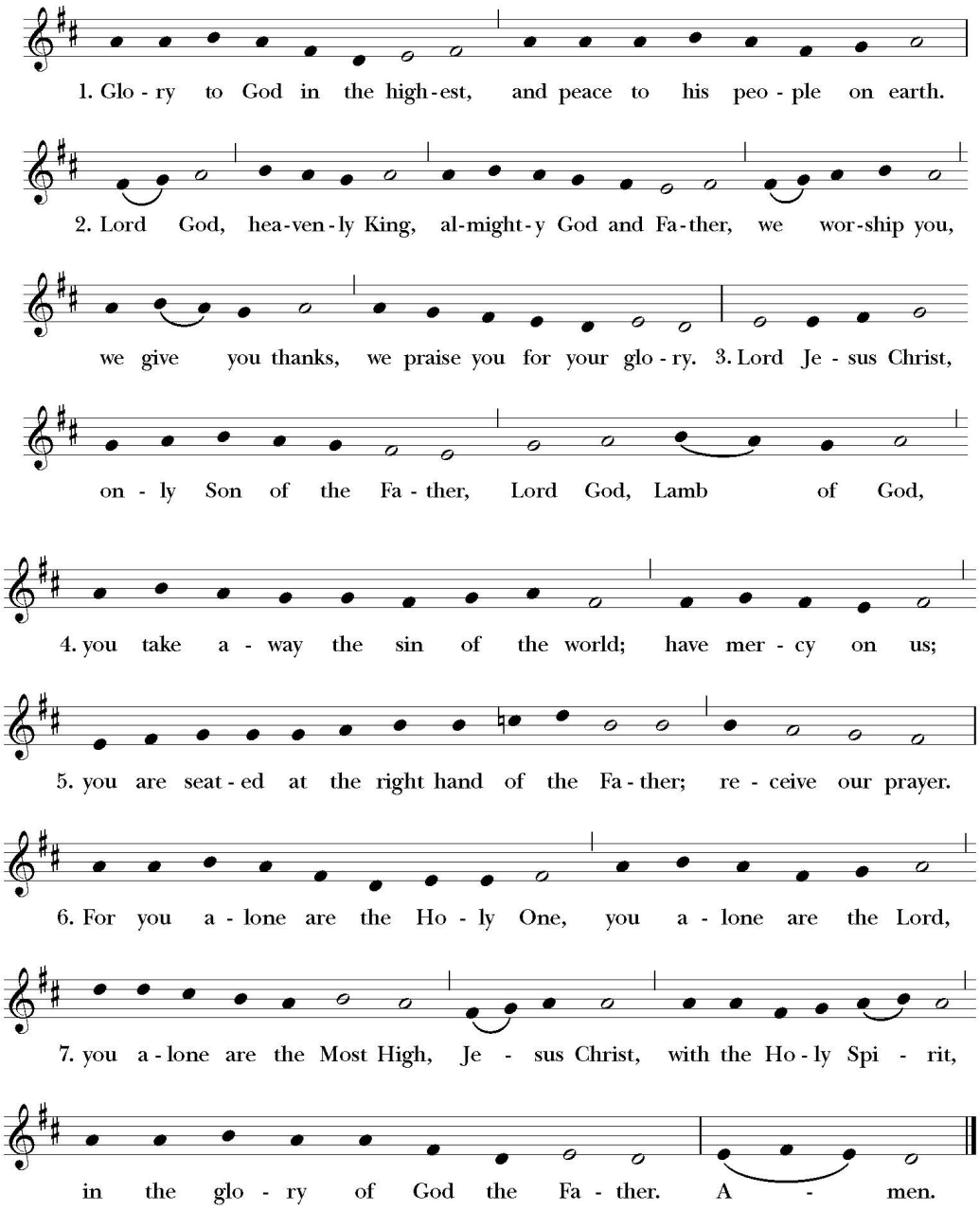
Gloria in Excelsis S-277
¶During the singing of the Gloria, bells are rung.

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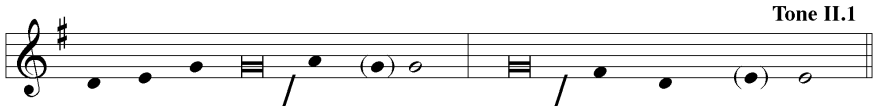
Collect of the Day
Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

The Word of the Lord

First Reading **Exodus 12: 1-14**

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Psalm 116: 1, 10-17 *Dilexi, quoniam*

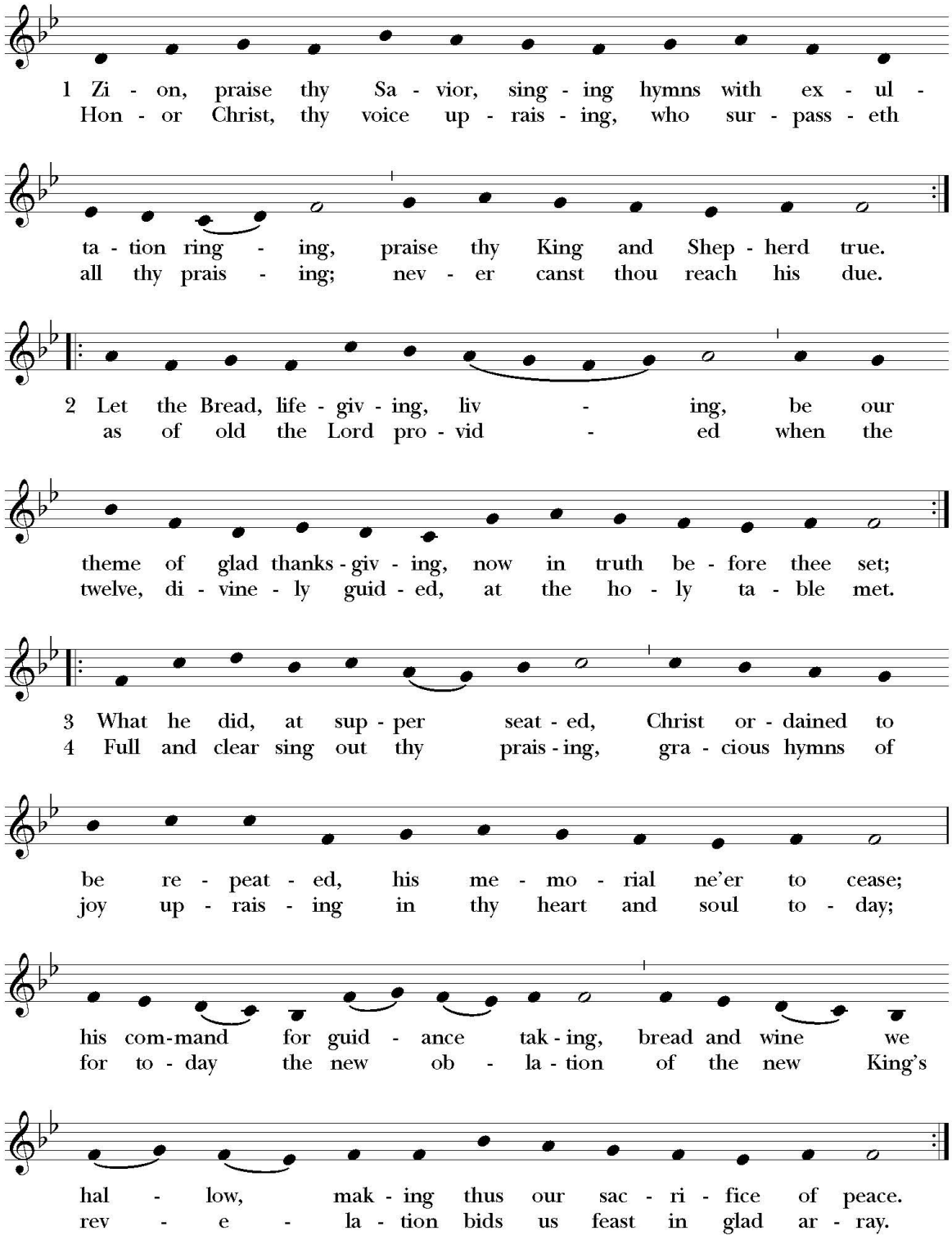


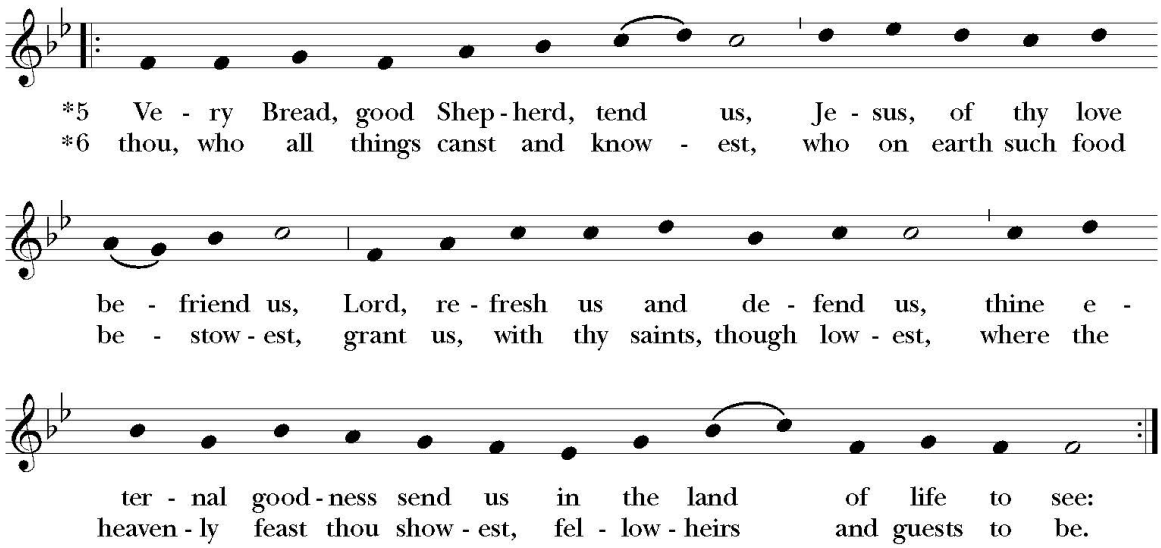
1 I love the LORD, because he has heard the voice of my suppli/cation,*
because he has inclined his ear to me whenever I called / upon him.
10 How shall I repay the / LORD*
for all the good things he / has done for me?
11 I will lift up the cup of sal/vation*
and call upon the Name / of the LORD.
12 I will fulfill my vows to the / LORD*
in the presence of all / his people.
13 Precious in the sight of the / LORD*
is the death of / his servants.
14 O LORD, I am your / servant;*
I am your servant and the child of your handmaid;
you have freed / me from my bonds.
15 I will offer you the sacrifice of thanks/giving*
and call upon the Name / of the LORD.
16 I will fulfill my vows to the / LORD*
in the presence of all / his people,
17 In the courts of the / LORD'S house,*
in the midst of you, O / Jerusalem.

Second Reading **I Corinthians 11:23-26**

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Sequence Hymn 320





When stanzas 5 and 6 are omitted, stanzas 1 through 4 may be sung to the tune of stanza 1, or the tunes of stanzas 1 and 2 may be repeated for stanzas 3 and 4.

Words: Att. Thomas Aquinas (1225?-1274); tr. *Hymnal 1940;* rev. *Hymnal 1982,* Copyright © The Church Pension Fund. Music: *Lauda Sion Salvatorem,* plainsong, Mode 7, 12th cent.; acc. David Hurd (b. 1950) Copyright ©1984, David Hurd. All rights reserved. Used with permission.

The Holy Gospel **John 13:1-17, 31b-35**

¶The Gospeller introduces the Gospel, the people respond with "Glory to you, Lord Christ."

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, `Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

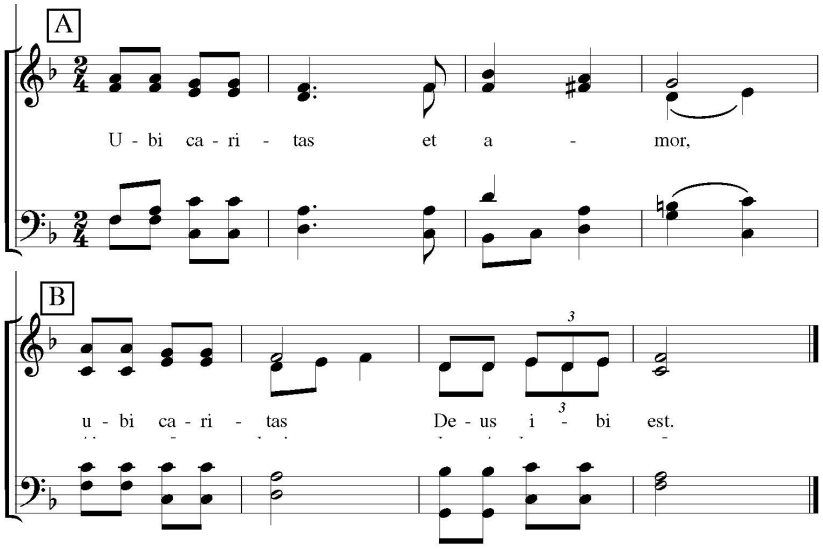
¶The Gospeller concludes the Gospel and the people respond with Praise to you, Lord Christ."

Homily The Rev'd Blake Sawicky

Prayers of the People

Celebrant: With all our heart and with all our mind, let us pray to the Lord.

Leader: For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People:

Translation: Where true charity and love abide, God is there.

Words: Latin, 8th c., tr. Malcolm Naea Chun (b. 1954) © Malcom Naea Chun
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Leader: For Francis the Pope, Bartholomew the Ecumenical Patriarch, and Justin the Archbishop of Canterbury; for Michael our Presiding Bishop, Marc our Bishop, Blake our Rector and for all our assisting clergy; for our wardens, vestry, staff and all the people of God in this place, let us pray to the Lord.

People: *Ubi caritas*

Leader: For Donald our President, for Gavin our Governor, for Jesse the Mayor of this city, and for all in authority, let us pray to the Lord.

People: *Ubi caritas*

Leader: For this city of Berkeley, for every city and community, and for those who live in them, let us pray to the Lord.

People: *Ubi caritas*

Leader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: *Ubi caritas*

Leader: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People: *Ubi caritas*

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: *Ubi caritas*

Leader: For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People: *Ubi caritas*

Leader: For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People: *Ubi caritas*

Leader: For the absolution and remission of our sins and offenses, let us pray to the Lord.
People: *Ubi caritas*

Leader: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
People: *Ubi caritas*

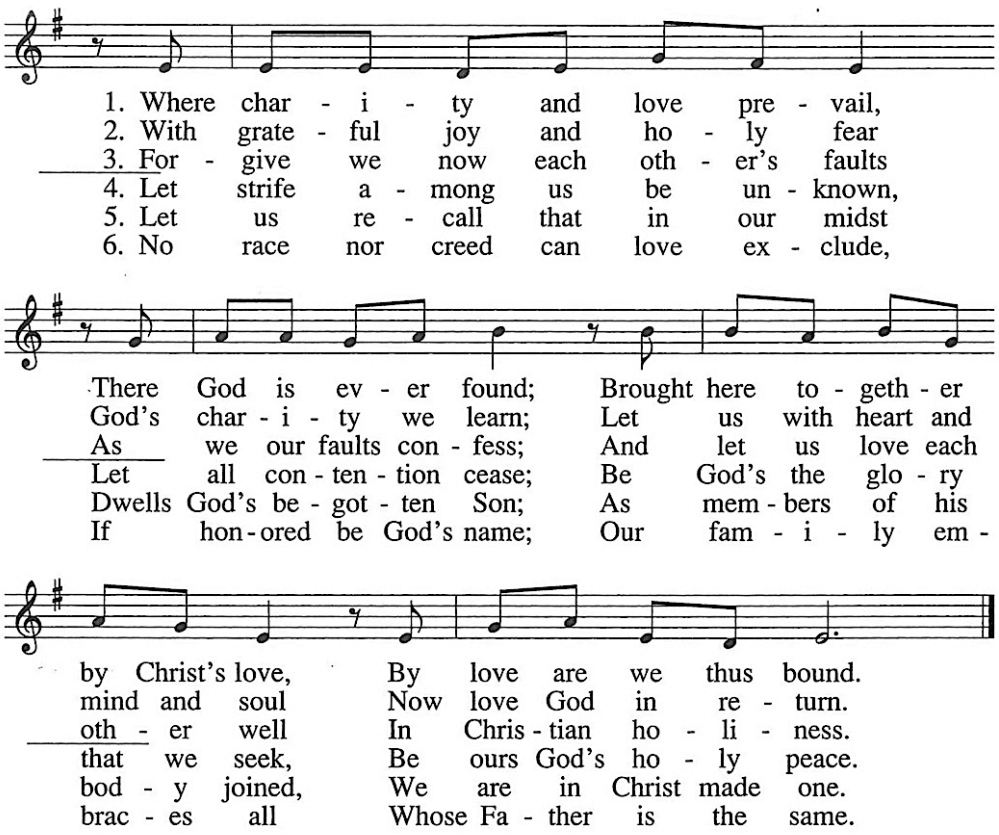
(Additional petitions and thanksgivings may be included here)
Leader: Let us pray to the Lord:
People: *Ubi caritas*

¶The Celebrant adds a concluding collect.

The Peace
Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

THE HOLY COMMUNION

Hymn



Text: *Ubi caritas;* trans. by Omer Westendorf, 1916-1998
Tune: CHRISTIAN LOVE, CM; Paul Benoit, OSB, 1893-1979
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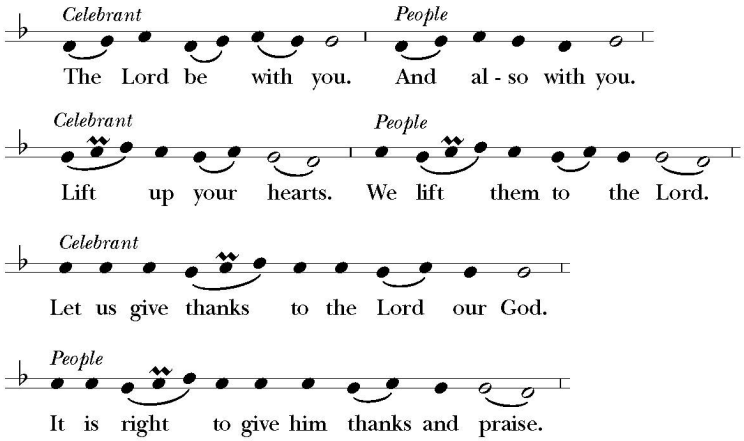
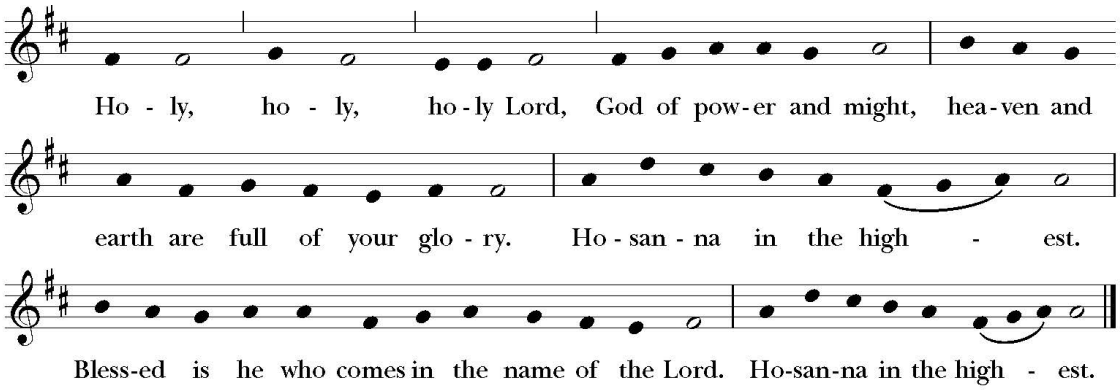
The Great Thanksgiving Eucharistic Prayer A BCP, p. 361

Sursum Corda S-120



Celebrant: [...] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-124



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Celebrant: [...] Therefore we proclaim the mystery of faith:
People: Christ has died, Christ is risen, Christ will come again.

The Celebrant continues [...] By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**.

Lord's Prayer

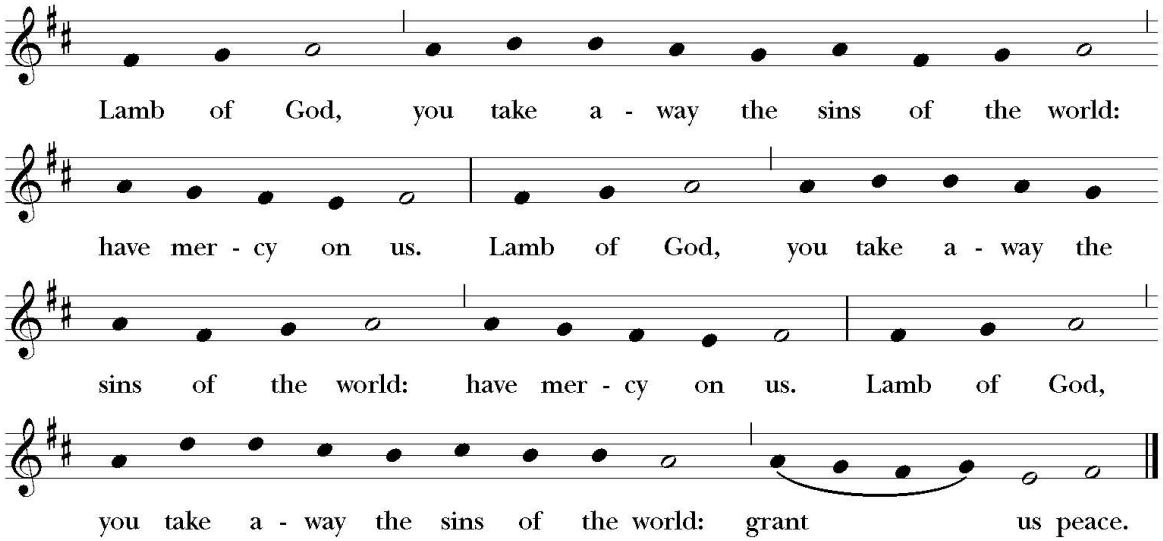
Celebrant: As our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast.

Agnus Dei S-161



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Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.
All: Lord, I am not worthy that you should come under my roof.
But speak the word only, and my soul shall be healed.

A Form for Spiritual Communion
In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

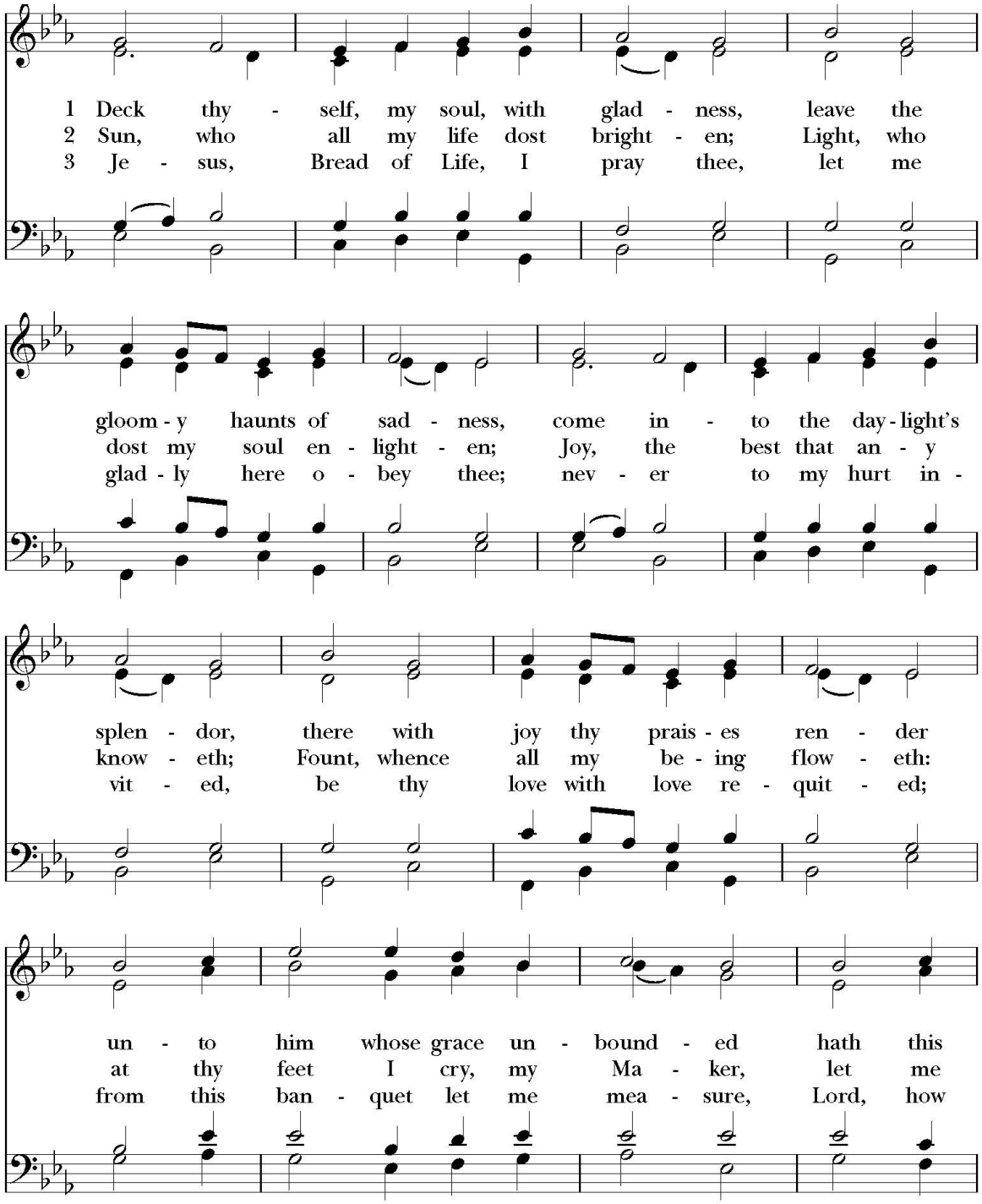
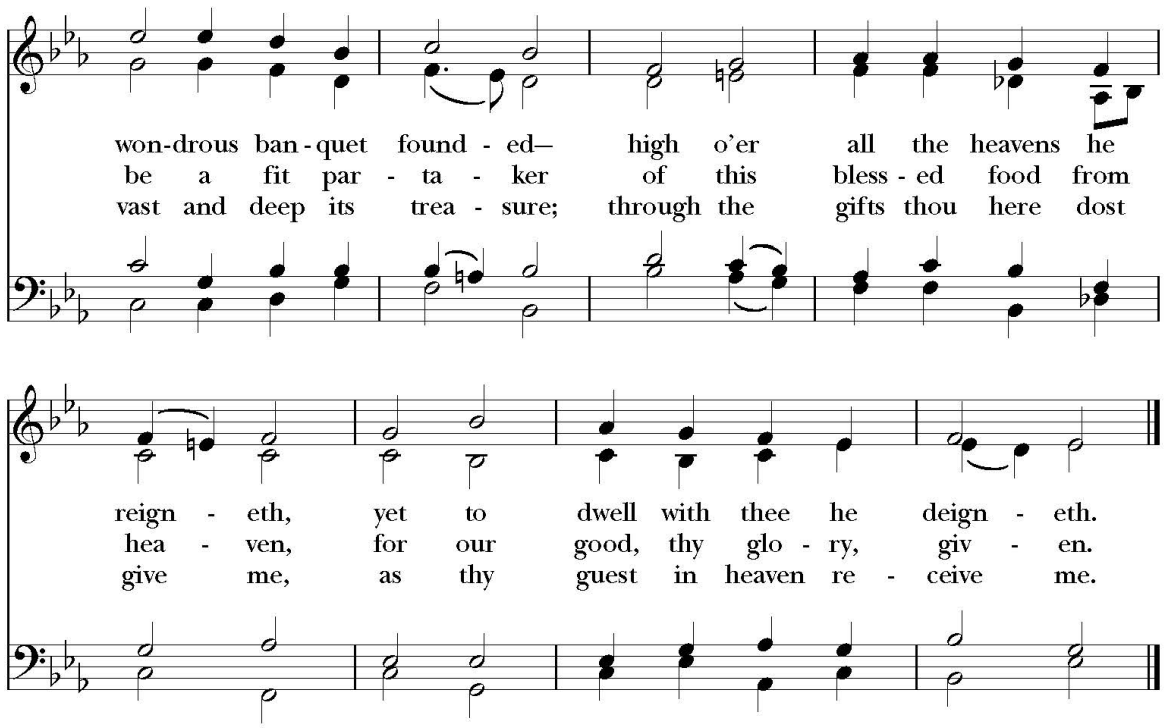
Make an Act of Spiritual Communion to unite your intention with that of the whole Church:
Lord Jesus Christ,
saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God.
Amen.

Pray the Lord's Prayer:
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; the 14th c. poem, 'Anima Christi' is a good place to start:
Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death, call me
and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:
Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly,
love thee more dearly,
and follow thee more nearly,
day by day.
Amen.

The Grace
+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

Hymn 339

1 Deck thy - self, my soul, with glad - ness, leave the
2 Sun, who all my life dost bright - en; Light, who
3 Je - sus, Bread of Life, I pray thee, let me
gloom - y haunts of sad - ness, come in - to the day - light's
dost my soul en - light - en; Joy, the best that an - y
glad - ly here o - bey thee; nev - er to my hurt in -
splen - dor, there with joy thy prais - es ren - der
know - eth; Fount, whence all my be - ing flow - eth:
vit - ed, be thy love with love re - quit - ed;
un - to him whose grace un - bound - ed hath this
at thy feet I cry, my Ma - ker, let me
from this ban - quet let me mea - sure, Lord, how

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt.
Music: *Schmücke dich,* melody Johann Cruger (1598-1662); harm. *The English Hymnal,* 1906

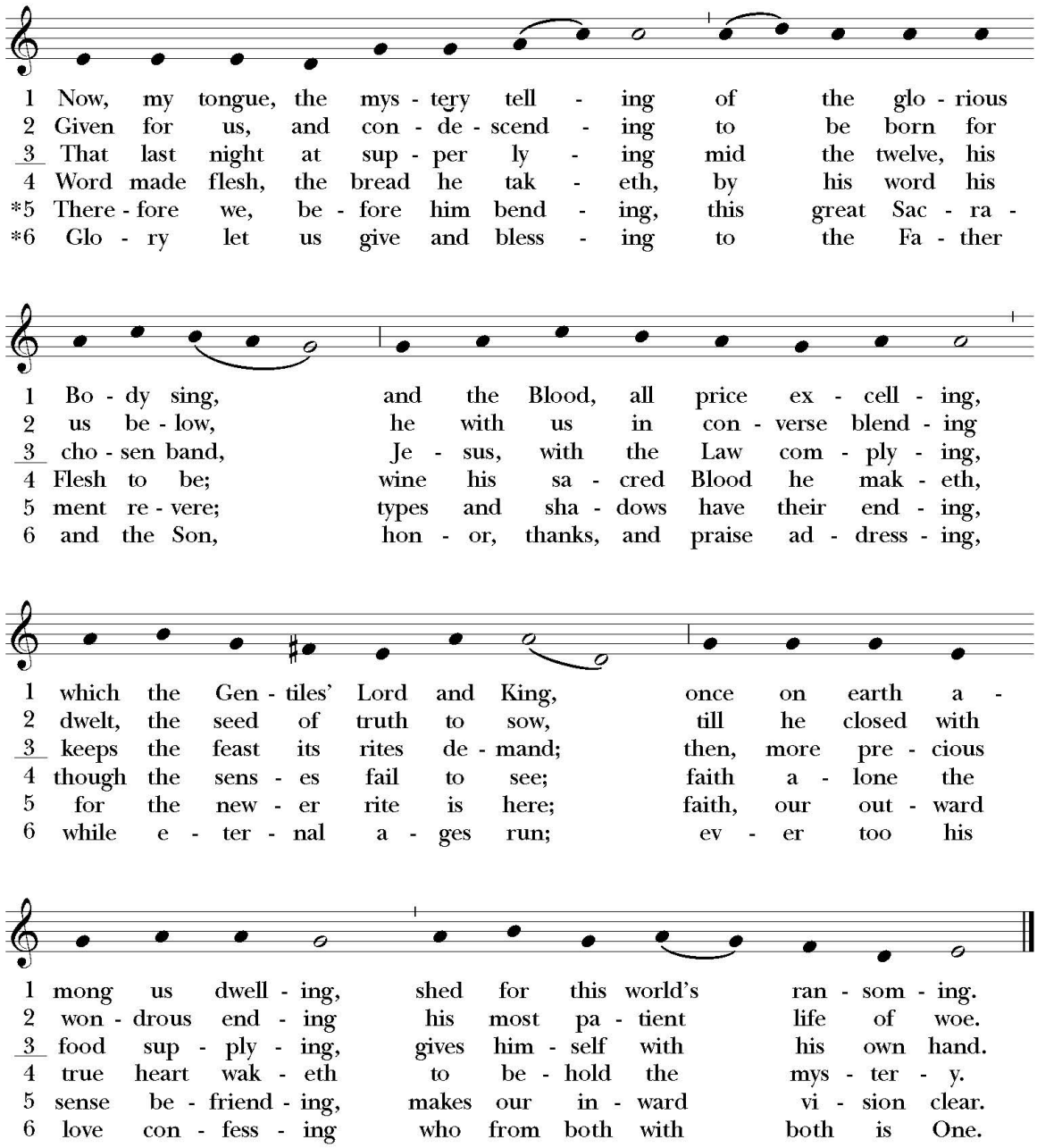
Post-Communion Prayer

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Procession of the Blessed Sacrament to the Altar of Repose

¶The people sing the following hymn, as the Blessed Sacrament is removed to the Altar of Repose.

Hymn 329



Words: Att. Thomas Aquinas (1225?-1274); ver. *Hymnal 1940,* rev. Copyright © The Church Pension Fund. Music: *Pange lingua,* plainsong, Mode 3, *Zisterzienser Hymnar,* 14th cent.; acc. Jackson Hill (b. 1941) Copyright ©1984, Jackson Hill. All rights reserved. Used with permission.

¶After the hymn, a short silence is kept. The Celebrant then reads:

When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them, "You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee." Peter said to him, "Even though all become deserters, I will not." Jesus said to him, "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times." But he said vehemently, "Even though I must die with you, I will not deny you."

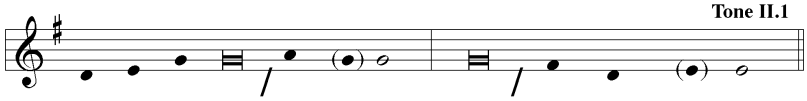
And all of them said the same. They went to a place called Gethsemane; and he said to his disciples, "Sit here while I pray." He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, "I am deeply grieved, even to death; remain here, and keep awake." And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want." He came and found them sleeping; and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand." Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him and lead him away under guard." So when he came, he went up to him at once and said, "Rabbi!" and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled." All of them deserted him and fled.
- Mark 14:26-50

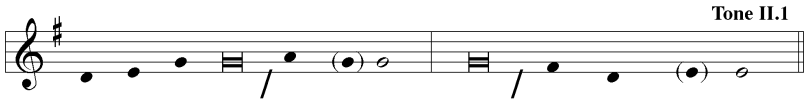
¶Without formality, all return to the chancel with haste for the Stripping of the Altar.

The Stripping, Washing and Anointing of the Altar

Psalm 22 *Deus, Deus meus*

Leader: They divide my garments a/mong them.
People: They cast lots for / my clothing.



1 My God, my God, why have you for/saken me?*
and are so far from my cry and from the words / of my distress?
2 O my God, I cry in the daytime, but you do not / answer;*
by night as well, but / I find no rest.
3 Yet you are the / Holy One,*
enthroned upon the praises / of Israel.
4 Our forefathers put their / trust in you;*
they trusted, and you / delivered them.
5 They cried out to you and were de/livered;*
they trusted in you and were / not put to shame.
6 But as for me, I am a worm and no / man,*
scorned by all and despised by / the people.
7 All who see me laugh me to / scorn;*
they curl their lips and wag their / heads, saying,
8 "He trusted in the LORD; let him de/liver him;*
let him rescue him, if he / delights in him."
9 Yet you are he who took me out of the / womb,*
and kept me safe upon / my mother's breast.
10 I have been entrusted to you ever since / I was born;*
you were my God when I was still in / my mother's womb.
11 Be not far from me, for trouble is / near,*
and there / is none to help.
12 Many young bulls en/circle me;*
strong bulls of Bashan / surround me.
13 They open wide their / jaws at me,*
like a ravening and a roar/ing lion.
14 I am poured out like water; all my bones are / out of joint;*
my heart within my breast / is melting wax.

15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my / mouth;*
and you have laid me in the dust / of the grave.
16 Packs of dogs close me in, and gangs of evildoers circle a/round me;*
they pierce my hands and my feet; I can count / all my bones.
17 They stare and gloat / over me;*
they divide my garments among them; they cast lots for / my clothing.
18 Be not far away, O / LORD;*
you are my strength; hasten / to help me.
19 Save me from the / sword,*
my life from the power / of the dog.
20 Save me from the / lion's mouth,*
my wretched body from the horns / of wild bulls.
21 I will declare your Name to my / brethren;*
in the midst of the congregation I / will praise you.
22 Praise the LORD, you that / fear him;*
stand in awe of him, O offspring of Israel; all you of Jacob's line, / give glory.
23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his / face from them;*
but when they cry to him / he hears them.
24 My praise is of him in the great as/sembly;*
I will perform my vows
in the presence of those / who worship him.
25 The poor shall eat and be satisfied,
and those who seek the LORD shall / praise him:*
"May your heart live / for ever!"
26 All the ends of the earth shall remember and turn to the / LORD;*
and all the families of the nations shall bow / before him.
27 For kingship belongs to the / LORD;*
he rules over / the nations.
28 To him alone all who sleep in the earth bow down in / worship;*
all who go down to the dust fall / before him.
29 My soul shall live for him; my descendants shall / serve him;*
they shall be known as the LORD's / for ever.
30 They shall come and make known to a people / yet unborn*
the saving deeds / that he has done.

Leader: They divide my garments a/mong them.
People: They cast lots for / my clothing.

¶There is no blessing or dismissal at the end of tonight's service. The livestream will continue for the next hour for those who wish to keep vigil before the blessed sacrament. Fr. Blake will lead some devotions for those who are watching at home. The Triduum continues tomorrow with The Stations of the Cross via Zoom at 12:00pm and via Livestream at 7:30pm with the Good Friday Liturgy.

Staff

Rector	The Rev'd Blake Sawicky– priest@stmarksberkeley.org
Assisting Priests	The Rev'd Michael Hiller, The Rev'd Louis Weil, The Rev'd Jim Stickney, The Rev'd Kenneth Schmidt
Director of Music	George Anton Emblom – music@stmarksberkeley.org
Parish Administrator	Toni Clark Murdock – office@stmarksberkeley.org
Childcare Coordinator	Shelby Johnson – childcare@stmarksberkeley.org
Seminarian	Portia Hopkins
UC Berkeley Episcopal Chaplain	Tom Poynor – calcanterbury@gmail.com
Sexton	Joel Contreras

Parish Office Contact Information

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WELCOME TO ST. MARK'S EPISCOPAL CHURCH

Parish Announcements:

Updating the Parish Directory! I know we have several new and old members that we need to add or edit in the directory. Help our Parish Administrator by emailing her with your info you want published and a picture. Just download, Instant Church Directory in your app store and find St. Mark's Berkeley. Be sure to use your email that is listed in the directory. For questions or help with this process, email office@stmarksberkeley.org.

Public Office Hours

At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take Friday (minus Good Friday, where we will have Stations of the Cross) and Fr. Blake will take Wednesday.

Wednesday Link
https://zoom.us/j/613026550
(Or visit Zoom's website and use Meeting ID: 613 026 550)

Friday Link
https://zoom.us/j/756326368
(Or visit Zoom's website and use Meeting ID 756 326 368)

The Liturgies of Holy Week:

Friday, April 10th – Good Friday
12:00 p.m., Stations of the Cross – Zoom
https://zoom.us/j/507756104
(Meeting ID: 507 756 104 or call in +14086380968)

7:30 p.m., Good Friday Liturgy – Livestreamed

Saturday, April 11th –The Great Vigil of Easter
7:30 p.m., The Great Vigil of Easter – Livestreamed

Sunday, April 12th – Easter Day
10:00 a.m., Holy Eucharist – Livestreamed

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