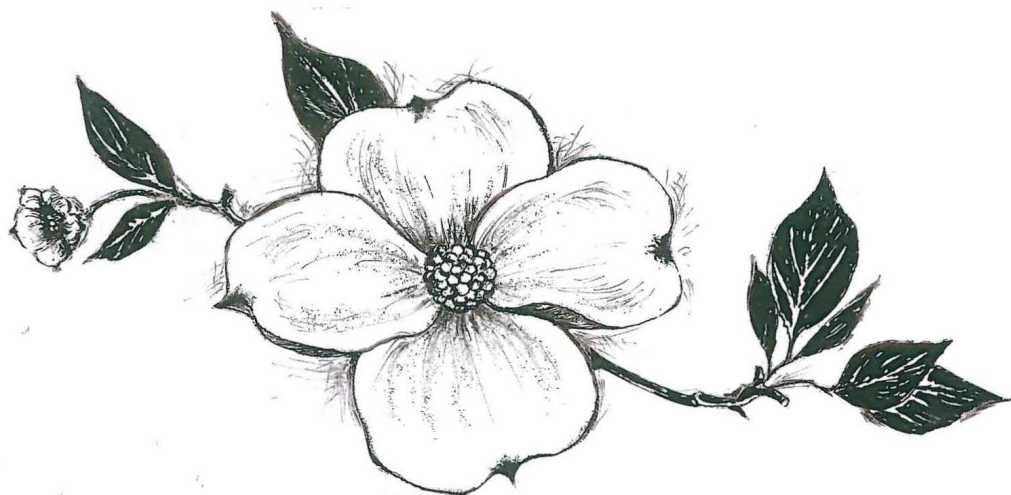


JESUS · CHRIST  
IS · RIS'N · TODAY ·



· ALLELUIA ·

2019

DBF

**ST. MARK'S EPISCOPAL CHURCH, BERKELEY, CA**

Sunday of the Resurrection: Easter Sunday

April 19th, 2020; 10:00 a.m.

**Welcome to the continuation of our Easter rejoicing.**

Whether this is your first Easter Day at St. Mark's, your first in a long time, or another Easter among many, we heartily welcome you this morning. No other occasion in the life of the Church gives such an opportunity for such unbridled joy as the resurrection of Jesus Christ from the dead, and we are glad to be able to share ours with you. This is a new day for all creation, and despite what darkness has come before, and what darkness lingers still, there is hope in Jesus: light breaks through the seams of the tomb, and the prison door crumbles. Alleluia!

**Music in Preparation for Liturgy**

Fail me not, O Holy Christ

Samuel Scheidt (1587-1654)

Psalm 56

Heinrich Schütz (1585-1672)

"For you have rescued my soul from death and my feet from stumbling,  
that I may walk before God in the light of the living."

*-Psalm 56:12*

Werde munter, mein Gemüte, BWV 1118

J.S. Bach (1685-1750)

Be alert, my soul, and direct your thoughts  
to praise the good things that God has done for me,  
for throughout the whole day from so much vexation,  
sorrow, disgrace and harm he has faithfully guarded me in his mercy.

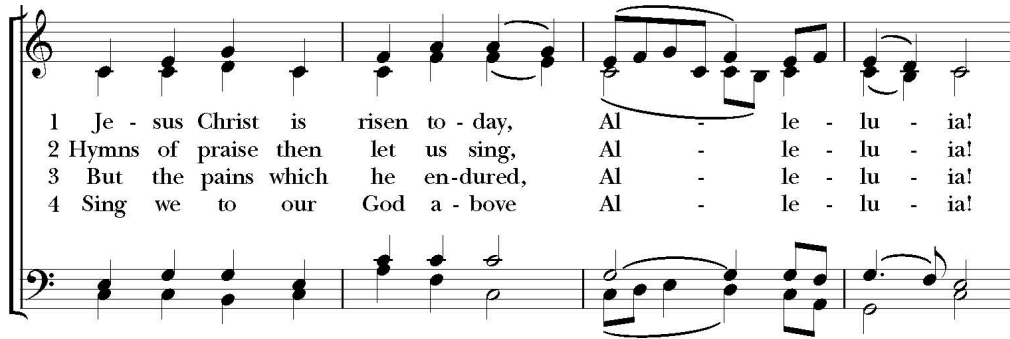
Jesus, joy of our desiring, holy wisdom, love most bright;  
drawn by thee, our souls aspiring, soar to uncreated light.  
Word of God, our flesh that fashioned, with the fire of life impassioned,  
striving still to truth unknown, soaring, dying round thy throne.

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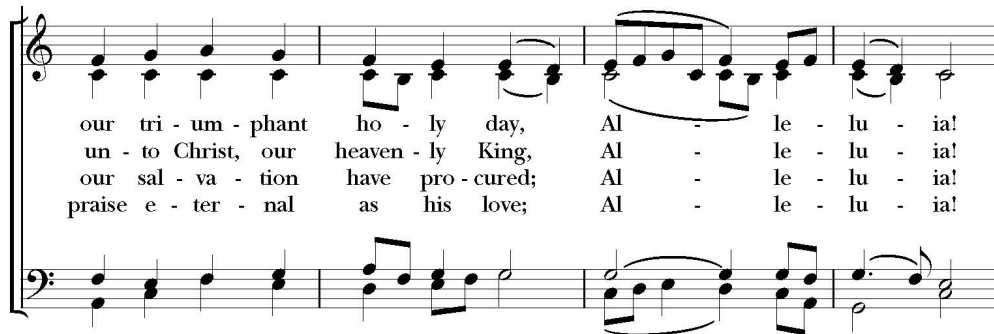
# THE HOLY EUCHARIST

## Entrance Rite

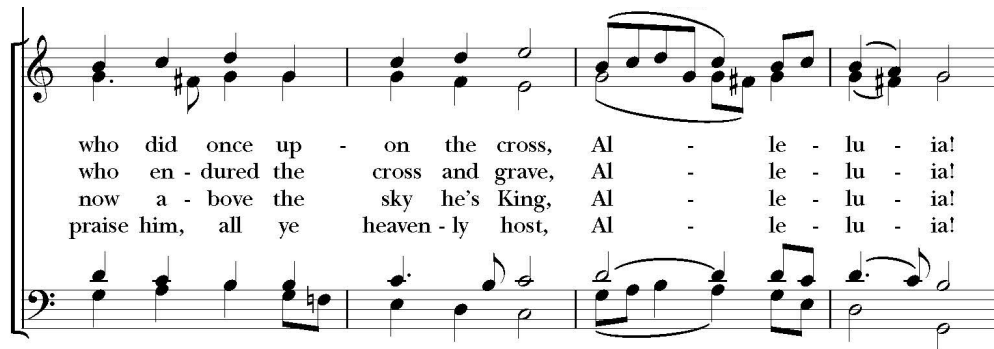
### Hymn 207




1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!




suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708;  
adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited.  
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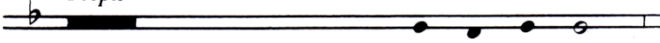
## The Easter Acclamation

*Celebrant*



Al - le - lu - ia. Christ is ris - en.

*People*



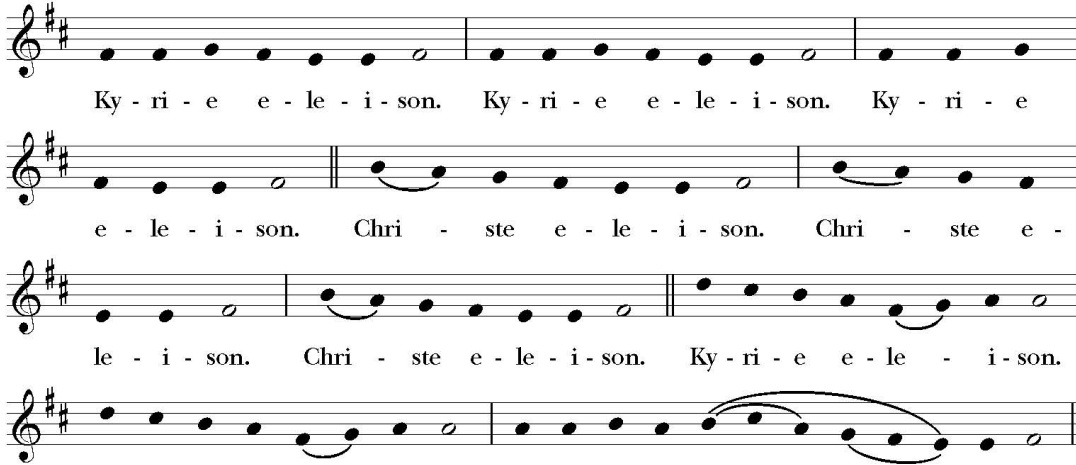
The Lord is risen indeed. Al - le - lu - ia.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

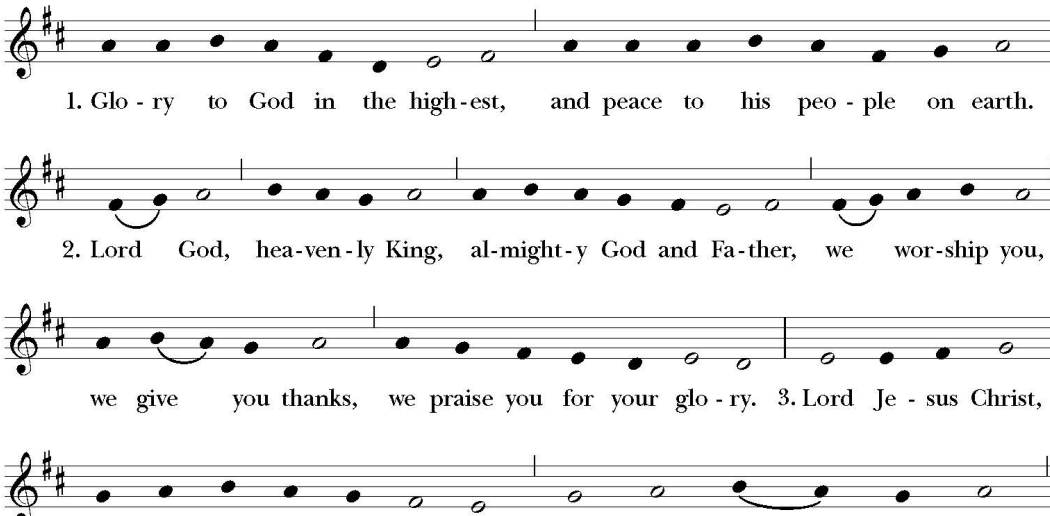
## Kyrie eleison S-86



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e  
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -  
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

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## Gloria in Excelsis S-277



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.  
2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,  
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

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### The Collect of the Day

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Word of God

### First Lesson

#### Acts 10: 34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."



- 1 Give thanks to the LORD, for / he is good,\*  
his mercy en/dures for ever.
- 2 Let Israel / now proclaim,\*  
“His mercy en/dures for ever.”
- 14 The LORD is my strength and / my song,\*  
and he has become / my salvation.
- 15 There is a sound of exultation and / victory\*  
in the tents / of the righteous:
- 16 “The right hand of the LORD has / triumphed!\*  
the right hand of the LORD is exalted!  
the right hand of the / LORD has triumphed! ”
- 17 I shall not die, but / live,\*  
and declare the / works of the LORD.
- 18 The LORD has punished me / sorely;\*  
but he did not hand me / over to death.
- 19 Open for me the gates of / righteousness;\*  
I will enter them; I will offer / thanks to the LORD.
- 20 “This is the gate of the / LORD;\*  
he who is right/eous may enter”
- 21 I will give thanks to you, for you / answered me\*  
and have become / my salvation.
- 22 The same stone which the builders re/jected\*  
has become / the chief cornerstone.
- 23 This is the LORD’s / doing,\*  
and it is mar/velous in our eyes.
- 24 On this day the LORD has /acted;\*  
we will rejoice / and be glad in it.

## Second Lesson

## Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

## Sequence Hymn 204



1 Now the green blade ris - eth from the bur - ied grain,  
 2 In the grave they laid him, Love whom hate had slain,  
 3 Forth he came at Eas - ter, like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that nev - er he would wake a - gain,  
 he that for three days in the grave had lain,  
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
 laid in the earth like grain that sleeps un - seen:  
 quick from the dead my ris - en Lord is seen:  
 fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt., from *The Oxford Book of Carols*, Copyright ©1964, Oxford University Press.  
 Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); based on "Variation sur un Noël" for organ Marcel Dupré  
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## The Holy Gospel

### John 20:1-18

¶*The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ."*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

¶*The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ."*

## The Sermon

The Rev'd Blake Sawicky

### Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**



Leader: Give to the departed eternal rest;  
People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;  
People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others.  
*¶The People may add their own petitions.*

Celebrant: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

### **The Peace**

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*¶Please greet one another in the name of the Lord.*

## The Holy Communion

### Offertory Hymn 192

*Unison or harmony*

1 This joy - ful Eas - ter - tide, a - way with sin and  
2 Death's flood hath lost its chill, since Je - sus crossed the  
3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath  
riv - er: Lord of all life, from ill my  
slum - ber, till trump from east to west shall

*Refrain*

sprung to life this mor - row.  
pass - ing life de - liv - er. Had Christ, that once was  
wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en, a -

ris - en, a - ris - en.

Words: George R. Woodward (1848-1934), alt., Copyright © by permission of A.R. Mowbray & Co. Ltd. All rights reserved. Used with permission.  
 Music: *Vruechten*, melody from *Psalmen*, 1685, harm. Charles Wood (1866-1926)

## The Great Thanksgiving

## Eucharistic Prayer A

BCP, p. 361

### Sursum Corda S-120

*Celebrant* *People*  
 The Lord be with you. And al - so with you.

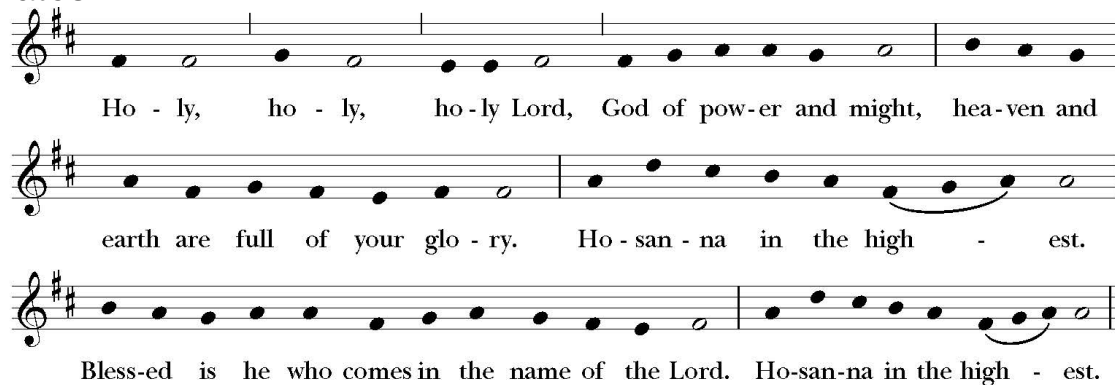
*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give God thanks and praise.

Celebrant: [...] joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus S-124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

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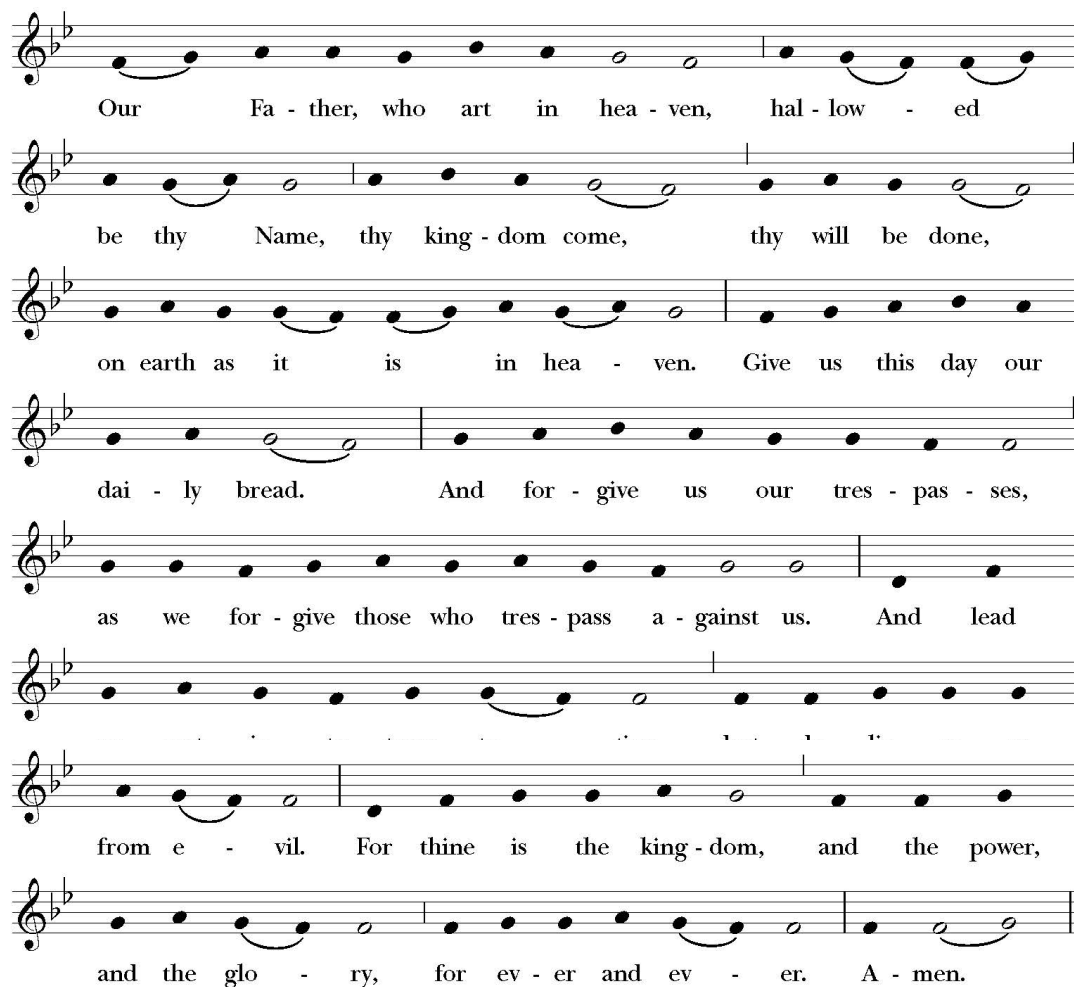
Celebrant: [...] Therefore we proclaim the mystery of faith:

People: **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### The Lord's Prayer S-119

*Plainsong*



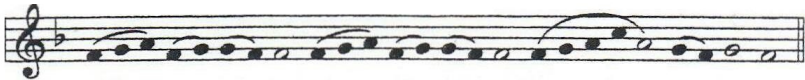
Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

### Fraction Anthem

*The Celebrant chants the first Alleluia, then all join in.*

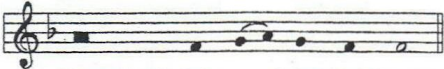
*Celebrant:*



Al - le - lu - ia, Al - le - lu - ia. Al - le - lu - ia.

Christ our Passover is sacrificed for us.


*People:*




Therefore let us—keep the feast.

*All repeat the three Alleluias*


### Agnus Dei S-161




Lamb of God, you take a - way the sins of the world:



have mer - cy on us. Lamb of God, you take a - way the



sins of the world: have mer - cy on us. Lamb of God,



you take a - way the sins of the world: grant us peace.

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**Celebrant:** Behold the Lamb of God, behold him who takes away the sins of the world.

**All:** Lord, I am not worthy that you should come under my roof.  
But speak the word only, and my soul shall be healed.

### A Form for Spiritual Communion

*In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.*

*Make an Act of Spiritual Communion to unite your intention with that of the whole Church:*

Lord Jesus Christ,  
saving Victim, Priest divine,  
in union with the faithful at every altar of your Church  
where your body and blood are offered to the Father,  
I make an oblation of praise and thanksgiving.  
I believe that you are truly present in the Eucharist.  
To you I offer my soul, my body, and my life.  
Come to my heart, embrace me with your love.  
Conform my will to the pattern of your perfect obedience,  
so that loving all that you love, I may never be separated from you,  
but live to the glory of God. Amen.

*Pray the Lord's Prayer:*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Meditate on the soul's mystical union with Christ; the 14th c. poem, 'Anima Christi' is a good place to start:*

Soul of Christ, sanctify me.

Body of Christ, save me.

Blood of Christ, inebriate me.

Water from the side of Christ, wash me.

Passion of Christ, strengthen me.

Within thy wounds hide me.

Suffer me not to be separated from thee.

From the malicious enemy defend me.

In the hour of my death, call me

and bid me come to thee,

That with thy saints I may praise thee

For ever and ever.

*Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:*

Thanks be to thee, my Lord Jesus Christ,

for all the benefits thou hast won for me,

for all the pains and insults thou hast borne for me.

O most merciful redeemer, friend and brother,

may I know thee more clearly,

love thee more dearly,

and follow thee more nearly,

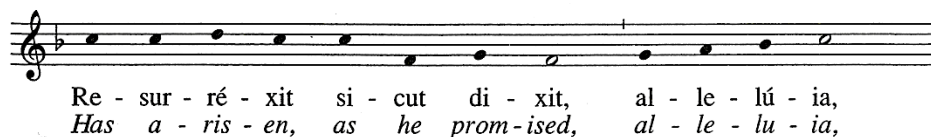
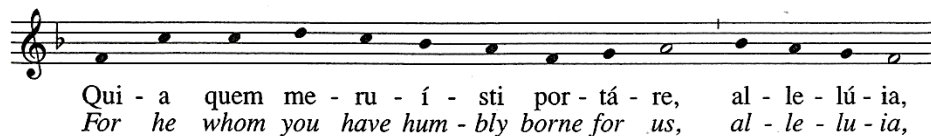
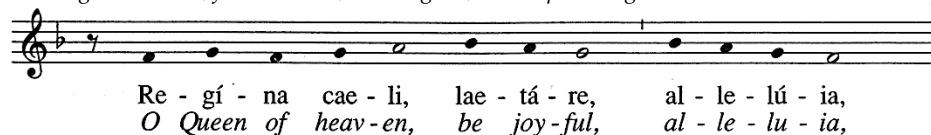
day by day. Amen.

*The Grace*

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

**Communion Chant**

*¶The chant will be sung three times, first in Latin, and English, then repeated again in Latin.*



**Post-Communion Prayer**

**All:** Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. **Amen.**

**The Solemn Easter Blessing**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## Closing Hymn 194

1 Je - sus lives! thy ter - rors now can no long - er, death, ap -  
 2 Je - sus lives! for us he died; then, a - lone to Je - sus  
 3 Je - sus lives! our hearts know well nought from us his love shall  
 4 Je - sus lives! to him the throne o - ver all the world is

pall us; Je - sus lives! by this we know thou, O  
 liv - ing, pure in heart may we a - bide, glo - ry  
 sev - er; life, nor death, nor powers of hell tear us  
 giv - en: may we go where he has gone, rest and

grave, canst not en - thrall us. Al - le - lu - ia!  
 to our Sa - vior giv - ing. Al - le - lu - ia!  
 from his keep - ing ev - er. Al - le - lu - ia!  
 reign with him in hea - ven. Al - le - lu - ia!

Words: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *St. Albinus*, Henry John Gauntlett (1805-1876)

## The Easter Dismissal

*Deacon*

Let us go forth in the name of Christ, al - le - lu - ia,

al - le - lu - ia.

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.



*Join us after the service for a festive virtual coffee hour. Wear your Easter finest and treat yourself to a sticky bun or decadent dish of out-of-season fruit!*

Join Zoom Meeting

<https://us04web.zoom.us/j/864026572?pwd=U3NqYTJLODZkdXVxdGQ0d0VnV1lyQT09>

To join by phone, dial +1 346 248 7799

Meeting ID: 864 026 572

Password: 694195

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### Staff

<b>Rector</b>	The Rev'd Blake Sawicky – <a href="mailto:priest@stmarksberkeley.org">priest@stmarksberkeley.org</a>
<b>Assisting Priests</b>	The Rev'd Michael Hiller, The Rev'd Louis Weil, The Rev'd Jim Stickney, The Rev'd Kenneth Schmidt
<b>Director of Music</b>	George Anton Emblom – <a href="mailto:music@stmarksberkeley.org">music@stmarksberkeley.org</a>
<b>Parish Administrator</b>	Toni Clark Murdock – <a href="mailto:office@stmarksberkeley.org">office@stmarksberkeley.org</a>
<b>Childcare Coordinator</b>	Shelby Johnson – <a href="mailto:childcare@stmarksberkeley.org">childcare@stmarksberkeley.org</a>
<b>Seminarian</b>	Portia Hopkins
<b>UC Berkeley Episcopal Chaplain</b>	Tom Poynor – <a href="mailto:calcanterbury@gmail.com">calcanterbury@gmail.com</a>
<b>Sexton</b>	Joel Contreras

### Parish Office Contact Information

<b>Email</b>	<a href="mailto:office@stmarksberkeley.org">office@stmarksberkeley.org</a>
<b>Phone</b>	510.848.5107
<b>Website</b>	<a href="http://www.stmarksberkeley.org">www.stmarksberkeley.org</a>

## **WELCOME TO ST. MARK'S EPISCOPAL CHURCH**

### **Parish Announcements:**

**Updating the Parish Directory!** I know we have several new and old members that we need to add or edit in the directory. Help our Parish Administrator by emailing her with your info you want published and a picture. Just download, Instant Church Directory in your app store and find St. Mark's Berkeley. Be sure to use your email that is listed in the directory. For questions or help with this process, email [office@stmarksberkeley.org](mailto:office@stmarksberkeley.org).

### **Public Office Hours**

At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take and Fr. Blake will take Wednesday.

#### Wednesday Link

<https://zoom.us/j/613026550>

(Or visit Zoom's website and use Meeting ID: 613 026 550)

#### Friday Link

<https://zoom.us/j/756326368>

(Or visit Zoom's website and use Meeting ID 756 326 368)

### **InAsMuch Offering April: Options Recovery Services**

First, we want to say thank you for those who helped our March InAsMuch! We raised \$115 for ACCFB in March, thank you all for sending checks and donating online!

This month we dedicate our offering to Options Recovery Services. Options proudly celebrates over two decades of service to the community, helping to break the cycle of crime, broken families, and homelessness caused by addiction. They are proud of their history, donors, volunteers, and staff. Most of all, they are proud of our clients and graduates who have reclaimed their lives from addiction. Every year, there are hundreds of graduates and St. Mark's is proud to host at least one graduation a year. Last year we hosted the June Graduation, but this year due to COVID-19, the March graduation we were asked to sponsored got downgraded to a small ceremony. We would still love to show our support to this great organization, so please considering giving. The next time we are asked to sponsor, we will let everyone know so we can have a strong St. Mark's presence to celebrate these graduates! THANK YOU for your generosity. The Social Justice Committee of St. Mark's.

### **Hot Meals for the Hungry**

Hot Meals will continue its service on April 18. Last month, about 12 volunteers served 80 hot meals and 80 bagged lunches. Our guests were extremely grateful and understood why we served only "to go" meals. Our regular volunteer groups are not able to participate. We could use a few additional workers. We are limiting the number of volunteers, so that we can maintain a full 6 feet apart at all times. If you are willing to help carry out this valuable service on April 18 from 1:30 until 5:00, please email me at [maggie.j.grover@gmail.com](mailto:maggie.j.grover@gmail.com).

## St. Mark's Parish Prayer List

**In our Parish:** Assisting Clergy – Michael Hiller, Kenneth Schmidt, Jim Stickney and Louis Weil

**Anglican Cycle of Prayer:** Pray for peace of Jerusalem & the People of the Land of the Holy One

### We pray for peace and justice in the world:

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth; for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

### We pray for those with illness or with other needs:

- |                              |                  |                     |
|------------------------------|------------------|---------------------|
| • Sean Aaberg                | • Holly Herr     | • Peter Piccione    |
| • Bill Anderson              | • Nathan Hohmann | • Emeline Pineda    |
| • Barbara Borsch             | • Betty Key      | • Cindy Pierce      |
| • Brian Brende               | • Everett Kinney | • Barbara Renton    |
| • Paul Bridges               | • Gus Koerber    | • Eileen Rice       |
| • Cain family                | • Corrie Lassen  | • Caroline Rone     |
| • Berny Cabral               | • Ben Lesser     | • Janet Strothman   |
| • Betty Anne Campbell        | • Louise Lindsay | • Teresa Vosper     |
| • Roberta Cleveland          | • Joan Ludlam    | • Alice Vest        |
| • Geoffrey Cook              | • Tim Main       | • Jane Weidman      |
| • Michael Cook               | • Edmund Meyers  | • Diane Whiteside   |
| • Emily Crowley              | • Bob Mills      | • Wilkinson Family  |
| • The Rev'd Michael Dresbach | • Rita Minjares  | • Michael Willmore  |
| • Dale Evans                 | • Judy Moore     | • Fran Youtzy       |
| • Neil Fang                  | • Bob Morgan     | • Jose and Kim      |
| • Deborah and Murray Flag    | • Curtis Morgan  | • Jonathan          |
| • Barbara Fuller             | • Jean O'Meara   | • Sara              |
| • Martha Greenough           | • Jim Pehling    | • Lynn and Drew     |
| • Susan Hedges               |                  | • Carroll and Frank |
|                              |                  | • Betty Anne        |

### We give thanks for:

*The birth of Trenton Ezekiel Smith Fitzpatrick, who was born on March 5<sup>th</sup>. He is the grandson of Brenda Cabral & Kevin Fitzpatrick. Ezekiel, his mother and father are all doing well.*

### We pray for those awaiting or recovering from surgery:

- Mark Harville   • Michael Starkman   • Logan Learned   • George Hilliard

**To add a name, change a listing, or share a date of importance on the parish prayer list,** fill out a pink request form in the north and South narthex, then give it to the Vestry Host **OR** email the Parish Administrator directly. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.

**Events This Week at St. Mark's**

***Sunday, April 12***

***Easter Sunday John 20:1-18***  
10:00 a.m. Holy Eucharist, Rite II  
11:30 a.m. Coffee Hour

Livestream  
Zoom

***Monday, April 13***

***Tuesday, April 14***

***Wednesday, April 15***

12:00 p.m. Office Hours

Zoom

***Thursday, April 16***

***Friday, April 17***

12:00 p.m. Office Hours with Fr. Hiller

Zoom

***Saturday, April 18***

All Day Hot Meals for the Hungry

Parish Hall

***Sunday, April 19***

***Second Sunday of Easter John 20:19-31***  
10:00 a.m. Holy Eucharist, Rite II  
11:30 a.m. Coffee Hour

Livestream  
Zoom