

ST. MARK’S EPISCOPAL CHURCH, BERKELEY, CA
The Third Sunday in Lent; Year A
March 15th, 2020; 10:00 a.m.

Welcome to St. Mark’s!

With its emphasis on the desert, repentance, and our own culpability for human sin and global suffering, Lent hardly seems a fitting sequel to the Epiphany, or its characteristic light, revelation, and knowledge. Yet such a sequel it is, bringing us face to face with the incompleteness of all our knowledge and the final failure of our skill, even while God continues to draw closer in Jesus Christ. That presence reveals all our lack, and burns away what is not true or good; but it is not finally destructive. Rather it completes what the Epiphany began, the revelation that God is in the business of drawing us past whatever final answer we might want to give, past whatever finality sin and death might claim, making us finally a part of his own deathless life. Wherever you find yourself this Lent, may you find Christ drawing near, to make you party to his own resurrection.

THE HOLY EUCHARIST
RITE I

Opening Acclamation (Ezekiel 36:26)

Celebrant: A new heart I will give you, and a new spirit I will put within you;

People: I will remove from your body the heart of stone and give you a heart of flesh.

The Collect of Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Summary of Law

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

Collect of the Day

Celebrant: The Lord be with you.

People: And with thy spirit.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

THE WORD OF GOD
Exodus 17:1-7

First Lesson

A reading from the book of Exodus:

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

Lector: The Word of the Lord.

All: Thanks be to God.

Psalm 95

Venite, exultemus

- 1 Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the Lord is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.
- 9 They put me to the test, *
though they had seen my works.
- 10 Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways."
- 11 So I swore in my wrath, *
"They shall not enter into my rest."

Second Lesson

Romans 5:1-11

A reading from Paul’s letter to the Romans:

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation

Lector: The Word of the Lord.

All: Thanks be to God.

Holy Gospel

John 4:5-42

*¶The Gospel is introduced and the people respond with “**Glory be to thee, O Lord.**”*

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” (His disciples had gone to the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.” Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.” Just

then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

*¶The Gospel concludes and the people respond with “**Praise be to thee, O Christ.**”*

Homily

The Rev’d Blake Sawicky

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Leader: Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. O God, our Savior:

People: Create a new spirit within us.

Leader: Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. O God, our Savior:

People: Create a new spirit within us.

Leader: And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. O God, our Savior:

People: Create a new spirit within us.

Leader: We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world. O God, our Savior:

People: Create a new spirit within us.

Leader: Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. O God, our savior:

People: Create a new spirit within us.

Leader: And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor; especially _____ and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. O God, our Savior:

People: Create a new spirit within us.

Leader: And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; especially _____, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the blessed Virgin Mary, blessed Mark the evangelist, and of all thy saints, that with them we may be partakers of thy heavenly kingdom. O God, our Savior:

People: Create a new spirit within us.

(Additional petitions and thanksgivings may be included here)

Leader: O God, our Savior:

People: Create a new spirit within us.

Celebrant: Grant these our prayers,
O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Confession of Sin

**All: Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

¶The Celebrant may say the Comfortable Words.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

THE HOLY COMMUNION

Offertory Hymn 318



1 Here, O my Lord, I see thee face to face;
2 Here would I feed up - on the Bread of God;
3 I have no help but thine; nor do I need
4 Mine is the sin, but thine the right - eous - ness;



here would I touch and han - dle things un - seen;
here drink with thee the roy - al Wine of heaven;
an - oth - er arm save thine to lean up - on;
mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace,
here would I lay a - side each earth - ly load,
it is e - nough, my Lord, e - nough in - deed;
Here is my robe, my ref - uge, and my peace;



and all my wea - ri - ness up - on thee lean.
here taste a - fresh the calm of sin for - given.
my strength is in thy might, thy might a - lone.
thy Blood, thy right - eous - ness, O Lord, my God.

Words: Horatius Bonar (1808-1889)
Music: *Nyack*, Warren Swenson (b. 1937)

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The Great Thanksgiving

Eucharistic Prayer I

BCP p. 333

Celebrant: The Lord be with you.
People: And with thy spirit.
Celebrant: Lift up your hearts.
People: We lift them up unto the Lord.
Celebrant: Let us give thanks unto our Lord God.
People: It is meet and right so to do.

Celebrant: [...] Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

All: Holy, holy, holy Lord God of Hosts:
heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
+Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The Celebrant continues [...] By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

Lord’s Prayer

Celebrant: As our Savior Christ has taught us, we are bold to say,
All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Fraction Anthem

Celebrant: Christ our Passover is sacrificed for us;
All: Therefore let us keep the feast.

Agnus Dei

Celebrant: O Lamb of God, that takest away the sins of the world, **have mercy upon us.**
Celebrant: O Lamb of God, that takest away the sins of the world, **have mercy upon us.**
Celebrant: O Lamb of God that takest away the sins of the world, **grant us thy peace.**

Prayer of Humble Access

People: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant: Behold the Lamb of God; behold him who taketh away the sins of the world.
All: Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

Post-communion Prayer

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Solemn Prayer over the People

Dismissal

The Liturgies of Holy Week:

Wednesday, April 8th – Wednesday of Holy Week

12:10 p.m., Holy Eucharist – Chapel;
7:30 p.m., Tenebrae – Nave

Thursday, April 9th – Maundy Thursday

7:30 p.m., Maundy Thursday Choral Eucharist with foot-washing, and Vigil – Nave

Friday, April 10th – Good Friday

12:00 – 3:00 p.m., “Three Hours” – Nave;
7:15 p.m., Choral Music of the Passion; 7:30 p.m., Good Friday Liturgy with choir – Nave

Saturday, April 11th –The Great Vigil of Easter

7:30p.m., The Great Vigil of Easter – Nave

Sunday, April 12th – Easter Day

8:00 a.m., Holy Eucharist – Chapel;
10:00 a.m., Choral Eucharist with brass ensemble – Nave
Easter Egg hunt to follow

Staff

<i>Rector</i>	The Rev’d Blake Sawicky– priest@stmarksberkeley.org
<i>Assisting Priests</i>	The Rev’d Michael Hiller, The Rev’d Louis Weil, The Rev’d Jim Stickney, The Rev’d Kenneth Schmidt
<i>Director of Music</i>	George Anton Embloom – music@stmarksberkeley.org
<i>Parish Administrator</i>	Toni Clark Murdock – office@stmarksberkeley.org
<i>Childcare Coordinator</i>	Shelby Johnson – childcare@stmarksberkeley.org
<i>Seminarian</i>	Portia Hopkins
<i>UC Berkeley Episcopal Chaplain</i>	Tom Poynor – calcanterbury@gmail.com
<i>Sexton</i>	Joel Contreras

Vestry

<i>Sr. Warden</i>	Lisa Key – seniorwarden@stmarksberkeley.org
<i>Jr. Warden</i>	Paul Porter – juniorwarden@stmarksberkeley.org
<i>Treasurer</i>	Bruce Alexander– treasurer@stmarksberkeley.org
<i>Clerk</i>	Nancy Evans
	Judith Berling, Fran Carlson, Iris Commins, Kathi Day, Joseph Lough, Nathan Oliver, Marcia Russell, Margo Strakosch, Anna Weidman, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: vestry@stmarksberkeley.org

Parish Office Contact Information

<i>Email</i>	office@stmarksberkeley.org .
<i>Phone</i>	510.848.5107
<i>Website</i>	www.stmarksberkeley.org

St. Mark’s Parish Prayer List

In our Parish: Support Ministries – Counters, Check Signers and Stewardship

Anglican Cycle of Prayer: Pray for the Church of England

We pray for peace and justice in the world:

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth;* for the wisdom and commitment to care for it through our practices.
- *For the people serving in the U.S. Armed Forces,* domestically and throughout the world.
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

We pray for those with illness or with other needs:

- | | | |
|------------------------------|------------------|---------------------|
| • Sean Aaberg | • Holly Herr | • Peter Piccione |
| • Bill Anderson | • Nathan Hohmann | • Emeline Pineda |
| • Barbara Borsch | • Betty Key | • Cindy Pierce |
| • Brian Brende | • Everett Kinney | • Barbara Renton |
| • Paul Bridges | • Gus Koerber | • Eileen Rice |
| • Cain family | • Corrie Lassen | • Caroline Rone |
| • Berny Cabral | • Ben Lesser | • Janet Strothman |
| • Betty Anne Campbell | • Louise Lindsay | • Teresa Vosper |
| • Roberta Cleveland | • Joan Ludlam | • Alice Vest |
| • Geoffrey Cook | • Tim Main | • Jane Weidman |
| • Michael Cook | • Bob Mills | • Diane Whiteside |
| • Emily Crowley | • Rita Minjares | • Wilkinson Family |
| • The Rev’d Michael Dresbach | • Judy Moore | • Michael Willmore |
| • Dale Evans | • Bob Morgan | • Fran Youtzy |
| • Neil Fang | • Curtis Morgan | • Jose and Kim |
| • Deborah and Murray Flagg | • Jean O’Meara | • Jonathan |
| • Barbara Fuller | • Jim Pehling | • Sara |
| • Martha Greenough | | • Lynn and Drew |
| • Susan Hedges | | • Carroll and Frank |

We pray for those awaiting or recovering from surgery:

- Mark Harville •Michael Starkman •Logan Learned

We pray for those who have died:

- Liana Jamison •Suk-Ling Siu •Lewis Brown •Jo Lynn Milardovich •Max von Sydow

To add a name, change a listing, or share a date of importance on the parish prayer list, fill out a pink request form in the north and South narthex, then give it to the Vestry Host **OR** email the Parish Administrator directly. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.

WELCOME TO ST. MARK’S EPISCOPAL CHURCH

Parish Announcements:

Updating the Parish Directory! I know we have several newcomers and older members that we need to add or edit in the directory. Help our Parish Administrator by emailing her with your info you want published and a picture. There are copies of the current directory at the Vestry Connections Table, as well as an app for your phone. Just download, Instant Church Directory in your app store and find St. Mark’s Berkeley. Be sure to use your email that is listed in the directory. For questions or help with this process, email office@stmarksberkeley.org.

Lenten Forum with Fr. Blake – March 15th, 22nd and 29th – CANCELLED

This will take place after the 10AM service in the Library. The first one will be led by our seminarian, Portia Hopkins, as a continuation of the Lenten Quiet Morning. The next three will be led by Fr. Blake, as a continuation of his Advent Bible Forum. All are welcome!

A Lenten Opportunity – CANCELLED UNTIL THE END OF MARCH

On Fridays during Lent, after the Friday Eucharist, you are invited to gather with Fr. Hiller in the Library for a light lunch and a discussion on stories. The schedule of the discussions is:
March 20th, 2020 - Stories from the Hebrew Scriptures that move me
March 27th, 2020 - Stories from the Gospels that move me
April 3rd, 2020 - Stories from my life that might surprise you.

March 22nd InAsMuch – Alameda County Community Food Bank (ACCFB)

Please send your checks to the parish office, since we will not be having services until April. ACCFB is “a non-profit organization that supplies food to 275 Alameda County...agencies including food pantries, soup kitchens, childcare and senior centers, and after-school programs; provides an emergency food helpline; teaches nutrition and hunger education; and conducts outreach about California’s food stamps program CalFresh. Located in Oakland...the food bank distributes enough food for 3000,000 meals weekly, (with) almost 50% of the food supply consisting of fresh produce from California farms. ACCFB is a member of the California Association of Food Banks, Feeding America, and the California Hunger Action Coalition.”

St. Mark's Spring Camping Trip - Mark your calendars and plan to attend. This years Spring camping trip will be to MacKerricher State Park in Mendocino. It has great dunes to hike in and its tide pools are rated among the top five in the state. The outing is scheduled for May 8-10, 2020. Tentative events include the tide pools, wine tasting and visiting local communities and activities. If you are interested, contact Phil Caruthers: e-mail: wpcaruthers@gmail.com.

Committee and Special Group Announcements:

The Bridge Group, known as the Bridgies, meets every Wednesday at 5:00. Visitors are welcome. For info, contact Marcia Russell [510-414-7700] or June Browne [510-541-8533].
CANCELLED UNTIL THE END OF MARCH

Berkeley Pines Ministry - Our next ministry to the residents of Berkeley Pines will be on Saturday, April 4th, at 3:00 PM, and will continue on the first Saturdays of the month. The time commitment is not large, perhaps once every 3 months. If you would like to participate in this rewarding ministry, please speak to Jan Robitscher, Gregory Willmore, or Barbara Koerber.

The Campus Ministry (UC Berkeley Canterbury) – The Bishop has requested no public services. As of now, the Campus Ministry will not meet until Thursday, April 2nd.

Meditation at St. Mark's – CANCELLED UNTIL THE END OF MARCH
Meditation is on Friday at 11AM in the Chapel. All are welcome. For more info, contact Barbara Koerber (510-0655-0983; b_koerber@comcast.net).

Prayer Shawl Ministry meets every 4th Saturday at 2PM (Library) – Contact Marjorie Pettyjohn for more details - mikpsewn82@gmail.com. **CANCELLED UNTIL THE END OF MARCH**

YADAs! Young Adult Discipleship Association! We have a fellowship group of young adults (18-40). They walk to lunch every 2nd Sunday of the month. We meet on the patio during coffee hour! For more info, email Devon at YADAs@stmarksberkeley.org. **New Monthly YADAs Dinner** – Every 4th Tuesday the YADAs will be having dinner in the Library. Feel free to join! **CANCELLED UNTIL THE END OF MARCH**

Music Announcements:
You are cordially invited to attend the **Second Sunday Evensong/Organ Recital Series on May 10th at St. Mark's, Berkeley**. Evensong will be offered at 3:00 p.m. by the St. Mark's Choir and followed by an organ recital featuring organist, **George H. Fergus**.

Please note that there will be NO Evensong/Organ Recital in April.

Easter Brass Quintet Donations update *(as of 3/15/2020)*

Donations can be made in memory, in honor, or in thanksgiving for someone or something!

Goal: \$3000.00

Total amount of funds currently received: \$974

Total amount of funds still needing to be raised: \$2,026

Total number of donors: 9

Thank you very much for your tax-deductible support.

Donate online at https://www.aplos.com/aws/give/St_Marks_Chair_Association
or fill-out the donation form inserted in the bulletin
and mail your check and inscription to
St. Mark's Choir Association,
2300 Bancroft Way, Berkeley, CA 94704

Events This Week at St. Mark's			
Sunday, March 15	10:00 a.m.	The Third Sunday in Lent John 4:5-42 Holy Eucharist, Rite I	Live Stream
Monday, March 16			
Tuesday, March 17			
Wednesday, March 18	5:30 p.m.	Worship Committee (TBD)	Library
Thursday, March 19	6:45 p.m.	St. Joseph 2 Samuel 7:4, 8-16; Ps 89:1-29; Romans 4:13-18; Luke 2:41-52 Vestry Meeting (TBD)	Library
Friday, March 20			
Saturday, March 21	All Day	Hot Meals for the Hungry	Parish Hall
Sunday, March 22	10:00 a.m.	The Fourth Sunday in Lent John 9:1-41 Holy Eucharist, Rite I	Live Streamed

Wheelchair Access via Bancroft Way is located by the entrance to the chapel.
Restrooms are near the library. Please ask the celebrant or anyone serving for help.
Children are always welcome. For info, email childcare@stmarksberkeley.org



**I would like to help decorate
St. Mark’s Church for Easter!**

* Easter Lilies are \$25 * Altar Flowers are \$30

Checks for flowers should be made payable to:
“**St. Mark’s Altar Guild**”
with “Easter Flowers” written in the memo section

Enclosed find \$_____ for _____ lilies and/or \$_____ for altar flowers.
(# of)

Name(s)_____

In loving memory of _____

In thanksgiving for _____

In honor of _____

*Please return this sheet, with your check to
St. Mark’s Altar Guild, 2300 Bancroft Way, Berkeley, CA 94704
no later than **Palm Sunday, April 5th**, for inclusion in the Easter bulletin.*

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**St. Mark’s Choir Association
2020 Easter Brass Donations**

(Contributions of any amount are most welcome)

Checks for brass should be made payable to:
“**St. Mark’s Choir Association**”
with “Easter Brass” written in the memo section

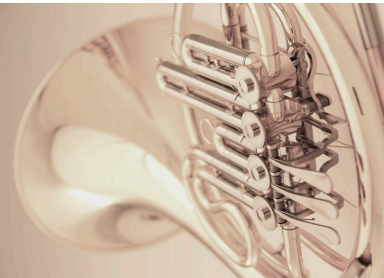
Name(s)_____

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In thanksgiving for _____

In honor of _____

Donate online at <https://www.aplos.com/aws/give/St Marks Choir Association>
or fill-out this donation form with your check to
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