

St. Mark's Episcopal Church, Berkeley, California
Sixth Sunday after the Epiphany; Year C
February 13, 2022, 10:00am



Welcome to St. Mark's!

The three magi, Jesus's own baptism in the Jordan, the wedding at Cana, miracles of healing, the Transfiguration: these weeks between Christmas and Lent will contain these familiar episodes and perhaps some unfamiliar ones as well. All of them work together to reveal, gradually, several central paradoxes: that the Child in the manger, born in a particular time and place, is not for his own people alone, but for all times and places, for all people no matter their circumstance or category; that the Child before whom kings knelt with precious gifts, will be mocked by strangers; that the One by whom all things were made, whose life is the light of all people, will be crucified; and yet in whose death and descent into darkness is also the final victory of life and peace. These paradoxes and more will reveal for us the full scope of Christian hope: that by his incarnation and presence among us, Mary's son gathers humanity itself into God's glory, that as he was born of Mary, so we might be adopted of God.

Today's service music

Deutsche Messe

Franz Peter Schubert (1797-1828)

arr. Richard Proulx (1937-2010)

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Music in preparation for worship

Schmücke dich, o liebe Seele, BWV 654. (Hymn 339)

J.S. Bach
(1685-1750)

A chime rings and all stand to sing.

Hymn 423 Immortal, invisible, God only wise *St. Denio*

Opening Acclamation

Celebrant: Blessed be God, Father, Son, and Holy Spirit:

People: *And blessed be God's kingdom, now and for ever. Amen.*

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Kyrie eleison

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Gloria in Excelsis

The musical score is written for a single melodic line in treble clef, key of D major (indicated by two sharps), and common time (C). It begins with a 4-measure rest. The lyrics are written below the staff, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Glo-ry, glo-ry to God in the high-est, and peace to his
peo-ple on earth. Lord God, heav-en-ly King, al-might-y God and
Fa-ther. We wor-ship you, we give you thanks, we
praise you for your glo-ry, we praise you for your glo-ry,
Lord, Lord Je-sus Christ, on-ly Son of the Fa-ther,
Lord God, Lamb of God, you take a-way the sin of the world, have
mer-cy on us, You are seat-ed at the right hand of the Fa-ther, re-
ceive our pray'r, re-ceive our pray'r. For you a-lone are the Ho-ly One,
you a-lone are the Lord. You a-lone are the Most High,
Je-sus Christ, with the Ho-ly Spir-it in the
glo-ry of God the Fa-ther. A-men. A-men.

Collect of the Day

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

¶ All sit for the Lessons.

First Reading *Jeremiah 17:5-10*

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; In the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse -- who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Responsorial Psalm *Psalm 138, Confitebor tibi*



- 1 Happy are they who have not walked in the counsel of the / wicked,*
nor lingered in the way of sinners,
nor sat in the / seats of the / scornful!
- 2 Their delight is in the law of the / LORD,*
and they meditate on / his law / day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not / wither;*
everything they / do shall / prosper.
- 4 It is not so with the / wicked;*
they are like chaff / which the wind / blows away.
- 5 Therefore the wicked shall not stand upright when / judgment comes,*
nor the sinner in the council / of the righteous.
- 6 For the LORD knows the way of the / righteous,*
but the way of the / wicked / is doomed.

Second Reading *1 Corinthians 15:12-20*

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

Lector: The Word of the Lord.

People: *Thanks be to God.*

¶ All stand to sing.

Hymn 656 Blest are the pure in heart *Franconia*

The Gospel *Luke 6:17-26*

The Lord be with you.

People: *And also with you.*

The Holy Gospel of our Lord Jesus Christ according to Luke:

People: *Glory to you, Lord Christ.*

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

But woe to you who are rich, for you have received your consolation.

Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily *The Rev. Blake Sawicky*

✠ *A brief silence follows the Homily.*

Credo

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son;
Who with the Father and the Son is worshiped and glorified;
Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of the People

Leader: Let us pray to Christ the Lord, the sun who enlightens all,
whose light will never fail.

Leader: You revealed yourself to your disciples first in a miraculous
catch of fish. Guide your Church to the abundance of
your grace, and show the world that you provide for those
who are called by your name. Lord, our Savior,

People: *Give us life.*

Leader: The nations came to worship at your crib, and the prophets
said the earth would be renewed by your coming. Bring
creation to its fullness, and reveal your goodness by the
fair fruits of humility and mercy around the world.
Lord, our Savior,

People: *Give us life.*

Leader: In the Jordan River the Spirit rested on you like a dove.
Put all our divisions under your feet, and help us to enter
the peace and unity of your perfect kingdom.
Lord, our Savior,

People: *Give us life.*

Leader: You changed water into wine at the wedding in Cana.
Bring us to share with joy this Sunday's eucharistic feast.
Lord, our Savior,

People: *Give us life.*

Leader: In Capernaum you proclaimed liberty for the captives and
healed the sick who were brought to you. Visit all who
are sick or in any kind of need, and grant them the freedom
you came to announce. Lord, our Savior,

People: *Give us life.*

Leader: By your resurrection you transfigured death into the gate
of life. Welcome our departed loved ones, especially
_____, and keep those whose year's mind falls this
week, _____. Lord, our Savior,

People: *Give us life.*

Leader: Let us pray for our own needs and those of others.

[The People are invited to offer their own petitions]

Leader: Lord, our Savior,
People: *Give us life.*
Celebrant: Lord, hear the prayers of your people; and what we have
asked faithfully, grant that we may obtain effectually, to
the glory of your Name; through Jesus Christ our Lord.
All: *Amen.*

Confession & Absolution

Celebrant: Let us confess our sins against God and our neighbor.

¶A brief silence is kept.

All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your
sins through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.
People: *And also with you.*

¶All exchange a sign of Peace.

¶Various announcements may be made.

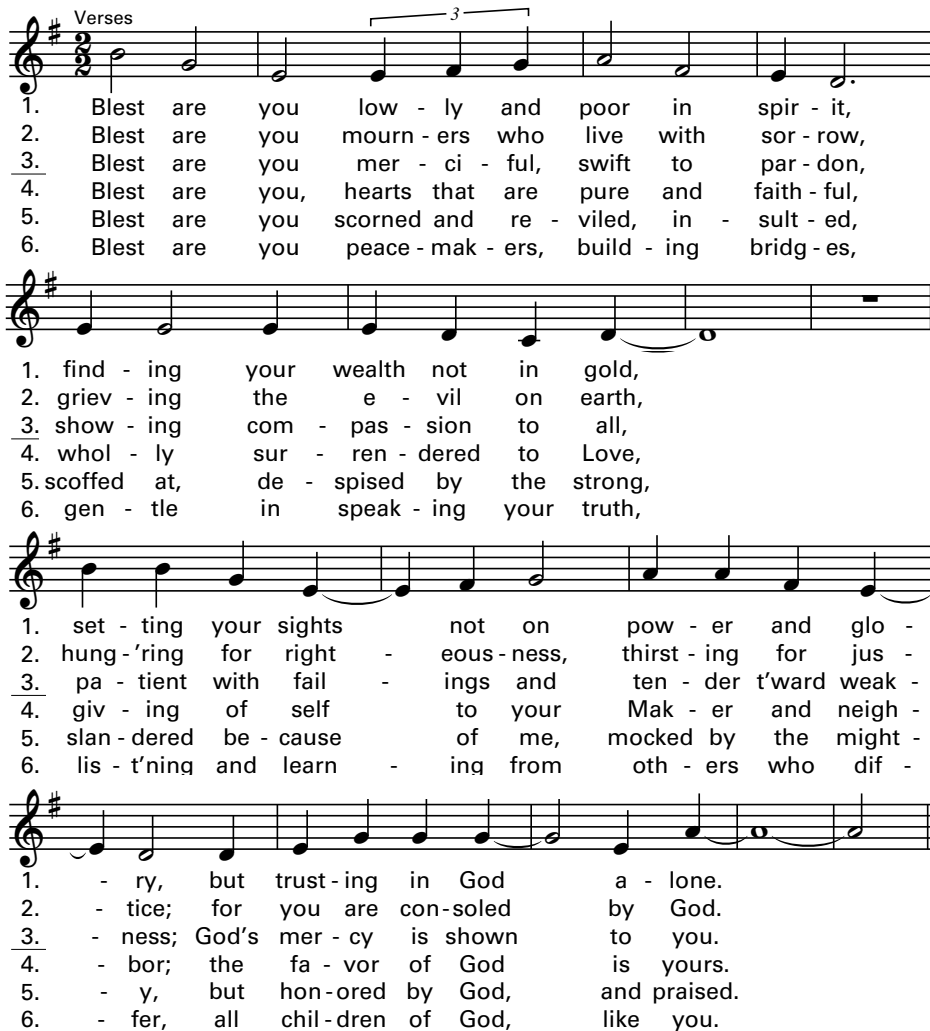
The Offertory

¶Bread and Wine are offered at the Altar, and the table is set for the Eucharist. A collection is taken for the work of the church and then blessed. Singing by the Choir and the Congregation completes the Offertory: here in this set of actions, the whole assembly brings together our food, our material resources, our spirits, our bodies, our cares, our relationships, and our intentions, in order to present ourselves and our world as completely as possible to God. All of them will be blessed in the Eucharistic action to come, and creation itself will be renewed.

¶All stand to sing.

Offertory Hymn Rejoice in the Promise of Jesus

Verses



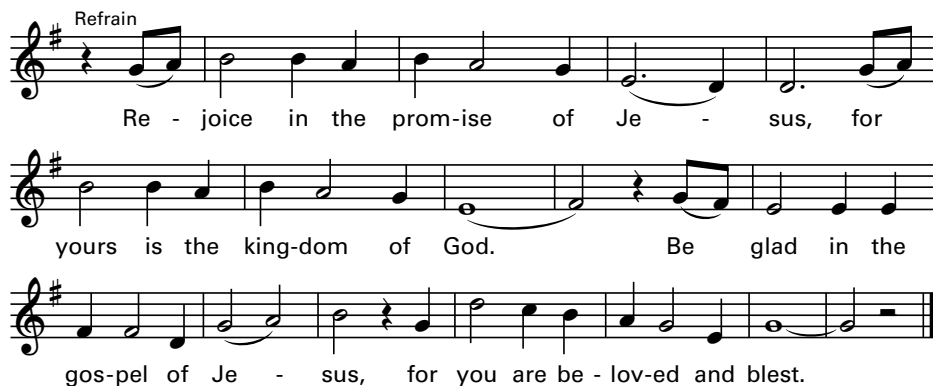
1. Blest are you low - ly and poor in spir - it,
2. Blest are you mourn - ers who live with sor - row,
3. Blest are you mer - ci - ful, swift to par - don,
4. Blest are you, hearts that are pure and faith - ful,
5. Blest are you scorned and re - viled, in - sult - ed,
6. Blest are you peace - mak - ers, build - ing bridg - es,

1. find - ing your wealth not in gold,
2. griev - ing the e - vil on earth,
3. show - ing com - pas - sion to all,
4. whol - ly sur - ren - dered to Love,
5. scoffed at, de - spised by the strong,
6. gen - tle in speak - ing your truth,

1. set - ting your sights not on pow - er and glo -
2. hung - 'ring for right - eous - ness, thirst - ing for jus -
3. pa - tient with fail - ings and ten - der t'ward weak -
4. giv - ing of self to your Mak - er and neigh -
5. slan - dered be - cause of me, mocked by the might -
6. lis - t'ning and learn - ing from oth - ers who dif -

1. - ry, but trust - ing in God a - lone.
2. - tice; for you are con - soled by God.
3. - ness; God's mer - cy is shown to you.
4. - bor; the fa - vor of God is yours.
5. - y, but hon - ored by God, and praised.
6. - fer, all chil - dren of God, like you.

Refrain



Re - jice in the prom - ise of Je - sus, for
yours is the king - dom of God. Be glad in the
gos - pel of Je - sus, for you are be - lov - ed and blest.

Text: Based on Matthew 5:1–12; Luke 6:20–23; Delores Dufner, OSB, © 2015, Sisters of St. Benedict.
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The Sursum Corda

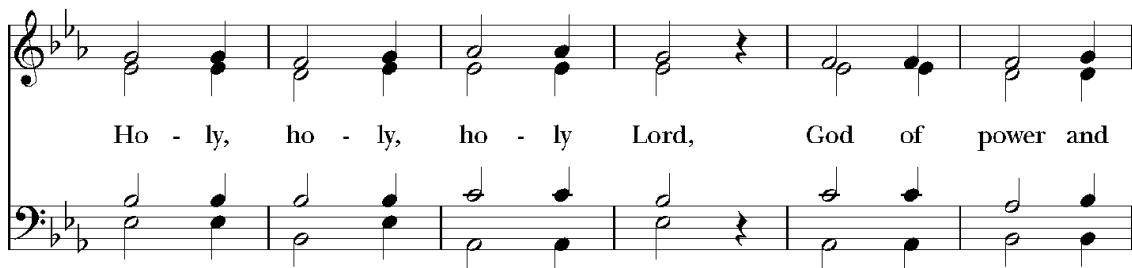
Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give God thanks and praise.*

*Here begins the
Great Thanksgiving.
Eucharistic Prayer
B, Book of Common
Prayer p. 367*

¶The Celebrant begins the Eucharistic Prayer with a preface recalling the season. Then, all join their voices with those of the whole host of heaven as they sing perpetually before the throne of God:

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The musical score is written for two staves, Treble and Bass clef, in a key of three flats (B-flat major or D-flat minor). The melody is primarily in the Treble clef, with the Bass clef providing harmonic support. The lyrics are: 'in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.'

¶ *All remain standing, or kneel if desired.*

¶ *Here in the presence of God, the whole host of heaven, the Communion of Saints, and the gathered community of St. Mark's Church, the Celebrant continues the Eucharistic Prayer: recalling Christ's words of institution at the Last Supper the night before he died, and his passion, death, and resurrection; offering the bread and wine to become for us the Sacrament of Christ's Body and Blood; praying for the Holy Spirit to descend upon the gifts we offer and we ourselves, to make us holy and consecrate our lives -- and life itself -- to the good purposes of God.*

¶ *After the words of institution, the Celebrant invites the people to affirm the Paschal Mystery.*

Celebrant: Therefore, according to his command, O Father,
 All: We remember his death,
 We proclaim his resurrection,
 We await his coming in glory.

¶ *The Celebrant continues.*

¶ *Finally, the Celebrant offers the concluding doxology and the People join in the Great Amen:*

Celebrant: [. . .] by him, and with him, and in him, in the unity of
 the Holy Spirit all honor and glory is yours, Almighty Father,
 now and for ever.

All: A - men, A - men, A - men, A - men, A - men.

The musical notation for the Great Amen is written on a single staff in Treble clef, in 3/4 time. It consists of a series of eighth and quarter notes, ending with a final Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

¶ All sing the Lord's Prayer

Our Father



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

¶ The Celebrant breaks the consecrated Bread.

¶ A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

All: Therefore let us keep the feast. Alleluia.

¶ All sing the Agnus Dei

Agnus Dei

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

¶ The Celebrant invites the people to make their communions, saying:

Celebrant: Behold, the Lamb of God. Behold him who takes away
the sins of the world.

People: *Lord, I am not worthy that you should come under my
roof. But speak the word only, and my soul shall be healed.*

¶ *The Celebrant communicates the Altar party, then the Congregation and the Choir.*

¶ *All are welcome to come forward. To receive the Host, hold out one open palm in the other. (Gluten-free Hosts are always available; just alert the priest, who will extend the pyx for you to take one.) If you would like to receive a blessing instead of communion, simply cross your arms over your chest. For the purposes of Covid safety, communion will be administered in one kind only, standing, at the head of the center aisle. Receive your Host and then move to one of the communion stations at the head of either side aisle before removing your mask and consuming your Host.*

Music at Communion

Schmücke dich, o liebe Seele

Johannes Brahms (1833-1897)

Hymn 339 Deck thyself, my soul with gladness *Schmücke dich, o liebe Seele*

¶ *All stand to pray.*

Postcommunion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

¶ *The Celebrant offers a seasonal Blessing.*

Celebrant: May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you and remain with you always. Amen.

All: *Amen.*

¶ *The Liturgy concludes with the Dismissal.*

Let us go forth in the name of Christ.
People: *Thanks be to God.*

Final Hymn (*next page*) The Cancticle of the Turning *Star of the County Down*
Text and music: arr. by Rory Cooney, b.1952



1. My soul cries out with a joy - ful shout that the
 2. Though I am small, my God, my all, you
 3. From the halls of power to the for - tress tower, not a
 4. Though the na - tions rage from age to age, we re -

God of my heart is great, And my spir - it sings of the
 work great things in me, And your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -

won - drous things that you bring to the ones who wait. You
 depths of the past to the end of the age to be. Your
 jus - tice tears ev - 'ry ty - rant from his throne. The
 liv - er us from the con - quer - or's crush - ing grasp. This

fixed your sight on your ser - vant's plight, and my
 ver - y name puts the proud to shame, and to
 hun - gry poor shall weep no more, for the
 sav - ing word that our fore - bears heard is the

weak - ness you did not spurn, So from east to west shall my
 those who would for you yearn, You will show your might, put the
 food they can nev - er earn; There are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, 'Til the spear and rod can be

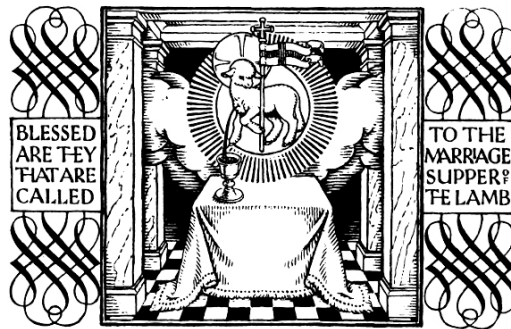
name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.

My heart shall sing of the day you bring. Let the
 fires of your jus - tice burn. Wipe a - way all tears, for the
 dawn draws near. And the world is a - bout to turn!

Postlude

Wer nur den lieben Gott läßt walten, BWV 642

J.S. Bach



In the endpapers of the bulletin at St. Mark's, we've been including devotional material related to the season. Below is the text of one of Bach's best-loved solo cantatas (especially the first Aria) -- BWV 82 'Ich habe genug,' composed for the feast of the Purification on February 2, 1727. By an anonymous poet, the text is firmly within the German pietistic tradition, and plays with perspective -- shifting between the elderly Simeon (whose 'Nunc dimittis' we sing at every evensong) and the individual soul.

1. Aria

Ich habe genug,
 Ich habe den Heiland, das Hoffen der Frommen,
 Auf meine begierigen Arme genommen;
 Ich habe genug!
 Ich hab ihn erblickt,
 Mein Glaube hat Jesum ans Herze gedrückt;
 Nun wünsch ich, noch heute mit Freuden
 Von hinnen zu scheiden.

2. Recitative

Ich habe genug.
 Mein Trost ist nur allein,
 Dass Jesus mein und ich sein eigen möchte sein.
 Im Glauben halt ich ihn,
 Da seh ich auch mit Simeon
 Die Freude jenes Lebens schon.
 Lasst uns mit diesem Manne ziehn!
 Ach! möchte mich von meines Leibes Ketten
 Der Herr erretten;
 Ach! wäre doch mein Abschied hier,
 Mit Freuden sagt ich, Welt, zu dir:
 Ich habe genug.

3. Aria

Schlummert ein, ihr matten Augen,
 Fallet sanft und selig zu!
 Welt, ich bleibe nicht mehr hier,
 Hab ich doch kein Teil an dir,
 Das der Seele könnte taugen.
 Hier muss ich das Elend bauen,
 Aber dort, dort werd ich schauen
 Süßen Friede, stille Ruh.

4. Recitative

Mein Gott! wenn kömmt das schöne: Nun!
 Da ich im Friede fahren werde
 Und in dem Sande kühler Erde
 Und dort bei dir im Schoße ruh'n?
 Der Abschied ist gemacht,
 Welt, gute Nacht!

5. Aria

Ich freue mich auf meinen Tod,
 Ach, hätt er sich schon eingefunden.
 Da entkomm ich aller Not,
 Die mich noch auf der Welt gebunden.

1. Aria

I have now enough,
 I have now my Savior, the hope of the faithful
 Within my desiring embrace now enfolded;
 I have now enough!
 On him have I gazed,
 My faith now hath Jesus impressed on my heart;
 I would now, today yet, with gladness
 Make hence my departure.

2. Recitative

I have now enough.
 My hope is this alone,
 That Jesus might belong to me and I to him.
 In faith I hold to him,
 For I, too, see with Simeon
 The gladness of that life beyond.
 Let us in this man's burden join!
 Ah! Would that from the bondage of my body
 The Lord might free me.
 Ah! My departure, were it here,
 With joy I'd say to thee, O world:
 I have now enough.

3. Aria

Slumber now, ye eyes so weary,
 Fall in soft and calm repose!
 World, I dwell no longer here,
 Since I have no share in thee
 Which my soul could offer comfort.
 Here I must with sorrow reckon,
 But yet, there, there I shall witness
 Sweet repose and quiet rest.

4. Recitative

My God! When comes that lovely "Now!"
 When I in peace shall bide forever
 Both in the sand of earthly coolness
 And there within thy bosom rest?
 My parting is achieved,
 O world, good night!

5. Aria

Rejoicing do I greet my death,
 Ah, would that it had come already.
 I'll escape then all the woe
 Which doth here in the world confine me.

Serving Today

Celebrant & Preacher	The Rev'd Blake Sawicky
Organist & Choirmaster	George Anton Emblom
Verger	Kim Novak
Lectors	Maggie Grover, Paul Sporer
Bidder	Iris Commings
Vestry Host	Fran Carlson
Livestream Technician	Maggie Grover, Phil Caruthers (evensong)
Flower Guild	Mary McWilliams

PARISH ANNOUNCEMENTS

New to St. Mark's? We're glad you joined us! Keep in touch and find out more about parish happenings by signing up for our weekly newsletter, here or by following the QR code in the margin.



*Sign up for
the weekly 'Lion'
newsletter.*

Coffee now at coffee hour! With diminishing case loads we are now bold enough to resume offering coffee (and tea) on the patio following the 10am service. See you there!

This afternoon's organ recitalist, following evensong:

Stefan Donner earned degrees from the University of Music Vienna (with highest honors) where he studied organ, piano, and conducting. He received his Master's degree in organ performance from the Conservatory of Amsterdam. Additionally, Stefan has participated in master classes with Olivier Latry, Joris Verdin, and Edoardo Bellotti. He notably received a 2014-15 Fulbright Scholarship to study organ and harpsichord at the Eastman School of Music in Rochester, New York. Stefan is the recipient of various awards, including First Prize in the 2010 Franz-Schmidt-Organ Competition (Austria) and Third Prize in the 2011 Dublin International Organ Competition. He has made numerous recordings, to critical acclaim. Donner's previously held positions include Interim Director of Music and Organist at Klosterneuburg Abbey (near Vienna) from 2020 to 2021. Beside his busy concert schedule, Mr. Donner currently teaches piano and music theory at two schools and works as an accompanist.

Ash Wednesday is March 2

The beginning of Lent fast approaches. St. Mark's will mark the day with two liturgies, one at 12:10pm in the chapel and the other at 7:30pm, with the choir, in the church. Ashes will be imposed at both. St. Mark's custom is to use Rite I during Lent, so remember "and with thy spirit" is coming!
Fr. Blake

Lent Quiet Day, Saturday March 5

The Waking Life with Fr. Kenneth Schmidt. Enter further into the season of Lent through a morning of reflection, silence, prayer and worship as we prepare for our celebration of Easter with meditations on Listening, Learning to See, and Finding a Voice. Light refreshments at 8:30 am on the Patio, Retreat in Lion's Hall from 9:00 am to 1:00 pm, with the Church, Chapel and grounds open for prayer. *Fr. Kenneth*
Ash Wednesday, quiet day, 8am, inasmuch; Cal Bach if there's still room

8:00 Holy Eucharist, every Sunday at St. Mark's!

Just a reminder to the whole St. Mark's community that we have two eucharistic liturgies every Sunday, 8:00 and 10:00. The 8:00 is a small, simpler liturgy in the chapel, with time for silent prayer. If you are looking for an earlier liturgy, or know others who prefer the quiet and brevity, please share this invitation and join us! *Mtr. Lizette*

InAsMuch Offering for February:

St. Vincent's Episcopal Center for Children with Disabilities, Haiti

This month the InAsMuch offering is dedicated to St. Vincent's Episcopal Center for Children with Disabilities in Santo, Haiti (outside Port-au-Prince), founded in 1945 by sisters of the Episcopal order of the Society of St. Margaret. In spite of all the daunting political, health, and natural upheavals Haiti faced in 2021, St. Vincent's has nobly continued to provide special education and vocational training to over 200 blind, deaf, and physically-challenged children. To donate to the February appeal, please place a check made out to St. Mark's Episcopal Church (with Inasmuch on the memo line) in the offering plate on Sundays or mail it to the Parish Office. You may also contribute online [here](#) or by following the QR code in the margin. Thank you for your generosity!

The Social Justice Committee of St. Mark's



St. Mark's online giving page. Pay a pledge, give to Inasmuch, make a special donation, or other.

This Week at St. Mark's

Sun	February 13	<i>6th Sunday after the Epiphany</i>		
	8:00am	Holy Eucharist	Chapel	<i>Jeremiah 17:5-10</i> <i>Psalm 1</i> <i>1 Cor 15:12-20</i> <i>Luke 6:17-26</i>
	10:00am	Choral Eucharist	Church	
	11:30am	Coffee Hour	Patio	
	3:00pm	Evensong	Church	
	following evensong	Organ Recital: Stefan Donner	Church	
Mon	February 14	<i>feria</i>		
Tue	February 15	<i>The 21 Coptic Martyrs of Libya, d. 2015</i>		
	7:00pm	Meditation & Compline	Zoom	
Wed	February 16	<i>feria</i>		
	12:00pm	Office Hours with Fr. Blake	CANCELED	
	12:10pm	Holy Eucharist	Chapel	
	5:00pm	Bridge Group	Lion's Hall	
	7:15pm	Choir Rehearsal	Parish Hall	
Thurs	February 17	<i>feria</i>		
	7:00pm	February Vestry Meeting	TBD	
Fri	February 18	<i>feria</i>		
	11:30am	Meditation	Chapel	
	12:10pm	Holy Eucharist	Chapel	
Sat	February 19	<i>feria</i>		
	1:30pm	Hot Meals	Parish Hall	
Sun	February 20	<i>7th Sunday after the Epiphany</i>		
	8:00am	Holy Eucharist	Chapel	<i>Genesis 45:3-11, 15;</i> <i>Psalm 37:1-12, 41-</i> <i>42; 1 Cor 15:35-</i> <i>38,42-50;</i> <i>Luke 6:27-38</i>
	10:00am	Choral Eucharist	Church	
	11:30am	Coffee hour	Patio	

St. Mark's Parish Prayer List

In our prayers this week we remember before God: our own particular intentions, all who have commended themselves to our prayers, and all for whom St. Mark's is committed to pray:

In the Anglican Cycle of Prayer: The Nippon Sei Ko Kai

For peace and justice in the world: For an end to all prejudice and wrongful discrimination; For Earth, for the wisdom and commitment to care for it through our practices; For the people serving in the U.S. Armed Forces, domestically and throughout the world; For those who find themselves homeless, hungry, or without resources; For refugees everywhere.

For those with illness or other needs:

<i>Bill Anderson</i>	<i>Diana Hilliard</i>	<i>Virginia Muller</i>	<i>Diane Whiteside</i>
<i>Cain Family</i>	<i>Andrew Howarth</i>	<i>Jim Pehling</i>	<i>Jean Widaman</i>
<i>Geoffrey Cook</i>	<i>Leonard Johnson</i>	<i>Peter Piccione</i>	<i>Wilkinson Family</i>
<i>Michael Cook</i>	<i>Everett Kinney</i>	<i>Emeline Pineda</i>	<i>Jamey Williams</i>
<i>Emily Crowley</i>	<i>Gus Koerber</i>	<i>Lynn Poland</i>	<i>Michael Willmore</i>
<i>Margaret Deeths</i>	<i>The Rev'd Corrie</i>	<i>Barbara Renton</i>	<i>Wendy Wisely</i>
<i>Nancy Ditzler</i>	<i>Lassen</i>	<i>Caroline Rone</i>	<i>Jose & Kim</i>
<i>Tristan Donato</i>	<i>Geoff Logan</i>	<i>Lisa Rowe</i>	<i>Barbara</i>
<i>Wren Donato</i>	<i>Ben Lesser</i>	<i>Virginia Ruff</i>	<i>Laird</i>
<i>The Rev'd Michael</i>	<i>Neil McGraw</i>	<i>Kimberly Steil</i>	<i>Bryan</i>
<i>Dresbach</i>	<i>Tim Main</i>	<i>Doris Strakosch</i>	<i>Mason</i>
<i>Elizabeth Falk</i>	<i>Karin Milliman</i>	<i>Dee Strange</i>	<i>Casey</i>
<i>Ronald Greene</i>	<i>Bob Mills</i>	<i>Drew & Lydia Tweedale</i>	<i>James Dickey & Family</i>
<i>Martha Greenough</i>	<i>Chris, Alice, Ethan, &</i>	<i>Teresa Vosper</i>	<i>Juliana</i>
<i>Haverty Family</i>	<i>Hailey Moore</i>	<i>Alice Vest</i>	<i>Bill M</i>
<i>Holly Herr</i>	<i>Judy Moore</i>	<i>Wayne Weng</i>	<i>Les Novak</i>
<i>Janice Hiles</i>	<i>Alda Morgan</i>	<i>The Rev'd Louis Weil</i>	

For the repose of who have died:

Sam Adams; Frances Youtzy; Francis Jackson; Charles Corum; David Richardson; Keith Gibson, priest; Dick Meyer; George Crum

For those whose year's mind falls this week:

✠ Feb 13: *Annie Walker, 1962.* ✠ Feb 14: *Ann McGee Merryman, 1984; Margaret Betts, 1972; Gerald Dewhurst, 1964.* ✠ Feb 15: *Ida Maud Sanford, 1976.* ✠ Feb 16: *Sylvia Hodghead, 1967; Sarah Gooden, 1967; Louisa Curtis, 1963.* ✠ Feb 18: *Lillian Chandler Innes, 1990; Massey Hamilton Shepherd, Jr., priest, 1996.* ✠ Feb 19: *Albert Charles Batey, 1991; Fitzhugh Rollins, 1996.*



St. Mark's Episcopal Church
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Clergy

Rector	The Rev. Blake Sawicky priest@stmarksberkeley.org
Honorary Assisting Clergy	The Rev. Michael Hiller The Rev. Lizette Larson-Miller The Rev. Kenneth Schmidt The Rev. Jim Stickney The Rev. Louis Weil
Seminarian	Angela Furlong

Staff

Director of Music	George Anton Emblom music@stmarksberkeley.org
Parish Administrator	office@stmarksberkeley.org
Sexton	Joel Contreras

Vestry

Senior Warden	Judith Berling seniorwarden@stmarksberkeley.org
Junior Warden	Sandy Macfarlane juniorwarden@stmarksberkeley.org
Treasurer	Paul Porter treasurer@stmarksberkeley.org
Clerk	Nany Evans
Members	Nicholas Bonamico, Fran Carlson, Iris Commins, Elizabeth Creager, Daniel Lee, Joseph Lough, Heather Readhead, Marcia Russell, Hildred Yost, Kevin Zamzow-Pollock