

# Celebration of a New Ministry



The Induction & Institution of  
The Rev. Blake A. Sawicky  
as 15th Rector  
of St. Mark's Episcopal Church

Berkeley, California  
November 6, 2021 11am

## In the Service

The Rt. Rev. Marc Andrus, Bishop of California  
The Rev. Cn. Debra Low-Skinner, Canon to the Ordinary  
Clergy of the Diocese of California

### Honorary Clergy of St. Mark's

The Rev. C. Robbins Clark	The Rev. Kenneth Schmidt
The Rev. Michael Hiller	The Rev. James Stickney
The Rev. Lizette Larson-Miller, <i>cantor</i>	The Rev. Louis Weil

### Wardens of the Parish

Senior Warden	Prof. Judith Berling
Junior Warden	Sandy Macfarlane

### Music Ministers

Director of Music	George Emblom
Assisting Organists	Dominic Pang, Leon Chou
Choir	St. Mark's Choir Association

### Bearers of the Symbols

Bible	Iris Commins	<i>Vestry Member</i>
Water	The Rt. Rev. Marc Andrus	<i>The Bishop</i>
Stole	Maggie Grover	<i>Search Committee</i>
Book of Prayers	Margo Wesley	<i>Search Committee</i>
Oil	Anna Weidman	<i>Eucharistic Visitors</i>
Keys	Prof. Judith Berling	<i>Senior Warden</i>
Canons	The Rev. Cn. Debra Low-Skinner	<i>Canon to the Ordinary</i>
Bread & Wine	Betsy Hada & Todd Snow	<i>Altar Guild</i>

### Lectors & Servers

Old Testament	Walter Hauck
Epistle	Barbara Gaffield
Verger	Kim Novak
Bishop's Chaplain	Angela Furlong, <i>seminarian</i>
Acolytes	Members of St. Mark's Servers' Guild

### Music in preparation for worship

Sonata in B-Flat Major, Op. 65 No. 4

Allegro con brio

Andante religioso

Allegretto

Allegro maestoso e vivace

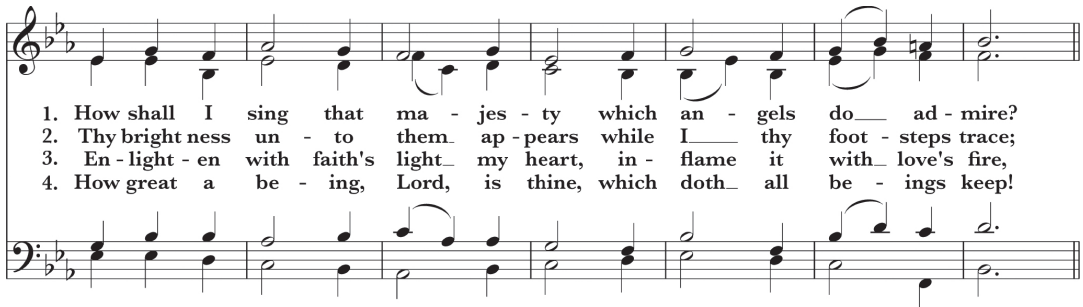
Felix Mendelssohn (1809-1847)

*Dominic Pang, organist*

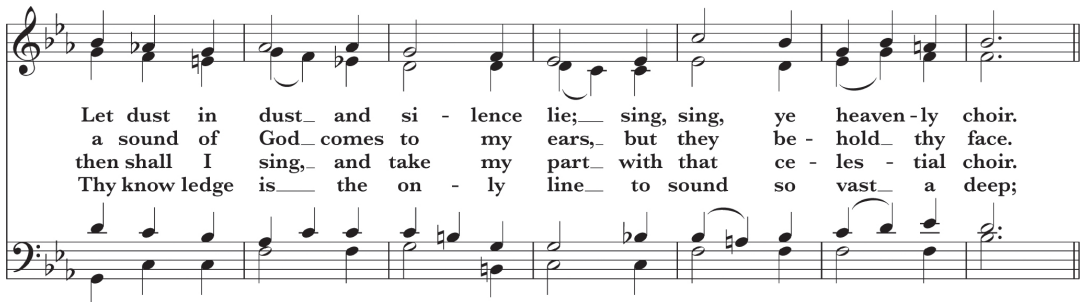
*How awesome is this place! This is none other than the house of God, and this is the gate of heaven. + How dear to me is your dwelling, O LORD of hosts! My soul has a desire and longing for the courts of the LORD.*  
cf. Gen. 28, Ps.84

*All stand to sing.*

## Opening Hymn How shall I sing that majesty *Coe Fen*



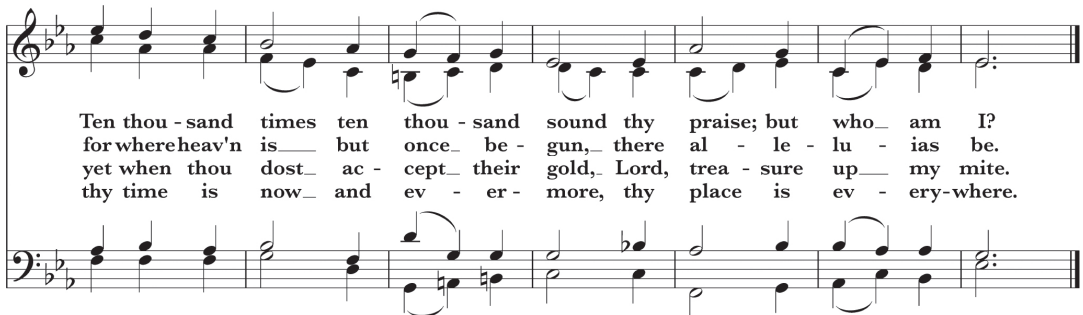
1. How shall I sing that ma - jes - ty which an - gels do — ad - mire?  
2. Thy bright ness un - to them ap - pears while I — thy foot - steps trace;  
3. En - light - en with faith's light my heart, in - flame it with love's fire,  
4. How great a be - ing, Lord, is thine, which doth all be - ings keep!



Let dust in dust and si - lence lie; — sing, sing, ye heaven - ly choir.  
a sound of God comes to my ears, but they be - hold thy face.  
then shall I sing, and take my part with that ce - les - tial choir.  
Thy know ledge is the on - ly line to sound so vast a deep;



Thou - sands of thou - sands stand a - round thy throne, O God most high; —  
They sing be - cause thou art their Sun; Lord, send a beam on me; —  
I shall, I fear, be dark and cold, with all my fire and light; —  
thou art a sea with - out a shore, a sun with - out a sphere; —



Ten thou - sand times ten thou - sand sound thy praise; but who am I?  
for where heav'n is but once be - gun, there al - le - lu - ias be.  
yet when thou dost ac - cept their gold, Lord, trea - sure up my mite.  
thy time is now and ev - er - more, thy place is ev - ery - where.

Words: John Mason (c.1646 -1694)

Music: Ken Naylor (1931-1991)

## The Institution

*¶ The Wardens, standing before the bishop with the new minister, say these or similar words*

Wardens: Bishop Marc, we have come together today to welcome Blake Sawicky, who has been chosen to serve as Rector of St. Mark's Church. We believe that he is well qualified, and that he has been prayerfully and lawfully selected.

*¶ The Bishop may read the Letter of Institution, or else may state the purpose of the new ministry; then he says*

Bishop Marc: Blake, do you, in the presence of this congregation, commit yourself to this new trust and responsibility?

Blake I do.

*¶ The Bishop then addresses the congregation*

Bishop Marc: Will you who witness this new beginning support and uphold Blake in this ministry?

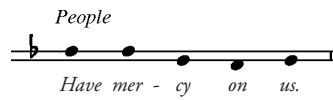
People *We will.*

*¶ The Bishop, standing, says*

Bishop Marc: Let us then offer our prayers to God for all his people, for this congregation, and for Blake their Rector.

*¶ All kneel or remain standing*

Cantor: God the Father,  
People: *Have mercy on us.*



God the Son,  
*Have mercy on us.*

God the Holy Spirit,  
*Have mercy on us.*

Holy Trinity, one God,  
*Have mercy on us.*

We pray to you, Lord Christ.  
*Lord, hear our prayer.*



For the holy Church of God, that it may be filled with truth and love,  
and be found without fault at the Day of your Coming,  
we pray to you, O Lord.  
*Lord, hear our prayer.*

For all members of your Church in their vocation and ministry, that  
they may serve you in a true and godly life,  
we pray to you, O Lord.  
*Lord, hear our prayer.*

For Michael, our Presiding Bishop, and for all bishops, priests, and  
deacons, that they may be filled with your love, may hunger for truth,  
and may thirst after righteousness,  
we pray to you, O Lord.  
*Lord, hear our prayer.*

For Blake, priest in your Church,  
we pray to you, O Lord.  
*Lord, hear our prayer.*

That he may faithfully fulfill the duties of this ministry, build up your  
Church, and glorify your Name,  
we pray to you, O Lord.  
*Lord, hear our prayer.*

That by the indwelling of the Holy Spirit he may be sustained and  
encouraged to persevere to the end,  
we pray to you, O Lord.  
*Lord, hear our prayer.*

For his family, that they may be adorned with all Christian virtues,  
we pray to you, O Lord.  
*Lord, hear our prayer.*

For all who fear God and believe in you, Lord Christ, that our  
divisions may cease and that all may be one as you and the Father are  
one,  
we pray to you, O Lord.  
*Lord, hear our prayer.*

For the mission of the Church, that in faithful witness it may preach  
the Gospel to the ends of the earth,  
we pray to you, O Lord.  
*Lord, hear our prayer.*

For those who do not yet believe, and for those who have lost their  
faith, that they may receive the light of the Gospel,  
we pray to you, O Lord.  
*Lord, hear our prayer.*

For the peace of the world, that a spirit of respect and forbearance  
may grow among nations and peoples,  
we pray to you, O Lord.  
*Lord, hear our prayer.*

For those in position of public trust, that they may serve justice and promote the dignity and freedom of every person,  
we pray to you, O Lord.  
*Lord, hear our prayer.*

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster,  
we pray to you, O Lord.  
*Lord, hear our prayer.*

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected,  
we pray to you, O Lord.  
*Lord, hear our prayer.*

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives,  
we pray to you, O Lord.  
*Lord, hear our prayer.*

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may rest in that place where there is no pain or grief, but life eternal,  
we pray to you, O Lord.  
*Lord, hear our prayer.*

Rejoicing in the fellowship of the ever-blessed Virgin Mary, St. Mark the Evangelist, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.  
*To you, O Lord our God.*

Lord, have mercy.  
*Christ, have mercy.*  
Lord, have mercy.



## The Collect

Everliving God, strengthen and sustain Blake, that with patience and understanding he may love and care for your people; and grant that together they may follow Jesus Christ, offering to you their gifts and talents; through him who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*All sit for the Lessons.*

**Old Testament** *1 Kings 8:22-23, 27b-30*

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel and spread out his hands toward heaven, and said, “O Lord, God of Israel, there is no God like you, in heaven above or on earth beneath, keeping covenant and showing steadfast love to your servants who walk before you with all their heart. Behold, heaven and the highest heaven cannot contain you; how much less this house that I have built! Yet have regard to the prayer of your servant and to his plea, O Lord my God, listening to the cry and to the prayer that your servant prays before you this day, that your eyes may be open night and day toward this house, the place of which you have said, ‘My name shall be there,’ that you may listen to the prayer that your servant offers toward this place. And listen to the plea of your servant and of your people Israel, when they pray toward this place. And listen in heaven your dwelling place, and when you hear, forgive.

Lector: The Word of the Lord.

People: *Thanks be to God.*

**Responsorial Psalm** *Psalm 43, S. Wesley*



- 1 Give judgment for me, O God,  
and defend my cause against an un'godly' people; \*  
deliver me from the de'ceitful' and the 'wicked.
- 2 For you are the God of my strength;  
why have you 'put me from 'you? \*  
and why do I go so heavily' while the 'enemy op'presses me?
- 3 Send out your light and your truth, that 'they may 'lead me, \*  
and bring me to your holy 'hill and 'to your 'dwelling;
- 4 That I may go to the altar of God,  
to the God of my 'joy and 'gladness; \*  
and on the harp I will give thanks to 'you, O 'God my 'God.
- 5 Why are you so full of heaviness, 'O my 'soul? \*  
and why are you 'so dis'quieted with 'in me?
- 6 Put your 'trust in 'God; \*  
for I will yet give thanks to him,  
who is the help of my 'countenance, 'and my 'God.

**Epistle** *Romans 12:1-21*

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, “Vengeance is mine, I will repay, says the Lord.” No, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good.

Lector:           The Word of the Lord.

People:           *Thanks be to God.*

*I will bow down toward  
your holy temple and  
praise your Name,  
because of your love and  
faithfulness; For you  
have glorified your Name  
and your word above all  
things. + Hear the voice  
of my prayer when I cry  
out to you, when I lift up  
my hands to your holy of  
holies.*

cf. Ps. 138, 28



*All stand to sing.*

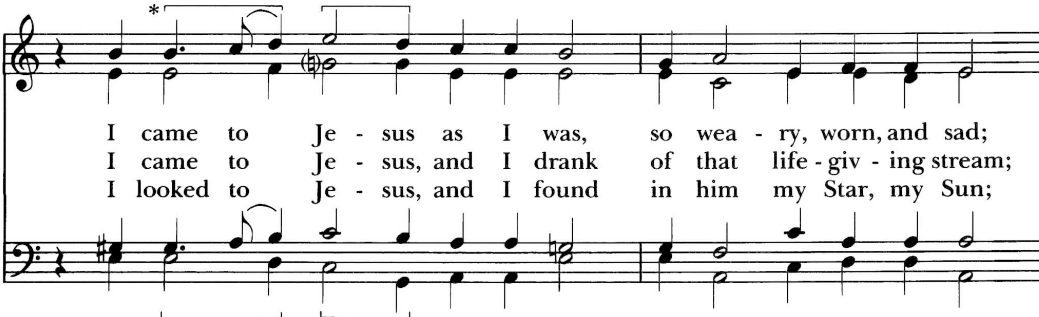
**Sequence Hymn 692, I heard the voice of Jesus say** *The Third Tune*




1 I heard the voice of Je - sus say, "Come un - to me and rest;  
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3 I heard the voice of Je - sus say, "I am this dark world's light;



and in your wea - ri - ness lay down your head up - on my breast."  
the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."  
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;  
I came to Je - sus, and I drank of that life - giv - ing stream;  
I looked to Je - sus, and I found in him my Star, my Sun;



I found in him a rest - ing place, and he has made me glad.  
my thirst was quenched, my soul re - lived, and now I live in him.  
and in that light of life I'll walk till pil-grim days are done.

Words: Horatius Bonar (1808 -1889)

Music: Thomas Tallis (1505?-1585)

## **The Gospel** *John 15:9-16*

Gospeller: The Lord be with you.  
People: *And also with you.*  
Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.  
People: *Glory to you, Lord Christ.*

Jesus said, As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. "This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name.

Gospeller: The Gospel of the Lord.  
People: *Praise to you, Lord Christ.*

## **The Homily** *The Rt. Rev'd Marc Andrus*

*¶ A brief silence follows the Homily.*

## **The Induction**

*¶ Representatives of the congregation and of the clergy of the diocese stand before the bishop with the new minister.*

*¶ A representative of the congregation presents a Bible, saying*

Blake, accept this Bible, and be among us as one who proclaims the Word.  
People: *Amen.*

*¶ The Bishop presents a vessel of water, saying*

Blake, take this water, and help me baptize in obedience to our Lord.  
People: *Amen.*

*¶ A representative of the congregation presents a stole, saying*

Blake, receive this stole, and be among us as a pastor and priest.  
People: *Amen.*

*¶ A representative of the congregation presents a book of prayers, saying*

Blake, receive this prayer book, and be among us as a man of prayer.  
People: *Amen.*

*¶ A representative of the congregation presents oil, saying*

Blake, use this oil, and be among us as a healer and reconciler.  
People: *Amen.*

*¶ The Senior Warden presents the keys of the church, saying*

Blake, receive these keys, and let the doors of this place be open to all people.  
People: *Amen.*

*Love is strong as death.  
Many waters cannot  
quench love, neither can  
floods drown it. + You are  
a royal priesthood, a holy  
nation, God's own people,  
in order that you may  
proclaim the mighty acts  
of him who called you  
out of darkness into his  
marvelous light.  
Song 8, 1 Peter 2*

*¶A representative of the clergy of the Diocese presents the Constitution and Canons of this Church, saying*

Blake, obey these Canons, and be among us to share in the councils of this diocese.

People: *Amen.*

*¶Representatives of the congregation present bread and wine, saying*

Blake, take this bread and wine, and be among us to break the Bread and bless the Cup.

People: *Amen.*

*¶The Bishop then says*

Blake, let all these be signs of the ministry which is mine and yours in this place.

People: *Amen.*

*¶The new Minister then kneels in the midst of the church and says*

O Lord my God, I am not worthy to have you come under my roof; yet you have called your servant to stand in your house, and to serve at your altar. To you and to your service I devote myself, body, soul, and spirit. Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may all the desires of my heart and will center in what you would have me do. Make me an instrument of your salvation for the people entrusted to my care, and grant that I may faithfully administer your holy Sacraments, and by my life and teaching set forth your true and living Word. Be always with me in carrying out the duties of my ministry. In prayer, quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me readiness of thought and expression; and grant that, by the clearness and brightness of your holy Word, all the world may be drawn into your blessed kingdom. All this I ask for the sake of your Son our Savior Jesus Christ. Amen.

*¶The Bishop then presents the new minister to the congregation, saying*

Greet your new Rector and his family.

*¶The new minister then says to the people*

The peace of the Lord be always with you.

People: *And also with you.*

*¶All exchange a sign of Peace.*

*¶Various announcements may be made.*

## The Offertory

*¶Bread and Wine are offered at the Altar, and the table is set for the Eucharist. A collection is taken for the work of the church and then blessed. Singing by the Choir and the Congregation completes the Offertory: here in this set of actions, the whole assembly brings together our food, our material resources, our spirits, our bodies, our cares, our relationships, and our intentions, in order to present ourselves and our world as completely as possible to God. All of them will be blessed in the Eucharistic action to come, and creation itself will be renewed.*

*Be pleased, O Lord, to accept this sacrifice which we offer you with humble and contrite hearts. + Accept and bless, O Lord, these our gifts and oblations, and pour into our hearts your most excellent gift of love.*

## Offertory Anthem Ave Maria, S. Rachmaninov (1873-1943)

Ave Maria, gratia plena

Dominus tecum.

Benedicta tu in mulieribus

et benedictus fructus ventris tui, Jesus.

Sancta Maria, mater Dei,

ora pro nobis peccatoribus

nunc et in hora mortis nostrae. *Amen.*

*cf. Luke 1:26-45*

Hail Mary, full of grace

the Lord is with thee.

Blessed art thou among women

and blessed is the fruit of thy womb, Jesus.

Holy Mary, mother of God,

pray for us sinners,

now and in the hour of our death. *Amen.*

*All stand to sing.*

## Offertory Hymn 704, O Thou who camest from above *Hereford*

1 O thou who cam - est from a - bove the fire ce -  
2 There let it for thy glo - ry burn with ev - er  
3 Je - sus, con - firm my heart's de - sire to work, and  
\*4 Still let me prove thy per - fect will, my acts of

les - tial to im - part, kin - dle a flame of  
bright, un - dy - ing blaze, and trem - bling to its  
speak, and think for thee; still let me guard the  
faith and love re - peat, till death thy end - less

sa - cred love up - on the al - tar of my heart.  
source re - turn in hum - ble prayer and fer - vent praise.  
ho - ly fire and still stir up the gift in me.  
mer - cies seal, and make the sac - ri - fice com - plete.

Words: Charles Wesley (1707 -1788), alt.

Music: Samuel Sebastian Wesley(1810-1876)

## The Sursum Corda

Celebrant: The Lord be with you.  
People: *And also with you.*  
Celebrant: Lift up your hearts.  
People: *We lift them to the Lord.*  
Celebrant: Let us give thanks to the Lord our God.  
People: *It is right to give God thanks and praise.*

¶ *The Celebrant begins the Eucharistic Prayer with a preface recalling the Holy Spirit. Then, all join their voices with those of the whole host of heaven as they sing perpetually before the throne of God:*

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord,  
God of pow'r and might, Heav-en and earth are full of your  
glo-ry. Ho - san - na in the high - est. Bless - ed is  
he who comes in the name of the Lord. Ho -  
san - na in the high - est.

Here begins the Great  
Thanksgiving

*In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke.  
Isaiah 6:1-4  
cf. Ps. 118, Rev. 4*

¶ *All remain standing, or kneel if desired.*

¶ *Here in the presence of God, the whole host of heaven, the Communion of Saints, and the gathered community of St. Mark's Church, the Celebrant continues the Eucharistic Prayer: recalling Christ's words of institution at the Last Supper the night before he died, and his passion, death, and resurrection; offering the bread and wine to become for us the Sacrament of Christ's Body and Blood; praying for the Holy Spirit to descend upon the gifts we offer and we ourselves, to make us holy and consecrate our lives -- and life itself-- to the good purposes of God.*

¶ *After the words of institution, the Celebrant invites the people to affirm the Paschal Mystery.*

Celebrant: Therefore we proclaim the mystery of faith:  
All: *Christ has died. Christ is risen. Christ will come again.*

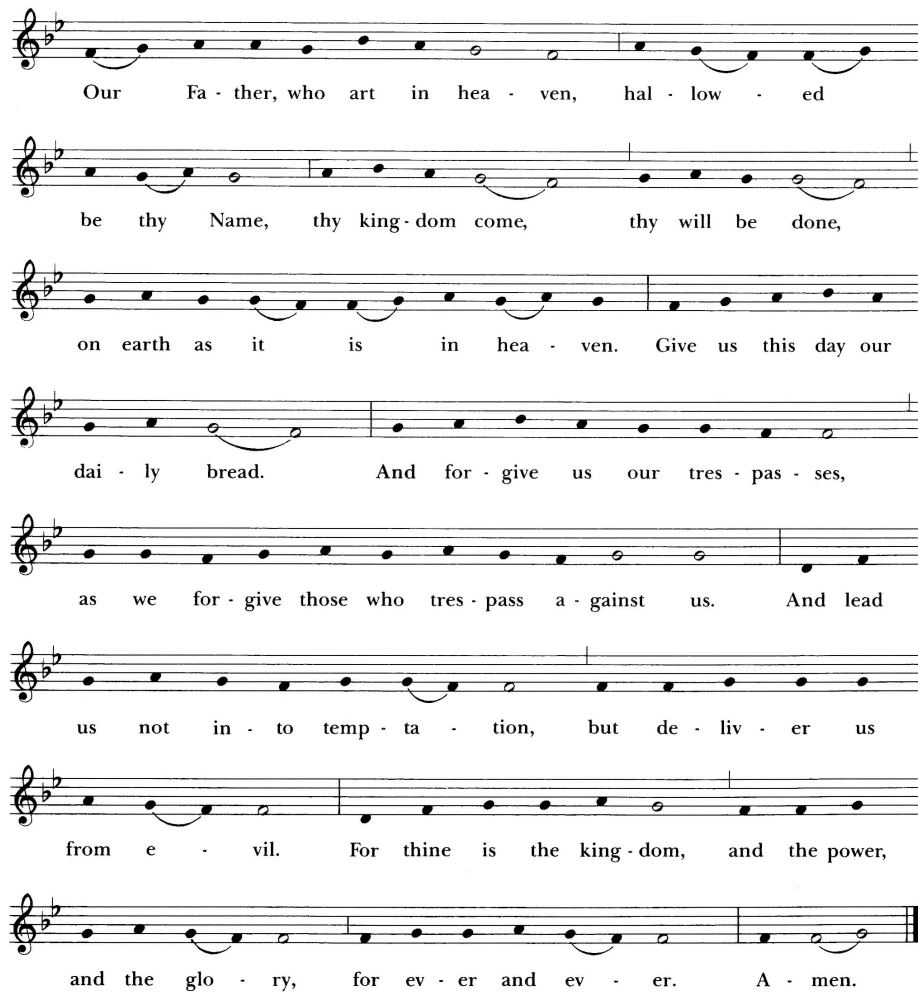
¶ *The Celebrant continues.*

¶ *Finally, the Celebrant offers the concluding doxology and the People join in the Great Amen:*

Celebrant: [. . .] by him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
All: *AMEN.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

*¶ All sing the Lord's Prayer*



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

*To all who received him,  
who believed in his name,  
he gave power to become  
children of God, who  
were born, not of blood  
or of the will of the flesh  
or of the will of man, but  
of God. + Beloved, we  
are God's children now,  
and what we will be has  
not yet appeared; but  
we know that when he  
appears we shall be like  
him, because we shall see  
him as he is.*

cf. John 1, 1 John 3

*¶ The Celebrant breaks the consecrated Bread.*

*¶ A period of silence is kept.*

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

All: Therefore let us keep the feast. Alleluia.

| The Fraction

¶ *All sing the Agnus Dei*



*John the Baptist saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world."*

John 1:29

¶ *The Celebrant invites the people to make their communions, saying:*

Celebrant: Behold, the Lamb of God. Behold him who takes away the sins of the world.

People: *Lord, I am not worthy that you should come under my roof. But speak the word only, and my soul shall be healed.*

¶ *The Celebrant communicates the Altar party, then the Congregation and the Choir.*

¶ *All are welcome to come forward. To receive the Host, hold out one open palm in the other. (Gluten-free Hosts are always available; just alert the priest, who will extend the pyx for you to take one.) If you would like to receive a blessing instead of communion, simply cross your arms over your chest. For the purposes of Covid safety, communion will be administered in one kind only, standing, at the head of the center aisle. Receive your Host and then move to one of the communion stations at the head of either side aisle before removing your mask and consuming your Host.*

*When Jesus was not far from the house, the centurion sent friends to say to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof [. . .] But only speak the word, and let my servant be healed."*

Luke 7:6, 7

## **Communion Anthem** Ave Verum Corpus, W. Byrd (1543-1623)

Ave verum corpus, natum  
de Maria Virgine,  
vere passum, immolatum  
in cruce pro homine  
cuius latus perforatum  
fluxit aqua et sanguine:  
esto nobis prægustatum  
in mortis examine.  
O Iesu dulcis, O Iesu pie,  
O Iesu, fili Mariae.  
Miserere mei. Amen

13th c. Latin

Hail, true Body, born  
of the Virgin Mary,  
having truly suffered, sacrificed  
on the cross for mankind,  
from whose pierced side  
water and blood flowed:  
Be for us a foretaste of heaven  
in the trial of death!  
O sweet Jesus, O holy Jesus,  
O Jesus, son of Mary,  
have mercy on me. Amen.

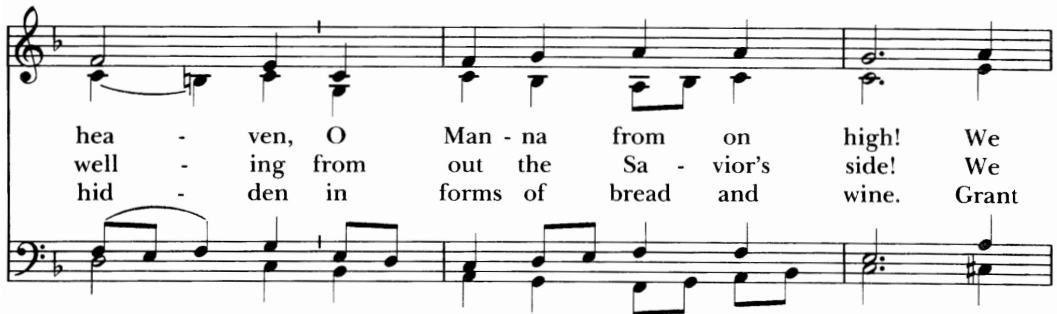
*My house shall be called a house of prayer, says the Lord. + Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. cf. Is. 56, Matt. 7*



Communion Hymn 309, O Food to pilgrims given *O Welt, ich muss dich lassen*



1 O Food to pil - grims giv - en, O Bread of life from  
 2 O stream of love past tell - ing, O pur - est foun - tain,  
 3 O Je - sus, by thee bid - den, we here a - dore thee,



hea - ven, O Man - na from on high! We  
 well - ing from out the Sa - vior's side! We  
 hid - den in forms of bread and wine. Grant



hun - ger; Lord, sup - ply us, nor thy de - lights de -  
 faint with thirst; re - vive us, of thine a - bun - dance  
 when the veil is riv - en, we may be - hold, in



ny give us, whose hearts to thee draw nigh.  
 give us, and all we need pro - vide.  
 hea - ven, thy coun - te - nance di - vine.

Words: Latin, 1661. tr. John Athelstan Laurie Riley 1858 -1945), alt.

Music: Heinrich Isaac (1450?-1517), Harm. Johann Sebastian Bach (1685-1750)



¶ *All stand to pray.*

### **Postcommunion Prayer**

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Blake may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

¶ *The Bishop blesses the People.*

Bishop: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always.

All: *Amen.*

¶ *The Liturgy concludes with the Dismissal.*

Go in peace to love and serve the Lord.  
People: *Thanks be to God.*

**Final Hymn** *next page*

### **Closing Voluntary**

Prelude in B Major, Op. 7 No. 1

Marcel Dupré (1886-1971)

*Leon Chou, organist*

¶ *All are warmly invited to a reception following the service.*

¶ *Altar flowers are given by The Rev'd Blake Sawicky and David Owens, to the glory of God and in gratitude for the people of St. Mark's, Berkeley. They are arranged by Betsy Hada and the St. Mark's flower guild.*

**Final Hymn** Love divine, all loves excelling *Blaenwern*

Love di - vine, all loves ex - cell-ing, joy of heaven, to earth come down,  
Come, al - might-y to de - li - ver, let us all thy life re - ceive;  
Fin - ish then thy new cre - a - tion; pure and spot - less let us be;

fix in us thy hum - ble dwell-ing, all thy faith - ful mer - cies crown.  
sud - den - ly re - turn, and ne - ver, ne - ver - more thy tem - ples leave.  
let us see thy great sal - va - tion per - fect - ly re - stored in thee:

Je - sus, thou art all com - pas-sion, pure, un - bound-ed love thou art;  
Thee we would be al - ways bless-ing, serve thee as thy hosts a - bove,  
changed from glo - ry in - to glo - ry, till in heaven we take our place,

vi - sit us with thy sal - va - tion, en - ter ev - ery tremb-ling heart.  
pray, and praise thee with - out ceas - ing, glo - ry in thy per - fect love.  
till we cast our crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707 -1788)

Music: William Penfro Rowlands Tallis (1860-1937)

## Today's setting of the mass ordinary:

*The Richmond Mass* (2019)  
by Robert Lehman (b. 1960)

The *Sanctus* & *Benedictus* and *Agnus Dei* in today's liturgy are from the congregational setting of the "mass ordinary" that St. Mark's has been singing since October 10. It is a brand new setting, commissioned from Robert Lehman for the 2020 annual conference of the Association of Anglican Musicians, to be held in Richmond, VA (now rescheduled for 2022). Describing his work, Dr. Lehman writes: The mass "was commissioned for the Richmond conference along with many others, in an effort to increase the repertoire of congregational settings. Toward that end, I tried to keep mine as simple as possible by trying to make the melodies both diatonic and intuitive. The success of my efforts will be measured by whether it is used, I suppose." At St. Mark's we are pleased to be among the first to try his newest congregational setting, and we hope it finds as much success in other churches as it has here.

In addition to serving as Organist & Choirmaster at Episcopal churches across the country, Dr. Lehman has also maintained an active career as a composer, conductor, solo recitalist, and recording artist. His area of scholarly interest is in pre-Reformation English liturgy, with emphasis on the Sarum Use and the ecclesiastical music of the English Middle Ages beginning with chant and culminating in the complex polyphony of the late fifteenth-century Eton Choirbok. Currently he serves as a faculty member of American Sarum.



### **Vestry**

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Treasurer	Paul Porter treasurer@stmarksberkeley.org
Clerk	Nany Evans
Members	Nicholas Bonamico, Fran Carlson, Iris Commins, Kathi Day, Daniel Lee, Marcia Russell, Margo Strakosch, Anna Weidman, Hildred Yost, Kevin Zamzow-Pollock

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