

ST. MARK'S EPISCOPAL CHURCH
2300 BANCROFT WAY
BERKELEY, CALIF.

All Saints' Day (observed), Year B

November 7, 2021

10:00 a.m.



Welcome to St. Mark's!

In the midst of the change and busy-ness of our lives these weeks of November, the Church's calendar seems just as heavily populated as our own: from All Saints' to All Souls' to Remembrance Sunday to Christ the King, your head might be spinning with the crowds of people and doctrine we commemorate and celebrate. You may know that November is the last month of the liturgical year, before it begins afresh with Advent in December. Such a full calendar suggests that winding down for the church might look more like winding up, or at least looking up: up to the saints, up to all who rest in God, up to Christ who has ascended to heaven and rules with truth and mercy. These are still points for us in a rushing, busy world, and they offer perspective by which we might both enjoy and critique the crush of experiences around us. Wherever you find yourself this November, let our worship here at St. Mark's be an invitation to visit God's throne of grace, and find there both a ready welcome and a place to lay what burdens you carry.



Music in preparation for worship

Cello Suite in G Major, BWV 1007, Allemande

J.S. Bach (1685-1750)

Devon Thrumston, cello

THE HOLY EUCHARIST

Setting: Richmond Mass (2019) by Robert Lehman (b. 1960)

Entrance Rite

Entrance Hymn 287

1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might;
3 O may thy sol - diers, faith - ful, true, and bold,
4 O blest com - mun - ion, fel - low - ship di - vine!

thee by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet

Name, O Je - sus, be for ev - er blessed,
thou, in the dark - ness drear, the one true Light.
win, with them, the vic - tor's crown of gold.
all are one in thee, for all are thine.

Al - le - lu - ia, al - le - lu - ia!

*5 And when the strife is fierce, the war-fare long, steals on the ear the
*6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful

dis - tant tri-umph song, and hearts are brave a - gain, and arms are
war-riors com-eth rest; sweet is the calm of par - a - dise the

strong-blest. Al - le - lu - ia, al - le - lu - ia!

*7 But lo! there breaks a yet more glo - rious day; the
*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host

King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897) Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Opening Acclamation

Celebrant
Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People
And blessed be his kingdom, now and for ev-er. A-men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

Ky-rie e-lei-son, Ky-rie e-lei-son, Ky-rie e-lei -

son. Chri-ste e-lei-son, Chri-ste e-lei-son, Chri-ste e-lei - son.

Ky-rie e-lei-son, Ky-rie e-lei-son, Ky-rie e-lei - son.

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Gloria in excelsis

Glo-ry to God in the high-est, and

peace to his peo-ple on earth. Lord God, heav-en-ly King, al-

might-y— God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo-ry.— Lord Je-sus Christ, on-ly

Son— of the Fa-ther, Lord God, Lamb of God, you

take a-way the sin— of the world: have mer-cy on

us; you are seat-ed at the right hand of the Fa-ther: re-



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The Collect of the Day

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE WORD OF GOD

First Lesson

Isaiah 25:6-9

ON THIS MOUNTAIN THE LORD OF HOSTS WILL MAKE FOR ALL PEOPLES A FEAST OF RICH FOOD, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Psalm 24

Domini est terra



- 1 The earth is the Lord's and all that is in it, *
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the Lord? " *
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the Lord *
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 8 "Who is this King of glory?" *
"The Lord, strong and mighty,
the Lord, mighty in battle."
- 9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 10 "Who is he, this King of glory?" *
"The Lord of hosts,
he is the King of glory."

Second Lesson

Revelation 21:1-6a

I SAW A NEW HEAVEN AND A NEW EARTH; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

Sequence Hymn 624

1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest,
2 They stand, those halls of Zi - on, all ju - bi - lant with song,
3 There is the throne of Da - vid; and there, from care re - leased,
4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!

be - neath thy con - tem - pla - tion sink heart and voice op - pressed:
and bright with man - yan an - gel, and all the mar - tyr throng:
the shout of them that tri - umph, the song of them that feast;
Oh, sweet and bless - ed coun - try that ea - ger hearts ex - pect!

I know not, oh, I know not, what joys a - wait us there;
the Prince is ev - er in them, the day - light is se - rene;
and they who with their Lead - er have con - quered in the fight,
Je - sus, in mer - cy bring us to that dear land of rest,

what ra - dian - cy of glo - ry, what bliss be - yond com - pare!
the pas - tures of the bless - ed are decked in glo - rious sheen.
for ev - er and for ev - er are clad in robes of white.
who art, with God the Fa - ther, and Spi - rit, ev - er blest.

Words: Bernard of Cluny (12th cent.); tr. John Mason Neale (1818-1866), alt.
St. 4, *Hymns Ancient and Modern*, 1861
Music: Ewing, Alexander Ewing (1830-1895)

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The Holy Gospel John 11:32-44

¶The Gospeller introduces the Gospel and the people respond with “Glory to you, Lord Christ.”

WHEN MARY CAME WHERE JESUS WAS AND SAW HIM, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, ‘Where have you laid him?’ They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

¶The Gospeller concludes the Gospel and the people respond with “Praise to you, Lord Christ.”

The Nicene Creed

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Celebrant: Let us pray, through Christ the joy of saints and king of glory.

Leader: For the church on earth, at rest, and in heaven, that our prayers might make visible the unity that still remains hidden; Let our prayers rise like incense, O God;

People: And come before your throne,

Leader: For the nations and peoples of the world and for every created thing, that all corruption might be undone, and life, whole and free, be the common possession of all; Let our prayers rise like incense, O God;

People: And come before your throne,

Leader: For our nation, that your mercy may soften hard hearts and make us open to the needs and wants of others; Let our prayers rise like incense, O God;

People: And come before your throne,

Leader: For our friends and neighbors, and all the people who sustain our common life, that we might find joy in encouraging one another as we go about our several tasks and occupations; Let our prayers rise like incense, O God;

People: And come before your throne,

Leader: For all who are sick, grieving, in danger, or alone, and especially _____, that they may receive help to go safely through their travails and arrive in peace at their journey’s end; Let our prayers rise like incense, O God;

People: And come before your throne,

Leader: For all the dead and especially _____, and for those whose year’s mind falls this week, that their rest would prepare them for your eternal life, and our hope for them lead us to your peace; Let our prayers rise like incense, O God;

Beverly Eckles Hodghead, November 11, 1997
Norma Isabel Harrison, November. 10, 1988
Ida Smith, November 8, 1978
Verna N. Burch, November 10, 1971
Alice Evelyn Maxwell, November 8, 1963

[The People are invited to add their own petitions]

Leader: Let our prayers rise like incense, O God;

People: And come before your throne,

¶The Celebrant will add a concluding Collect, and the congregation responds with “Amen”.

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

¶There is silence for a time, then:

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.
People: And also with you.

THE HOLY COMMUNION

Offertory Anthem Hark! I hear the harps eternal arr. Alice Parker (b. 1925)

*Hark, I hear the harps eternal ringing on the farther shore,
As I near those swollen waters with their deep and solemn roar.
Hallelujah, praise the Lamb! Glory to the great I AM!
And my soul, tho' stain'd with sorrow, fading as the light of day,
Passes swiftly o'er those waters, to the city far away.
Souls have crossed before me saintly, to that land of perfect rest;
And I hear them singing faintly in the mansions of the blest.*

Offertory Hymn 625

Descant

4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
2 Ye bless - ed souls at rest, who ran this earth-ly race and
3 Ye saints, who toil be - low, a - dore your heaven-ly King, and
4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy
through the realms of light fly at your Lord's com - mand, as - sist our
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
on - ward as ye go some joy - ful an - them sing; take what he
with a well-tuned heart sing thou the songs of love! Let all thy
days till life shall end, what - e'er he send, be filled with praise.
song, for else the theme too high doth seem for mor - tal tongue.
sound, as in his sight with sweet de - light ye do a - bound.
gives and praise him still, through good or ill, who ev - er lives!
days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862)
Music: Darwall's 148th, melody and bass John Darwall (1731-1789);
harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947) 66. 66. 44. 44
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Sursum Corda S-120

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant:[...] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord,

God of pow'r and might, Heav-en and earth are full of your

glo-ry. Ho - san - na in the high - est. Bless - ed is

he who comes in the name of the Lord. Ho -

san - na in the high - est.

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Memorial Acclamation S-133

Celebrant

There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People

Christ has died. Christ is ris - en. Christ will come a - gain.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

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The Celebrant continues [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Celebrant *People*

A - men.

The Lord's Prayer S-119

Our Fa - ther, who art in hea - ven, hal - low - ed

be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our

dai - ly bread. And for - give us our tres - pas - ses,

as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

Fraction Anthem

The Celebrant chants the first line, then all join in.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Agnus Dei S-161

Lamb of God, you take a - way the
sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: have
mer - cy on us, Lamb of God, you take a - way the
sins of the world: grant us peace.

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Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

All: Lord, I am not worthy that you should come under my roof.
But speak the word only, and my soul shall be healed.

Prayer of Spiritual Communion

For those unable to receive the eucharist in-person, the following prayer may be used:


My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

Communion Motet O Quam Gloriosum Tomás Luis de Victoria (1549 - 1611)


O quam gloriosum est regnum,
in quo cum Christo gaudent omnes Sancti!
Amicti stolis albis,
sequuntur Agnum, quocumque ierit.

O how glorious is the kingdom
in which all the saints rejoice with Christ,
clad in robes of white
they follow the Lamb wherever he goes.


Communion Hymn 293




1 I sing a song of the saints of God,
2 They loved their Lord so dear, so dear, and
3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who toiled and fought and
his love made them strong; and they fol - lowed the right, for
hund - reds of thou - sands still, the world is bright with the



lived and died for the Lord they loved and knew. And
Je - sus' sake, the whole of their good lives long. And
joy - ous saints who love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
one was a sold - ier, and one was a priest, and one was slain
meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the green: they were all of them saints of
by a fierce wild beast: and there's not an - y rea - son
or in shops, or at tea, for the saints of God are just



God and I mean, God help - ing, to be one too.
no, not the least, why I should - n't be one too.
folk like me, and I mean to be one too,

Saints' Days; All Saints' Day (November 1).
Words: Lesbia Scott (b. 1898), alt.
Music: Grand Isle, John Henry Hopkins (1861-1945)

Irr.
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Post-Communion Prayer

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

May Almighty God, to whose glory we celebrate this festival of all the Saints, be now and
evermore your guide and companion in the way. *Amen.*
May God, who has bound us together in the company of the elect, in this age and the age to
come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for
them. *Amen.*
May God, who has given us, in the lives of his saints, patterns of holy living and victorious
dying, strengthen your faith and devotion, and enable you to bear witness to the truth against
all adversity. *Amen.*

Serving This Week

<i>Celebrant & Preacher</i>	The Rev. Blake Sawicky
<i>Music Director & Organist</i>	George Emblom
<i>Verger</i>	Kim Novak
<i>Lectors</i>	Anna Weidman, Jan Robitscher
<i>Bidder</i>	Bruce Alexander
<i>Vestry Host</i>	Kevin Zamzow-Pollock
<i>Online Coffee Hour Host</i>	David Eaton
<i>Livestream Technician</i>	Margo Strakosch

Staff & Parish Contact Information

<i>Rector</i>	The Rev. Blake Sawicky– priest@stmarksberkeley.org
<i>Assisting Priests</i>	The Rev. Michael Hiller; The Rev. Lizette Larson-Miller; The Rev. Kenneth L. Schmidt; The Rev. Jim Stickney
<i>Director of Music</i>	George Anton Emblom – music@stmarksberkeley.org
<i>Parish Administrator</i>	Agustín Maes – office@stmarksberkeley.org
<i>Sexton</i>	Joel Contreras
<i>UC Berkeley Episcopal Chaplain</i>	Tom Poynor – calcanturbury@gmail.com
<i>Phone</i>	510.848.5107
<i>Website</i>	www.stmarksberkeley.org

Vestry

<i>Sr. Warden</i>	Judith Berling – SeniorWarden@stmarksberkeley.org
<i>Jr. Warden</i>	Sandy Macfarlane – juniorwarden@stmarksberkeley.org
<i>Treasurer</i>	Paul Porter– treasurer@stmarksberkeley.org
<i>Clerk</i>	Nancy Evans Nicholas Bonamico, Fran Carlson, Iris Commins, Kathi Day, Daniel Lee, Marcia Russell, Margo Strakosch, Anna Weidman, Hildred Yost, Kevin Zamzow-Pollock

St. Mark’s Parish Prayer List

In our Parish: Communications Ministries – Bulletin, Weekly Lion, Facebook, Website, Parish Directory, Parish Database, Parish Administrator & Communications Committee		
Anglican Cycle of Prayer: The Anglican Church in Aotearoa, New Zealand and Polynesia		
We pray for peace and justice in the world:		
<ul style="list-style-type: none">• <i>For an end to all prejudice and wrongful discrimination.</i>• <i>For Earth; for the wisdom and commitment to care for it through our practices.</i>• <i>For the people serving in the U.S. Armed Forces, domestically and throughout the world.</i>• <i>For those who find themselves homeless, hungry, and without proper resources.</i>• <i>For refugees everywhere.</i>		
We pray for those with illness or with other needs:		
<ul style="list-style-type: none">• Bill Anderson• Barbara Borsch• Cain family• Iris Commins• Geoffrey Cook• Michael Cook• Emily Crowley• Margaret Deeths• Nancy Ditzler• Tristan Donato• Wren Donato• The Rev’d Michael Dresbach• Dale Evans• Elizabeth Falk• Ronald Greene• Martha Greenough• Haverty family• Holly Herr• Janice Hiles• Diana Hilliard• Andrew Howarth• Leonard Johnson	<ul style="list-style-type: none">• Everett Kinney• Gus Koerber• Sheppard Kominars• Corrie Lassen• Geoff Logan• Ben Lesser• Neil McGraw• Tim Main• Karin Milliman• Bob Mills• Chris, Alice, Ethan & Hailey Moore• Judy Moore• Curtis Morgan• Virginia Muller• Jean O’Meara• Jim Pehling• Peter Piccione• Emeline Pineda• Lynn Poland	<ul style="list-style-type: none">• Barbara Renton• Caroline Rone• Lisa Rowe• Virginia Ruff• Kimberly Steil• Doris Strakosch• Drew and Lydia Tweedale• Teresa Vosper• Alice Vest• Wayne Weng• Louis Weil• Diane Whiteside• Jean Widaman• Wilkinson Family• Jamey Williams• Michael Willmore• Wendy Wisely• Fran Youtzy• Jose and Kim• Barbara• Laird• Bryan
We pray for those awaiting or recovering from surgery:		
<ul style="list-style-type: none">•Michael Starkman•Kenneth Schmidt		
We pray for those who have died:		
<ul style="list-style-type: none">• Marvin Kominars• Colin Powell		

PARISH ANNOUNCEMENTS

InAsMuch Offering for November—Hot Meals at St. Mark's

Coordinated by the Social Justice Committee, St. Mark's sponsors a monthly InAsMuch Offering named after Jesus' appeal in the Gospel of Matthew to feed the hungry, give drink to the thirsty, welcome the stranger, clothe the naked, care for the sick, and visit those in prison: *"In as much as you have done it into one of the least of these . . . you have done it unto me"*. Last month St. Mark's raised funds for The Fire Relief Appeal of the Episcopal Diocese of Northern California. We'll support the local PAWS Fund in December, when we will also post our calendar for 2022. This month we dedicate our offering to **St. Mark's Hot Meals** neighborhood food ministry. St. Mark's has been hosting monthly Hot Meals for some 30 years. We provide a fresh, healthy, hot dinner plus a bag lunch, and due to Covid, dinners are packed To Go. Typically we serve around 80 lunch bags, with sandwiches, boiled eggs, cookies and a juice box. Our 100 to-go dinners include a hot dish with meat and vegetarian options, as well as bottled water, garlic bread, eggs, salad and dessert. People are being very good about mask-wearing and social distancing, and other COVID-19 precautions. We are helped by many volunteers from student and youth groups, plus other churches in the area, plus food donations. Our next Hot Meals will be on 11/20 and 12/18. Support this ongoing mission! And join in when you can—it's fun! Just email hotmeals@stmarksberkeley.org if you want to help. We work in 2 shifts of about 2 hours each, and there are usually around 15 people per shift, so it's not too arduous, even in these restricted days. To donate to the November appeal, please place a check made out to St. Mark's Episcopal Church (with Hot Meals on the memo line) in the offering plate on Sundays or mail it to the Parish Office at 2300 Bancroft Way, Berkeley, CA, 94704. You may also contribute on line using the parish website <https://stmarksberkeley.org/donate/>. Thank you for your generosity! *The Social Justice Committee of St. Mark's*

From the Director of Music:

On Sunday, October 10, the Feast of the Dedication, until Sunday, November 21, the Feast of Christ the King, we will learn and offer a brand-new setting of the Ordinary of the Eucharist composed by Robert Lehman. The "Richmond Mass" was commissioned in 2019, and dedicated to the Association of Anglican Musicians for the 2020 Conference which was to be held in Richmond, VA. However, due to COVID, that conference was rescheduled to June 2022. Mr. Lehman writes: The mass "was commissioned for the Richmond conference along with many others in an effort to increase the repertoire of congregational settings. Toward that end, I tried to keep mine as simple as possible by trying to make the melodies both diatonic and intuitive. The success of my efforts will be measured by whether it is used, I suppose."

Second Sunday Evensong / Organ Recital Series beginning November 14, 2021

The 36th Season of the Second Sunday Evensong / Organ Recital Series at St. Mark's, Berkeley, will commence on Sunday, November 14, 2021. Choral Evensong will be offered at 3:00 p.m. offered by the St. Mark's Choir. At 4:00 p.m. organist **Nathaniel Gumbs** will offer an in-person recital on the Flentrop Organ. This concert is being co-sponsored by the San Francisco Chapter of the American Guild of Organists. A reception will follow the recital. **Please note: In order to attend the recital in-person, all those in attendance must provide proof of vaccination and wear a mask.** Use the following link to upload proof of vaccination: <https://tinyurl.com/352ypnjy>

Welcome from the Campus Ministry to UC Berkeley!

As we enter into the new school year with all of its excitement and possibilities (in all senses), Tom Poynor, the Episcopal Chaplain to Cal, wants all students to know that there is a place for them to connect, be supported, and get some free coffee! Tom hopes to meet you soon and encourages you to be in touch. Please send an email to calcanterbury@gmail.com and Tom will be in touch soon. Welcome (or welcome back), and Fiat Lux!

Weekly Meditation sessions are via Zoom on Tuesdays at 7:00 p.m.

We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. Questions - contact b_koerber@comcast.net. <https://us02web.zoom.us/j/89607974966?pwd=a1F1K1lOQVZTUit3SCtvZ2UzaHpOUU09>

Meeting ID: 896 0797 4966 / Passcode: 6043 / One tap mobile: +16699009128

Wednesday and Friday Eucharists

Eucharist will be celebrated in the Chapel each Wednesday and Friday at 12:10 p.m. The usual COVID precautions will obtain for these services. Following the *Friday* liturgy there is a brown bag lunch in the Library.

WEEK AT ST. MARK’S

Monday, 8 November

4:00 p.m.	Suitcase Clinic	
6:30 p.m.	Facilitator Meeting	Zoom

Tuesday, 9 November

5:30 p.m.	Regathering Committee	Zoom
7:00 p.m.	Meditation and Compline	Zoom

Wednesday, 10 November

12:00 p.m.	Office Hours with Fr. Sawicky	Zoom
12:10 p.m.	Holy Eucharist	Chapel
5:00 p.m.	Bridge Group	Lion’s Hall
5:00 p.m.	Worship Committee	Zoom
5:30 p.m.	Choir Rehearsal	Parish Hall

Thursday, 11 November *Veteran’s Day, Parish Offices Closed*

6:00 p.m.	Vestry Happy Hour	Zoom
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Friday, 12 November

12:10 p.m.	Friday Eucharist	Chapel
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Sunday, 14 November *Remembrance Sunday*

8:00 a.m.	Holy Eucharist	Chapel
10:00 a.m.	Holy Eucharist	Nave & Livestream
11:00 a.m.	Coffee Hour	Zoom
3:00 p.m.	Evensong	Nave
4:00 p.m.	Organ Recital	Nave