

ST. MARK'S EPISCOPAL CHURCH
2300 BANCROFT WAY
BERKELEY, CALIF.

The Twenty-First Sunday after Pentecost, Year B

October 17, 2021

10:00 a.m.



Welcome to St. Mark's!

Welcome to St. Mark's! We are glad to be with you today in prayer and worship. Gathering like this, in a house of God like this, may seem somehow "extracurricular" or even a luxury, given the continued dangers of the pandemic and the medical and economic difficulties many are facing. But we firmly believe that in our communion with the Body of Christ and the worship we offer in his Name, the Holy Spirit works to knit together the disconnected and disparate pieces of the world, and that the healing purposes of God begin to take root—both in our souls and, in some mysterious and undefinable way, in all for whom we pray. In this way, church is not something "frilly" or "extra," but essential work at the very heart of what it means to be alive. As you join this work with us today, we hope you find it joyful and lifegiving, and that it helps you catch a clearer, fuller glimpse of that whole and peaceful kingdom which God is creating. A note on Covid precautions: for everyone's safety, our clergy, staff, volunteers, choir, and other worship leaders are under vaccine requirements, and all serving today have been fully vaccinated. The Bishop requires that everyone wear masks throughout the service, except for when worship leaders speak, read, or sing. Communion will be administered in one kind only, standing, at the head of the center aisle. Once you have received the Host, please move to one of the communion stations at the head of either side aisle to remove your mask and consume the Host, before returning to your seat.



Music in preparation for worship

Fantasia Crommatica A.4. SwWV 258

Jan Pieterzsoon Sweelinck (1562 - 1621)

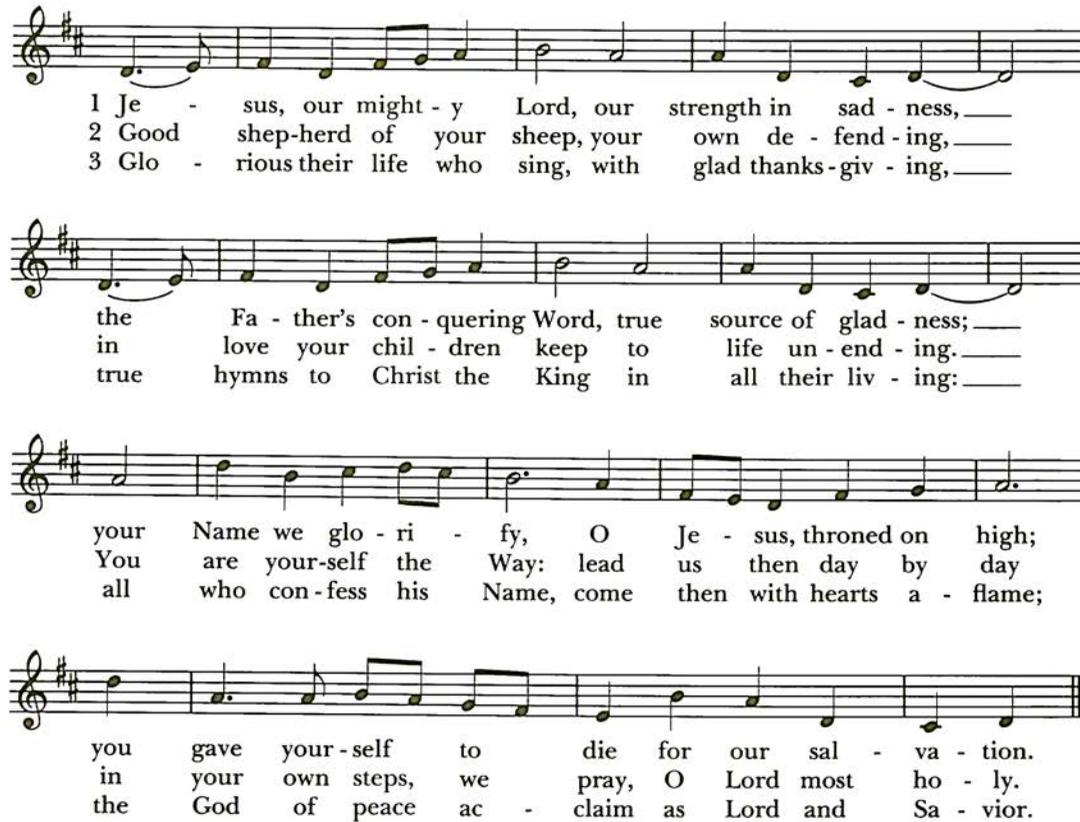
Andy Chen, organ

THE HOLY EUCHARIST

Setting: Richmond Mass (2019) by Robert Lehman (b. 1960)

Entrance Rite

Entrance Hymn 478



1 Je - sus, our might - y Lord, our strength in sad - ness, ___
2 Good shep-herd of your sheep, your own de - fend - ing, ___
3 Glo - rious their life who sing, with glad thanks - giv - ing, ___

the Fa - ther's con - quering Word, true source of glad - ness; ___
in love your chil - dren keep to life un - end - ing. ___
true hymns to Christ the King in all their liv - ing: ___

your Name we glo - ri - fy, O Je - sus, throned on high;
You are your-self the Way: lead us then day by day
all who con - fess his Name, come then with hearts a - flame;

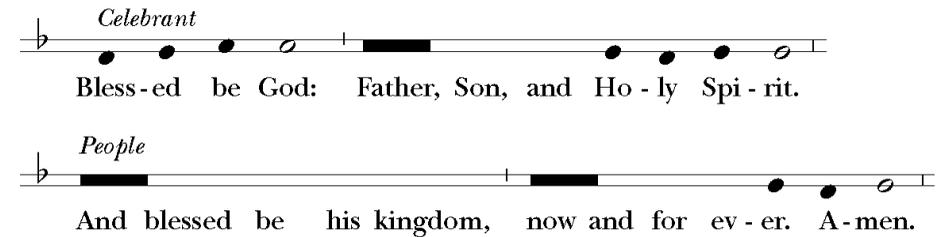
you gave your - self to die for our sal - va - tion.
in your own steps, we pray, O Lord most ho - ly.
the God of peace ac - claim as Lord and Sa - vior.

Words: Clement of Alexandria (170?-220?); para. F. Bland Tucker (1895-1984), rev.
Music: *Monk's Gate*, Sussex folk melody; adapt. Ralph Vaughan Williams (1872-1958)

11 11. 12 11

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The Opening Acclamation



Celebrant
Bless - ed be God: Fa - ther, Son, and Ho - ly Spi - rit.

People
And blessed be his kingdom, now and for ev - er. A - men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison



Ky - rie e - lei - son, Ky - rie e - lei - son, Ky - rie e - lei -

son. Chri - ste e - lei - son, Chri - ste e - lei - son, Chri - ste e - lei - son.

Ky - rie e - lei - son, Ky - rie e - lei - son, Ky - rie e - lei - son.

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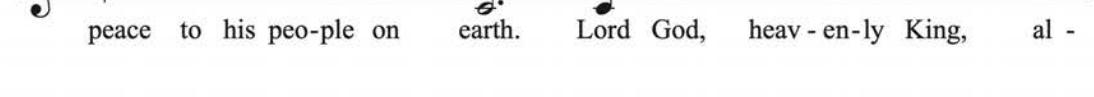
Gloria in excelsis



Glo - ry to God in the high - est, and



peace to his peo-ple on earth. Lord God, heav - en-ly King, al -



might-y God and Fa-ther, we wor - ship you, we give you thanks, we



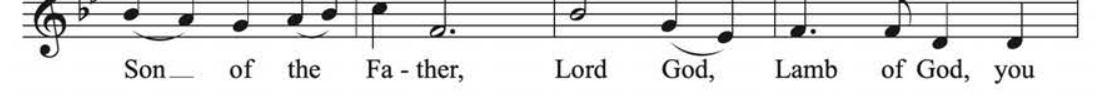
praise you for your glo - ry. Lord Je - sus Christ, on-ly



Son of the Fa - ther, Lord God, Lamb of God, you



take a - way the sin of the world: have mer - cy on



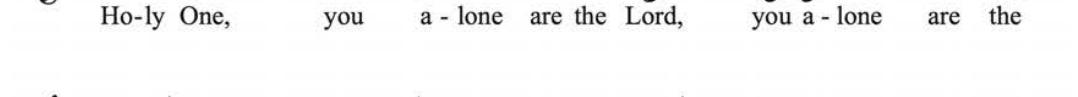
us; you are seat - ed at the right hand of the Fa - ther: re -



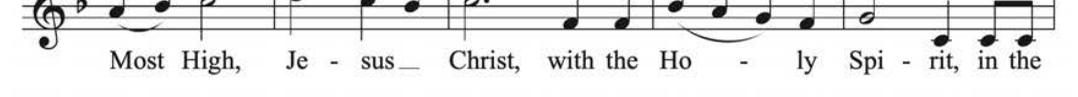
ceive our prayer. For you a - lone are the



Ho-ly One, you a - lone are the Lord, you a - lone are the



Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

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The Collect of the Day

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE WORD OF GOD

First Lesson

Isaiah 53:4-12

SURELY HE HAS BORNE OUR INFIRMITIES AND CARRIED OUR DISEASES; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a

lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Psalm 91:9-16

Qui habitat



The Holy Gospel

Mark 10:35-45

¶*The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ."*

JAMES AND JOHN, THE SONS OF ZEBEDEE, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

¶*The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ."*

The Sermon

The Rev. Blake Sawicky

The Nicene Creed

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader: In peace, we pray to you, Lord God.

Leader: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Michael our Presiding Bishop, Marc our Bishop; and for all bishops and ministers;

People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation, especially _____.

Leader: Hear us, Lord;

People: For your mercy is great.

Leader: We pray for all who have died, especially _____, that they may have a place in your eternal kingdom.

Leader: Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Leader: And we remember those from our community who have departed on the anniversary of their deaths this week:

Robert E. Hollick, October 17, 1990
 Belinda Belz Hayward, October 18, 1990
 Douglas Rudolph Hayward, October 18, 1990
 Dorothy L. Thomas, October 18, 1971
 Ella Jeanette Gibb, October 21, 1966
 Lina Fergusson Brown, October 22, 1974
 John Alpheus Putnam, October 23, 1966

[The People are invited to add their own petitions]

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

¶There is silence for a time, then:

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

THE HOLY COMMUNION

Offertory Anthem

Christ has no body now but yours

David Ogden (b. 1966)

*Christ has no body now but yours, no hands, no feet on earth, but yours.
 Yours are the eyes with which he sees, yours are the feet with which he walks,
 Yours are the hands with which he blesses all the world.*

Text: St. Theresa of Avila (1515 – 1582)

Offertory Hymn

1. Gra - cious Spir - it, give Your ser - vants
 2. Word made flesh, who gave up glo - ry
 3. Lov - ing God who birthed cre - a - tion
 4. Tri - une God, e - ter - nal Be - ing,

Joy to set sin's cap - tives free,
 To be - come our great high priest,
 From the noth - ing - ness of space,
 Nev - er - end - ing, un - be - gun,

Hope to heal the bro - ken - heart - ed,
 Tak - ing on our hu - man na - ture
 Kin - dling life where all was emp - ty,
 Bound - less grace and per - fect jus - tice,

Peace to share love's lib - er - ty.
 To re - deem the last and least:
 Turn - ing cha - os in - to grace:
 Right - eous and for - giv - ing One:

Sursum Corda S-120

Through us bring Your balm of glad - ness
 Let Your cour - age and com - pas - sion
 When we feel con - fused and fruit - less,
 So en - fold us in Your mer - cy

To the wound - ed and op - pressed;
 Shape and guide our min - is - tries;
 Dawn up - on our rest - less night;
 That our wills and Yours u - nite;

Help us claim and show God's fa - vor
 As our Sav - ior and our Shep - herd,
 Give us faith's i - mag - i - na - tion,
 Through us may the world be - hold You,

As a peo - ple called and blessed.
 Lead us to the truth that frees.
 Hope's re - new - ing, love's de - light.
 Find Your love, Your truth, Your light.

Text: Carl P. Daw, Jr., b.1944, © 1997, Hope Publishing Company
Tune: HYFRYDOL, 8 7 8 7 D, Rowland H. Prichard, 1811-1887

Celebrant *People*
 The Lord be with you. And al - so with you.
Celebrant *People*
 Lift up your hearts. We lift them to the Lord.
Celebrant
 Let us give thanks to the Lord our God.
People
 It is right to give God thanks and praise.

Celebrant:[...] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord,
 God of pow'r and might, Heav - en and earth are full of your
 glo - ry. Ho - san - na in the high - est. Bless - ed is
 he who comes in the name of the Lord. Ho -
 san - na in the high - est.

Memorial Acclamation S-133

Celebrant



There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People



Christ has died. Christ is ris - en. Christ will come a - gain.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

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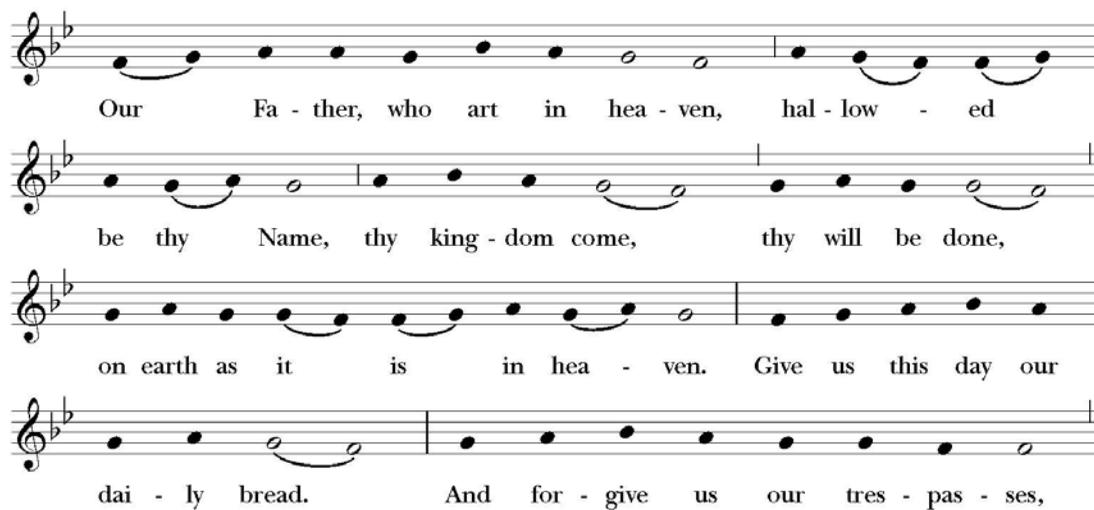
The Celebrant continues [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant *People*

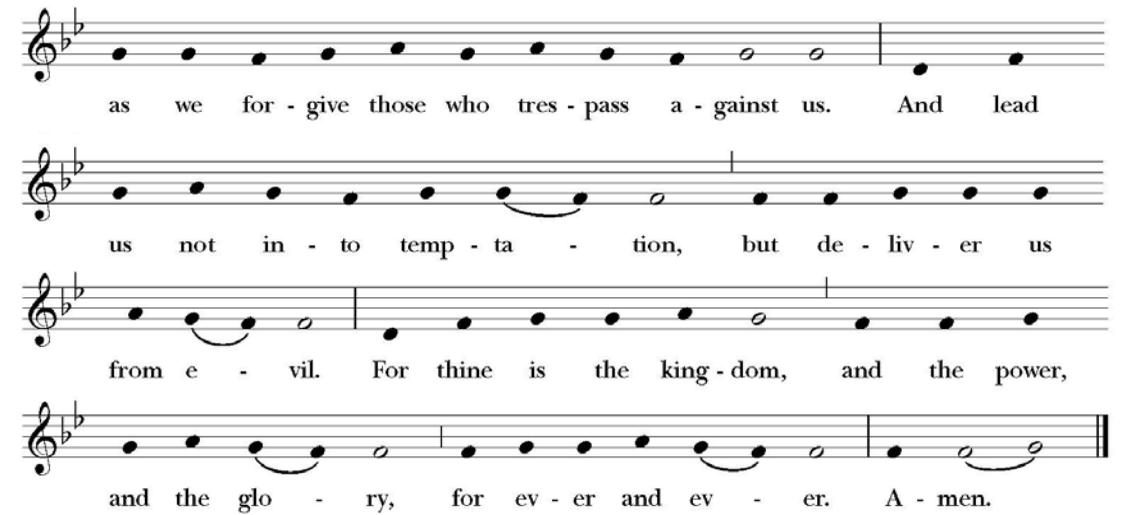


A - men.

The Lord's Prayer S-119



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,

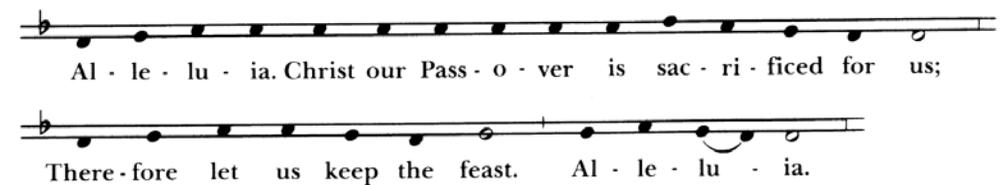


as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

Fraction Anthem

The Celebrant chants the first line, then all join in.



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Agnus Dei S-161

Lamb of God, you take a - way the
sins_ of the world: have mer - cy on us.

Lamb of God, you take a - way the sins_ of the world: have
mer - cy on us. Lamb of God, you take a - way the
sins of the world: grant _____ us peace.

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Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

All: Lord, I am not worthy that you should come under my roof.
But speak the word only, and my soul shall be healed.

Prayer of Spiritual Communion

For those unable to receive the eucharist in-person, the following prayer may be used:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

Communion Hymn *Voices Found 124*

D G A7 D Bm

1 Bro - ther, sis - ter, let me serve you, let me be as
2 We are pil - grims on a jour - ney, fel - low trav' - lers
3 I will hold the Christ - light for you in the night - time
4 I will weep when you are weep - ing; when you laugh, I'll
5 When we sing to God in hea - ven, we shall find such
6 Bro - ther, sis - ter, let me serve you, let me be as

Em A G D G A7 D

Christ to you; pray that I may have the grace to
on the road; we are here to help each o - ther
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
har - mo - ny, born of all we've known to - geth - er
Christ to you; pray that I may have the grace to

Em G A7 D

let you be my ser - vant too.
walk the mile and bear the load.
speak the peace you long to hear.
till we've seen this jour - ney through.
of Christ's love and a - gon - y.
let you be my ser - vant, too.

Capo 2, play D

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Post-Communion Prayer

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

¶The Celebrant will bless the people.

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

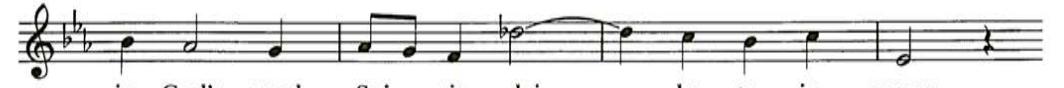
Closing Hymn 347



1 Go forth for God; go _____ to the world in peace;
2 Go forth for God; go _____ to the world in love;
3 Go forth for God; go _____ to the world in strength;
4 Go forth for God; go _____ to the world in joy;



be of good cour - age, armed with heaven - ly grace,
strength-en the faint, give cour - age to the weak;
hold fast the good, be ur - gent for the right;
to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - - ly to in - crease,
help the af - flict - ed; rich - - ly from a - bove
ren - der to no one e - - vil; Christ at length
and serv - ing Christ, our ev - - ery gift em - ploy,



till in his king - dom we _____ be - hold his face.
his love sup - plies the grace _____ and power we seek.
shall o - ver - come all dark - ness with his light.
re - joic - ing in the Ho - ly Spi - rit's power.

Words: John Raphael Peacey (1896-1971) and *English Praise*, 1975, alt.

Music: *Litton*, Erik Routley (1917-1982)

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Postlude

Tabulatuur-boeck van psalmen en fantasyen (1659) Psalm 24 Verse 3 (a4, c.f. in de Bas)

Anthoni Van Noordt (c. 1619-1675)

Andy Chen, organ

All are invited to join us for virtual coffee hour via Zoom.

<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ3laam16OEEaWkpwIRVZSdz09>

Dial in +1 669 900 9128
Meeting ID: 812 2453 4904
Password: 468701

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Serving This Week

<i>Celebrant & Preacher</i>	The Rev. Blake Sawicky
<i>Director of Music & Organist</i>	George Anton Emblom
<i>Verger</i>	Kim Novak
<i>Lectors</i>	Paul Sporer, Joseph Lough
<i>Bidder</i>	Iris Commins
<i>Vestry Host</i>	Fran Carlson
<i>Online Coffee Hour Host</i>	Maggie Grover
<i>Livestream Technician</i>	Maggie Grover

Staff & Parish Contact Information

<i>Rector</i>	The Rev. Blake Sawicky – priest@stmarksberkeley.org
<i>Director of Music</i>	George Anton Emblom – music@stmarksberkeley.org
<i>Parish Administrator</i>	Agustín Maes – office@stmarksberkeley.org
<i>Sexton</i>	Joel Contreras
<i>Phone</i>	510.848.5107
<i>Website</i>	www.stmarksberkeley.org

Vestry

<i>Sr. Warden</i>	Judith Berling – seniorwarden@stmarksberkeley.org
<i>Jr. Warden</i>	Sandy Macfarlane – juniorwarden@stmarksberkeley.org
<i>Treasurer</i>	Paul Porter – treasurer@stmarksberkeley.org
<i>Clerk</i>	Nancy Evans
	Nicholas Bonamico, Fran Carlson, Iris Commins, Kathi Day, Daniel Lee, Marcia Russell, Margo Strakosch, Anna Weidman, Hildred Yost, Kevin Zamzow-Pollock

St. Mark's Parish Prayer List

In our Parish: Pastoral Care Ministries – Meditation & Compline, Lay Eucharistic Visitors, Prayer Shawl Knitters, Pastoral Care Committee

Anglican Cycle of Prayer: The Church in the Province of the West Indies

We pray for peace and justice in the world:

- For an end to all prejudice and wrongful discrimination.
- For Earth; for the wisdom and commitment to care for it through our practices.
- For the people serving in the U.S. Armed Forces, domestically and throughout the world.
- For those who find themselves homeless, hungry, and without proper resources.
- For refugees everywhere.

We pray for those with illness or with other needs:

- | | | |
|------------------------------|--------------------------------------|---------------------------|
| • Bill Anderson | • Everett Kinney | • Barbara Renton |
| • Barbara Borsch | • Gus Koerber | • Caroline Rone |
| • Cain family | • Corrie Lassen | • Lisa Rowe |
| • Iris Commins | • Geoff Logan | • Virginia Ruff |
| • Geoffrey Cook | • Ben Lesser | • Kimberly Steil |
| • Michael Cook | • Neil McGraw | • Doris Strakosch |
| • Emily Crowley | • Tim Main | • Drew and Lydia Tweedale |
| • Margaret Deeths | • Karin Milliman | • Teresa Vosper |
| • Nancy Ditzler | • Bob Mills | • Alice Vest |
| • Tristan Donato | • Chris, Alice, Ethan & Hailey Moore | • Wayne Weng |
| • Wren Donato | • Judy Moore | • Louis Weil |
| • The Rev'd Michael Dresbach | • Curtis Morgan | • Diane Whiteside |
| • Dale Evans | • Virginia Muller | • Jean Widaman |
| • Elizabeth Falk | • Jean O'Meara | • Wilkinson Family |
| • Ronald Greene | • Jim Pehling | • Jamey Williams |
| • Martha Greenough | • Peter Piccione | • Michael Willmore |
| • Haverty family | • Emeline Pineda | • Wendy Wisely |
| • Holly Herr | • Lynn Poland | • Fran Youtzy |
| • Janice Hiles | | • Jose and Kim |
| • Diana Hilliard | | • Barbara |
| • Andrew Howarth | | • Laird |
| • Leonard Johnson | | • Bryan |

We pray for those awaiting or recovering from surgery:

- Michael Starkman

We pray for those who have died:

- Lesa Day Reed
- Karen Wilson
- Timothy Robbins

PARISH ANNOUNCEMENTS

We thank **Andy Quaen Chen** for playing the Prelude and Postlude this morning. Andy is a former UC Berkeley biochemistry student who has studied organ with George Emblom since Fall 2018. Andy writes:

Today, we celebrate a belated 400th *sterfjaar* of Jan Pieterszoon Sweelinck (1562 - 1621), the *Orpheus of Amsterdam*. Organist of the Oude Kerk, he was employed by the city to improvise on Genevan Psalter tunes so that people could know them by heart, as congregational singing was not allowed to be accompanied under the regulative principle. However, he became so well known for these improvisations that a visitor to Amsterdam in 1594 cites the main attractions as “the artillery house, a live elephant in the hall of the archers’ guild, and ‘hearing the city’s organist’” German cities wanting Sweelincks of their own would often send students to study under Sweelinck. As a result, his students brought his style to their native Germany, creating what we now know as the North German organ school and earning Sweelinck the German title of *der Organistenmacher* (organist-maker).

His historical importance aside, if I could only listen to the works of one composer for the rest of my life, it would be those of Sweelinck (due apologies to J.S. Bach). The Fantasia Crommatica perfectly exemplifies what I love so much about Sweelinck’s music—how he can effectively tell a musical story and sustain our interest throughout a long fantasia, by his tried-and-true formula of treating the theme in augmentation and diminution. Also very important in Sweelinck are the strong contrasts and contradictions—the chromatic subject against the diatonic countersubject, the Apollonian solidity and calmness of the counterpoint against the Dionysian abandon of the diminutions... perhaps this also reflects the duality of the world Sweelinck lived in, Dutch sobriety and parsimony against constant crazes for tea and tulips in Amsterdam, the sanctified Oude Kerk situated in the middle of a bustling red-light district, the sight of an ornate organ-case (seen by Calvinists as a popish *Satans Fluytenkast*) against the whitewashed walls of a church, or possibly Sweelinck’s own Catholicism against the Calvinist context in which he worked.

My own family arrived in Taiwan from China sometime in the 17th century; during the first half of the 17th century (1624 - 1662), Taiwan (then Formosa) was a colony managed by the Dutch East India Company, and many Chinese immigrants worked as farmers or translators for the Dutch. So, when I play Sweelinck, I sometimes wonder if my ancestors ever heard any of the Genevan tunes or popular songs, maybe hummed by a sailor who heard the Orpheus of Amsterdam improvise over them so eloquently back home!

A Note on Evensong at St. Mark’s: Evensong is cancelled this month. We will resume our regular Evensongs in November.

From Generation to Generation

The Prayers of the People will now include the recitation of the names of those from the St. Mark’s Community who have passed away during that week in ages past, specifically from the Sunday to the following Saturday. At the end of the reading of the names, the bidder will invite the congregation to name others as well. In the Jewish tradition, such a list is called the Yahrzeit list. Creating this list is a labor of love, a work in progress, and a list with many intricacies that will continued to be fine-tuned as time goes on. The important thing for the parish community is that we name and remember those who have loved, built, sustained, and enriched the St. Mark’s Community. George Wallace Briggs (1875-1959) captures these sentiments beautifully in the following hymn text:

Our Father, by whose servants our house was built of old,
Whose hand hath crowned her children with blessing manifold,
For thine unfailing mercies far-strewn along our way,
With all who passed before us, we praise thy Name today.
The changeful years unresting their silent course have sped,
New comrades ever bringing in comrades’ steps to tread:
And some are long forgotten, long spent their hopes and fears;
Safe rest they in thy keeping, who changest not with years.
They reap not where they labored; we reap what they have sown:
Our harvest may be garnered by ages yet unknown.
The days of old have dowered us with gifts beyond all praise:
Our Father, make us faithful to serve the coming days.

-Hymn 289 from *The Hymnal 1982*

InAsMuch Offering for October—Fire Relief Appeal of the Episcopal Diocese of Nor. Cal.

Coordinated by the Social Justice Committee, St. Mark’s sponsors a monthly InAsMuch offering named after Jesus’ appeal in the Gospel of Matthew to feed the hungry, give drink to the thirsty, welcome the stranger, clothe the naked, care for the sick, and visit those in prison: “*In as much as you have done it into one of the least of these . . . you have done it unto me*”. Last month St. Mark’s raised funds for The United Thank Offering of The Episcopal Church. Our appeal in November will be dedicated to St. Mark’s Hot Meals ministry and in December

to the local PAWS Fund. In December we'll also post our full calendar for 2022. This month we dedicate our offering to **The Fire Relief Appeal of the Episcopal Diocese of Northern California**. Thanks to its partnership with Episcopal Relief and Development and the generosity of many individuals, churches and charitable organizations, the Diocese of Northern California has already received over \$38,000.00 to respond to the destruction caused by the many fires in northern California, including the major ones we've learned so much about in the local and national press, which have made Caldor, Dixie, Fawn, and River household words. Much more assistance is needed for the Diocese of Northern California to continue offering immediate, direct aid to the individuals, families, and communities in need of emergency shelter, food, water, clothing and medical care; and also to maintain commitments for the long-term restoration of devastated homes and neighborhoods. For more information about the Diocese of Northern California's fire relief endeavors, see www.norcalepiscopal.org. To donate to the October appeal, please place a check made out to St. Mark's Episcopal Church (with Fire Relief on the memo line) in the offering plate on Sundays or mail it to the Parish Office at 2300 Bancroft Way, Berkeley, CA, 94704. You may also contribute on line using the parish website <https://stmarksberkeley.org/donate/>. Thank you for your generosity! *The Social Justice Committee of St. Mark's.*

From the Director of Music:

On Sunday, October 10, the Feast of the Dedication, until Sunday, November 21, the Feast of Christ the King, we will learn and offer a brand new setting of the Ordinary of the Eucharist composed by Robert Lehman. The "Richmond Mass" was commissioned in 2019, and dedicated to the Association of Anglican Musicians for the 2020 Conference which was to be held in Richmond, VA. However, due to COVID, that conference was rescheduled to June 2022. Mr. Lehman writes: The mass "was commissioned for the Richmond conference along with many others in an effort to increase the repertoire of congregational settings. Toward that end, I tried to keep mine as simple as possible by trying to make the melodies both diatonic and intuitive. The success of my efforts will be measured by whether it is used, I suppose." Mr. Lehman holds Bachelor of Fine Arts degree in organ performance with honors from Carnegie-Mellon University, Pittsburgh, Pennsylvania; a Master of Music degree in church music from Westminster Choir College, Princeton, New Jersey; and he earned a Doctorate from the Graduate Theological Foundation of South Bend, Indiana, where his particular area of study was pre-Reformation English liturgy with emphasis on the Sarum Use and the ecclesiastical music of the English Middle

Ages beginning with chant and culminating in the complex polyphony of the late fifteenth-century Eton Choirbook. He has served on the staff of several distinguished churches, including the Washington National Cathedral (of which he is a Fellow), the Princeton University Chapel, and Saint Bartholomew's Episcopal Church in New York City. For fourteen years he served as organist and choirmaster of historic Christ Church in New Haven, Connecticut where, under his leadership, the choir and music program gained an international reputation for excellence. He served The Church of St. Michael & St. George in St. Louis, Missouri as Organist and Choirmaster from 2008-2021. Lehman has appeared with numerous ensembles including the National Symphony Orchestra, the Handel Festival Orchestra, the Washington Chamber Symphony, the St. Louis Symphony Brass, the New Haven Symphony Orchestra, the Choral Arts Society of Washington, the Cathedral Choral Society, the Bach Society of St. Louis, the Carnegie Brass Quintet, the Fine Arts Brass Quintet, the Annapolis Brass Quintet, and the River City Brass Band—the original fully-professional English-style brass band in the United States. He has recorded with several of these ensembles. Maintaining an active career as a performer, Lehman is featured often as a conductor and solo recitalist both in this country and abroad. His discography includes works of J.S. Bach, French Classical Noëls for Christmas, music for organ and brass with members of the River City Brass Band, and works of nineteenth and twentieth century composers. In addition, he has recorded with the Woodley Ensemble, of which he was the founding director, the Christ Church Choir, the Grace Cathedral Choir of Men and Boys of San Francisco and the Washington National Cathedral Choir of Men and Boys for Angel/EMI Records. His compositions are published by several American publishers and have been recorded by leading choirs around the globe. His work is heard regularly over NPR and the BBC, he has authored book chapters and numerous articles on the topic of liturgy and music, and he has been the recipient of many awards and honors.

Commemoration of All Faithful Departed in Observance of All Souls' Day on Monday, November 1, 2021, at 7:30 p.m.

Please note that incense will be used at this liturgy.

The names of those who have died during the past year will be read at the altar. If you have names to submit, please submit them no later than Wednesday, October 27 to the parish office at office@stmarksberkeley.org. You are invited to bring photos of loved ones who are no longer living and place them on a table at the south front of the nave. Votive candles will burn on the tables during liturgies in November. Photographs may remain there until the conclusion of the liturgy on Sunday morning, November 21. The offering

received at the service will be for the ongoing work of the ministry of music of St. Mark's Choir Association. Checks may be made payable to St. Mark's Choir Association or a donation may be made on-line:

[https://www.aplos.com/aws/give/St Marks Choir Association](https://www.aplos.com/aws/give/St_Marks_Chair_Association)

Friday Eucharist

Eucharist will be celebrated in the Chapel each Friday at 12:10 p.m. The usual COVID precautions will obtain for this service as well, and you are invited to come. Following the liturgy we will have a brown bag lunch in the Library where people can share life and stories. If you have any questions about these services, please contact Fr. Hiller at priestly@batnet.com.

Welcome from the Campus Ministry to UC Berkeley!

As we enter into the new school year with all of its excitement and possibilities (in all senses), Tom Poynor, the Episcopal Chaplain to Cal, wants all students to know that there is a place for them to connect, be supported, and get some free coffee! Tom hopes to meet you soon and encourages you to be in touch. Please send an email to calcanterbury@gmail.com and Tom will be in touch soon.

Welcome (or welcome back), and Fiat Lux!

Weekly Meditation sessions are via Zoom on Tuesdays at 7:00 p.m. - We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. Questions - contact b_koerber@comcast.net.
<https://us02web.zoom.us/j/89607974966?pwd=a1F1K1lOQVZTUit3SCtvZ2UzaHpOUT09>

Meeting ID: 896 0797 4966 / Passcode: 6043 / One tap mobile: +16699009128

WEEK AT ST. MARK'S

Monday, 18 October *St. Luke, Evangelist*

4:00 p.m. Suitcase Clinic

Tuesday, 19 October

5:30 p.m. Regathering Committee Zoom

7:00 p.m. Meditation and Compline Zoom

Wednesday, 20 October

5:00 p.m. Bridge Group Lion's Hall

7:15 p.m. Choir rehearsal Parish Hall

Thursday, 21 October

6:45 p.m. Vestry meeting Zoom

Friday, 22 October

12:10 p.m. Friday Eucharist Chapel
Choir Retreat Bishop's Ranch
Diocesan Convention Grace Cathedral

Saturday, 23 October

Choir Retreat Bishop's Ranch
Diocesan Convention Grace Cathedral

Sunday, 24 October *Twenty-Second Sunday after Pentecost— Mark 10:46-52*

8:00 a.m. Holy Eucharist Chapel
10:00 a.m. Holy Eucharist Nave & Livestream
11:00 a.m. Coffee Hour Zoom