

**ST. MARK'S EPISCOPAL CHURCH  
2300 BANCROFT WAY  
BERKELEY, CALIF. 94704**

The Fourteenth Sunday after Pentecost (Proper 17); Year B

29 August 2021; 10:00 a.m.

***Welcome to St. Mark's!***

This summer at St. Mark's we are in a "soft reopening" phase, after the Coronavirus pandemic. We're so glad to welcome everyone into this sacred space, for the first time since March, 2020!

The service remains in a "pared-down" state for the moment, as we adjust to the remaining COVID-safety requirements. Please wear your mask throughout the service, removing it only to make your communions (communion will be administered in one kind only, standing, at the head of the center aisle; once you have received the Host, move to one of the communion stations at the head of either side aisle to remove your mask and consume the Host).

All clergy and other worship leaders have been fully vaccinated. If you are worshipping with us by livestream, a very warm welcome to you as well—please be patient with us as we work out the kinks entailed in the new camera position.

These summer weeks will be an adjustment for us all, but by God's grace and your goodwill, we will celebrate this return to public worship with all joy and thanksgiving.

THE HOLY EUCHARIST  
Entrance Rite

Entrance Hymn 372



1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath be im - plant - ed in the soul;

who was, and is, and is to be, for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
and ev - ery - where a - bove, be - low, his will o - beys.  
deep writ up - on the hu - man heart, on sea, on land.  
who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1843-1928) and Newton M. Mann (1836-1926)  
Music: Leon, Hebrew melody; harmon. *Hymns Ancient and Modern*, 1875, alt. 66. 84. D

Opening Acclamation

*Celebrant*  
Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*  
And blessed be his kingdom, now and for ev-er. A-men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son. Ky-ri-e  
e-le-i-son. Chri-ste e-le-i-son. Chri-ste e-  
le-i-son. Chri-ste e-le-i-son. Ky-ri-e e-le-i-son.  
Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Gloria in excelsis S-277

1. Glo-ry to God in the high-est, and peace to his peo-ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,  
we give you thanks, we praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God,  
4. you take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.  
6. For you a-lone are the Ho-ly One, you a-lone are the Lord,  
7. You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,  
in the glo-ry of God the Fa-ther. A men.

Setting: From *New Plainsong*; David Hurd (b. 1950)

The Collect of the Day

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

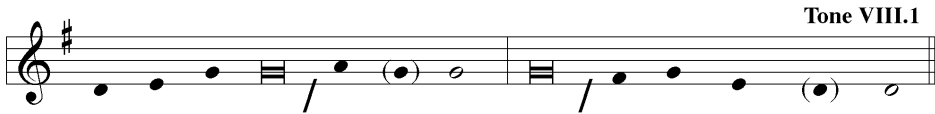
THE WORD OF GOD

First Lesson

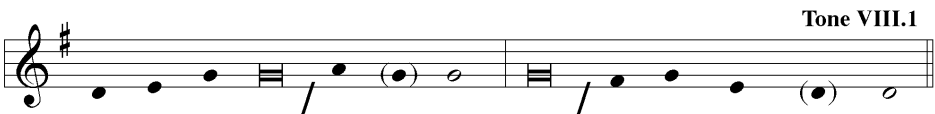
Deuteronomy 4:1-2, 6-9

**M**OSES SAID: SO NOW, ISRAEL, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, “Surely this great nation is a wise and discerning people!” For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children’s children.”

Psalm 15



- 1 LORD, who may dwell in your taber/nacle?\*  
who may abide up/on your holy hill?
- 2 Whoever leads a blameless life and does / what is right,\*  
who speaks the / truth from his heart.
- 3 There is no guile upon his tongue; he does no evil to his / friend;\*  
he does not heap contempt up/on his neighbor.



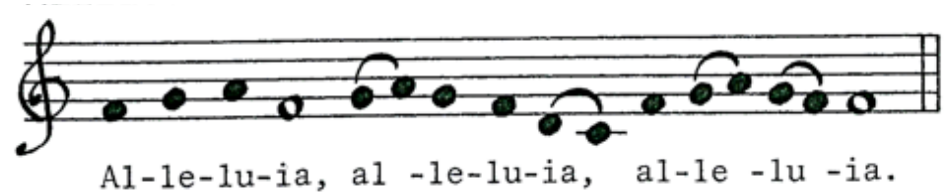
- 4 In his sight the wicked is re/jected,\*  
but he honors / those who fear the LORD.
- 5 He has sworn to / do no wrong\*  
and does/ not take back his word.
- 6 He does not give his money in / hope of gain,\*  
nor does he take a bribe a/gainst the innocent.
- 7 Whoever / does these things\*  
shall ne/ver be overthrown.

Second Lesson

James 1:17-27

**E**VERY GENEROUS ACT OF GIVING, WITH EVERY PERFECT GIFT, IS FROM ABOVE, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act-they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Alleluia and Verse



*Your words, O Lord, are Spirit and life.  
You have the words of everlasting life.*

The Holy Gospel

Mark 7:1-8, 14-15, 21-23

¶*The Gospeller introduces the Gospel and the people respond with “Glory to you, Lord Christ”*

**W**HEN THE PHARISEES AND SOME OF THE SCRIBES WHO HAD COME FROM JERUSALEM GATHERED AROUND HIM, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written, ‘This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition.” Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

¶*The Gospeller concludes the Gospel and the people respond with “Praise to you, Lord Christ”*

The Sermon

Tom Poynor, Episcopal Chaplain to UC Berkeley

Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Prayers of the People

Leader: With all our heart and with all our mind, let us pray to the Lord,  
saying, “Lord, have mercy.”

Leader: For the peace of the world, for the welfare for the holy Church of God,  
and for the unity of all peoples, let us pray to the Lord.

People: Lord, have mercy.



Leader: For this city of Berkeley, for every city and community,  
and for those who live in them, let us pray to the Lord.

**People:** Lord, have mercy.

Leader: For the good earth which God has given us,  
and for the wisdom and will to conserve it, let us pray to the Lord.

**People:** Lord, have mercy.

Leader: For the aged and infirm, for the widowed and orphans,  
and for the sick and the suffering, [especially \_\_\_\_\_] let us pray to the Lord.

**People:** Lord, have mercy.

Leader: For the poor and the oppressed, for the unemployed and the destitute, for  
prisoners and captives, and for all who care for them, let us pray to the Lord.

**People:** Lord, have mercy.

Leader: For all who have died in the hope of the resurrection, and for all the departed,  
[especially \_\_\_\_\_] let us pray to the Lord.

**People:** Lord, have mercy.

Leader: And we name the following from our community who have gone before us as  
we remember the anniversary of their death this week:

Mary Elizabeth Downs, September 1, 1997  
Laurinne Palmer, September 1, 1976  
Ada Paine, September 1, 1973  
Helen George, August 28, 1970  
Martha Brunner, September 4, 1970  
Ramona McKenzie, September 3, 1966  
Cecile Lang, September 4, 1962

*[The People are invited to offer their own petitions]*

Leader: In the communion of the Blessed Virgin Mary, Blessed Mark the Evangelist,  
and of all the saints, let us commend ourselves and one another, and all our life  
to Christ our God.

**People:** To thee, O Lord our God.

*[The People are invited to offer their own petitions]*

*¶The Celebrant will add a concluding Collect, and the congregation responds with “Amen”.*

Celebrant: Let us confess our sins against God and our neighbor.

*¶There is silence for a time, then:*

**People:** Most merciful God, we confess that we have sinned against you in thought, word,  
and deed, by what we have done, and by what we have left undone. We have not  
loved you with our whole heart; we have not loved our neighbors as ourselves. We  
are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have  
mercy on us and forgive us; that we may delight in your will, and walk in your  
ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus  
Christ, strengthen you in all goodness, and by the power of the Holy Spirit  
keep you in eternal life. **Amen.**

**The Peace**

Celebrant: The peace of the Lord be always with you.

**People:** And also with you.

**THE HOLY COMMUNION**

**Offertory Hymn: Voices Found 133**

1 Take my life and let it be con - se - cra - ted,  
2 Take my feet and let them be swift and beau - ti -  
3 Take my lips and let them be filled with mes - sa -  
4 Take my love, my God, I pour at thy feet its

Lord, to thee; take my hands and let them move  
ful for thee; take my voice and let me sing  
ges for thee; take my all - vet and my gold,  
treas - ure store; take my - self and I will be



at the im-pulse of thy love, at the im-pulse of thy love.  
al-ways, on-ly for my King, al-ways, on-ly for my King.  
not a mite would I with-hold, not a mite would I with-hold.  
ev-er, on-ly, all for thee, ev-er, on-ly, all for thee.

Words: Frances R. Havergal (1856-1879).  
Music: Mendels, Henri A. César Milan (1797-1866).

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## The Great Thanksgiving

Eucharistic Prayer A

BCP, p. 361

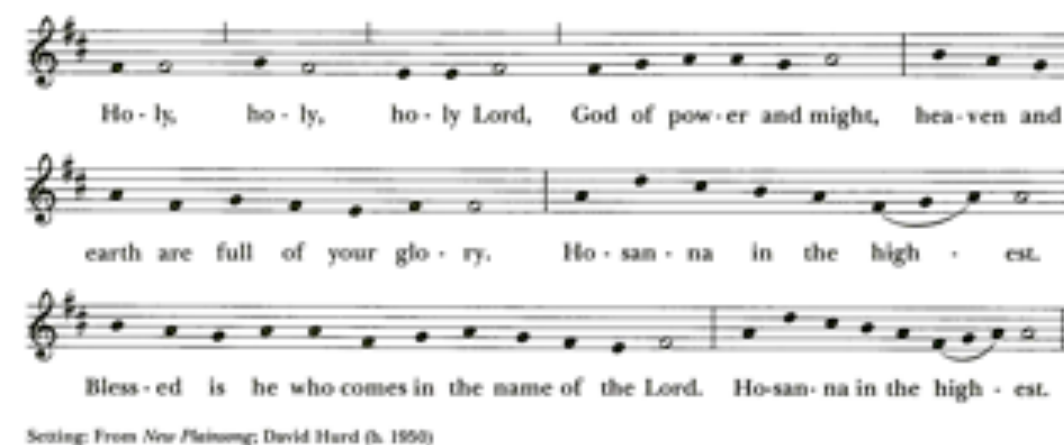
## Sursum Corda S-120



*Celebrant*      *People*  
The Lord be with you. And al-so with you.  
*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.  
*Celebrant*  
Let us give thanks to the Lord our God.  
*People*  
It is right to give God thanks and praise.

Celebrant: [...] joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus S-124



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, hea-ven and  
earth are full of your glo-ry. Ho-san-na in the high-est.  
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.  
Setting: From *New Plain-song*; David Hurd (b. 1950)

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## Memorial Acclamation S-133



*Celebrant*  
There-fore we pro-claim the mys-ter-y of faith:  
*Celebrant and People*  
Christ has died. Christ is ris-en. Christ will come a-gain.  
Setting: Ambrosian chant; adapt. Mason Mariens (b. 1933)

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The Celebrant continues [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Amen

Celebrant                      People



A - men.

The Lord’s Prayer S-119



Plainsong



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

Fraction Anthem

Celebrant:   
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
People:   
There - fore let us keep the feast. Al - le - lu - ia.  
*This setting may be sung full by all, or by the choir, or as a versicle and response.*  
Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Agnus Dei S-161



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950)

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Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

All: Lord, I am not worthy that you should come under my roof.  
But speak the word only, and my soul shall be healed.



Communion Hymn: Voices Found 82



1 Just as I am, with - out one plea  
2 Just as I am, though toss - ed a - bout  
3 Just as I am, poor, wretch - ed, blind;  
4 Just as I am, thou wilt re - ceive,  
5 Just as I am, thy love un - known  
6 Just as I am, of that free love



but that thy blood was shed for me,  
with man - y a con - flict, man - y a doubt,  
sight, rich - es, heal - ing of the mind,  
wilt wel - come, par - don, cleanse, re - lieve,  
has bro - ken ev - ery bar - ri - er down;  
the breadth, length, depth, and height to prove,



and that thou bid'st me come to thee, O Lamb of God, I come.  
fight-ings and fears with - in, with - out, O Lamb of God, I come.  
yea, all I need, in thee to find, O Lamb of God, I come.  
be - cause thy pro - mise I be - lieve, O Lamb of God, I come.  
now to be thine, yea, thine a - lone, O Lamb of God, I come.  
here for a sea - son, then a - bove, O Lamb of God, I come.

Words: Charlotte Elliott (1789-1871).  
Music: Saffron Walden, A.H. Brown (1830-1920).

Post-Communion Prayer

All: Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

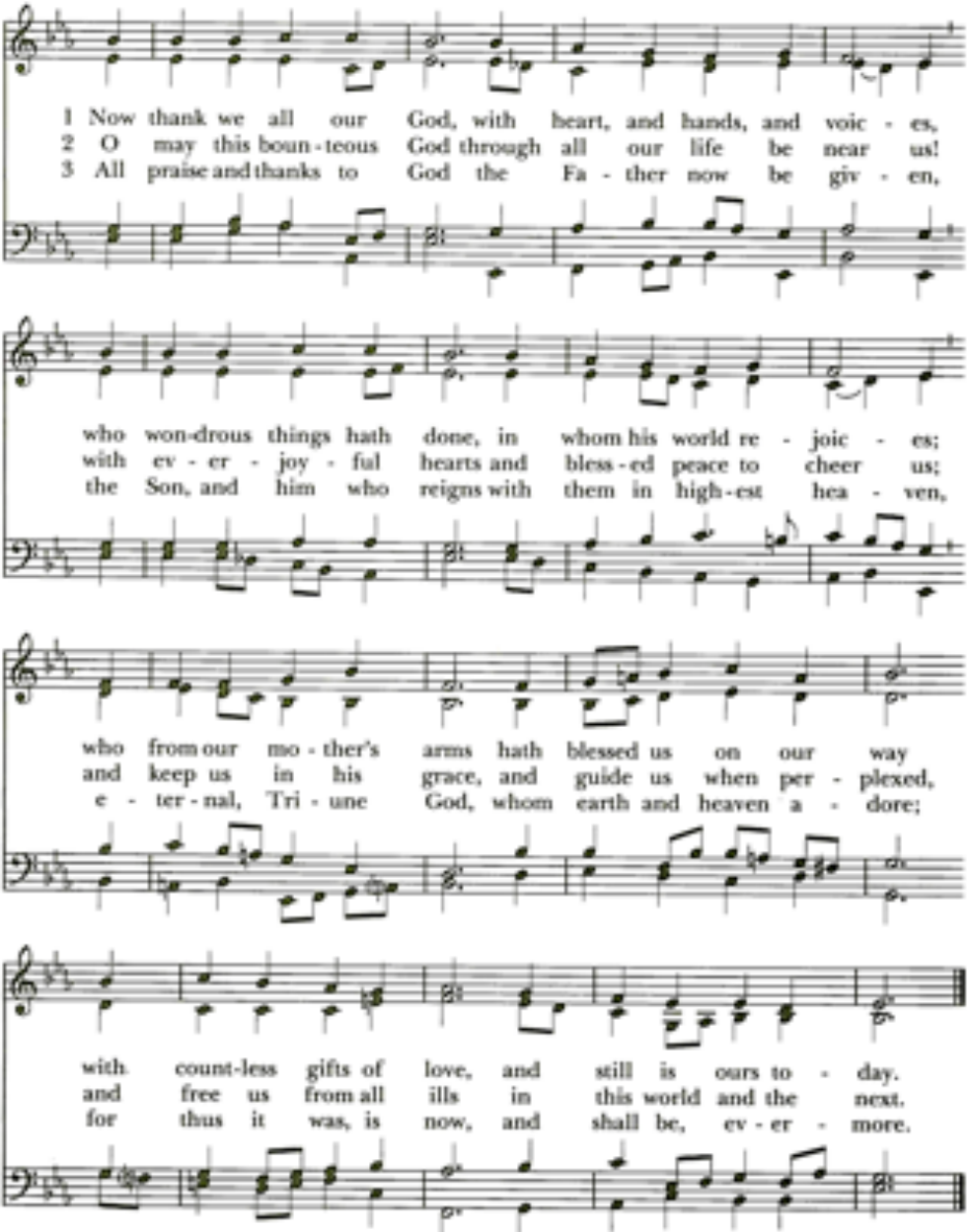
Blessing

¶The Celebrant blesses the people.

The Dismissal

¶People respond with "Thanks be to God."

Closing Hymn 397



1 Now thank we all our God, with heart, and hands, and voice,  
2 O may this bounteous God through all our life be near us!  
3 All praise and thanks to God the Father now be given,  
who wondrous things hath done, in whom his world rejoices;  
with ever-joyful hearts and blessed peace to cheer us;  
the Son, and him who reigns with them in highest heaven,  
who from our mother's arms hath blessed us on our way  
and keep us in his grace, and guide us when perplexed,  
eternal, Triune God, whom earth and heaven adore;  
with countless gifts of love, and still is ours to-day.  
and free us from all ills in this world and the next.  
for thus it was, is now, and shall be, ever more.

Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.  
Music: Nun danket alle Got, melody Johann Crüger (1598-1662);  
harm. William Henry Monk (1823-1890), after Felix Mendelssohn (1809-1847) 67. 67. 66. 66

Join us after the service for a virtual coffee hour.  
<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ3laam16OEExaWILWkpIRVZSdz09>  
Meeting ID: 812 2453 4904 / Passcode: 468701 / One tap mobile: +14086380968

❖  
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Serving This Week

<b>Celebrant</b>	The Rev. Canon Lizette Larson-Miller
<b>Preacher</b>	Tom Poynor
<b>Director of Music</b>	George Anton Emblom
<b>Cantor</b>	Ann Glusker
<b>Verger</b>	Kim Novak
<b>Lectors</b>	Walter Hauck, Barbara Gaffield
<b>Bidder</b>	TBA
<b>Coffee Hour Hosts</b>	Brenda Cabral, Judith Berling

Staff & Parish Contact Information

<b>Rector</b>	The Rev. Blake Sawicky– <a href="mailto:priest@stmarksberkeley.org">priest@stmarksberkeley.org</a>
<b>Director of Music</b>	George Anton Emblom – <a href="mailto:music@stmarksberkeley.org">music@stmarksberkeley.org</a>
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<b>Treasurer</b>	Paul Porter– <a href="mailto:treasurer@stmarksberkeley.org">treasurer@stmarksberkeley.org</a>
<b>Clerk</b>	Nancy Evans
	Nicholas Bonamico, Fran Carlson, Iris Commings, Kathi Day, Daniel Lee, Marcia Russell, Margo Strakosch, Anna Weidman, Hildred Yost, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: [vestry@stmarksberkeley.org](mailto:vestry@stmarksberkeley.org)

St. Mark’s Parish Prayer List

In our Parish: Family Ministries –Family Ministries Committee & Childcare Volunteers

Anglican Cycle of Prayer: Province of the Episcopal Church of South Sudan

We pray for peace and justice in the world:

- For an end to all prejudice and wrongful discrimination.
- For Earth; for the wisdom and commitment to care for it through our practices.
- For the people serving in the U.S. Armed Forces, domestically and throughout the world.
- For those who find themselves homeless, hungry, and without proper resources.
- For refugees everywhere.

We pray for those with illness or with other needs:

- |                              |                                      |                           |
|------------------------------|--------------------------------------|---------------------------|
| • Bill Anderson              | • Everett Kinney                     | • Barbara Renton          |
| • Barbara Borsch             | • Gus Koerber                        | • Caroline Rone           |
| • Cain family                | • Corrie Lassen                      | • Lisa Rowe               |
| • Roberta Cleveland          | • Geoff Logan                        | • Virginia Ruff           |
| • Iris Commins               | • Ben Lesser                         | • Kimberly Steil          |
| • Geoffrey Cook              | • Neil McGraw                        | • Doris Strakosch         |
| • Michael Cook               | • Tim Main                           | • Paul Sporer             |
| • Emily Crowley              | • Karin Milliman                     | • Drew and Lydia Tweedale |
| • Jonathan Dimmock           | • Bob Mills                          | • Teresa Vosper           |
| • Nancy Ditzler              | • Chris, Alice, Ethan & Hailey Moore | • Alice Vest              |
| • Tristan Donato             | • Judy Moore                         | • Wayne Weng              |
| • Wren Donato                | • Curtis Morgan                      | • Louis Weil              |
| • The Rev’d Michael Dresbach | • Virginia Muller                    | • Diane Whiteside         |
| • Dale Evans                 | • Jean O’Meara                       | • Wilkinson Family        |
| • Elizabeth Falk             | • Oanh Nguyen                        | • Jamey Williams          |
| • Ronald Greene              | • Jim Pehling                        | • Michael Willmore        |
| • Martha Greenough           | • Peter Piccione                     | • Karen Wilson            |
| • Haverty family             | • Emeline Pineda                     | • Wendy Wisely            |
| • Holly Herr                 | • Lynn Poland                        | • Fran Youtzy             |
| • Diana Hilliard             | • Lesa Day Reed                      | • Jose and Kim            |
| • Andrew Howarth             |                                      | • Barbara                 |
| • Leonard Johnson            |                                      | • Laird                   |

We give thanks for the births of Samuel Anderson Caruthers and Bennett Eliot Caruthers

We pray for those awaiting or recovering from surgery:

- |                |                   |
|----------------|-------------------|
| •Mark Harville | •Michael Starkman |
|----------------|-------------------|

We pray for those who have died:

- |                |                   |                  |                |                    |
|----------------|-------------------|------------------|----------------|--------------------|
| • Frank Paine  | • Robert Sullivan | • Edith Ho       | • Janet Morgan | • Cynthia Reynolds |
| • Paul Luersen | • Melvin Hayle    | • Michael Morgan |                |                    |

PARISH ANNOUNCEMENTS

From Generation to Generation.

The Prayers of the People will now include the recitation of the names of those from the St. Mark’s Community who have passed away during that week in ages past, specifically from the Sunday to the following Saturday. At the end of the reading of the names, the bidder will invite the congregation to name others as well. In the Jewish tradition, such a list is called the Yahrzeit list. Creating this list is a labor of love, a work in progress, and a list with many intricacies that will continued to be fine-tuned as time goes on. The important thing for the parish community is that we name and remember those who have loved, built, sustained, and enriched the St. Mark’s Community. George Wallace Briggs (1875-1959) captures these sentiments beautifully in the following hymn text:

Our Father, by whose servants our house was built of old,  
Whose hand hath crowned her children with blessing manifold,  
For thine unfailing mercies far-strewn along our way,  
With all who passed before us, we praise thy Name today.  
The changeful years unresting their silent course have sped,  
new comrades ever bringing in comrades’ steps to tread:  
And some are long forgotten, long spent their hopes and fears;  
safe rest they in thy keeping, who changest not with years.  
They reap not where they labored; we reap what they have sown:  
our harvest may be garnered by ages yet unknown.  
The days of old have dowered us with gifts beyond all praise:  
our Father, make us faithful to serve the coming days.

-Hymn 289 from *The Hymnal* 1982

InAsMuch Offering for September—The United Thank Offering

Coordinated by the Social Justice Committee, St. Mark’s sponsors a monthly InAsMuch offering named after Jesus’ appeal in the Gospel of Matthew to feed the hungry, give drink to the thirsty, welcome the stranger, clothe the naked, care for the sick, and visit those in prison: “*In as much as you have done it into one of the least of these . . . you have done it unto me*”.

Last month St. Mark’s raised funds for The Suitcase Clinic in Berkeley. This month we dedicate our offering to **The United Thank Offering (UTO)**, a ministry of The Episcopal Church which awards grants to parishes, dioceses, and other charitable organizations throughout the United States and the world-wide Anglican Communion. In 2021 UTO has so far raised over \$1,0390, 000 in two rounds of Covid-19 grants for health-care and economic relief. The focus for the 2022 grants will be on “*Care of Creation: Turning Love into Action* by caring for God’s creation by protecting the most vulnerable through justice, advocacy, and environmental reparation.” St. Mark’s contribution to UTO this month will be presented with offerings from many other churches and individuals in the Diocese of California at an annual Ingathering at Diocesan Convention in October. For more information about UTO and the ministries it supports, see [www.unitedthankoffering.org](http://www.unitedthankoffering.org).

To donate to the September appeal, please place a check made out to St. Mark’s Episcopal Church (with UTO on the memo line) in the offering plate on Sundays or mail it to the Parish Office at 2300 Bancroft Way, Berkeley, CA, 94704. You may also contribute on line using the parish website <https://stmarksberkely.org/donate/>. Thank you for your generosity! *The Social Justice Committee of St. Mark’s.*

Welcome from the Campus Ministry to UC Berkeley!

As we enter into the new school year with all of its excitement and possibilities (in all senses), Tom Poynor, the Episcopal Chaplain to Cal, wants all students to know that there is a place for them to connect, be supported, and get some free coffee! Although he had to be away this weekend for a family obligation, Tom hopes to meet you soon and encourages you to be in touch. Please send an email to [calcanterbury@gmail.com](mailto:calcanterbury@gmail.com) and Tom will be in touch soon. Welcome (or welcome back), and Fiat Lux!

**Weekly Meditation sessions are via Zoom on Tuesdays at 7:00 pm.** - We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. Questions - contact [b\\_koerber@comcast.net](mailto:b_koerber@comcast.net). <https://us02web.zoom.us/j/89607974966?pwd=a1F1K1lOQVZTUit3SCtvZ2UzaHpOUT09> Meeting ID: 896 0797 4966 / Passcode: 6043 / One tap mobile: +16699009128

**Week at St. Mark's**

<b><i>Sunday, 29 August Fourteenth Sunday after Pentecost — Mark 7:1-8, 14-15, 21-23</i></b>		
8:00 a.m.	Holy Eucharist	Chapel
10:00 a.m.	Holy Eucharist	Nave & Livestream
11:00 a.m.	Coffee Hour	Zoom
<b><i>Monday, 30 August</i></b>		
4:00 p.m.	Suitcase Clinic	Parish Hall
<b><i>Tuesday, 31 August</i></b>		
5:30 p.m.	Regathering Committee	Zoom
7:00 p.m.	Meditation and Compline	Zoom
<b><i>Wednesday, 1 September</i></b>		
5:30 p.m.	Choir Board Meeting	Zoom
<b><i>Thursday, 2 September</i></b>		
6:00 p.m.	Vestry Happy Hour	Zoom
<b><i>Sunday, 5 September Fifteenth Sunday after Pentecost — Mark 7:24-37</i></b>		
8:00 a.m.	Holy Eucharist	Chapel
10:00 a.m.	Holy Eucharist	Nave & Livestream
11:00 a.m.	Coffee Hour	Zoom