ST. MARK'S EPISCOPAL CHURCH, BERKELEY, CALIF.

The Ninth Sunday after Pentecost (Proper 12); Year B
July 25th, 2021; 10:00 a.m.

Welcome to St. Mark's!

This summer at St. Mark's we are in a "soft reopening" phase, after the Coronavirus pandemic. We're so glad to welcome everyone into this sacred space, for the first time since March, 2020! The service remains in a "pared-down" state for the moment, as we adjust to the remaining COVID-safety requirements. Please wear your mask throughout the service, removing it only to make your communions (communion will be administered in one kind only, standing, at the head of the center aisle; once you have received the Host, move to one of the communion stations at the head of either side aisle to remove your mask and consume the Host). All clergy and other worship leaders have been fully vaccinated. If you are worshiping with us by livestream, a very warm welcome to you as well—please be patient with us as we work out the kinks entailed in the new camera position. These summer weeks will be an adjustment for us all, but by God's grace and your goodwill, we will celebrate this return to public worship with all joy and thanksgiving.

Music in Preparation for Liturgy

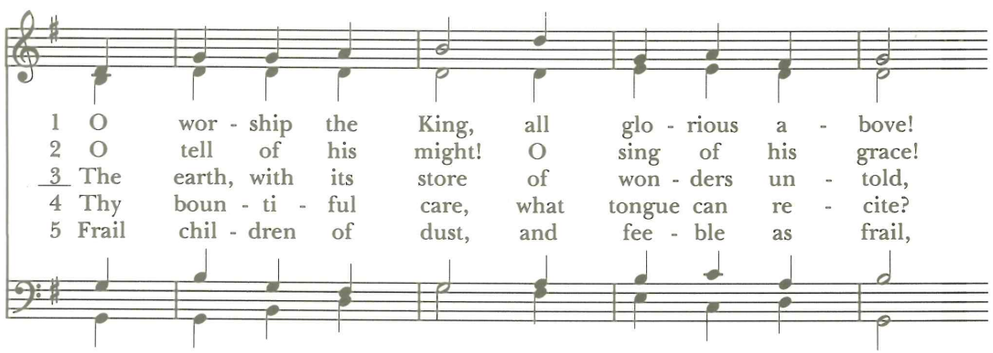
Prelude in G Major, BWV 541 — Johann Sebastian Bach (1685-1750)

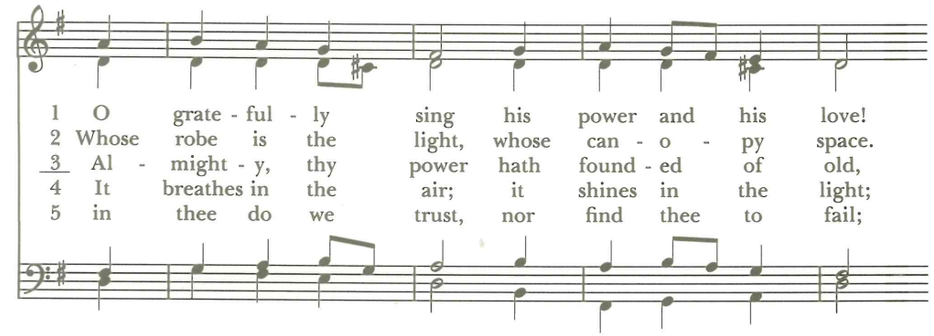
THE HOLY EUCHARIST

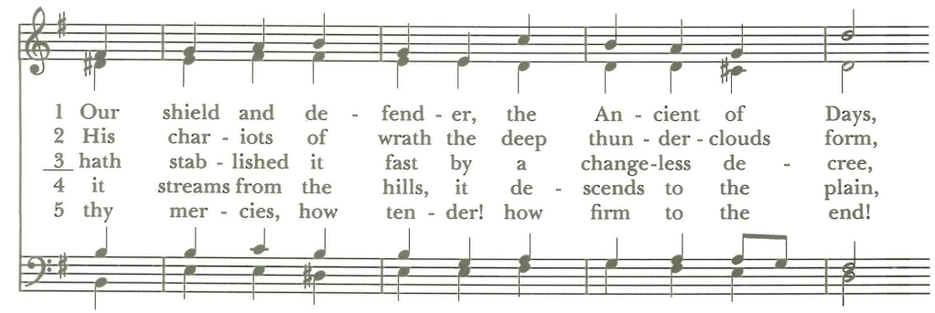
Setting: A New English Folk Mass
by The Rev'd George B. Timms (1910-1997) and E.H. Warrell (1915-2010)

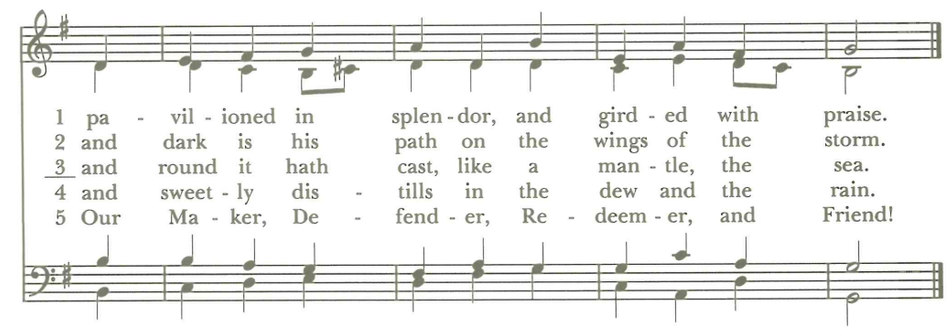
Entrance Rite

Entrance Hymn 388









Words: Robert Grant (1779-1838)
Music: *Hanover*, att. William Croft (1678-1727) — 10 10. 11 11

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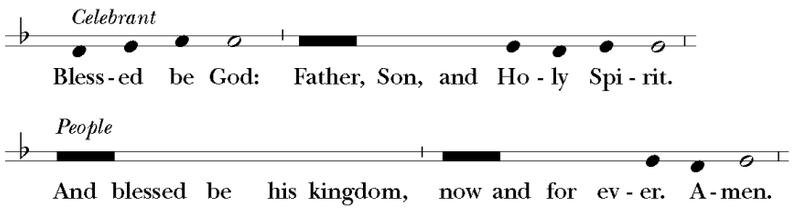
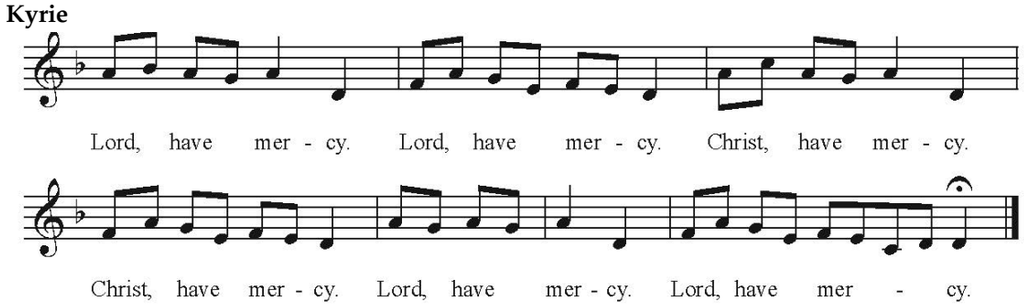
Opening Acclamation



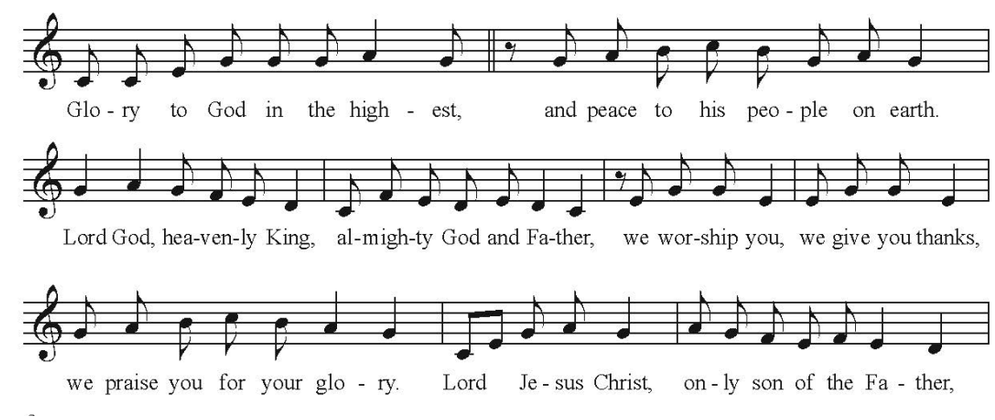
The Collect for Purity

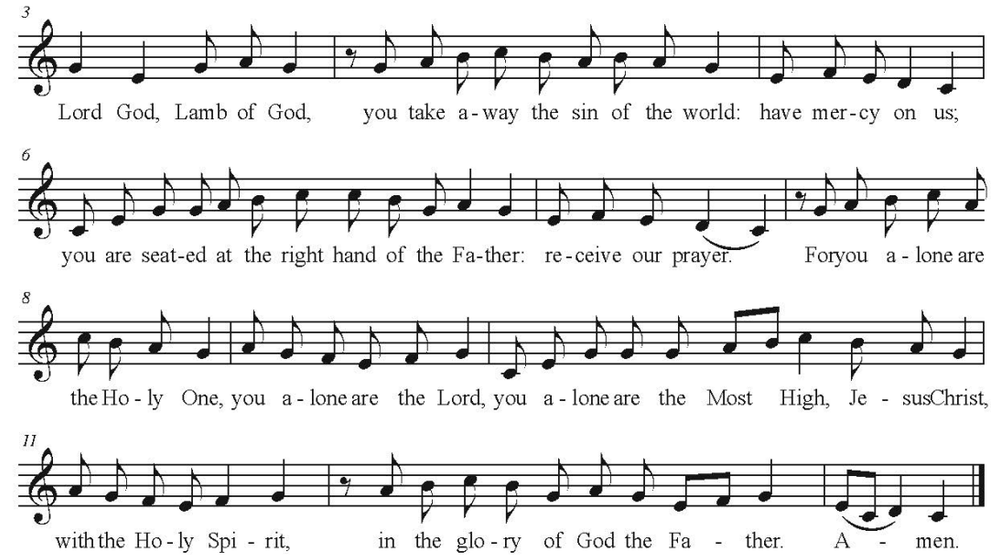
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie



Gloria in Excelsis





The Collect of the Day

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE WORD OF GOD

First Lesson **II Kings 4:42-44**

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

Psalm 145:10-19

10 All your works praise you, O Lord, *
and your faithful servants bless you.

11 They make known the glory of your kingdom *
and speak of your power;

12 That the peoples may know of your power *
and the glorious splendor of your kingdom.

13 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.

14 The Lord is faithful in all his words *
and merciful in all his deeds.

15 The Lord upholds all those who fall; *
he lifts up those who are bowed down.

16 The eyes of all wait upon you, O Lord, *
and you give them their food in due season.

17 You open wide your hand *
and satisfy the needs of every living creature.

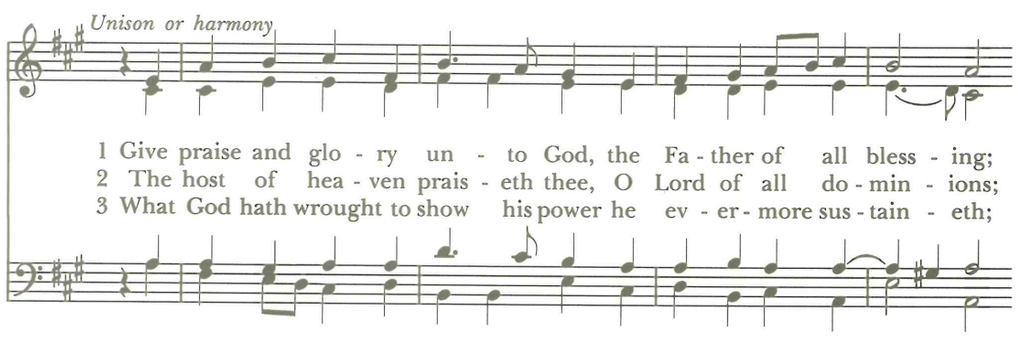
18 The Lord is righteous in all his ways *
and loving in all his works.

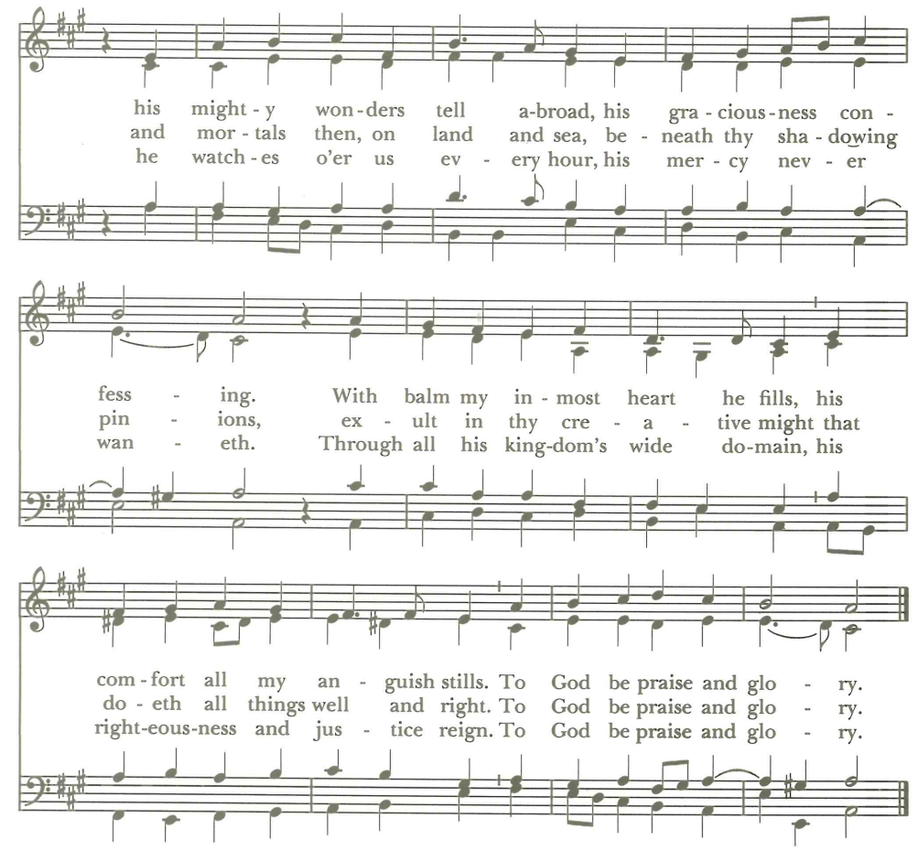
19 The Lord is near to those who call upon him, *
to all who call upon him faithfully.

Second Lesson **Ephesians 3:14-21**

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Sequence Hymn 375





Words: Johann Jacob Schütz (1640-1690); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt.
Music: *Du Lebensbrot, Herr Jesu Christ*, Peter Sohren (1630?-1692?); adapt. Johann Anastasius Freylinghausen (1670-1739), alt.
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The Holy Gospel **John 6:1-21**

*¶The Gospeller introduces the Gospel and the people respond with "**Glory to you, Lord Christ**"*

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said

this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*¶The Gospeller concludes the Gospel and the people respond with "**Praise to you, Lord Christ**"*

The Sermon The Rev'd Blake Sawicky

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader: With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Leader: For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: Lord, have mercy.

Leader: For this city of Berkeley, for every city and community, and for those who live in them, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, [especially _____] let us pray to the Lord.

People: Lord, have mercy.

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who care for them, let us pray to the Lord.

People: Lord, have mercy.

Leader: For all who have died in the hope of the resurrection, and for all the departed, [especially _____] let us pray to the Lord.

People: Lord, have mercy.

[The People are invited to offer their own petitions]

Leader: In the communion of the Blessed Virgin Mary, Blessed Mark the Evangelist, and of all the saints, let us commend ourselves and one another, and all our life to Christ our God.

People: To you, O Lord our God.

¶The Celebrant will add a concluding Collect, and the congregation responds with "Amen".

Celebrant: Let us confess our sins against God and our neighbor.

¶There is silence for a time, then:

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

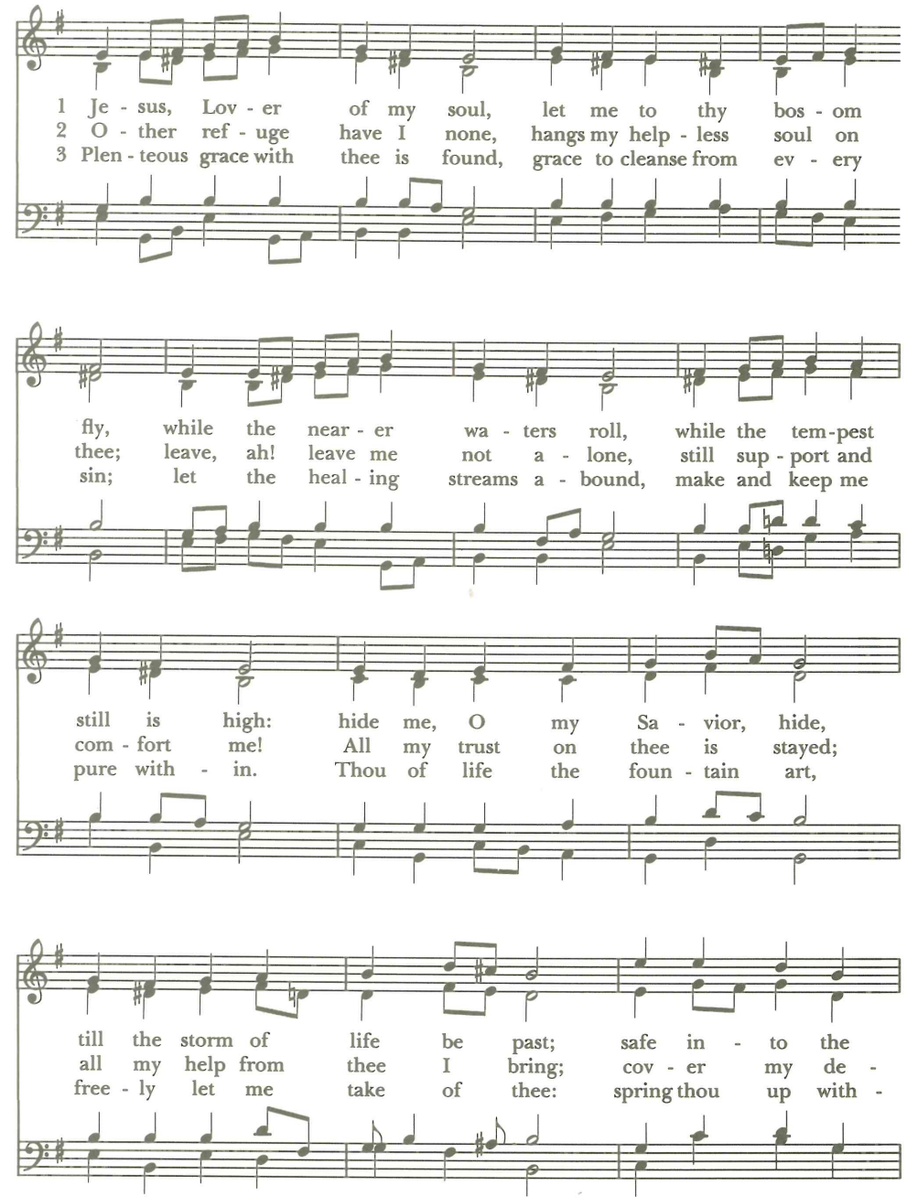
The Peace

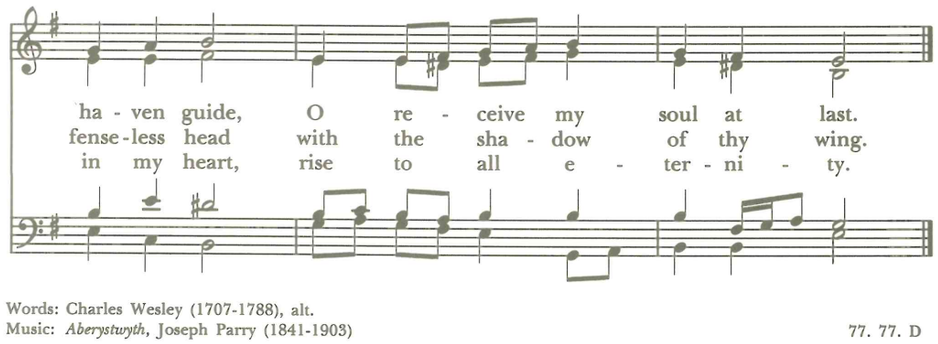
Celebrant: The peace of the Lord be always with you.

People: And also with you.

THE HOLY COMMUNION

Offertory Hymn 699





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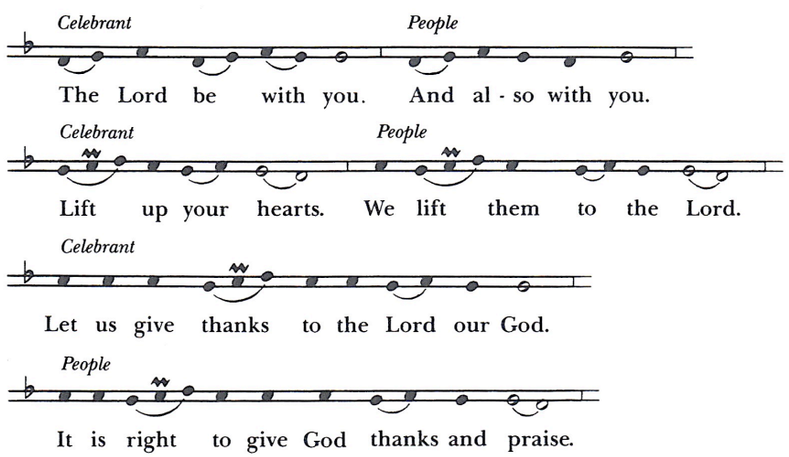
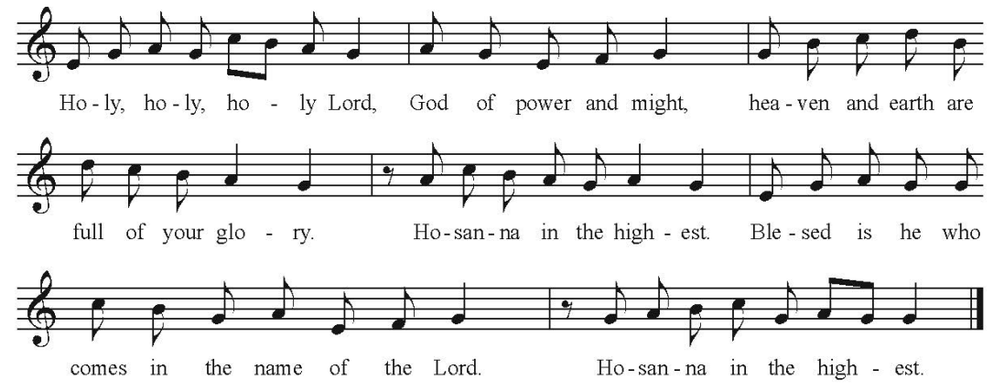
The Great Thanksgiving Eucharistic Prayer A BCP, p. 361

Sursum Corda S-120

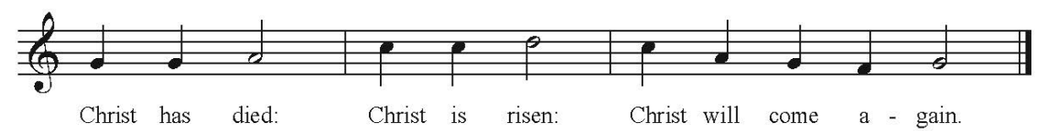


Celebrant: [...] joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

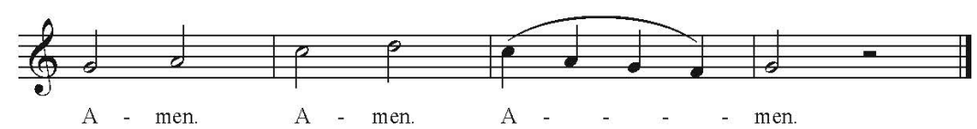
Sanctus



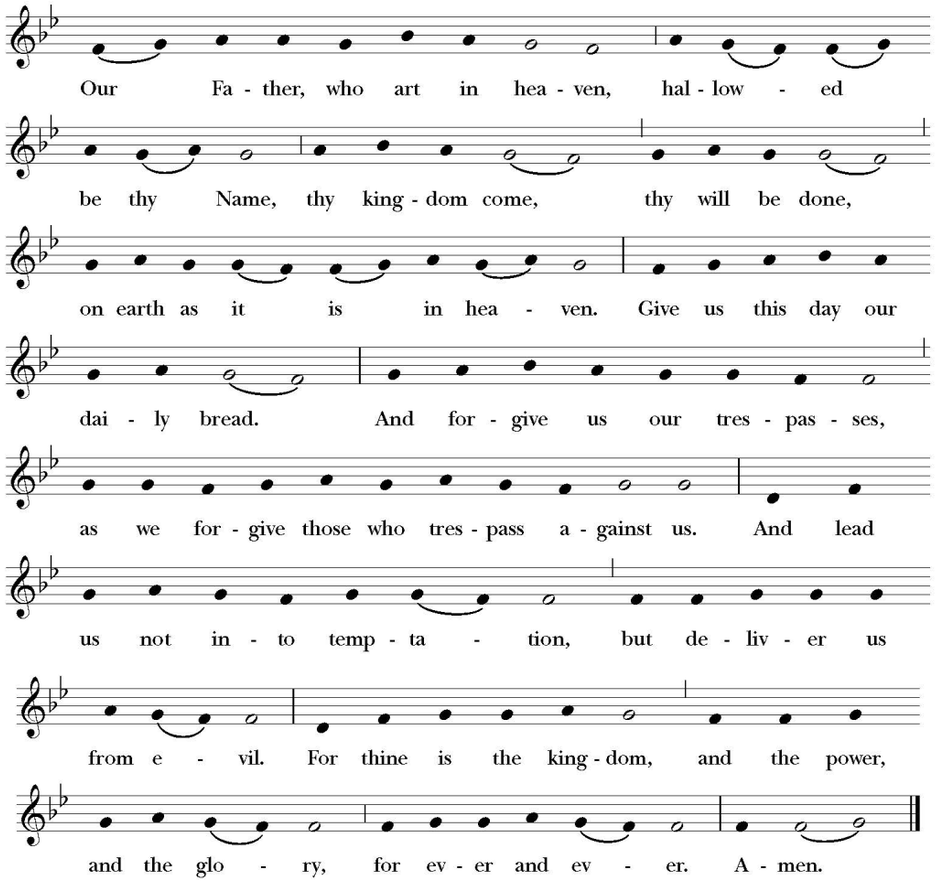
Celebrant: […] Therefore we proclaim the mystery of faith:
People:



The Celebrant continues [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



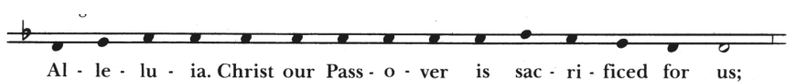
The Lord's Prayer S-119 *Plainsong*



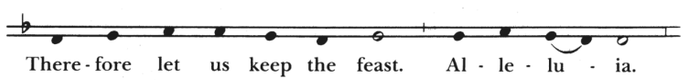
The Breaking of the Bread

Fraction Anthem

Celebrant:



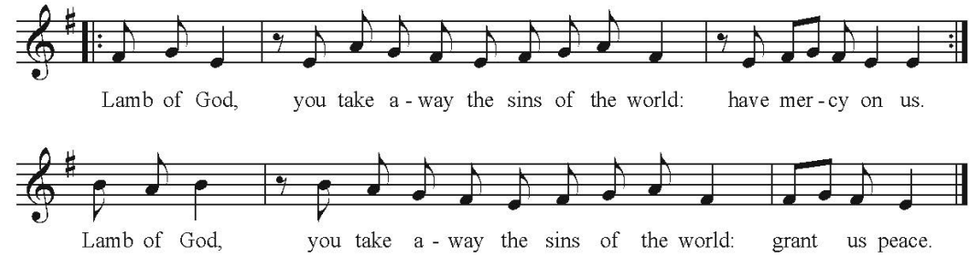
People:



This setting may be sung full by all, or by the choir, or as a versicle and response.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Agnus Dei

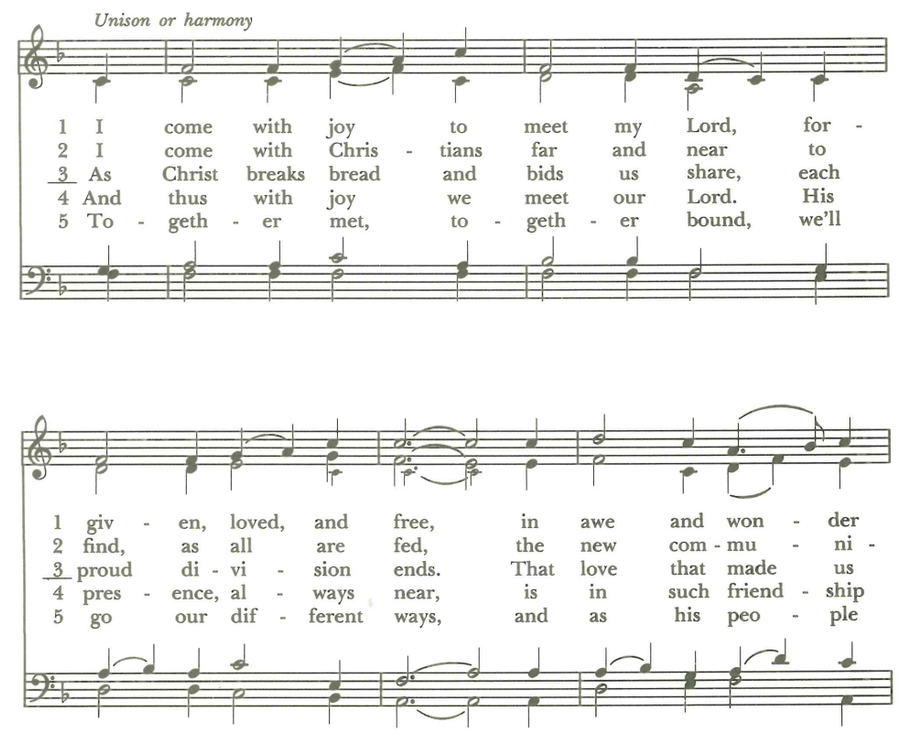


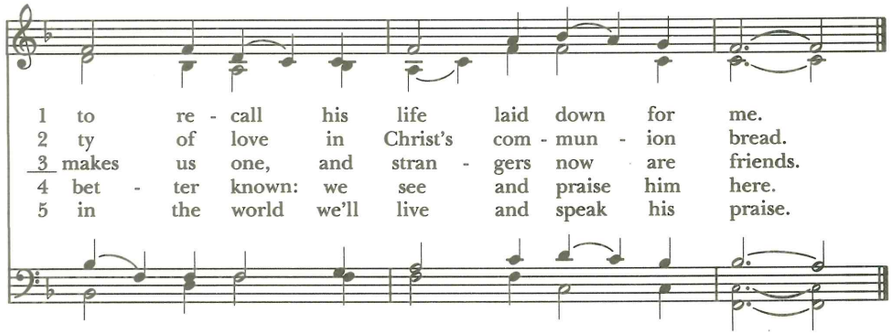
Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

All: **Lord, I am not worthy that you should come under my roof.**
But speak the word only, and my soul shall be healed.

Communion Music Auf meinen leiben Gott, BWV 646 Bach

Communion Hymn 304





Words: Brian A. Wren (b. 1936), alt.
Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) CM

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Post-Communion Prayer

All: **Almighty and everliving God,**
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

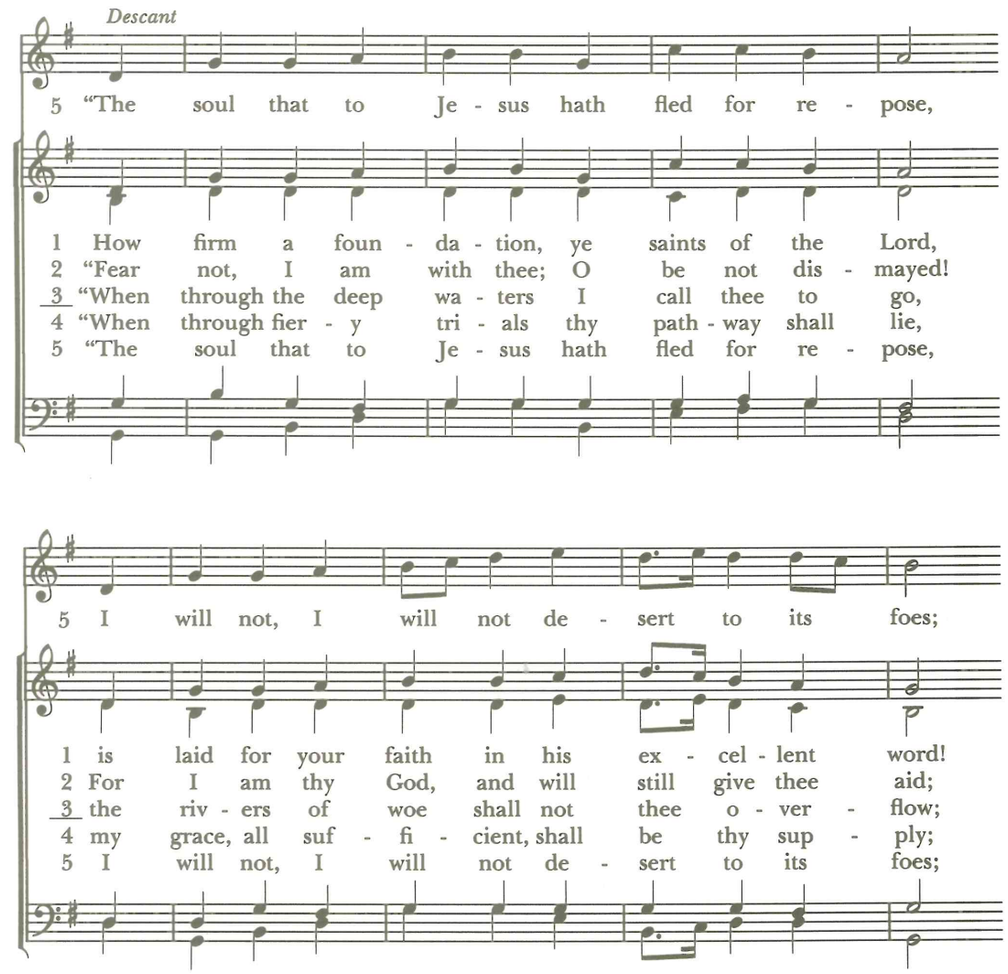
Blessing

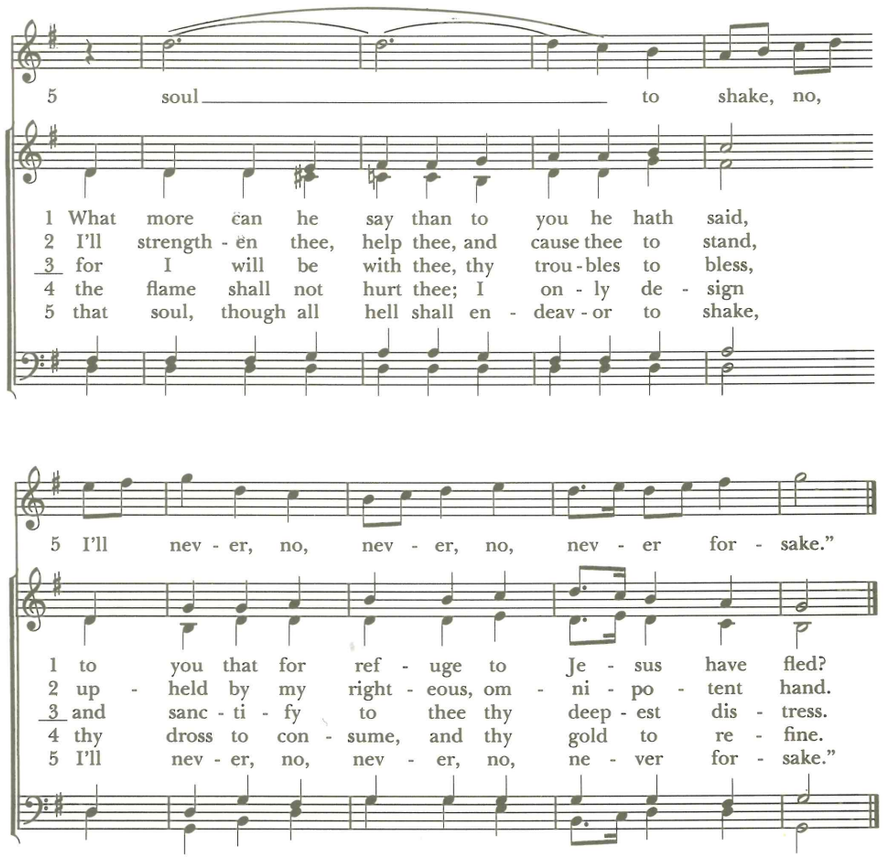
¶The Celebrant blesses the people.

The Dismissal

¶People respond with "Thanks be to God."

Closing Hymn 637





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Postlude

Fugue in G Major, BWV 541 — Bach

Join us after the service for a virtual coffee hour.

https://us02web.zoom.us/j/81224534904?pwd=NXZJQ3laam16OEExaWlLWkpIRVZSdz09

Meeting ID: 812 2453 4904 / Passcode: 468701 / One tap mobile: +14086380968

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Serving This Week

Celebrant & Preacher	The Rev'd Blake Sawicky
Director of Music & Organist	Dominic Pang
Verger	Kim Novak
Lectors	Ann Glusker, Sandy Macfarlane
Bidder	Jan Robitscher

Staff & Parish Contact Information

Rector	The Rev'd Blake Sawicky– priest@stmarksberkeley.org
Director of Music	George Anton Emblom – music@stmarksberkeley.org
Parish Administrator	Agustin Maes – office@stmarksberkeley.org
Childcare Coordinator	Shelby Johnson – childcare@stmarksberkeley.org
Sexton	Joel Contreras
Phone	510.848.5107
Website	www.stmarksberkeley.org

Vestry

Sr. Warden	Judith Berling – seniorwarden@stmarksberkeley.org
Jr. Warden	Sandy Macfarlane – juniorwarden@stmarksberkeley.org
Treasurer	Paul Porter– treasurer@stmarksberkeley.org
Clerk	Nancy Evans
	Nicholas Bonamico, Fran Carlson, Iris Commins, Kathi Day, Daniel Lee, Marcia Russell, Margo Strakosch, Anna Weidman, Hildred Yost, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: vestry@stmarksberkeley.org

St. Mark's Parish Prayer List

In our Parish: Communications Ministries – Bulletin, Weekly Lion, Facebook, Website, Parish Directory, Parish Database, Parish Administrator & Communications Committee

Anglican Cycle of Prayer: The Scottish Episcopal Church

We pray for peace and justice in the world:

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth; for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

We pray for those with illness or with other needs:

- *Bill Anderson*
- *Barbara Borsch*
- *Cain family*
- *Roberta Cleveland*
- *Iris Commins*
- *Geoffrey Cook*
- *Michael Cook*
- *Emily Crowley*
- *Nancy Ditzler*
- *Tristan Donato*
- *Wren Donato*
- *The Rev'd Michael Dresbach*
- *Dale Evans*
- *Elizabeth Falk*
- *Ronald Greene*
- *Martha Greenough*
- *Haverty family*
- *Holly Herr*
- *Diana Hilliard*
- *Andrew Howarth*
- *Leonard Johnson*
- *Everett Kinney*
- *Gus Koerber*
- *Corrie Lassen*
- *Geoff Logan*
- *Ben Lesser*
- *Neil McGraw*
- *Tim Main*
- *Karin Milliman*
- *Bob Mills*
- *Chris, Alice, Ethan & Hailey Moore*
- *Judy Moore*
- *Curtis Morgan*
- *Virginia Muller*
- *Jean O'Meara*
- *Rob Ooghe*
- *Jim Pehling*
- *Peter Piccione*
- *Emeline Pineda*
- *Lynn Poland*
- *Lesa Day Reed*
- *Barbara Renton*
- *Cynthia Reynolds*
- *Caroline Rone*
- *Lisa Rowe*
- *Virginia Ruff*
- *Kimberly Steil*
- *Doris Strakosch*
- *Drew and Lydia Tweedale*
- *Teresa Vosper*
- *Alice Vest*
- *Wayne Weng*
- *Louis Weil*
- *Diane Whiteside*
- *Wilkinson Family*
- *Jamey Williams*
- *Michael Willmore*
- *Karen Wilson*
- *Wendy Wisely*
- *Fran Youtzy*
- *Jose and Kim*
- *Barbara*
- *Laird*

We give thanks for the births of Samuel Anderson Caruthers and Bennett Eliot Caruthers

We pray for those awaiting or recovering from surgery:

- *Mark Harville*
- *Michael Starkman*

We pray for those who have died:

- *Frank Paine*
- *Robert Sullivan*

PARISH ANNOUNCEMENTS

New to St. Mark's? Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at connect@stmarksberkeley.org. If you would like to receive our weekly newsletter and updates, sign up online: St. Mark's Newsletter Sign Up.

To add a name, change a listing, or share a date of importance on the parish prayer list, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers.

Public Office Hours - At the time we would normally be in the chapel for the weekday masses—12pm on Wednesdays and Fridays—Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday. Check the Lion for links.

InAsMuch Offering for July—U.C. Berkeley Food Pantry

Coordinated by the Social Justice Committee, St. Mark's sponsors a monthly InAsMuch offering named after Jesus' appeal in the Gospel of Matthew to feed the hungry, give drink to the thirsty, welcome the stranger, clothe the naked, care for the sick, and visit those in prison: "*In as much as you have done it into one of the least of these... you have done it unto me*".

Last month St. Mark's raised funds for Berkeley Food and Housing Project. For a full list of the ministries scheduled this year, please see the 2021 calendar published in *The Lion*.

This month we dedicate our offering to the **UC Berkeley Food Pantry**, founded in 2014 to provide emergency nutrition support for students and staff in need. New statistics show that with rising tuition and housing costs, more than 30% of students are at risk, especially those who identify as multi-ethnic, Black, LGBTQ+, and first generation. Led by students, the Food Pantry is housed in the lower level of the Martin Luther King, Jr. Student Union UCBFP, where it offers food assistance programs provided by CalFresh, a campus farm and several gardens, and offers many skills workshops. Despite some disruption by the Coronavirus, the Pantry runs a monthly grocery bag program and has organized a pop-up pantry five days a week.

To donate to the July appeal for the Food Pantry, please place a check made out to St. Mark's Episcopal Church (with Food Pantry on the memo line) in the offering plate on Sundays or mail it to the Parish Office at 2300 Bancroft Way, Berkeley, CA, 94704. You may also contribute on line using the parish website https://stmarksberkeley.org/donate/. Thank you for your generosity! *The Social Justice Committee of St. Mark's.*

We thank **Dominic Pang** for playing the organ this morning. Dominic studied piano with William Wellborn in San Francisco for seven years, and organ and composition for four years with Angela Kraft Cross. Dominic is continuing his organ studies with George Emblom while pursuing a degree in Integrative Biology and a minor in Music at UC Berkeley. Dominic performed his debut organ solo recital at the Congregational Church of San Mateo in November 2015, with subsequent solo recitals at St. Paul's Episcopal Church in Salinas; Mission Dolores; St. Mary's Cathedral in San Francisco; and St. Stephen's Episcopal Church in Belvedere, California. Dominic achieved the Service Playing Certificate from the American Guild of Organists. He has been substituting as an organist and special guest organist at several Peninsula and San Jose churches, as well as at the Members' Recital of the Peninsula Chapter of the American Guild of Organists. Dominic looks forward to being part of the parish life at St. Mark's.

Weekly Meditation sessions are via Zoom on Tuesdays at 7:00 pm. - We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. Questions - contact b_koerber@comcast.net.
https://us02web.zoom.us/j/89607974966?pwd=a1F1K1lOQVZTUit3SCtvZ2UzaHpOUT09
Meeting ID: 896 0797 4966 / Passcode: 6043 / One tap mobile: +16699009128

Week at St. Mark's

Sunday, 25 July	***Ninth Sunday after Pentecost — John 6:1-21***	
8:00 a.m.	Holy Eucharist	Chapel
10:00 a.m.	Holy Eucharist	Nave & Livestream
11:00 a.m.	Coffee Hour	Zoom
Monday, 26 July		
4:00 p.m.	Suitcase Clinic	Parish Hall
7:00 p.m.	Luke Bible Study	Zoom
Tuesday, 27 July		
5:30 p.m.	Regathering Committee	Zoom
7:00 p.m.	Meditation and Compline	Zoom
Wednesday, 28 July		
12:00 p.m.	Office Hours with Fr. Blake	Zoom
7:00 p.m.	Choir Gathering	Zoom
Thursday, 29 July		
6:00 p.m.	Vestry Happy Hour	Zoom
Friday, 30 July		
12:00 p.m.	Office Hours with Fr. Hiller	Zoom
Sunday, 1 August	***Tenth Sunday after Pentecost — John 6:24-35***	
8:00 a.m.	Holy Eucharist	Chapel
10:00 a.m.	Holy Eucharist	Nave & Livestream
11:00 a.m.	Coffee Hour	Zoom