

ST. MARK’S EPISCOPAL CHURCH, BERKELEY, CALIF.

The Eighth Sunday after Pentecost (Proper 11); Year B  
July 18th, 2021; 10:00 a.m.

Welcome to St. Mark’s!

This summer at St. Mark’s we are in a “soft reopening” phase, after the Coronavirus pandemic. We’re so glad to welcome everyone into this sacred space, for the first time since March, 2020! The service remains in a “pared-down” state for the moment, as we adjust to the remaining COVID-safety requirements. Please wear your mask throughout the service, removing it only to make your communions (communion will be administered in one kind only, standing, at the head of the center aisle; once you have received the Host, move to one of the communion stations at the head of either side aisle to remove your mask and consume the Host). All clergy and other worship leaders have been fully vaccinated. If you are worshiping with us by livestream, a very warm welcome to you as well—please be patient with us as we work out the kinks entailed in the new camera position. These summer weeks will be an adjustment for us all, but by God’s grace and your goodwill, we will celebrate this return to public worship with all joy and thanksgiving.

Music in Preparation for Liturgy

Psalm Prelude, Op. 23 No. 3 Herbert Howells (1892-1983)

THE HOLY EUCHARIST

Setting: A New English Folk Mass  
by The Rev’d George B. Timms (1910-1997) and E.H. Warrell (1915-2010)

Entrance Rite

Entrance Hymn 518

*Descant*

4 Here vouch-safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch-safe to all thy serv-ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.  
Three a - dor - ing in glad hymns e - ter - nal - ly.  
ben - e - dic - tion shed with - in its walls al - way.  
in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.  
Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929)

Opening Acclamation

*Celebrant*  
Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*  
And blessed be his kingdom, now and for ev-er. A-men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie

Lord, have mer-cy. Lord, have mer-cy. Christ, have mer-cy.

Christ, have mer-cy. Lord, have mer-cy. Lord, have mer-cy.

Gloria in Excelsis

Glo-ry to God in the high-est, and peace to his peo-ple on earth.

Lord God, hea-ven-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we give you thanks,

we praise you for your glo-ry. Lord Je-sus Christ, on-ly son of the Fa-ther,

3  
Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us;

6  
you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For you a-lone are

8  
the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,

11  
with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men.

The Collect of the Day

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE WORD OF GOD

First Lesson

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The Lord is our righteousness.”

Psalm 23


- 1 The Lord is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.

Second Lesson


Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.


Sequence Hymn 653



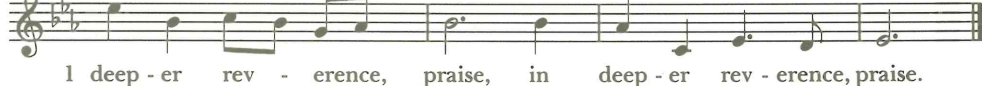
1 Dear Lord and Fa - ther of man - kind, for -  
2 In sim - ple trust like theirs who heard, be -  
3 O Sab - bath rest by Gal - i - lee! O  
4 Drop thy still dews of qui - et - ness, till  
5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our  
2 side the Syr - ian sea, the gra - cious call - ing  
3 calm of hills a - bove, where Je - sus knelt to  
4 all our striv - ings cease; take from our souls the  
5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in  
2 of the Lord, let us, like them, with - out a word, rise  
3 share with thee the si - lence of e - ter - ni - ty in -  
4 strain and stress, and let our or - dered lives con - fess the  
5 flesh re - tire; speak through the earth-quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.  
2 up and fol - low thee, rise up and fol - low thee.  
3 ter - pret - ed by love! in - ter - pret - ed by love!  
4 beau - ty of thy peace, the beau - ty of thy peace.  
5 still, small voice of calm, O still, small voice of calm.

Words: John Greenleaf Whittier (1807-1892), alt.  
Music: *Repton*, Charles Hubert Hastings Parry (1848-1918), alt. 86. 886

The Holy Gospel

Mark 6:30-34, 53-56

¶*The Gospeller introduces the Gospel and the people respond with “Glory to you, Lord Christ”*

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

¶*The Gospeller concludes the Gospel and the people respond with “Praise to you, Lord Christ”*

The Sermon

The Rev’d Michael Hiller

Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,

and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Prayers of the People

Leader: In peace, we pray to you, Lord God.  
Leader: For all people in their daily life and work;  
People: For our families, friends, and neighbors, and for those who are alone.  
Leader: For this community, the nation, and the world;  
People: For all who work for justice, freedom, and peace.  
Leader: For the just and proper use of your creation;  
People: For the victims of hunger, fear, injustice, and oppression.  
Leader: For all who are in danger, sorrow, or any kind of trouble;  
People: For those who minister to the sick, the friendless, and the needy.  
Leader: For the peace and unity of the Church of God;  
People: For all who proclaim the Gospel, and all who seek the Truth.  
Leader: For Michael our Presiding Bishop, Marc our Bishop; and for all bishops and ministers;  
People: For all who serve God in his Church.  
Leader: For the special needs and concerns of this congregation, especially \_\_\_\_\_.  
Leader: Hear us, Lord;  
People: For your mercy is great.  
Leader: We pray for all who have died, especially \_\_\_\_\_, that they may have a place in your eternal kingdom.  
Leader: Lord, let your loving-kindness be upon them;  
People: Who put their trust in you.

[The People are invited to offer their own petitions]



¶The Celebrant will add a concluding Collect, and the congregation responds with “Amen”.

Celebrant: Let us confess our sins against God and our neighbor.

¶There is silence for a time, then:

**People:** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

Celebrant: The peace of the Lord be always with you.  
**People:** And also with you.

**THE HOLY COMMUNION**

**Offertory Hymn 472**




1 Hope of the world, thou Christ of great com - pas - sion,  
2 Hope of the world, God's gift from high - est hea - ven,  
3 Hope of the world, a - foot on dust - y high - ways,  
4 Hope of the world, who by thy cross didst save us  
5 Hope of the world, O Christ, o'er death vic - to - rious,



1 speak to our fear - ful hearts by con - flict rent.  
2 bring - ing to hun - gry souls the bread of life,  
3 show - ing to wan - dering souls the path of light,  
4 from death and dark de - spair, from sin and guilt,  
5 who by this sign didst con - quer grief and pain,



1 Save us, thy peo - ple, from con - sum - ing pas - sion,  
2 still let thy Spi - rit un - to us be giv - en  
3 walk thou be - side us lest the tempt - ing by - ways  
4 we rend - er back the love thy mer - cy gave us;  
5 we would be faith - ful to thy gos - pel glo - rious;



1 who by our own false hopes and aims are spent.  
2 to heal earth's wounds and end her bit - ter strife.  
3 lure us a - way from thee to end - less night.  
4 take thou our lives, and use them as thou wilt.  
5 thou art our Lord! Thou dost for ev - er reign!

Words: Georgia Harkness (1891-1974)  
Music: *Donne secours*, melody from *Trente quatre pseumes de David*, 1551 11 10. 11 10  
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The Great Thanksgiving Eucharistic Prayer A BCP, p. 361

**Sursum Corda S-120**

*Celebrant* *People*



The Lord be with you. And al - so with you.

*Celebrant* *People*



Lift up your hearts. We lift them to the Lord.

*Celebrant*



Let us give thanks to the Lord our God.

*People*



It is right to give God thanks and praise.

Celebrant: [...] joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are  
full of your glo - ry. Ho - san - na in the high - est. Ble - sed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant: [...] Therefore we proclaim the mystery of faith:  
People:

Christ has died: Christ is risen: Christ will come a - gain.

The Celebrant continues [...] through your Son Jesus Christ: By him, and with him, and in him,  
in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - men. A - men. A - - - - men.

The Lord’s Prayer S-119

Plainsong

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Fraction Anthem

Celebrant: Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
People: There - fore let us keep the feast. Al - le - lu - ia.

*This setting may be sung full by all, or by the choir, or as a versicle and response.*  
Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Agnus Dei

Musical notation for Agnus Dei. The first staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us." The second staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). The lyrics are: "Lamb of God, you take a - way the sins of the world: grant us peace."

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

All: **Lord, I am not worthy that you should come under my roof.  
But speak the word only, and my soul shall be healed.**

Communion Hymn 308

Musical notation for Communion Hymn 308. The first staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). The lyrics are: "1 O Food to pil - grims giv - en, O Bread of  
2 O stream of love past tell - ing, O pur - est  
3 O Je - sus, by thee bid - den, we here a -". The second staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). The lyrics are: "life from hea - ven, O Man - na from on high!  
foun - tain, well - ing from out the Sa - vior's side!  
dore thee, hid - den in forms of bread and wine."

Musical notation for the first part of the Communion Hymn 308. The first staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). The lyrics are: "We hun - ger; Lord, sup - ply us, nor thy de -  
We faint with thirst; re - vive us, of thine a -  
Grant when the veil is riv - en, we may be -". The second staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). The lyrics are: "lights de - ny us, whose hearts to thee draw nigh.  
bun - dance give us, and all we need pro - vide.  
hold, in hea - ven, thy coun - te - nance di - vine."

Musical notation for the second part of the Communion Hymn 308. The first staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). The lyrics are: "lights de - ny us, whose hearts to thee draw nigh.  
bun - dance give us, and all we need pro - vide.  
hold, in hea - ven, thy coun - te - nance di - vine."

Words: Latin, 1661; tr. John Athelstan Laurie Riley (1858-1945), alt.  
Music: Psalm 6, from *Les cent cinquante Pseaumes de David*, 1564, alt. 776. D  
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Post-Communion Prayer

All: **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

Blessing

¶The Celebrant blesses the people.

The Dismissal

¶People respond with “Thanks be to God.”


Closing Hymn 478




1 Je - sus, our might - y Lord, our strength in sad - ness, \_\_\_\_  
2 Good shep-herd of your sheep, your own de - fend - ing, \_\_\_\_  
3 Glo - rious their life who sing, with glad thanks-giv - ing, \_\_\_\_



the Fa - ther's con - quering Word, true source of glad - ness; \_\_\_\_  
in love your chil - dren keep to life un - end - ing. \_\_\_\_  
true hymns to Christ the King in all their liv - ing: \_\_\_\_



your Name we glo - ri - fy, O Je - sus, throned on high;  
You are your-self the Way: lead us then day by day  
all who con - fess his Name, come then with hearts a - flame;



you gave your - self to die for our sal - va - tion.  
in your own steps, we pray, O Lord most ho - ly.  
the God of peace ac - claim as Lord and Sa - vior.

Words: Clement of Alexandria (170?-220?); para. F. Bland Tucker (1895-1984), rev.  
Music: *Monk's Gate*, Sussex folk melody; adapt. Ralph Vaughan Williams (1872-1958) 11 11. 12 11

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Postlude

Join us after the service for a virtual coffee hour.  
<https://us02web.zoom.us/j/81224534904?pwd=NXZJQ3laam16OEExaWILWkpIRVZSdz09>  
Meeting ID: 812 2453 4904 / Passcode: 468701 / One tap mobile: +14086380968  
❖  
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Staff & Parish Contact Information

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To send a general message to the vestry you can email: <a href="mailto:vestry@stmarksberkeley.org">vestry@stmarksberkeley.org</a>	



St. Mark’s Parish Prayer List

In our Parish: Support Ministries – Counters, Check Signers, Finance Committee, Personnel Committee, Stewardship

Anglican Cycle of Prayer: Eglise Anglicane du Rwanda

We pray for peace and justice in the world:

- For an end to all prejudice and wrongful discrimination.
- For Earth; for the wisdom and commitment to care for it through our practices.
- For the people serving in the U.S. Armed Forces, domestically and throughout the world.
- For those who find themselves homeless, hungry, and without proper resources.
- For refugees everywhere.

We pray for those with illness or with other needs:

- |                              |                                      |                           |
|------------------------------|--------------------------------------|---------------------------|
| • Bill Anderson              | • Everett Kinney                     | • Barbara Renton          |
| • Barbara Borsch             | • Gus Koerber                        | • Cynthia Reynolds        |
| • Cain family                | • Corrie Lassen                      | • Caroline Rone           |
| • Roberta Cleveland          | • Ben Lesser                         | • Lisa Rowe               |
| • Iris Commins               | • Neil McGraw                        | • Virginia Ruff           |
| • Geoffrey Cook              | • Tim Main                           | • Kimberly Steil          |
| • Michael Cook               | • Karin Milliman                     | • Doris Strakosch         |
| • Emily Crowley              | • Bob Mills                          | • Drew and Lydia Tweedale |
| • Nancy Ditzler              | • Chris, Alice, Ethan & Hailey Moore | • Teresa Vosper           |
| • Tristan Donato             | • Judy Moore                         | • Alice Vest              |
| • Wren Donato                | • Curtis Morgan                      | • Wayne Weng              |
| • The Rev’d Michael Dresbach | • Virginia Muller                    | • Louis Weil              |
| • Dale Evans                 | • Jean O’Meara                       | • Diane Whiteside         |
| • Elizabeth Falk             | • Rob Ooghe                          | • Wilkinson Family        |
| • Ronald Greene              | • Frank Paine                        | • Jamey Williams          |
| • Martha Greenough           | • Jim Pehling                        | • Michael Willmore        |
| • Haverty family             | • Peter Piccione                     | • Karen Wilson            |
| • Holly Herr                 | • Emeline Pineda                     | • Wendy Wisely            |
| • Diana Hilliard             | • Lynn Poland                        | • Fran Youtzy             |
| • Andrew Howarth             | • Lesa Day Reed                      | • Jose and Kim            |
| • Leonard Johnson            |                                      | • Barbara                 |
|                              |                                      | • Laird                   |

We give thanks for the births of Samuel Anderson Caruthers and Bennett Eliot Caruthers

We pray for those awaiting or recovering from surgery:

- |                |                   |
|----------------|-------------------|
| •Mark Harville | •Michael Starkman |
|----------------|-------------------|

We pray for those who have died:

- |              |                  |
|--------------|------------------|
| •Frank Paine | •Robert Sullivan |
|--------------|------------------|

PARISH ANNOUNCEMENTS

New to St. Mark’s? Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at [connect@stmarksberkeley.org](mailto:connect@stmarksberkeley.org). If you would like to receive our weekly newsletter and updates, sign up online: [St. Mark’s Newsletter Sign Up](#).

To **add a name, change a listing, or share a date of importance on the parish prayer list**, please email the Parish Administrator directly at [office@stmarksberkeley.org](mailto:office@stmarksberkeley.org). Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers.

**Public Office Hours** - At the time we would normally be in the chapel for the weekday masses—12pm on Wednesdays and Fridays—Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday. Check the Lion for links.

InAsMuch Offering for July—U.C. Berkeley Food Pantry

Coordinated by the Social Justice Committee, St. Mark’s sponsors a monthly InAsMuch offering named after Jesus’ appeal in the Gospel of Matthew to feed the hungry, give drink to the thirsty, welcome the stranger, clothe the naked, care for the sick, and visit those in prison: “*In as much as you have done it into one of the least of these... you have done it unto me*”.

Last month St. Mark’s raised funds for Berkeley Food and Housing Project. For a full list of the ministries scheduled this year, please see the 2021 calendar published in *The Lion*.

This month we dedicate our offering to the **UC Berkeley Food Pantry**, founded in 2014 to provide emergency nutrition support for students and staff in need. New statistics show that with rising tuition and housing costs, more than 30% of students are at risk, especially those who identify as multi-ethnic, Black, LGBTQ+, and first generation. Led by students, the Food Pantry is housed in the lower level of the Martin Luther King, Jr. Student Union UCBFP, where it offers food assistance programs provided by CalFresh, a campus farm and several gardens, and offers many skills workshops. Despite some disruption by the Coronavirus, the Pantry runs a monthly grocery bag program and has organized a pop-up pantry five days a week.

To donate to the July appeal for the Food Pantry, please place a check made out to St. Mark’s Episcopal Church (with Food Pantry on the memo line) in the offering plate on Sundays or mail it to the Parish Office at 2300 Bancroft Way, Berkeley, CA, 94704. You may also contribute on line using the parish website <https://stmarksberkeley.org/donate/>. Thank you for your generosity! *The Social Justice Committee of St. Mark’s*.

We thank **Leela Velautham** for playing the prelude this morning. Leela was born and brought up in the U.K. She is a Ph.D. candidate in the Education in Maths, Science and Technology program and has been learning the organ with George for six years. As she leaves for the East Coast, she would like to thank the St. Mark’s Community for their support and kindness and George in particular for his teaching, encouragement and friendship.

**Come and play bridge with The Bridge Group this Wednesday from 3-5 PM in Lion Hall.** We play a fairly simple form of Goren. Marcia Russell has made a one page summary to help newcomers. We welcome both beginners as well as more experienced players. The gate is locked so call either Marcia (510 414 7700) or June (510 541 8533).

**Weekly Meditation sessions are via Zoom on Tuesdays at 7:00 pm.** - We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes.

There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. Questions - contact [b\\_koerber@comcast.net](mailto:b_koerber@comcast.net).  
<https://us02web.zoom.us/j/89607974966?pwd=a1F1K1lOQVZTUit3SCtvZ2UzaHpOUT09>  
Meeting ID: 896 0797 4966 / Passcode: 6043 / One tap mobile: +16699009128

**Week at St. Mark's**

<b><u>Sunday, 18 July</u></b>	<b><i>Seventh Sunday after Pentecost — Mark 6:30-34, 53-56</i></b>	
8:00 a.m.	Holy Eucharist	Chapel
10:00 a.m.	Holy Eucharist	Nave & Livestream
11:00 a.m.	Coffee Hour	Zoom
<b><u>Monday, 19 July</u></b>		
4:30 p.m.	Suitcase Clinic	Parish Hall
7:00 p.m.	Luke Bible Study	Zoom
<b><u>Tuesday, 20 July</u></b>		
5:30 p.m.	Regathering Committee	Zoom
7:00 p.m.	Meditation and Compline	Zoom
<b><u>Wednesday, 21 July</u></b>		
3:00 p.m.	Bridge Group	Lion's Hall
7:00 p.m.	Choir Gathering	Zoom
<b><u>Thursday, 22 July</u></b>		
	<i>Mary Magdalene</i>	
6:00 p.m.	Vestry Happy Hour	Zoom
<b><u>Friday, 23 July</u></b>		
12:00 p.m.	Office Hours with Fr. Hiller	Zoom
<b><u>Sunday, 24 July</u></b>		
	<b><i>Eighth Sunday after Pentecost — John 6:1-21</i></b>	
8:00 a.m.	Holy Eucharist	Patio
10:00 a.m.	Holy Eucharist	Nave & Livestream
11:00 a.m.	Coffee Hour	Zoom