

ST. MARK’S EPISCOPAL CHURCH, BERKELEY, CALIF.

The Seventh Sunday after Pentecost (Proper 10); Year B
July 11th, 2021; 10:00 a.m.

Welcome to St. Mark’s!

This summer at St. Mark’s we are in a “soft reopening” phase, after the Coronavirus pandemic. We’re so glad to welcome everyone into this sacred space, for the first time since March, 2020! The service remains in a “pared-down” state for the moment, as we adjust to the remaining COVID-safety requirements. Please wear your mask throughout the service, removing it only to make your communions (communion will be administered in one kind only, standing, at the head of the center aisle; once you have received the Host, move to one of the communion stations at the head of either side aisle to remove your mask and consume the Host). All clergy and other worship leaders have been fully vaccinated. If you are worshiping with us by livestream, a very warm welcome to you as well—please be patient with us as we work out the kinks entailed in the new camera position. These summer weeks will be an adjustment for us all, but by God’s grace and your goodwill, we will celebrate this return to public worship with all joy and thanksgiving.

Music in Preparation for Liturgy

Etude in E major, Op. 10, No. 3 Frédéric Chopin (1810-1849)

THE HOLY EUCHARIST

Setting: A New English Folk Mass
by The Rev’d George B. Timms (1910-1997) and E.H. Warrell (1915-2010)

Entrance Rite

Entrance Hymn 440

1 Bless-ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark-ness
3 Gra-cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878), alt.
Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional*
oder Kirchen-Gesangbuch, 1687; harm. George Herbert Palmer (1846-1926) 78. 78. 88
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Opening Acclamation

Celebrant
Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People
And blessed be his kingdom, now and for ev - er. A - men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.

Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Gloria in Excelsis

Glo - ry to God in the high - est, and peace to his peo - ple on earth.

Lord God, hea-ven-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we give you thanks,

we praise you for your glo - ry. Lord Je - sus Christ, on - ly son of the Fa - ther,

Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us;

you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For you a - lone are

the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE WORD OF GOD

First Lesson

Amos 7:7-15

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.' " And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycomore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'"

Psalms 85:8-13

- 8 I will listen to what the LORD God is / saying,*
for he is speaking peace to his faithful people
and to those who / turn their hearts to him.
- 9 Truly, his salvation is very near to those who / fear him,*
that his glory may / dwell in our land.
- 10 Mercy and truth have met to / gether;*
righteousness and peace have / kissed each other.
- 11 Truth shall spring up from the / earth,*
and righteousness shall look / down from heaven.
- 12 The LORD will indeed grant pros / perity,*
and our land will / yield its increase.
- 13 Righteousness shall go be / fore him,*
and peace shall be a / pathway for his feet.

Second Lesson

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.


Sequence Hymn 232




1 By all your saints still striv - ing, for all your saints at rest,
2 *(Insert the stanza appropriate to the day)*
3 Then let us praise the Fa - ther and wor-ship God the Son



your ho - ly Name, O Je - sus for ev - er - more be blessed.
and sing to God the Spi - rit, e - ter - nal Three in One,



You rose, our King vic - to - rious, that they might wear the crown
till all the ran-somed num - ber who stand be - fore the throne



and ev - er shine in splen - dor re - flect - ed from your throne.
a - scribe all power and glo - ry and praise to God a - lone.

Saints' Days.
Words: Horatio Bolton Nelson (1823-1913); ver. *Hymnal* 1982
Music: *Nyland*, Finnish folk melody; adapt. David Evans (1874-1948) 76. 76. D

The Nativity of Saint John the Baptist *June 24*

All praise for John the Baptist,
forerunner of the Word,
our true Elijah, making
a highway for the Lord.
The last and greatest prophet,
he saw the dawning ray
of light that grows in splendor
until the perfect day.

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The Holy Gospel

Mark 6:14-29

¶*The Gospeller introduces the Gospel and the people respond with “Glory to you, Lord Christ”*

King Herod heard of Jesus and his disciples, for Jesus’ name had become known. Some were saying, “John the baptizer has been raised from the dead; and for this reason these powers are at work in him.” But others said, “It is Elijah.” And others said, “It is a prophet, like one of the prophets of old.” But when Herod heard of it, he said, “John, whom I beheaded, has been raised.” For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip’s wife, because Herod had married her. For John had been telling Herod, “It is not lawful for you to have your brother’s wife.” And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday

gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

¶The Gospeller concludes the Gospel and the people respond with “Praise to you, Lord Christ”

The Sermon The Rev'd Michael Hiller

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father, !
God from God, Light from Light, !
true God from true God, begotten, not made, !
of one Being with the Father. !
Through him all things were made. !
For us and for our salvation
he came down from heaven: !
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate; !
he suffered death and was buried. !
On the third day he rose again
in accordance with the Scriptures; !
he ascended into heaven
and is seated at the right hand of the Father. !
He will come again in glory to judge the living and the dead, !
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, !
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,

who has spoken through the prophets. !
We believe in one holy catholic and apostolic Church. !
We acknowledge one baptism for the forgiveness of sins. !
We look for the resurrection of the dead, !
and the life of the world to come. Amen.

Prayers of the People

Leader: In peace, let us pray to the Lord, saying, "Lord, have mercy."

Leader: For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People: Lord, have mercy.

Leader: Let us pray for our own needs and those of others.

[The People are invited to offer their own petitions]

Leader: We pray to you, O Lord.

People: Lord, have mercy.

Leader: Rejoicing in the fellowship of the ever-blessed Virgin Mary, Blessed Mark the Evangelist all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People: To you, O Lord our God.

¶The Celebrant will add a concluding Collect, and the congregation responds with “Amen”.

[The People are invited to offer their own petitions]

¶The Celebrant will add a concluding Collect, and the congregation responds with “Amen”.

Celebrant: Let us confess our sins against God and our neighbor.

¶There is silence for a time, then:

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

THE HOLY COMMUNION

Offertory Hymn 540

1 A - wake, thou Spi - rit of the watch - men
2 O Lord, now let thy fire en - kin - dle
3 Send forth, O Lord, thy strong E - van - gel

who nev - er held their peace by day or night,
our hearts, that ev - ery - where its flame may go,
by man - y mes - sen - gers, all hearts to win;

con - tend - ing from the walls of Zi - on
and spread the glo - ry of re - demp - tion
make haste to help us in our weak - ness;

a - gainst the foe, con - fid - ing in thy might.
till all the world thy sav - ing grace shall know.
break down the realm of Sa - tan, death, and sin:

Through-out the world their cry is ring - ing still,
O har - vest Lord, look down on us and view
the cir - cle of the earth shall then pro - claim

and bring - ing peo - ples to thy ho - ly will.
how white the fields; the la - bor - ers, how few!
thy king - dom, and the glo - ry of thy Name.

Sursum Corda S-120

Celebrant

People

The Lord be with you. And al - so with you.

Celebrant

People

Lift up your hearts. We lift them to the Lord.

Celebrant

People

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant: [...] joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are

full of your glo - ry. Ho - san - na in the high - est. Ble - sed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant: [...] Therefore we proclaim the mystery of faith:
People:

Christ has died: Christ is risen: Christ will come a - gain.

A - men. A - men. A - - - - men.

The Lord's Prayer S-119

Plainsong

Our Fa - ther, who art in hea - ven, hal - low - ed

be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our

dai - ly bread. And for - give us our tres - pas - ses,

as we for - give those who tres - pass a - gainst us. And lead

us not in - to temp - ta - tion, but de - liv - er us

from e - vil. For thine is the king - dom, and the power,

and the glo - ry, for ev - er and ev - er. A - men.

St. Mark’s Parish Prayer List

In our Parish: Outreach Ministries – Campus Ministry (Study Hall), UC Berkeley Canterbury, Berkeley Pines Ministry, Food for Thought, Hot Meals for the Hungry, InAsMuch Offerings, Suitcase Clinic, Social Justice Committee

Anglican Cycle of Prayer: The Episcopal Church in the Philippines

We pray for peace and justice in the world:

- For an end to all prejudice and wrongful discrimination.
- For Earth; for the wisdom and commitment to care for it through our practices.
- For the people serving in the U.S. Armed Forces, domestically and throughout the world.
- For those who find themselves homeless, hungry, and without proper resources.
- For refugees everywhere.

We pray for those with illness or with other needs:

- | | | |
|------------------------------|--------------------------------------|---------------------------|
| • Bill Anderson | • Everett Kinney | • Barbara Renton |
| • Barbara Borsch | • Gus Koerber | • Cynthia Reynolds |
| • Cain family | • Corrie Lassen | • Caroline Rone |
| • Roberta Cleveland | • Ben Lesser | • Lisa Rowe |
| • Iris Commins | • Neil McGraw | • Virginia Ruff |
| • Geoffrey Cook | • Tim Main | • Doris Strakosch |
| • Michael Cook | • Karin Milliman | • Drew and Lydia Tweedale |
| • Emily Crowley | • Bob Mills | • Teresa Vosper |
| • Nancy Ditzler | • Chris, Alice, Ethan & Hailey Moore | • Alice Vest |
| • Tristan Donato | • Judy Moore | • Wayne Weng |
| • Wren Donato | • Curtis Morgan | • Diane Whiteside |
| • The Rev’d Michael Dresbach | • Virginia Muller | • Wilkinson Family |
| • Dale Evans | • Jean O’Meara | • Jamey Williams |
| • Elizabeth Falk | • Rob Ooghe | • Michael Willmore |
| • Ronald Greene | • Frank Paine | • Karen Wilson |
| • Martha Greenough | • Jim Pehling | • Wendy Wisely |
| • Haverty family | • Peter Piccione | • Fran Youtzy |
| • Holly Herr | • Emeline Pineda | • Jose and Kim |
| • Diana Hilliard | • Lynn Poland | • Barbara |
| • Andrew Howarth | • Lesa Day Reed | • Laird |
| • Leonard Johnson | | |

We give thanks for the births of Samuel Anderson Caruthers and Bennett Eliot Caruthers


We pray for those awaiting or recovering from surgery:


- Mark Harville
- Michael Starkman

We pray for those who have died: •Frank Paine

The Breaking of the Bread

Fraction Anthem


Celebrant: 
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People: 
There - fore let us keep the feast. Al - le - lu - ia.


This setting may be sung full by all, or by the choir, or as a versicle and response.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Agnus Dei



Lamb of God, you take a - way the sins of the world: have mer - cy on us.



Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

All: Lord, I am not worthy that you should come under my roof.
But speak the word only, and my soul shall be healed.

Communion Hymn 671

1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me
5 shin - ing as the sun, we've no less bright days to

1 now am found, was blind but now I see.
2 grace ap - pear the hour I first be - lieved!
3 por - tion be as long as life en - dures.
4 safe thus far, and grace will lead me home.
5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.)
Music: New Britain, from Virginia Harmony, 1831; adapt. att. Edwin Othello Excell (1851-1921);
harm. Austin Cole Lovelace (b. 1919)

CM

Post-Communion Prayer

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Blessing

¶The Celebrant blesses the people.

The Dismissal

¶People respond with "Thanks be to God."

Closing Hymn 601

1 O day of God, draw nigh in beau - ty and in power, come
2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
3 Bring jus - tice to our land, that all may dwell se - cure, and
4 Bring to our world of strife thy sov - ereign word of peace, that
5 O day of God, draw nigh as at cre - a - tion's birth, let



Words: Robert Baggins Young Scott (b. 1899)

Music: *St. Michael*, Louis Bourgeois (1510?-1561?); harm. William Henry Monk (1823-1889)

SM

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Postlude

Mass for the Parishes: Offertory on the *Grands Jeux*

François Couperin (1668-1733)

Join us after the service for a virtual coffee hour.

<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ3laam16OEExaWlWkpIRVZSdz09>

Meeting ID: 812 2453 4904 / Passcode: 468701 / One tap mobile: +14086380968

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Staff & Parish Contact Information

| | |
|------------------------------|--|
| Rector | The Rev'd Blake Sawicky – priest@stmarksberkeley.org |
| Director of Music | George Anton Emblom – music@stmarksberkeley.org |
| Parish Administrator | Agustin Maes – office@stmarksberkeley.org |
| Childcare Coordinator | Shelby Johnson – childcare@stmarksberkeley.org |
| Sexton | Joel Contreras |
| Phone | 510.848.5107 |
| Website | www.stmarksberkeley.org |

Vestry

| | |
|-------------------|--|
| Sr. Warden | Judith Berling – seniorwarden@stmarksberkeley.org |
| Jr. Warden | Sandy Macfarlane – juniorwarden@stmarksberkeley.org |
| Treasurer | Paul Porter – treasurer@stmarksberkeley.org |
| Clerk | Nancy Evans |
| | Nicholas Bonamico, Fran Carlson, Iris Commings, Kathi Day, Daniel Lee, Marcia Russell, Margo Strakosch, Anna Weidman, Hildred Yost, Kevin Zamzow-Pollock |

To send a general message to the vestry you can email: vestry@stmarksberkeley.org

PARISH ANNOUNCEMENTS

New to St. Mark’s? Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at connect@stmarksberkeley.org. If you would like to receive our weekly newsletter and updates, sign up online: [St. Mark’s Newsletter Sign Up](#).

To add a name, change a listing, or share a date of importance on the parish prayer list, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers.

Public Office Hours - At the time we would normally be in the chapel for the weekday masses—12pm on Wednesdays and Fridays—Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday. Check the Lion for links.

InAsMuch Offering for July—U.C. Berkeley Food Pantry

Coordinated by the Social Justice Committee, St. Mark’s sponsors a monthly InAsMuch offering named after Jesus’ appeal in the Gospel of Matthew to feed the hungry, give drink to the thirsty, welcome the stranger, clothe the naked, care for the sick, and visit those in prison: *“In as much as you have done it into one of the least of these... you have done it unto me”*.

Last month St. Mark’s raised funds for Berkeley Food and Housing Project. For a full list of the ministries scheduled this year, please see the 2021 calendar published in *The Lion*.

This month we dedicate our offering to the **UC Berkeley Food Pantry**, founded in 2014 to provide emergency nutrition support for students and staff in need. New statistics show that with rising tuition and housing costs, more than 30% of students are at risk, especially those who identify as multi-ethnic, Black, LGBTQ+, and first generation. Led by students, the Food Pantry is housed in the lower level of the Martin Luther King, Jr. Student Union UCBFP, where it offers food assistance programs provided by CalFresh, a campus farm and several gardens, and offers many skills workshops. Despite some disruption by the Coronavirus, the Pantry runs a monthly grocery bag program and has organized a pop-up pantry five days a week.

To donate to the July appeal for the Food Pantry, please place a check made out to St. Mark’s Episcopal Church (with Food Pantry on the memo line) in the offering plate on Sundays or mail it to the Parish Office at 2300 Bancroft Way, Berkeley, CA, 94704. You may also contribute on line using the parish website <https://stmarksberkeley.org/donate/>. Thank you for your generosity! *The Social Justice Committee of St. Mark’s*.

We thank **Tak Maga** for playing piano and organ this morning. Tak is a sophomore at UC Berkeley studying economics and music, along with organ under George Emblom. Tak started organ in 2016 with Jun Kim at St. John's Episcopal Church in Oakland, and later studied with Johnathan Dimmock. Tak is eighteen and a recent graduate of San Marin High School in Novato, California, is involved with Berkeley Model United Nations, swims, and plays board games with his friends.

Come and play bridge with The Bridge Group this Wednesday from 3-5 PM in Lion Hall. We play a fairly simple form of Goren. Marcia Russell has made a one page summary to help newcomers. We welcome both beginners as well as more experienced players. The gate is locked so call either Marcia (510 414 7700) or June (510 541 8533).

Weekly Meditation sessions are via Zoom on Tuesdays at 7:00 pm. - We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. Questions - contact b_koerber@comcast.net. <https://us02web.zoom.us/j/89607974966?pwd=a1F1K1lOQVZTUit3SCtvZ2ZuZaHpOUT09>
Meeting ID: 896 0797 4966 / Passcode: 6043 / One tap mobile: +16699009128

Week at St. Mark’s

| <u>Sunday, 11 July</u> | | <i>Seventh Sunday after Pentecost — Mark 6:14-29</i> | |
|---------------------------|------------------------------|--|--|
| 8:00 a.m. | Holy Eucharist | Patio | |
| 10:00 a.m. | Holy Eucharist | Nave & Livestream | |
| 11:00 a.m. | Coffee Hour | Zoom | |
| <u>Monday, 12 July</u> | | | |
| 4:30 p.m. | Suitcase Clinic | Parish Hall | |
| 7:00 p.m. | Luke Bible Study | Zoom | |
| <u>Tuesday, 13 July</u> | | | |
| 5:30 p.m. | Regathering Committee | Zoom | |
| 7:00 p.m. | Meditation and Compline | Zoom | |
| <u>Wednesday, 14 July</u> | | | |
| 3:00 p.m. | Bridge Group | Lion’s Hall | |
| 7:00 p.m. | Choir Gathering | Zoom | |
| <u>Thursday, 15 July</u> | | | |
| 6:45 p.m. | Vestry Meeting | Library | |
| <u>Friday, 16 July</u> | | | |
| 12:00 p.m. | Office Hours with Fr. Hiller | Zoom | |
| <u>Saturday, 17 July</u> | | | |
| 1:30 p.m. | Hot Meals for the Hungry | | |
| <u>Sunday, 18 July</u> | | <i>Eighth Sunday after Pentecost — Mark 6:30-34, 53-56</i> | |
| 8:00 a.m. | Holy Eucharist | Patio | |
| 10:00 a.m. | Holy Eucharist | Nave & Livestream | |
| 11:00 a.m. | Coffee Hour | Zoom | |