

ST. MARK’S EPISCOPAL CHURCH, BERKELEY, CA

The Sixth Sunday after Pentecost (Proper 9); Year B  
4 July 2021; 10 a.m.

Welcome to St. Mark’s!

This summer at St. Mark’s we are in a “soft reopening” phase, after the Coronavirus pandemic. We’re so glad to welcome everyone into this sacred space, for the first time since March, 2020! The service remains in a “pared-down” state for the moment, as we adjust to the remaining COVID-safety requirements. Please wear your mask throughout the service, removing it only to make your communions (communion will be administered in one kind only, standing, at the head of the center aisle; once you have received the Host, move to one of the communion stations at the head of either side aisle to remove your mask and consume the Host). All clergy and other worship leaders have been fully vaccinated. If you are worshiping with us by livestream, a very warm welcome to you as well—please be patient with us as we work out the kinks entailed in the new camera position. These summer weeks will be an adjustment for us all, but by God’s grace and your goodwill, we will celebrate this return to public worship with all joy and thanksgiving.

Music in Preparation for Liturgy

Preludes for Piano: Andante con moto e poco rubato George Gershwin (1898-1937)

THE HOLY EUCHARIST

Setting: A New English Folk Mass  
by The Rev’d George B. Timms (1910-1997) and E.H. Warrell (1915-2010)

Entrance Rite

Entrance Hymn 404

1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly  
2 Age shall to age pass on the end - less song, tell - ing the  
3 You, Lord, are gra - cious, mer - ci - ful to all, close to your

Name for ev - er be a - dored; each day we live our  
won - ders which to you be - long, your might - y acts with  
chil - dren when on you they call; and slow to an - ger,

psalm to you we raise; you, God and King, are wor - thy of all  
joy and fear re - late; praise we your glo - ry while on you we  
mer - ci - ful and kind, in your com - pas - sion we your bless - ings

praise, great and un - search - a - ble in all your ways.  
wait, glad in the know - ledge of your love so great.  
find. We love you with our heart and strength and mind.

The first stanza may be repeated at the end.

Words: J. Nichol Grieve, alt.; para. of Psalm 145  
Music: Old 124th, melody from Pseaumes octante trois de David, 1551;  
harm. Charles Winfred Douglas (1867-1944)

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Opening Acclamation

Celebrant  
Bless - ed be God: Fa - ther, Son, and Ho - ly Spi - rit.

People  
And blessed be his kingdom, now and for ev - er. A - men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.

Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Gloria in Excelsis

Glo - ry to God in the high - est, and peace to his peo - ple on earth.

Lord God, hea-ven-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we give you thanks,

we praise you for your glo - ry. Lord Je - sus Christ, on - ly son of the Fa - ther,

Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us;

you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For you a - lone are

the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

First Lesson

Ezekiel 2:1-5

The Lord said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, “Thus says the Lord God.” Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

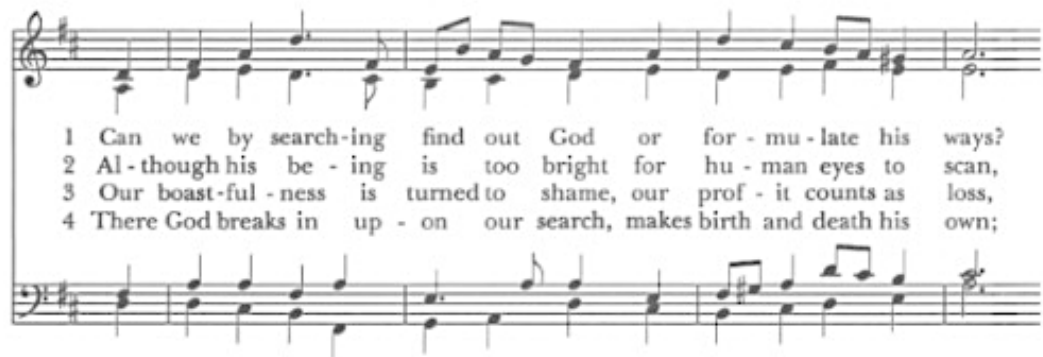
Psalms 123 (read in unison)

- 1 To you I lift up my eyes,\*  
to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters,\*  
and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the LORD our God,\*  
until he show us his mercy.
- 4 Have mercy upon us, O LORD, have mercy,\*  
for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent rich,\*  
and of the derision of the proud.

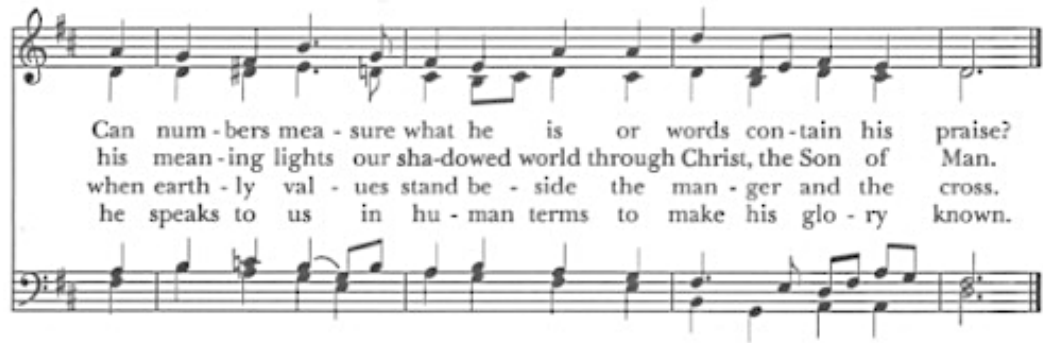
Second Lesson

II Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.



1 Can we by search-ing find out God or for - mu - late his ways?  
2 Al - though his be - ing is too bright for hu - man eyes to scan,  
3 Our boast - ful - ness is turned to shame, our prof - it counts as loss,  
4 There God breaks in up - on our search, makes birth and death his own;



Can num - bers mea - sure what he is or words con - tain his praise?  
his mean - ing lights our sha - dowed world through Christ, the Son of Man.  
when earth - ly val - ues stand be - side the man - ger and the cross.  
he speaks to us in hu - man terms to make his glo - ry known.

Words: Elizabeth Cosnett (b. 1936), alt.  
Music: *Epworth*, melody att. Charles Wesley (1757-1834), alt.;  
harm. Martin Fallas Shaw (1875-1958), alt.

CM

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¶The Gospeller introduces the Gospel and the people respond with “*Glory to you, Lord Christ*”

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

¶The Gospeller concludes the Gospel and the people respond with “*Praise to you, Lord Christ*”

The Sermon

The Rev’d Kenneth L. Schmidt

Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Prayers of the People

Leader: Let us pray for the Church and for the world.

Leader: Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy:

**People: Hear our prayer.**

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy:

**People: Hear our prayer.**

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy:

**People: Hear our prayer.**

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy:

**People: Hear our prayer.**

Leader: Comfort and heal all those who suffer in body, mind, or spirit, especially \_\_\_\_\_; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy:

**People: Hear our prayer.**

Leader: We commend to your mercy all who have died, especially \_\_\_\_\_; that your will for them may be fulfilled and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy:

**People: Hear our prayer.**

Leader: Let us pray for our own needs and those of others.

*[The People are invited to offer their own petitions]*

Leader: Lord, in your mercy:

**People: Hear our prayer.**

*¶The Celebrant will add a concluding Collect, and the congregation responds with “Amen”.*

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Celebrant: Let us confess our sins against God and our neighbor.

*¶There is silence for a time, then:*

**People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

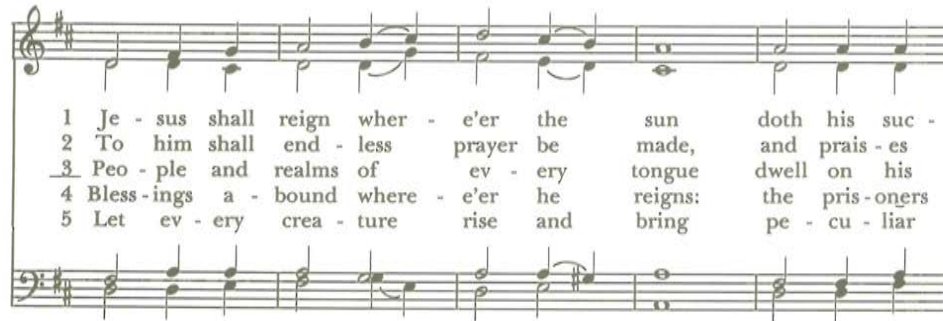
Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.  
**People: And also with you.**

## THE HOLY COMMUNION

### Offertory Hymn 544



1 Je - sus shall reign wher - e'er the sun doth his suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - ery tongue dwell on his  
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
 5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from  
 2 throned to crown his head; his Name like sweet per -  
 3 love with sweet - est song; and in - fant voic - es  
 4 leap to lose their chains, the wea - ry find e -  
 5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.  
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
 3 shall pro - claim their ear - ly bless - ings on his Name.  
 4 ter - nal rest, and all who suf - fer want are blest.  
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt.  
 Music: Duke Street, John Hatton (d. 1793)

LM

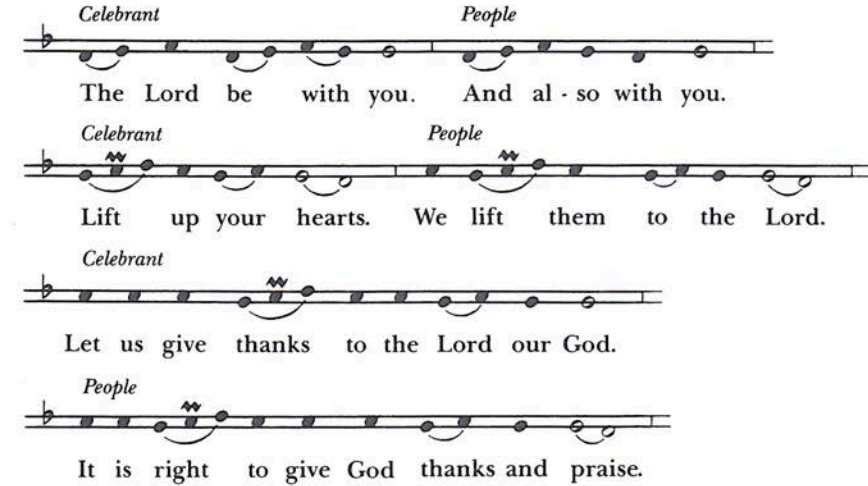
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## The Great Thanksgiving

## Eucharistic Prayer A

BCP, p. 361

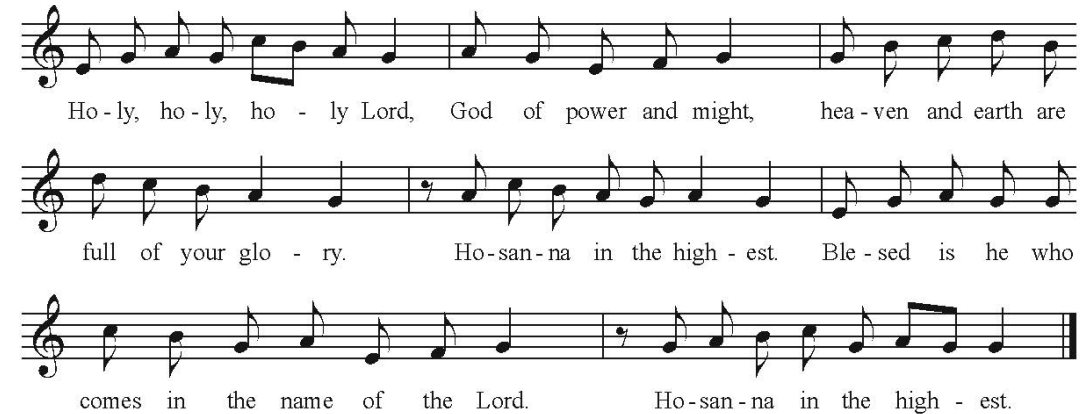
### Sursum Corda S-120



*Celebrant* *People*  
 The Lord be with you. And al - so with you.  
*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.  
*Celebrant*  
 Let us give thanks to the Lord our God.  
*People*  
 It is right to give God thanks and praise.

Celebrant: [...] joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are  
 full of your glo - ry. Ho - san - na in the high - est. Ble - sed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant: [...] Therefore we proclaim the mystery of faith:

**People:**



Christ has died: Christ is risen: Christ will come a - gain.

The Celebrant continues [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Musical notation for the text: A - men. A - men. A - - - - men.

The Lord’s Prayer S-119

Plainsong

Musical notation for the Lord’s Prayer, including the text: Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Fraction Anthem

Celebrant: Musical notation for the text: Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People: Musical notation for the text: There - fore let us keep the feast. Al - le - lu - ia.

*This setting may be sung full by all, or by the choir, or as a versicle and response.*

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Agnus Dei

Musical notation for the text: Lamb of God, you take a - way the sins of the world: have mer - cy on us.

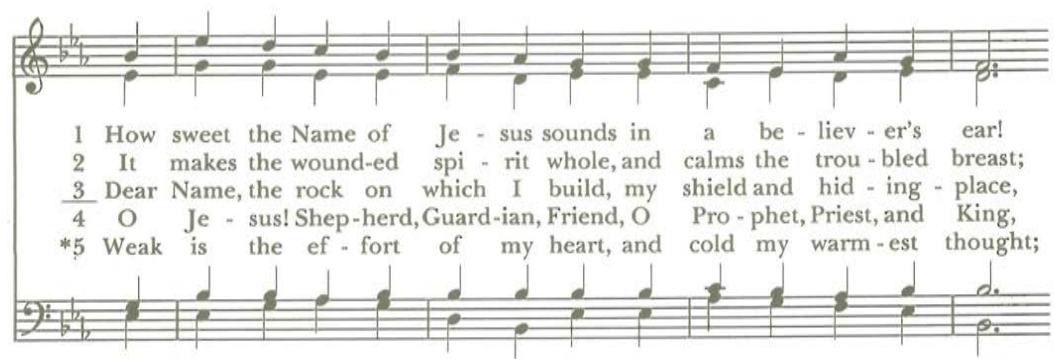
Musical notation for the text: Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

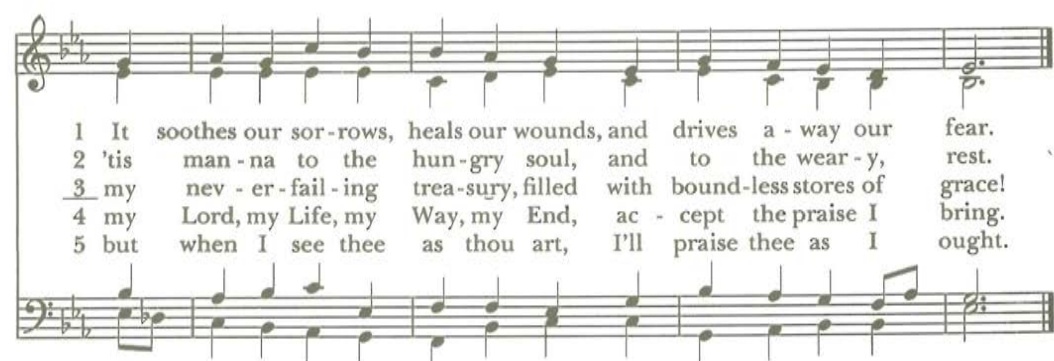
All: **Lord, I am not worthy that you should come under my roof. But speak the word only, and my soul shall be healed.**



Communion Hymn 644



1 How sweet the Name of Je - sus sounds in a be - liev - er's ear!  
2 It makes the wound-ed spi - rit whole, and calms the trou - bled breast;  
3 Dear Name, the rock on which I build, my shield and hid - ing - place,  
4 O Je - sus! Shep-herd, Guard-ian, Friend, O Pro - phet, Priest, and King,  
\*5 Weak is the ef - fort of my heart, and cold my warm - est thought;



1 It soothes our sor - rows, heals our wounds, and drives a - way our fear.  
2 'tis man - na to the hun - gry soul, and to the wear - y, rest.  
3 my nev - er - fail - ing trea - sury, filled with bound - less stores of grace!  
4 my Lord, my Life, my Way, my End, ac - cept the praise I bring.  
5 but when I see thee as thou art, I'll praise thee as I ought.

Words: John Newton (1725-1807), alt.  
Music: St. Peter, Alexander Robert Reinagle (1799-1877) CM

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Post-Communion Prayer

All: Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

Blessing

¶The Celebrant blesses the people.

The Dismissal

¶People respond with "Thanks be to God."

Closing Hymn 616



1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
2 He comes with suc - cor speed - y to those who suf - fer wrong,  
3 He shall come down like show - ers up - on the fruit - ful earth,  
4 Kings shall bow down be - fore him, and gold and in - cense bring;  
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

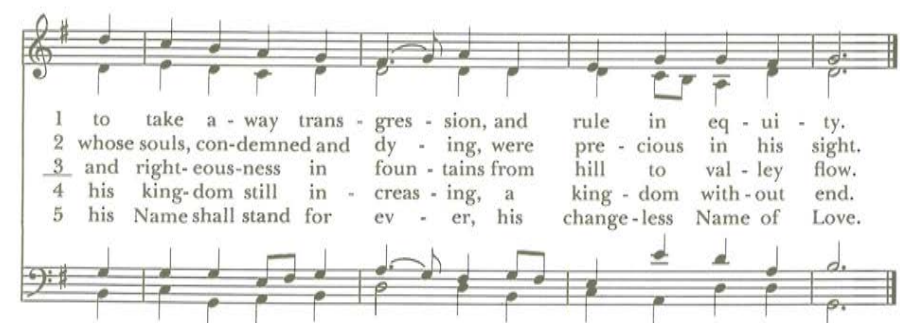


1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
2 to help the poor and need - y, and bid the weak be strong;  
3 and love, joy, hope, like flow - ers, spring in his path to birth:  
4 all na - tions shall a - dore him, his praise all peo - ple sing;  
5 from age to age more glo - rious, all bless - ing and all blest:



1 He comes to break op - pres - sion, to set the cap - tive free;  
2 to give them songs for sigh - ing, their dark - ness turn to light,  
3 be - fore him on the moun - tains shall peace, the her - ald, go;  
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
5 the tide of time shall nev - er his cov - e - nant re - move;

Continued on following page



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
2 whose souls, con-demned and dy - ing, were pre - cious in his sight.  
3 and right-eous-ness in foun - tains from hill to val - ley flow.  
4 his king-dom still in - creas - ing, a king - dom with - out end.  
5 his Name shall stand for ev - er, his change-less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72  
Music: *Es flog ein kleins Waldvögelein*, German folk song; adapt. and harm.  
*A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941)

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Postlude

Praeludium G major

Nicolaus Bruhns (1665-1697)

Join us after the service for a virtual coffee hour.

<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ3laam16OEExaWILWkpIRVZSdz09>

Meeting ID: 812 2453 4904 / Passcode: 468701 / One tap mobile: +14086380968

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	Nicholas Bonamico, Fran Carlson, Iris Commins, Kathi Day, Daniel Lee, Marcia Russell, Margo Strakosch, Anna Weidman, Hildred Yost, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: [vestry@stmarksberkeley.org](mailto:vestry@stmarksberkeley.org)

St. Mark’s Parish Prayer List

**In our Parish:** Pastoral Care Ministries – Meditation & Compline, Lay Eucharistic Visitors, Prayer Shawl Knitters, Pastoral Care Committee

**Anglican Cycle of Prayer:** Pray for the Anglican Church of Papua New Guinea

**We pray for peace and justice in the world:**

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth; for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

**We pray for those with illness or with other needs:**

- |                              |                                      |                           |
|------------------------------|--------------------------------------|---------------------------|
| • Bill Anderson              | • Everett Kinney                     | • Barbara Renton          |
| • Barbara Borsch             | • Gus Koerber                        | • Cynthia Reynolds        |
| • Cain family                | • Corrie Lassen                      | • Caroline Rone           |
| • Roberta Cleveland          | • Ben Lesser                         | • Lisa Rowe               |
| • Iris Commins               | • Neil McGraw                        | • Virginia Ruff           |
| • Geoffrey Cook              | • Tim Main                           | • Doris Strakosch         |
| • Michael Cook               | • Karin Milliman                     | • Drew and Lydia Tweedale |
| • Emily Crowley              | • Bob Mills                          | • Teresa Vosper           |
| • Nancy Ditzler              | • Chris, Alice, Ethan & Hailey Moore | • Alice Vest              |
| • Tristan Donato             | • Judy Moore                         | • Wayne Weng              |
| • Wren Donato                | • Curtis Morgan                      | • Diane Whiteside         |
| • The Rev'd Michael Dresbach | • Virginia Muller                    | • Wilkinson Family        |
| • Dale Evans                 | • Jean O'Meara                       | • Jamey Williams          |
| • Elizabeth Falk             | • Rob Ooghe                          | • Michael Willmore        |
| • Ronald Greene              | • Frank Paine                        | • Karen Wilson            |
| • Martha Greenough           | • Jim Pehling                        | • Wendy Wisely            |
| • Haverty family             | • Peter Piccione                     | • Fran Youtzy             |
| • Holly Herr                 | • Emeline Pineda                     | • Jose and Kim            |
| • Diana Hilliard             | • Lynn Poland                        | • Barbara                 |
| • Andrew Howarth             | • Lesa Day Reed                      | • Laird                   |
| • Leonard Johnson            |                                      |                           |

**We pray for those awaiting or recovering from surgery:**

- Mark Harville
- Michael Starkman

**We pray for those who have died:**

PARISH ANNOUNCEMENTS

New to St. Mark’s? Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at [connect@stmarksberkeley.org](mailto:connect@stmarksberkeley.org). If you would like to receive our weekly newsletter and updates, sign up online: [St. Mark’s Newsletter Sign Up](#).

To add a name, change a listing, or share a date of importance on the parish prayer list, please email the Parish Administrator directly at [office@stmarksberkeley.org](mailto:office@stmarksberkeley.org). Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers.

Public Office Hours - At the time we would normally be in the chapel for the weekday masses—12pm on Wednesdays and Fridays—Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday. Check the Lion for links.

InAsMuch Offering for July—U.C. Berkeley Food Pantry

Coordinated by the Social Justice Committee, St. Mark’s sponsors a monthly InAsMuch offering named after Jesus’ appeal in the Gospel of Matthew to feed the hungry, give drink to the thirsty, welcome the stranger, clothe the naked, care for the sick, and visit those in prison: “In as much as you have done it into one of the least of these... you have done it unto me”.

Last month St. Mark’s raised funds for Berkeley Food and Housing Project. For a full list of the ministries scheduled this year, please see the 2021 calendar published in *The Lion*.

This month we dedicate our offering to the UC Berkeley Food Pantry, founded in 2014 to provide emergency nutrition support for students and staff in need. New statistics show that with rising tuition and housing costs, more than 30% of students are at risk, especially those who identify as multi-ethnic, Black, LGBTQ+, and first generation. Led by students, the Food Pantry is housed in the lower level of the Martin Luther King, Jr. Student Union UCBFP, where it offers food assistance programs provided by CalFresh, a campus farm and several gardens, and offers many skills workshops. Despite some disruption by the Coronavirus, the Pantry runs a monthly grocery bag program and has organized a pop-up pantry five days a week.

To donate to the July appeal for the Food Pantry, please place a check made out to St. Mark’s Episcopal Church (with Food Pantry on the memo line) in the offering plate on Sundays or mail it to the Parish Office at 2300 Bancroft Way, Berkeley, CA, 94704. You may also contribute on line using the parish website <https://stmarksberkeley.org/donate/>. Thank you for your generosity! *The Social Justice Committee of St. Mark’s*.

We thank Tak Maga for playing piano and organ this morning. Tak is a sophomore at UC Berkeley studying economics and music, along with organ under George Emblom. Tak started organ in 2016 with Jun Kim at St. John's Episcopal Church in Oakland, and later studied with Johnathan Dimmock. Tak is eighteen and a recent graduate of San Marin High School in Novato, California, is involved with Berkeley Model United Nations, swims, and plays board games with his friends. We also thank Andy Quaen Chen for playing organ this morning. Andy is a former UC Berkeley Biochemistry student that has studied organ with George Emblom since Fall 2018.

Come and play bridge with The Bridge Group this Wednesday from 3-5 PM in Lion Hall. We play a fairly simple form of Goren. Marcia Russell has made a one page summary to help newcomers. We welcome both beginners as well as more experienced players. The gate is locked so call either Marcia (510 414 7700) or June (510 541 8533).

The View from Saint Luke - Join us as we follow the ministry and teaching of Jesus in the Gospel of Luke. We're in the middle of the Sermon on the Plain. Should you have any questions, please contact Fr. Hiller at [priestly@batnet.com](mailto:priestly@batnet.com). The link for every Monday evening at 7:00 is: <https://us02web.zoom.us/j/89767873221?pwd=Ti9vT3VRVk5JOUlERXZzSjlGK0syQT09>.

Week at St. Mark’s

<u>Sunday, 4 July</u>		<i>Sixth Sunday after Pentecost — Mark 6:1-13</i>
8:00 a.m.	Holy Eucharist	Patio
10:00 a.m.	Holy Eucharist	Nave & Livestream
11:00 a.m.	Coffee Hour	Zoom
<u>Monday, 5 July</u>		<i>Independence Day Observed (office closed)</i>
4:30 p.m.	Suitcase Clinic	Parish Hall
7:00 p.m.	Luke Bible Study	Zoom
<u>Tuesday, 6 July</u>		
7:00 p.m.	Meditation and Compline	Zoom
<u>Wednesday, 7 July</u>		
3:00 p.m.	Bridge Group	Lion’s Hall
7:00 p.m.	Choir Gathering	Zoom
<u>Thursday, 8 July</u>		
6:00 p.m.	Vestry Check-in	Zoom
<u>Friday, 9 July</u>		
12:00 p.m.	Office Hours with Fr. Hiller	Zoom
<u>Saturday, 10 July</u>		
<u>Sunday, 11 July</u>		<i>Seventh Sunday after Pentecost — Mark 6:14-29</i>
8:00 a.m.	Holy Eucharist	Patio
10:00 a.m.	Holy Eucharist	Nave & Livestream
11:00 a.m.	Coffee Hour	Zoom