

Welcome to St. Mark's!

This summer at St. Mark's we are in a "soft reopening" phase, after the Coronavirus pandemic. We're so glad to welcome everyone into this sacred space, for the first time since March, 2020! The service remains in a 'pared-down' state for the moment, as we adjust to the remaining Covid-safety requirements. Please wear your mask throughout the service, removing it only to make your communions (communion will be administered in one kind only, standing, at the head of the center aisle; once you have received the Host, move to one of the communion stations at the head of either side aisle to remove your mask and consume the Host). All clergy and other worship leaders have been fully vaccinated. If you are worshipping with us by Livestream, a very warm welcome to you as well -- please just be patient with us as we work out the kinks entailed in the new camera position. These summer weeks will be an adjustment for us all, but by God's grace and your good will, we will celebrate this return to public worship with all joy and thanksgiving.

Music in Preparation for Liturgy

Prelude in G major, BWV 541

J.S. Bach (1685 – 1750)

THE HOLY EUCHARIST

Setting: A New English Folk Mass

by The Rev'd George B. Timms (1910-1997) and E.H. Warrell (1915-2010)

Entrance Rite

Entrance Hymn 410 (Stanza 3: sung in unison)

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847), alt.
Music: *Lauda anima*, John Goss (1800-1880)

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Opening Acclamation

Celebrant



Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People

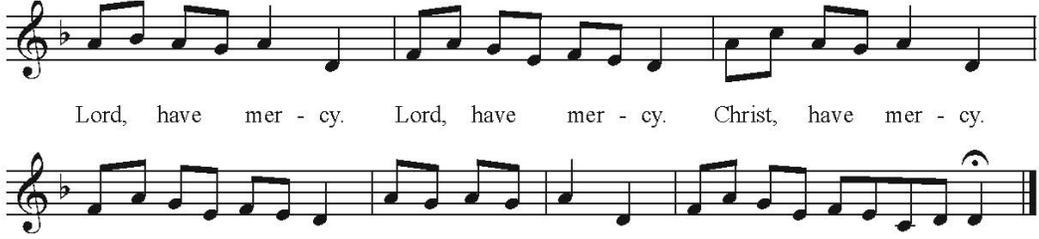


And blessed be his kingdom, now and for ev-er. A-men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie



Lord, have mer-cy. Lord, have mer-cy. Christ, have mer-cy.

Christ, have mer-cy. Lord, have mer-cy. Lord, have mer-cy.

Gloria in Excelsis



Glo-ry to God in the high-est, and peace to his peo-ple on earth.

Lord God, hea-ven-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we give you thanks,

we praise you for your glo-ry. Lord Je-sus Christ, on-ly son of the Fa-ther,

Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us;

you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For you a-lone are

the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,

with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men.

The Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

First Lesson

Wisdom of Solomon 1:13-15; 2:23-24

God did not make death,
And he does not delight in the death of the living.
For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.
God created us for incorruption,
and made us in the image of his own eternity,
but through the devil's envy death entered the world,
and those who belong to his company experience it.

Psalm 30 (read in unison)

- 1 I will exalt you, O LORD, because you have lifted me up*
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you,*
and you re/stored me to health.
- 3 You brought me up, O LORD, from the dead;*
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his;*
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye,*
his favor for a lifetime.
- 6 Weeping may spend the night,*
but joy comes in the morning.
- 7 While I felt secure, I said, "I shall never be disturbed.*
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face,*
and I was filled with fear.
- 9 I cried to you, O LORD;*
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit?*"
will the dust praise you or declare your faithfulness?
- 11 Hear, O LORD, and have mercy upon me;*
O LORD, be my helper."
- 12 You have turned my wailing into dancing;*
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing;*
O LORD my God, I will give you thanks for ever.

Second Lesson

2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Sequence Hymn 493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

Words: Charles Wesley (1707-1788), alt. Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

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The Holy Gospel

Mark 5:21-43

¶*The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ"*

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

¶*The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ"*

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader: Let us pray for the Church and for the world.

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble, especially _____.

People: **That they may be delivered from their distress.**

Leader: Give to _____, and to all the departed, eternal rest;

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

[The People are invited to offer their own petitions]

¶*The Celebrant will add a concluding Collect, and the congregation responds with "Amen".*

Celebrant: Let us confess our sins against God and our neighbor.

¶*There is silence for a time, then:*

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

Offertory Hymn VF 133

1 Take my life and let it be con - se - cra - ted,
2 Take my feet and let them be swift and beau - ti -
3 Take my lips and let them be filled with mes - sa -
4 Take my love, my God, I pour at thy feet its

Lord, to thee; take my hands and let them move
ful for thee; take my voice and let me sing
ges for thee; take my sil - ver and my gold,
treas - ure store; take my - self and I will be

at the im - pulse of thy love, at the im - pulse of thy love.
al - ways, on - ly for my King, al - ways, on - ly for my King.
not a mite would I with - hold, not a mite would I with - hold.
ev - er, on - ly, all for thee, ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836–1879), alt.
Music: *Hendon*, Henri A. César Malan (1787–1864).

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Sursum Corda S-120

Celebrant *People*
The Lord be with you. And al - so with you.

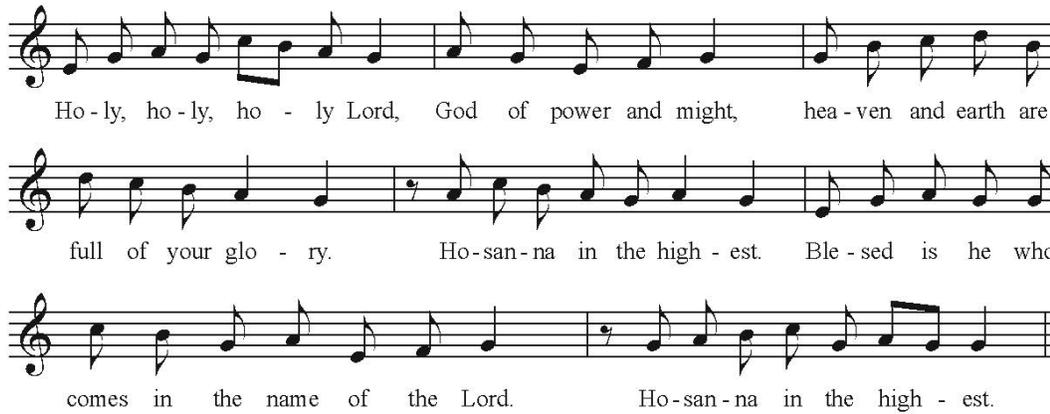
Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

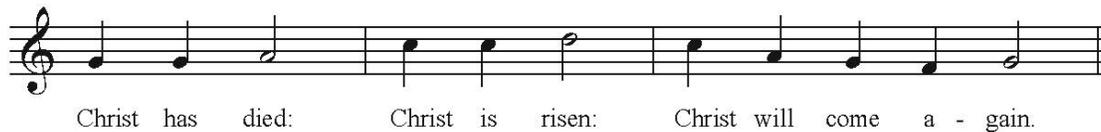
Celebrant: [...] joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



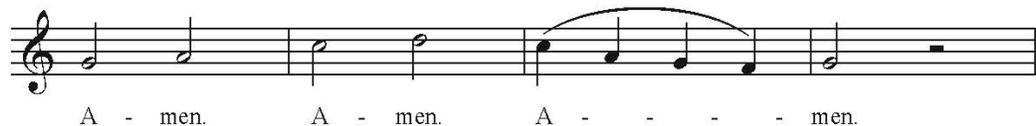
Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are
full of your glo - ry. Ho - san - na in the high - est. Ble - sed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant: [...] Therefore we proclaim the mystery of faith:
People:



Christ has died: Christ is risen: Christ will come a - gain.

The Celebrant continues [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A - men. A - men. A - - - - men.

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Fraction Anthem

Celebrant: Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People: There - fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Agnus Dei

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

All: **Lord, I am not worthy that you should come under my roof.
 But speak the word only, and my soul shall be healed.**

Communion Hymn WLP 733

1. Heal me, hands of Je - sus, and search out all my pain: re -
 2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let
 3. Know me, mind of Je - sus, and show me all my sin; dis -
 4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
 me for - give as one for - given and bring me peace to - day.
 pel the mem - o - ries of guilt, and bring me peace with - in.
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

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Post-Communion Prayer

All: Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

Blessing

¶The Celebrant blesses the people.

The Dismissal

¶People respond with "Thanks be to God."

Closing Hymn

Love di - vine, all loves ex - cell - ing, joy of heaven, to earth come down,
Come, al - might - y to de - li - ver, let us all thy life re - ceive;
Fin - ish then thy new cre - a - tion; pure and spot - less let us be;

fix in us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown.
sud - den - ly re - turn, and ne - ver, ne - ver - more thy tem - ples leave.
let us see thy great sal - va - tion per - fect - ly re - stored in thee:

Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art;
Thee we would be al - ways bless - ing, serve thee as thy hosts a - bove,
changed from glo - ry in - to glo - ry, till in heaven we take our place,

vi - sit us with thy sal - va - tion, en - ter ev - ery tremb - ling heart.
pray, and praise thee with - out ceas - ing, glo - ry in thy per - fect love.
till we cast our crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788)
Music: William Penfro Rowlands (1860-1937)

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Farewell Blessing for Jeffrey Weng

Celebrant: Alleluia. May the Almighty and merciful Lord direct us in the way of peace and prosperity;

People: And may the Angel Raphael go with us on the way, that we may return to our home in peace, joy, and safety, Alleluia.

Celebrant: O God, save your people;

People: Who put their trust in you.

Celebrant: Send us help from your sanctuary;

People: And strengthen us out of Zion.

Celebrant: Be to us, O Lord, a strong tower;

People: From the face of the enemy.

Celebrant: Blessed be the Lord day by day;

People: May the God of our salvation make our journey prosperous.

Celebrant: Show us your ways, O Lord;

People: And teach us your paths.

Celebrant: O that my ways were made so direct;

People: That I might keep your statutes.

Celebrant: The crooked shall be made straight;

People: And the rough places plain.

Celebrant: God shall give his Angels charge over you;

People: To keep you in all your ways.

Celebrant: Lord, hear my prayer;

People: And let my cry come before you.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, who brought your servant Abraham out of Ur of the Chaldees, and preserved him unhurt through all the ways of his pilgrimage: we pray you, vouchsafe to protect your servant. Be to him, Lord, a support in his setting out, a comfort by the way, a shadow in the heat, a covering in the rain and cold, a conveyance in weariness, a protection in adversity, a staff in slippery places, and a port in shipwreck; that, you being his Leader, that he may prosperously reach the place whither he would go, and at length return again to his home in safety. **Amen.**

Postlude

Fugue in G major, BWV 541

Bach

Join us after the service for a virtual coffee hour.

<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ3laam16OEEaWILWkpIRVZSdz09>

Meeting ID: 812 2453 4904 / Passcode: 468701 / One tap mobile: +14086380968



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Clerk	Nancy Evans
	Nicholas Bonamico, Fran Carlson, Iris Commings, Kathi Day, Daniel Lee, Marcia Russell, Margo Strakosch, Anna Weidman, Hildred Yost, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: vestry@stmarksberkeley.org

St. Mark's Parish Prayer List

In our Parish: Liturgical Ministries – Acolytes, Vergers, Crucifers, Bidders, Readers, Eucharistic Ministers, Altar Guild, Flower Guild, & Worship Committee

Anglican Cycle of Prayer: Pray for the Church of Pakistan (United)

We pray for peace and justice in the world:

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth; for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

We pray for those with illness or with other needs:

- | | | |
|------------------------------|--------------------------------------|---------------------------|
| • Bill Anderson | • Everett Kinney | • Barbara Renton |
| • Barbara Borsch | • Gus Koerber | • Cynthia Reynolds |
| • Cain family | • Corrie Lassen | • Caroline Rone |
| • Roberta Cleveland | • Ben Lesser | • Lisa Rowe |
| • Iris Commins | • Neil McGraw | • Virginia Ruff |
| • Geoffrey Cook | • Tim Main | • Doris Strakosch |
| • Michael Cook | • Karin Milliman | • Drew and Lydia Tweedale |
| • Emily Crowley | • Bob Mills | • Teresa Vosper |
| • Nancy Ditzler | • Chris, Alice, Ethan & Hailey Moore | • Alice Vest |
| • Tristan Donato | • Judy Moore | • Wayne Weng |
| • Wren Donato | • Curtis Morgan | • Diane Whiteside |
| • The Rev'd Michael Dresbach | • Virginia Muller | • Wilkinson Family |
| • Dale Evans | • Jean O'Meara | • Jamey Williams |
| • Elizabeth Falk | • Rob Ooghe | • Michael Willmore |
| • Ronald Greene | • Frank Paine | • Karen Wilson |
| • Martha Greenough | • Jim Pehling | • Wendy Wisely |
| • Haverty family | • Peter Piccione | • Fran Youtzy |
| • Holly Herr | • Emeline Pineda | • Jose and Kim |
| • Diana Hilliard | • Lynn Poland | • Barbara |
| • Andrew Howarth | • Lesa Day Reed | • Laird |
| • Leonard Johnson | | |

We give thanks for the birth of Oliver Nathaniel Owens Sawicky

We pray for those awaiting or recovering from surgery:

- Mark Harville
- Michael Starkman

We pray for those who have died:

PARISH ANNOUNCEMENTS

New to St. Mark's? Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at connect@stmarksberkeley.org. If you would like to receive our weekly newsletter and updates, sign up online: [St. Mark's Newsletter Sign Up](#).

To add a name, change a listing, or share a date of importance on the parish prayer list, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers.

Public Office Hours - At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday. Check the Lion for links.

June InAsMuch Offering for Berkeley Food and Housing Project (BFHP)

Coordinated by the Social Justice Committee, St Mark's sponsors a monthly InAsMuch Offering named after Jesus' challenge in the Gospel of Matthew to feed the hungry, give drink to the thirsty, welcome the stranger, clothe the naked, take care of the sick, and visit those in prison: "*Inasmuch as you have done it unto one of the least of these . . . you have done it unto me.*"

The people of the Berkeley Food and Housing Project work to make homelessness less harsh, with the ultimate goal of ending homelessness in our communities. They do this by "providing emergency food and shelter, transitional housing, rapid rehousing and permanent supportive housing with support services to individuals and families experiencing homelessness."

Their roots go back to 1970 when volunteers from the University Lutheran Chapel started The Meal Project, which was renamed Berkeley Emergency Life Line in 1972. In 1986 they incorporated, becoming the Berkeley Emergency Food Project, and got permission to use the basement of the Veteran's Memorial building in downtown Berkeley as a men's shelter. In 1991 they got use of 2140 Dwight Way for a women's and children's shelter, providing 24 month transitional housing and case management for severely mentally ill women. They now have a variety of buildings and staff to provide their services to our community, and helped almost 3,000 people in the 2019-2020 fiscal year. They are one of the largest service providers for the homeless in the East Bay, and roughly ten percent of their funding comes from donations. Thank you for supporting this important community organization!

To donate to the June Offering for the Berkeley Food and Housing Project, send a check (made out to St. Mark's Episcopal Church, with BFHP on the memo line) to the office at 2300 Bancroft Way, Berkeley, CA 94704 or go online to <https://stmarksberkeley.org/donate/>. THANK YOU!

Come and play bridge with The Bridge Group this Wednesday from 3-5 PM in Lion Hall. We play a fairly simple form of Goren. Marcia Russell has made a one page summary to help newcomers. We welcome both beginners as well as more experienced players. The gate is locked so call either Marcia (510 414 7700) or June (510 541 8533).

The View from Saint Luke - Join us as we follow the ministry and teaching of Jesus in the Gospel of Luke. We're in the middle of the Sermon on the Plain. Should you have any questions, please contact Fr. Hiller at priestly@batnet.com. The link for every Monday evening at 7:00 is: <https://us02web.zoom.us/j/89767873221?pwd=Ti9vT3VRVnk5JOUlERXZzSjlGK0syOT09>.

Weekly Meditation sessions are via Zoom on Tuesdays at 7:00 pm. - We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. Questions - contact b_koerber@comcast.net. <https://us02web.zoom.us/j/89607974966?pwd=a1F1K1lOOVZTUit3SCtvZ2UzaHpOUT09>
Meeting ID: 896 0797 4966 / Passcode: 6043 / One tap mobile: +16699009128

MUSIC ANNOUNCEMENTS

This morning, we thank Jeffrey Weng for playing the organ and leading us in music. Jeffrey is a postdoctoral fellow at the Shorenstein Asia-Pacific Research Center at Stanford. He graduated in March 2020 from UC Berkeley with a PhD in sociology. As a Berkeley student, he studied organ with George Emblom on a UC Berkeley Music Department scholarship from 2013 to 2021. At St. Mark's, he was baptized in 2016 and has sung in the choir, served on the choir board, and was elected to the Vestry. He will be starting an assistant professorship of sociology at National Taiwan University this fall.

Week at St. Mark's

<u>Sunday, June 27</u>		<i>Fifth Sunday after Pentecost</i>	
8:00 a.m.	Holy Eucharist	Patio	
10:00 a.m.	Holy Eucharist	Livestream & Nave	
11:00 a.m.	Coffee Hour	Zoom	
<u>Monday, June 28</u>			
4:30 p.m.	Suitcase Clinic	Parish Hall	
7:00 p.m.	Luke Bible Study	Zoom	
<u>Tuesday, June 29</u>		<i>St. Peter & St. Paul, Apostles</i>	
7:00 p.m.	Meditation and Compline	Zoom	
<u>Wednesday, June 30</u>			
3:00 p.m.	Bridge Group	Lion's Hall	
7:00 p.m.	Choir Gathering	Zoom	
<u>Thursday, July 1</u>			
6:00 p.m.	Vestry Check-in	Zoom	
<u>Friday, July 2</u>			
12:00 p.m.	Office Hours with Fr. Hiller	Zoom	
<u>Saturday, July 3</u>			
<u>Sunday, July 4</u>		<i>Sixth Sunday after Pentecost</i>	
8:00 a.m.	Holy Eucharist	Patio	
10:00 a.m.	Holy Eucharist	Livestream & Nave	
11:00 a.m.	Coffee Hour	Zoom	